

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS:
 To vote, complete the oval to the LEFT of your choice, like this (●).
 To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space.
 For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Sally J. Lively
 County Clerk
 LOGAN COUNTY, ILLINOIS

CITY		CITY	
<p>ATLANTA WARD 2 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW CLEMMONS REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE DEMOCRATIC</p>		<p>LINCOLN WARD 3 FOR ALDERMAN (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> THOMAS H. O'DONOHUE REPUBLICAN</p> <p><input type="radio"/> JONETTE "JONIE" TIBBS REPUBLICAN</p>	
<p>ATLANTA WARD 3 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> BILLIE J. CHEEK REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE DEMOCRATIC</p>		<p>LINCOLN WARD 4 FOR ALDERMAN (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> MARTHA "MARTY" NEITZEL REPUBLICAN</p> <p><input type="radio"/> JEFF HOINACKI REPUBLICAN</p>	
<p>CITY OF ATLANTA FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> FRED R. FINCHUM REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE DEMOCRATIC</p>		<p>CITY OF LINCOLN FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> KEITH SNYDER REPUBLICAN</p>	
<p>CITY OF ATLANTA FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> KENNETH R. MARTIN REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE DEMOCRATIC</p>		<p>CITY OF LINCOLN FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> SUSAN K. GEHLBACH REPUBLICAN</p>	
<p>CITY OF ATLANTA FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> VICKI MARTIN REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE DEMOCRATIC</p>		<p>CITY OF LINCOLN FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> CHARLES N. (CHUCK) CONZO REPUBLICAN</p>	
<p>ATLANTA WARD 1 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> BILL MOORE REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE DEMOCRATIC</p>		<p>LINCOLN WARD 1 FOR ALDERMAN (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> MELODY ANDERSON REPUBLICAN</p> <p><input type="radio"/> BRUCE CARMITCHEL REPUBLICAN</p>	
		<p>CITY OF MT. PULASKI FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES FUHRER INDEPENDENT</p> <p><input type="radio"/> DENNIS L. CLEMONS, SR. INDEPENDENT</p> <p><input type="radio"/> CHARLES FRIEND INDEPENDENT</p>	
		<p>CITY OF MT. PULASKI FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> DEE A. JASON INDEPENDENT</p>	
		<p>CITY OF MT. PULASKI FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES J. SUTTON, JR. INDEPENDENT</p>	
		<p>MT. PULASKI WARD 1 FOR ALDERMAN (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	
		<p>LINCOLN WARD 2 FOR ALDERMAN (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> KATHLEEN HORN REPUBLICAN</p> <p><input type="radio"/> DAVID WILMERT REPUBLICAN</p>	
		<p>MT. PULASKI WARD 2 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> DARRELL E. KNAUER INDEPENDENT</p>	

CITY	VILLAGE	VILLAGE
<p>MT. PULASKI WARD 3 FOR ALDERMAN 4 YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> OTIS "PETE" HOWE INDEPENDENT</p>	<p>VILLAGE OF EMDEN FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> ARNOLD COLLIER CITIZENS</p>	<p>VILLAGE OF LATHAM FOR MAYOR (VOTE FOR ONE)</p> <p>NO CANDIDATE</p> <p><input type="radio"/></p> <hr/> <p>Write-in</p>
<p>MT. PULASKI WARD 3 FOR ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> SUE A. STEWART INDEPENDENT</p>	<p>VILLAGE OF EMDEN FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> LORI LESSEN CITIZENS</p>	<p>VILLAGE OF LATHAM FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> PAMELA K. COOGAN INDEPENDENT</p>
VILLAGE	<p>VILLAGE OF EMDEN FOR VILLAGE TRUSTEES FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DAN EVANS CITIZENS</p> <p><input type="radio"/> ALBERTA HELLMAN CITIZENS</p> <p><input type="radio"/> MIKE KAVANAUGH CITIZENS</p>	<p>VILLAGE OF LATHAM FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MARK J. MORGAN INDEPENDENT</p> <p><input type="radio"/></p> <hr/> <p>Write-in</p> <p><input type="radio"/></p> <hr/> <p>Write-in</p> <p><input type="radio"/></p> <hr/> <p>Write-in</p>
<p>VILLAGE OF BROADWELL FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> WILLIAM H. KENNETT CITIZENS</p>	<p>VILLAGE OF EMDEN FOR VILLAGE TRUSTEES UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> LAWRENCE GROTH CITIZENS</p>	<p>VILLAGE OF MIDDLETOWN FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DAVID L. MOYER</p> <p><input type="radio"/> JEDIDIAH P. BOWARD</p> <p><input type="radio"/> PAUL JOHNSON</p>
<p>VILLAGE OF BROADWELL FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> AMANDA BISHOP CITIZENS</p>	<p>VILLAGE OF HARTSBURG FOR MAYOR-PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> NORMA J. BATHE CITIZENS</p>	<p>VILLAGE OF MIDDLETOWN FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> TERESA J. TRIPPLETT</p>
<p>VILLAGE OF BROADWELL FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> KAY HUNTER CITIZENS</p> <p><input type="radio"/> ANDY COSBY CITIZENS</p> <p><input type="radio"/> WILLIAM HILGENDORF CITIZENS</p> <p><input type="radio"/> BRADLEY BISHOP CITIZENS</p>	<p>VILLAGE OF HARTSBURG FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> DORIS LAST CITIZENS</p>	<p>VILLAGE OF NEW HOLLAND FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> SUZANNE E. APER INDEPENDENT</p>
<p>VILLAGE OF ELKHART FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p>NO CANDIDATE CITIZENS</p>	<p>VILLAGE OF HARTSBURG FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ERIN EETEN CITIZENS</p> <p><input type="radio"/> DEAN LEESMAN CITIZENS</p> <p><input type="radio"/> MARVIN HILTON CITIZENS</p>	<p>VILLAGE OF NEW HOLLAND FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> ANDREA COERS INDEPENDENT</p>
<p>VILLAGE OF ELKHART FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p>NO CANDIDATE CITIZENS</p>	<p>VILLAGE OF ELKHART FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> K. LYLE FOUT CITIZENS</p>	

VILLAGE	TOWNSHIP	TOWNSHIP
<p>VILLAGE OF NEW HOLLAND FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DANNY DEAN INDEPENDENT</p> <p><input type="radio"/> LEIGH ANN ALTMAN INDEPENDENT</p>	<p>LAKE FORK TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> RANDY AYLESWORTH INDEPENDENT</p>	<p>MT. PULASKI TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> DIANE S. BLAUM REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>VILLAGE OF NEW HOLLAND FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> TODD DAVIS INDEPENDENT</p> <p><input type="radio"/> MARLA JONI McALLISTER INDEPENDENT</p>	<p>LAKE FORK TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> CHARLOTTE J. BALDWIN REPUBLICAN</p> <p><input type="radio"/> ROBERT DAVIS REPUBLICAN</p> <p><input type="radio"/> ERIN J. MARTIN REPUBLICAN</p> <p><input type="radio"/> APRIL PARPART REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>MT. PULASKI TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> SHIRLEY R. SCHAAL REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>VILLAGE OF SAN JOSE FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> GEORGE SKELTON INDEPENDENT</p> <p><input type="radio"/> DUANE WORLOW INDEPENDENT</p>	<p>LAENNA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> CHARLES RAND DEMOCRATIC</p>	<p>MT. PULASKI TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> LESLIE (FOXIE) HILD INDEPENDENT</p>
<p>VILLAGE OF SAN JOSE FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ROLAND TIBBS INDEPENDENT</p> <p><input type="radio"/> RALPH COON INDEPENDENT</p> <p><input type="radio"/> VINCENT SMITH INDEPENDENT</p> <p><input type="radio"/> RANDY THOMAS INDEPENDENT</p> <p><input type="radio"/> TERRIE DAVIS INDEPENDENT</p>	<p>LAENNA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> CAROL BRIDGES DEMOCRATIC</p>	<p>MT. PULASKI TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> CARL OGLESBY REPUBLICAN</p> <p><input type="radio"/> MATTHEW APER REPUBLICAN</p> <p><input type="radio"/> CARL SCOTT LINDLEY DEMOCRATIC</p> <p><input type="radio"/> SCOTT A. FAITH DEMOCRATIC</p>
<p>TOWNSHIP</p>	<p>LAENNA TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p>	<p>BROADWELL TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p>
<p>LAKE FORK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> TODD GRATHWOHL REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> ROBERT ALTIG INDEPENDENT</p>	<p><input type="radio"/> DIANE FARMER REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>LAKE FORK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p><input type="radio"/> JEAN E. DAVIS DEMOCRATIC</p>	<p>LAENNA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> JULIA A COWAN DEMOCRATIC</p> <p><input type="radio"/> JOHN DRAKE DEMOCRATIC</p> <p><input type="radio"/> ROBERT L. MASKE DEMOCRATIC</p> <p><input type="radio"/> REBECCA VOLLE DEMOCRATIC</p>	<p>BROADWELL TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> JUDY APER REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>

TOWNSHIP	TOWNSHIP	TOWNSHIP
<p>BROADWELL TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> NO CANDIDATE REPUBLICAN</p> <p><input type="radio"/> CHARLES W. (BILL) COSBY DEMOCRATIC</p>	<p>ORAN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> PETE ZEITLER REPUBLICAN</p> <p><input type="radio"/> TOM RAMLOW DEMOCRATIC</p>	<p>ATLANTA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> MELANIE A. BLANKENSHIP REPUBLICAN</p> <p><input type="radio"/> JULIE TABOR DEMOCRATIC</p>
<p>BROADWELL TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> ROBERT PHARIS REPUBLICAN</p> <p><input type="radio"/> ROBERT D. FARMER REPUBLICAN</p> <p><input type="radio"/> KEITH HUNTER REPUBLICAN</p> <p><input type="radio"/> JEFF FARMER REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE DEMOCRATIC</p>	<p>ORAN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> KIMBERLY WIGGERS-OTTE REPUBLICAN</p> <p><input type="radio"/> MARICIA WURTH DEMOCRATIC</p>	<p>ATLANTA TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> DANIEL R. OSBORN REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE DEMOCRATIC</p>
<p>AETNA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> ALAN ROOS REPUBLICAN</p>	<p>ORAN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> STEVE HYDE REPUBLICAN</p> <p><input type="radio"/> LEWIS WURTH DEMOCRATIC</p>	<p>ATLANTA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> FRANK ALEX HOBLIT REPUBLICAN</p> <p><input type="radio"/> WESLEY H. GREEN REPUBLICAN</p> <p><input type="radio"/> JOSEPH E. DAUGHERTY REPUBLICAN</p> <p><input type="radio"/> JULIE A. OSBORN REPUBLICAN</p> <p><input type="radio"/> BETTY J. RENFROW DEMOCRATIC</p> <p><input type="radio"/> GREGORY TUCKER DEMOCRATIC</p>
<p>AETNA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> KEVIN COERS REPUBLICAN</p>	<p>ORAN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> RANDY WOLF REPUBLICAN</p> <p><input type="radio"/> SHAWN GREY REPUBLICAN</p> <p><input type="radio"/> DAN RUSK REPUBLICAN</p> <p><input type="radio"/> HAROLD DRAKE REPUBLICAN</p> <p><input type="radio"/> DARWIN INGRAM DEMOCRATIC</p>	<p>CHESTER TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL L. MARTINIE REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE DEMOCRATIC</p>
<p>AETNA TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> MARK CARLIN REPUBLICAN</p> <p><input type="radio"/> JIM HEGLAND INDEPENDENT</p>	<p>ATLANTA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> STACI M. HIERONYMUS-KONG REPUBLICAN</p> <p><input type="radio"/> TAPLIA "JACK" RENFROW DEMOCRATIC</p>	<p>CHESTER TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> MARILYN R. WEINGARZ REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE DEMOCRATIC</p>
<p>AETNA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> MARY HAMILTON REPUBLICAN</p> <p><input type="radio"/> DONALD HELM REPUBLICAN</p> <p><input type="radio"/> SCOTT JOHNSTON REPUBLICAN</p> <p><input type="radio"/> JANET K. LONG REPUBLICAN</p> <p><input type="radio"/> LINDA RENTMEISTER INDEPENDENT</p>		<p>CHESTER TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> JEFFREY J. BRANDT REPUBLICAN</p> <p><input type="radio"/> CLINT C. SHELEY DEMOCRATIC</p>

TOWNSHIP	TOWNSHIP	TOWNSHIP
<p>CHESTER TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> EUGENE HASSEBROCK REPUBLICAN</p> <p><input type="radio"/> DAVID W. KLOCKENGA REPUBLICAN</p> <p><input type="radio"/> CRAIG A. STRAMPP REPUBLICAN</p> <p><input type="radio"/> ROBERT GLEASON DEMOCRATIC</p>	<p>EMINENCE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> DICK McKOWN REPUBLICAN</p>	<p>WEST LINCOLN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> GARY J. LONG REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> RODNEY L. ALBERTS REPUBLICAN</p>	<p>EMINENCE TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> DALE ALLEN REPUBLICAN</p>	<p>WEST LINCOLN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> MARVIN E. LESSEN REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> NANCY E. SCHAUB REPUBLICAN</p>	<p>EMINENCE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> CLINT D. GAREY REPUBLICAN</p> <p><input type="radio"/> GILBERT TURNER III REPUBLICAN</p> <p><input type="radio"/> RANDALL D. PECH REPUBLICAN</p> <p><input type="radio"/> DENNIS FLETCHER REPUBLICAN</p>	<p>WEST LINCOLN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> ROBERT D. SHELEY REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p>	<p>ELKHART TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> LOIS OLSON REPUBLICAN</p>	<p>WEST LINCOLN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> GALEN D. MARTEN REPUBLICAN</p> <p><input type="radio"/> EUGENE (GENE) L. MILES REPUBLICAN</p> <p><input type="radio"/> BRAD A. SHELEY REPUBLICAN</p> <p><input type="radio"/> JOHN (PAT) SINGLETON REPUBLICAN</p> <p><input type="radio"/> NANCY D. ASHLEY DEMOCRATIC</p>
<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> DALE STEFFENS REPUBLICAN</p>	<p>ELKHART TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> REBECCA DOBEY REPUBLICAN</p>	<p>ORVIL TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p><input type="radio"/> WILLIAM BOERMA DEMOCRATIC</p>
<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> RICK CHARRON REPUBLICAN</p> <p><input type="radio"/> ARTHUR "SKIP" BAKER REPUBLICAN</p> <p><input type="radio"/> GEORGE PETRO REPUBLICAN</p> <p><input type="radio"/> JIM BISHOP REPUBLICAN</p>	<p>ELKHART TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> BART RHODES REPUBLICAN</p>	<p>ORVIL TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> ROBERTA RADEMAKER REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>EMINENCE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> DEAN SASSE REPUBLICAN</p>	<p>ELKHART TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> SCOTT CHERRY REPUBLICAN</p> <p><input type="radio"/> CHERYL DAVIS REPUBLICAN</p> <p><input type="radio"/> RONALD DAVIS REPUBLICAN</p> <p><input type="radio"/> THERESA MOORE REPUBLICAN</p>	

TOWNSHIP	TOWNSHIP	TOWNSHIP
<p>ORVIL TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> SCOTT BEHREND REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>CORWIN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> OTIS TRIPPLETT REPUBLICAN</p>	<p>SHERIDAN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> DAVID COERS REPUBLICAN</p> <p><input type="radio"/> QUINT HARNACKE REPUBLICAN</p> <p><input type="radio"/> DAVID RAWLINGS REPUBLICAN</p> <p><input type="radio"/> JAMES STRUEBING REPUBLICAN</p>
<p>ORVIL TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> LUTHER LEESMAN REPUBLICAN</p> <p><input type="radio"/> DALE R. EETEN REPUBLICAN</p> <p><input type="radio"/> BRIAN WAGONER REPUBLICAN</p> <p><input type="radio"/> BRUCE STRUEBING DEMOCRATIC</p> <p><input type="radio"/> RICHARD REINERS DEMOCRATIC</p>	<p>CORWIN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> RICHARD DETERS REPUBLICAN</p>	<p>PRAIRIE CREEK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> LISA WRAGE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>HURLBUT TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> MOULTON D. DOWELL REPUBLICAN</p>	<p>CORWIN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> DAVID A. JOHNSTON REPUBLICAN</p>	<p>PRAIRIE CREEK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> JOYCE AGGERTT REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>HURLBUT TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> CAROLYN S. BROOKS REPUBLICAN</p>	<p>CORWIN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> EDWARD TIBBS REPUBLICAN</p> <p><input type="radio"/> ELLEN MASON REPUBLICAN</p> <p><input type="radio"/> ROGER REYNOLDS REPUBLICAN</p> <p><input type="radio"/> DONNA DETERS REPUBLICAN</p>	<p>PRAIRIE CREEK TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> BLAIR HOERBERT REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>HURLBUT TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p><input type="radio"/> JAMES L. GLEASON INDEPENDENT</p>	<p>SHERIDAN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> RUSSELL FUNDERBURG REPUBLICAN</p>	<p>PRAIRIE CREEK TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> BRENT HELLMAN REPUBLICAN</p> <p><input type="radio"/> ROB HENNINGER REPUBLICAN</p> <p><input type="radio"/> DARREN HABERLAND REPUBLICAN</p> <p><input type="radio"/> LEE A. REINERS REPUBLICAN</p> <p><input type="radio"/> JAMES E. KLOKKENG DEMOCRATIC</p>
<p>HURLBUT TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> JAY AKERS REPUBLICAN</p> <p><input type="radio"/> DUANE "PETE" BOYER REPUBLICAN</p> <p><input type="radio"/> SCOTT E. DOERR REPUBLICAN</p> <p><input type="radio"/> MARK A. MAXHEIMER REPUBLICAN</p>	<p>SHERIDAN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> GRANT LaFORGE REPUBLICAN</p>	

TOWNSHIP	PARK	PARK
<p>LAKE FORK, LAENNA, & AETNA TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>ATLANTA MEMORIAL PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> AMY NAUGHTON</p> <p><input type="radio"/> DOUGLAS J. THOMPSON</p>	<p>SAN JOSE PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> PHILIP DELGADILLO</p> <p><input type="radio"/> ROB HENNIGER</p>
<p>ORAN & ATLANTA TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>ARMINGTON COMMUNITY PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> WILLIAM D. STROUD</p>	<p>SAN JOSE PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DANIEL HIERONYMUS</p> <p><input type="radio"/> JAMES HIGDON</p>
<p>MT. PULASKI & CHESTER TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>CHESTNUT-BEASON PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> MARTIN CLEMENTZ</p> <p><input type="radio"/> ALAN MURPHY</p>	<p>LIBRARY</p>
<p>EMINENCE, ORVIL, & WEST LINCOLN TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> LARRY "MOE" WESTEN REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>EMDEN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> CRAIG LESSEN</p>	<p>ATLANTA PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> RANDY L. BROOKS</p> <p><input type="radio"/> SUSAN KUHLMYER</p> <p><input type="radio"/> ANNE R. HIERONYMUS</p> <p><input type="radio"/> KAREN HORN</p>
<p>ELKHART, HURLBUT, BROADWELL, & CORWIN TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>LINCOLN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ROBERT E. JACKSON III</p> <p><input type="radio"/> JAMES SPARROW</p> <p><input type="radio"/> LAURA A. DUFFER</p> <p><input type="radio"/> DAVE PERRING</p> <p><input type="radio"/> JOHN ANDREWS</p>	<p>AYER PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE 4 YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> STEPHEN R. PEARSON</p> <p><input type="radio"/> CAROLEE KIRKPATRICK</p> <p><input type="radio"/> GLENN HOLMES</p>
<p>SHERIDAN & PRAIRIE CREEK TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>MT. PULASKI TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DEREK MARTIN</p> <p><input type="radio"/> STUART ERLNBUSH</p> <p><input type="radio"/> JEFFREY ANDERSON</p>	<p>AYER PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MILDRED JANE MATTHEWS</p>
	<p>SAN JOSE PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JOYCE AGGERTT</p>	<p>BARCLAY PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> JENNY L. DIMAURO</p> <p><input type="radio"/> KAY MASON</p> <p><input type="radio"/> _____ Write-in</p>

LIBRARY	SCHOOL	SCHOOL
<p>BARCLAY PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MARIA E. DENT</p>	<p>CHESTER-EAST LINCOLN SCHOOL DISTRICT 61</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p>	<p>CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p>
<p>ELKHART PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DIANA OTT</p> <p><input type="radio"/> ANGELA OLSON</p> <p><input type="radio"/> ANN OLSON</p>	<p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3W</p>	<p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 0 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20-21N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3E</p>
<p>ELKHART PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> SARAH McCUTCHEON</p>	<p>CHESTER-EAST LINCOLN SCHOOL DISTRICT 61 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR A TOTAL OF TWO</p> <p>Township 20N Range 1W <input type="radio"/> LARRY HALL</p> <p>Township 20N Range 2W <input type="radio"/> JEFFREY BROOKS</p> <p><input type="radio"/> TISH PODUNAJEC</p>	<p>CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 19N Range 1E <input type="radio"/> CLARO CARTER</p> <p>Township 20N Range 2E <input type="radio"/> RODNEY WERTZ</p> <p>Township 20N Range 3E <input type="radio"/> TOM PRUSER</p>
<p>LINCOLN PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> EILEEN M. MORRIS</p> <p><input type="radio"/> WILLIAM J. VINYARD</p>	<p>CHESTER-EAST LINCOLN SCHOOL DISTRICT 61 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 19N Range 2W <input type="radio"/> TINA WARFEL</p> <p><input type="radio"/> BEN ROLAND</p> <p><input type="radio"/> JASON TOFT</p> <p>Township 20N Range 2W <input type="radio"/> LESLIE STARASTA</p> <p><input type="radio"/> JOSH LONG</p> <p><input type="radio"/> LORI BIRNBAUM</p> <p><input type="radio"/> KENDA KITNER</p> <p>Township 20N Range 1W <input type="radio"/> RANDY WOLF</p>	<p>DELAVAN COMMUNITY UNIT SCHOOL DISTRICT 703 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR TWO</p> <p><input type="radio"/> DOUG YONTZ</p> <p><input type="radio"/> SHARI TEAL</p>
<p>MT. PULASKI PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> GENA M. MONICAL RUHL</p> <p><input type="radio"/> JUDITH CAVESTANI</p> <p><input type="radio"/> BETTY PHILLIPS</p>	<p>CHESTER-EAST LINCOLN SCHOOL DISTRICT 61 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 19N Range 2W <input type="radio"/> TINA WARFEL</p> <p><input type="radio"/> BEN ROLAND</p> <p><input type="radio"/> JASON TOFT</p> <p>Township 20N Range 2W <input type="radio"/> LESLIE STARASTA</p> <p><input type="radio"/> JOSH LONG</p> <p><input type="radio"/> LORI BIRNBAUM</p> <p><input type="radio"/> KENDA KITNER</p> <p>Township 20N Range 1W <input type="radio"/> RANDY WOLF</p>	<p>DELAVAN COMMUNITY UNIT SCHOOL DISTRICT 703 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR TWO</p> <p><input type="radio"/> DOUG YONTZ</p> <p><input type="radio"/> SHARI TEAL</p>
<p>SCHOOL</p>		
<p>ATHENS COMMUNITY UNIT SCHOOL DISTRICT 213 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> ANNE E. MAYFIELD</p> <p><input type="radio"/> ROB HOLTSCLAW</p> <p><input type="radio"/> GREGORY MULLER</p> <p><input type="radio"/> ERIC GORDON</p>		<p>DELAVAN COMMUNITY UNIT SCHOOL DISTRICT 703 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> TRAVIS SUNDELL</p> <p><input type="radio"/> MARK VANNAKEN</p> <p><input type="radio"/> WENDY SCHWEIGERT</p> <p><input type="radio"/> BEN ADAIR</p> <p><input type="radio"/> MATT SHIPTON</p>

SCHOOL	SCHOOL	SCHOOL
<p>GREENVIEW COMMUNITY UNIT SCHOOL DISTRICT 200 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> MICHAEL SCHURMAN</p> <p><input type="radio"/> JENNIFER HEYEN</p> <p><input type="radio"/> STEVEN PHILLIPS</p> <p><input type="radio"/> SARAH POWELL</p>	<p>ILLINI CENTRAL COMMUNITY UNIT SCHOOL DISTRICT 189 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> BRIAN HUGHES</p>	<p>MT. PULASKI COMMUNITY UNIT SCHOOL DISTRICT 23 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> DAVID M. SMITH</p> <p><input type="radio"/> DOUGLAS T. MARTIN</p> <p><input type="radio"/> WILLIAM G. RUCKS</p> <p><input type="radio"/> JOHN STEWART</p> <p><input type="radio"/> SCOTT E. DOERR</p> <p><input type="radio"/> JOSEPH OLSON</p> <p><input type="radio"/> ASHLEY LYNN COMBS</p>
<p>HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT 21</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT 21 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Orvil Township 21-22N Range 3W</p> <p><input type="radio"/> Orvil Township 21-22N Range 3W LAWRENCE GROTH</p> <p><input type="radio"/> GREG PHILLIPS</p> <p>VOTE FOR TWO 2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> DIRK APER</p> <p><input type="radio"/> JAY McAFEE</p>	<p>ILLINI CENTRAL COMMUNITY UNIT SCHOOL DISTRICT 189 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> ANGELA McGINNIS</p> <p><input type="radio"/> DAVID LEGGANS</p> <p><input type="radio"/> KENT RENKEN</p> <p><input type="radio"/> MAY BROOKS</p> <p><input type="radio"/> LAURA KARKER</p> <p><input type="radio"/> BILL WIEMER</p>	<p>NEW HOLLAND-MIDDLETOWN ELEMENTARY SCHOOL DISTRICT 88 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> KAREN BENT</p>
	<p>LINCOLN ELEMENTARY SCHOOL DISTRICT 27 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> KURT HULLINGER</p> <p><input type="radio"/> BRIAN STOLTZENBURG</p> <p><input type="radio"/> DAWN FRY</p> <p><input type="radio"/> BLINN BATES</p> <p><input type="radio"/> STEPHEN ROHRER</p>	<p>NEW HOLLAND-MIDDLETOWN ELEMENTARY SCHOOL DISTRICT 88 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> RICHARD DOBEY</p> <p><input type="radio"/> JOHN COERS</p>

SCHOOL	SCHOOL	SCHOOL
<p>OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT 16</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1W</p> <p>OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT 16 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 21N Range 1W DOUG MARIS</p> <p><input type="radio"/> Township 23N Range 1W TRENA GLENN</p> <p><input type="radio"/> Township 23N Range 1E STEVE MATTER</p> <p><input type="radio"/> Township 23N Range 2W SHAWN HOHULIN</p>	<p>WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT 11</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1E</p> <p>WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT 11 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR A TOTAL OF ONE</p> <p>NO CANDIDATE</p> <p><input type="radio"/> _____ Write-in</p> <p>WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT 11 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 16N Range 2E TRAVIS BRENT NELSON</p> <p><input type="radio"/> Township 17N Range 1E ROBERT L. FOWLER III</p> <p><input type="radio"/> Township 17N Range 2E KEVIN HESS</p> <p>WEST LINCOLN-BROADWELL SCHOOL DISTRICT 92 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> SCOTT R. GOODMAN</p> <p><input type="radio"/> ROBERT A. HENDERSON</p> <p><input type="radio"/> PATRICK HAKE</p>	<p>WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT 15</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 5W</p> <p>WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 17N Range 5W ERIC LONG</p> <p><input type="radio"/> Township 17N Range 4W JACK CALDWELL</p> <p><input type="radio"/> CHARLES R WAUGH Township 18N Range 4W</p> <p><input type="radio"/> TERESA BENNER</p> <p>HIGH SCHOOL</p> <p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404</p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> JILL E. AWE</p>

HIGH SCHOOL	COLLEGE	EDUCATIONAL SERVICE REGION
<p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> REATHA OWEN</p> <p><input type="radio"/> JIM ALLEN</p> <p><input type="radio"/> ANDREA HAKE</p> <p><input type="radio"/> STEVEN BROWN</p> <p><input type="radio"/> JIM MAMMEN</p> <p><input type="radio"/> MARK AUGHTON</p>	<p>RICHLAND COMMUNITY COLLEGE DISTRICT 537 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DALE COLEE</p> <p><input type="radio"/> DAVID COOPRIDER</p> <p><input type="radio"/> JOSH ROHRSCHEIB</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES) (For an unexpired four year term) (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p>
<p>COLLEGE</p>	<p>LINCOLN LAND COMMUNITY COLLEGE DISTRICT 526 DISTRICT 4 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> WAYNE A. ROSENTHAL</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES FULL TERM (SANGAMON COUNTY) Not more than 1 may serve from the same congressional township. (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> RICHARD M. HADFIELD Township 17N Range 5W</p> <p><input type="radio"/> ROBERT L. PLUNK Township 16N Range 4W</p>
<p>HEARTLAND COMMUNITY COLLEGE DISTRICT 540 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DONALD G. GIBB</p> <p><input type="radio"/> JEFFREY BATHE</p> <p><input type="radio"/> JEFFREY A. FLESSNER</p> <p><input type="radio"/> LARRY LEE LITTELL</p> <p><input type="radio"/> JOE GIBSON</p> <p><input type="radio"/> LANCE M. REECE</p> <p><input type="radio"/> PATRICK J. HARDESTY</p>	<p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DeWITT, LIVINGSTON AND McLEAN COUNTIES) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> CHRISTOPHER D. WARE DEWITT COUNTY</p> <p><input type="radio"/> CRAIG BERTSCHE MCLEAN COUNTY</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (TAZEVELL COUNTY) NOT MORE THAN 1 MAY SERVE FROM THE SAME CONGRESSIONAL TOWNSHIP (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> CATHY DURFLINGER (MORTON TOWNSHIP)</p>
<p>ILLINOIS CENTRAL COMMUNITY COLLEGE DISTRICT 514 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> ADAM HERRMANN</p> <p><input type="radio"/> ROBERT R. EHRICH</p> <p><input type="radio"/> GALE THETFORD</p> <p><input type="radio"/> DIANE M. (UNES) LAMB</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (LOGAN, MASON AND MENARD COUNTIES) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> EDWIN DAHMM LOGAN COUNTY</p> <p><input type="radio"/> WALTER A. HARMSSEN LOGAN COUNTY</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JOSEPH N. BROWN MACON COUNTY</p> <p><input type="radio"/> WILLIAM E. DIELMAN PIATT COUNTY</p>	<p>FIRE</p> <p>MT. PULASKI RURAL FIRE PROTECTION DISTRICT FOR FIRE DISTRICT TRUSTEE (VOTE FOR ONE)</p> <p><input type="radio"/> RICHARD A. VOLLE</p> <p>PUBLIC QUESTION(S)</p> <p>REFERENDUM TO INCREASE THE EXTENSION LIMITATION FOR AMBULANCE PURPOSES FOR LOGAN COUNTY</p> <p>Shall the extension limitation under the Property Tax Extension Limitation Law for Logan County, Illinois, be increased from the lesser of 5% or the percentage increase in the Consumer Price Index over the prior levy year to 5.30% for 2013?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>(1) For the 2013 levy year the approximate amount of the additional tax extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000.00, without consideration for any exemptions, is estimated to be \$15.06.</p>

PUBLIC QUESTION(S)				
<p style="text-align: center;">ATLANTA PUBLIC LIBRARY DISTRICT</p> <p>Shall the limiting rate under the Property Tax Extension Limitation Law for the Atlanta Public Library District, Logan County, Illinois, be increased by an additional amount equal to .15% above the limiting rate for levy year 2011 and be equal to .34050% of the equalized assessed value of the taxable property therein for levy year 2013?</p> <p> <input type="radio"/> YES <input type="radio"/> NO </p> <p>(1) The approximate amount of taxes extendable at the most recently extended limiting rate is \$69,872, and the approximate amount of taxes extendable if the proposition is approved is \$124,890. (2) For the 2013 levy year the approximate amount of the additional tax extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$50.00. (3) If the proposition is approved, the aggregate extension for 2013 will be determined by the limiting rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law).</p>				
<p style="text-align: center;">VILLAGE OF NEW HOLLAND</p> <p>Shall the Village of New Holland have the authority to arrange for the supply of electricity for its residential and small commercial retail customers who have not opted out of such a program?</p> <p> <input type="radio"/> YES <input type="radio"/> NO </p>				