

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.



Sally J. Turner
County Clerk and Recorder
Logan County, Illinois

	CITY	CITY
	<p>LINCOLN WARD 2 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> MARY MICHELLE BAUER REPUBLICAN</p>	<p>MT. PULASKI WARD 3 FOR ALDERMAN (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>
	<p>LINCOLN WARD 3 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> TODD MOURNING REPUBLICAN</p>	<p>VILLAGE</p> <p>VILLAGE OF BROADWELL FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p>NO CANDIDATE</p>
<p>CITY</p> <p>ATLANTA WARD 1 FOR ALDERMAN (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> AMBER L. FINCHUM INDEPENDENT</p>	<p>LINCOLN WARD 4 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> MARTHA A. NEITZEL REPUBLICAN</p>	<p>VILLAGE OF ELKHART FOR VILLAGE PRESIDENT UNEXPIRED 2 YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> K LYLE FOUT CITIZENS</p>
<p>ATLANTA WARD 2 FOR ALDERMAN (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> ADAM McVEY INDEPENDENT</p>	<p>CITY OF MT. PULASKI FOR CITY CLERK UNEXPIRED 2 YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KELLY L. COWAN INDEPENDENT</p>	<p>VILLAGE OF ELKHART FOR VILLAGE CLERK UNEXPIRED 2 YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>
<p>ATLANTA WARD 3 FOR ALDERMAN (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> ROBERT O. POLLEY II INDEPENDENT</p>	<p>MT. PULASKI WARD 1 FOR ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN UTTERBACK INDEPENDENT</p>	
<p>LINCOLN WARD 1 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> DARREN (SCOTT) COOPER REPUBLICAN</p>	<p>MT. PULASKI WARD 1 FOR ALDERMAN UNEXPIRED 2 YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JOYCE A. MAXHEIMER INDEPENDENT</p>	<p>MT. PULASKI WARD 2 FOR ALDERMAN (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>

VILLAGE	VILLAGE	VILLAGE
<p>VILLAGE OF ELKHART FOR VILLAGE TRUSTEES 4 YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DAVID W BARKER CITIZENS</p> <p><input type="radio"/> MARGARET R (PEGGY) LEE CITIZENS</p> <p><input type="radio"/> NANCY J MOORE CITIZENS</p>	<p>VILLAGE OF LATHAM FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> CASEY WESTEN INDEPENDENT</p> <p><input type="radio"/> STEPHANIE WESTEN INDEPENDENT</p> <p><input type="radio"/> RYAN VIRDEN INDEPENDENT</p> <p>VILLAGE OF MIDDLETOWN FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> KENNETH D. JOHNSON</p>	<p>VILLAGE OF SAN JOSE FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> TYLINDA BLACKSTOCK INDEPENDENT</p> <p><input type="radio"/> DENISE ALLEN INDEPENDENT</p> <p><input type="radio"/> DIANNA NOLAN INDEPENDENT</p> <p><input type="radio"/> GARY REECE INDEPENDENT</p> <p><input type="radio"/> JOSHUA SKELTON INDEPENDENT</p> <p><input type="radio"/> RANDY THOMAS INDEPENDENT</p> <p>PARK</p>
<p>VILLAGE OF ELKHART FOR VILLAGE TRUSTEES UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MATTHEW K FIGHTS CITIZENS</p> <p><input type="radio"/> CAREY GAVE CITIZENS</p> <p><input type="radio"/> ERNEST SHAW CITIZENS</p>	<p>VILLAGE OF MIDDLETOWN FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> TERESA J. TRIPPLETT</p> <p><input type="radio"/> MATTHEW S. DAVISON</p> <p><input type="radio"/> KEVIN SKELTON</p>	<p>ATLANTA MEMORIAL PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4 YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JEROME P. VAN WYE</p>
<p>VILLAGE OF EMDEN FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MARCY BOOTH PEOPLES</p> <p><input type="radio"/> MARK COERS PEOPLES</p> <p><input type="radio"/> LAWRENCE GROTH PEOPLES</p>	<p>VILLAGE OF NEW HOLLAND FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> KAROL BLAUM INDEPENDENT</p> <p><input type="radio"/> JASON DEAN INDEPENDENT</p> <p><input type="radio"/> JADE DEAN INDEPENDENT</p>	<p>ARMINGTON COMMUNITY PARK DISTRICT FOR PARK COMMISSIONER 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> LEON SMALLEY</p> <p><input type="radio"/> MICHAEL G. JONES</p> <p><input type="radio"/> MARVIN S. TUCKER</p>
<p>VILLAGE OF HARTSBURG FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MICHAEL DUFFEY CITIZENS</p> <p><input type="radio"/> KORY LEESMAN CITIZENS</p> <p><input type="radio"/> NICHOLE FOLKMAN CITIZENS</p>	<p>VILLAGE OF SAN JOSE FOR PRESIDENT UNEXPIRED 2 YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DUANE WORLOW INDEPENDENT</p> <p><input type="radio"/> ROLAND TIBBS INDEPENDENT</p>	<p>ARMINGTON COMMUNITY PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL C. RODMAN</p>
<p>VILLAGE OF LATHAM FOR VILLAGE CLERK UNEXPIRED 2 YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE INDEPENDENT</p>		<p><input type="radio"/> BRAD A. ROBBINS</p> <p><input type="radio"/> JEDEDIAH D. PRATT</p>

PARK	LIBRARY	LIBRARY	
<p style="text-align: center;">CHESTNUT-BEASON PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DAVID ROOS</p> <p><input type="radio"/> BEN SPLITTER</p> <p><input type="radio"/> MICHAEL MAXHEIMER</p>	<p style="text-align: center;">AYER PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE 4 YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> WILLIAM E. SCHMIDT</p> <p><input type="radio"/> MILDRED JANE MATTHEWS</p>	<p style="text-align: center;">MT. PULASKI PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> WALLACE KAUTZ</p> <p><input type="radio"/> CINDY STOLL</p> <p><input type="radio"/> ERIN SCHAFER</p>	
<p style="text-align: center;">EMDEN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> ELIAS F. KLOKKENGA</p> <p><input type="radio"/> GREG PHILLIPS</p>	<p style="text-align: center;">AYER PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> CHARLES N. DENMAN</p>	<p style="text-align: center;">MT. PULASKI PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p style="text-align: center;">NO CANDIDATE</p>	
<p style="text-align: center;">LINCOLN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> GARY NODINE</p> <p><input type="radio"/> DONALD PEASLEY</p> <p><input type="radio"/> JAYNE WEAVER</p>	<p style="text-align: center;">BARCLAY PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JEAN K. MUNSON</p> <p><input type="radio"/> LAURA M. PHILIPS</p> <p><input type="radio"/> MARIA E. DENT</p>	SCHOOL	
<p style="text-align: center;">MT. PULASKI TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER FOUR YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> JODI DEIBERT</p> <p><input type="radio"/> MARTY SPEAR</p>	<p style="text-align: center;">BARCLAY PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> VALERIE J. GREEN</p>	<p style="text-align: center;">ATHENS COMMUNITY UNIT SCHOOL DISTRICT 213 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> MARK SHIFFER</p> <p><input type="radio"/> DOUG PENROD</p> <p><input type="radio"/> DARREN M. EPPERSON</p> <p><input type="radio"/> DALE E. INGRAM</p>	
<p style="text-align: center;">SAN JOSE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> JAMES E. HIGDON</p> <p><input type="radio"/> DANIEL HIERONYMUS</p>	<p style="text-align: center;">ELKHART PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> PHILIP SHELTON</p> <p><input type="radio"/> KRISTINE GLEASON</p> <p><input type="radio"/> SARAH McCUTCHEON</p> <p><input type="radio"/> ELIZABETH DONALDSON</p>		
LIBRARY			
<p style="text-align: center;">ATLANTA PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> STEVE DREYER</p> <p><input type="radio"/> LORI COTTON</p>	<p style="text-align: center;">LINCOLN PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> STUART W. CHURCHILL</p> <p><input type="radio"/> LIBBY ANDERSON</p>		

SCHOOL	SCHOOL	SCHOOL
<p align="center">CHESTER-EAST LINCOLN SCHOOL DISTRICT 61</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3W</p> <p align="center">CHESTER-EAST LINCOLN SCHOOL DISTRICT 61 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 20N Range 2W</p> <p><input type="radio"/> LESLIE STARASTA</p> <p><input type="radio"/> JEFFERY K. BROOKS</p> <p><input type="radio"/> TISH PODUNAJEC</p>	<p align="center">CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20-21N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3E</p> <p align="center">CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Township 20N Range 2E</p> <p><input type="radio"/> RUSSELL LONG</p> <p><input type="radio"/> MIKE WALKER</p>	<p align="center">DELAVAN COMMUNITY UNIT SCHOOL DISTRICT 703 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> CHRIS McLEAN</p> <p align="center">GREENVIEW COMMUNITY UNIT SCHOOL DISTRICT 200 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> PHILLIP WATSON</p> <p align="center">GREENVIEW COMMUNITY UNIT SCHOOL DISTRICT 200 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> LENNY MONROE</p> <p><input type="radio"/> KIM WESTERVELT</p> <p><input type="radio"/> REX ARKEBAUER</p> <p><input type="radio"/> JAMES D. BOOTH</p> <p><input type="radio"/> KEVIN W. CURRY</p>
	<p align="center">CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 20N Range 2E</p> <p><input type="radio"/> EVAN SEVERSON</p> <p><input type="radio"/> MITCHI W. TUCKER</p> <p><input type="radio"/> NANCY STOKOWSKI</p> <p><input type="radio"/> CHRIS NAMMER</p> <p><input type="radio"/> TRACI GOLDEN</p> <p>Township 19N Range 2E</p> <p><input type="radio"/> JOHN BLYTHE</p> <p><input type="radio"/> RON CONNER</p> <p>Township 19N Range 3E</p> <p><input type="radio"/> RODNEY L. ROGERS</p>	

SCHOOL	SCHOOL	SCHOOL
<p>HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT 21</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT 21 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Orvil Township 21-22N Range 3W</p> <p>Orvil Township 21-22N Range 3W</p> <p><input type="radio"/> LORI BEEKMAN</p> <p><input type="radio"/> MARCY BOOTH</p> <p>VOTE FOR ONE 1 board member shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> KENT CROSS</p>	<p>MT. PULASKI COMMUNITY UNIT SCHOOL DISTRICT 23 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> JEFFREY A. BECCUE</p> <p><input type="radio"/> ASHLEY L. (McCORMICK) COMBS</p> <p><input type="radio"/> CHARLES HICKEY</p> <p>NEW HOLLAND-MIDDLETOWN ELEMENTARY SCHOOL DISTRICT 88 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p>NO CANDIDATE</p> <p>NEW HOLLAND-MIDDLETOWN ELEMENTARY SCHOOL DISTRICT 88 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p>	<p>OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT 16</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1W</p>
<p>ILLINI CENTRAL COMMUNITY UNIT SCHOOL DISTRICT 189 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> D. JAY DOUGLAS</p> <p><input type="radio"/> BRIAN C. HUGHES</p> <p><input type="radio"/> KAREN MILLER</p> <p><input type="radio"/> RONALD L. MOEHRING</p> <p><input type="radio"/> KENT RENKEN</p> <p><input type="radio"/> JOHN GIESLER</p>	<p><input type="radio"/> KATHY MERRIMAN</p> <p><input type="radio"/> MARY JO JANSSEN</p> <p><input type="radio"/> KAREN BENT</p> <p><input type="radio"/> BRET BOWARD</p> <p><input type="radio"/> KAREN DAVISON</p> <p><input type="radio"/> CODY RAY FORD</p>	<p>OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT 16 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 23N Range 2W</p> <p><input type="radio"/> CAROLYN S. HANSEN</p> <p>Township 24N Range 1W</p> <p><input type="radio"/> KEVIN FRAZIER</p> <p>Township 21N Range 1W</p> <p><input type="radio"/> LYNN ERIC CROSS</p>
<p>LINCOLN ELEMENTARY SCHOOL DISTRICT 27 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> NICOLE ALEXANDER</p> <p><input type="radio"/> MARILYN MONTGOMERY</p> <p><input type="radio"/> ERIC B. GRUNDER</p>		

SCHOOL	SCHOOL	COLLEGE
<p>WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT 11</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1W</p> <p>WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT 11 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 17N Range 1E MICHELLE BUBLITZ</p> <p><input type="radio"/> Township 17N Range 2E DAVID MUNSON</p> <p><input type="radio"/> KENNETH ALLEN BRUMBAUGH</p> <p><input type="radio"/> Township 18N Range 1E NATHAN L. WENTWORTH</p> <p><input type="radio"/> CLAY SELLMAYER</p>	<p>WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT 15</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 4W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 5W</p> <p>WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 17N Range 5W PAM KOVACEVICH</p> <p><input type="radio"/> SANDRA WALDEN</p> <p><input type="radio"/> MATTHEW L. SEMAN</p> <p><input type="radio"/> Township 17N Range 4W COREY CONKLIN</p> <p><input type="radio"/> DAVID A. KNOX</p>	<p>HEARTLAND COMMUNITY COLLEGE DISTRICT 540 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> JOHN A. "JAC" COPES</p> <p><input type="radio"/> BECKY ROPP</p> <p>ILLINOIS CENTRAL COMMUNITY COLLEGE DISTRICT 514 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> FRANK H. MACKAMAN</p> <p><input type="radio"/> MICHAEL T. EVERETT</p> <p>RICHLAND COMMUNITY COLLEGE DISTRICT 537 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> THOMAS W. RITTER</p> <p><input type="radio"/> RANDALL D. PRINCE</p> <p><input type="radio"/> NORMA F. GOGINS</p>
<p>WEST LINCOLN-BROADWELL SCHOOL DISTRICT 92 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> THOMAS D. KISSEL</p> <p><input type="radio"/> BRADNEY LEE LUCKHART</p> <p><input type="radio"/> MICHAEL L. SIMONSON</p> <p><input type="radio"/> _____</p> <p>Write-in</p>	<p>HIGH SCHOOL</p> <p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404</p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST TWO MEMBERS SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Incorporated Area DARRELL S. VERMEIRE</p> <p><input type="radio"/> MARSHA K. DAHL</p> <p><input type="radio"/> Unincorporated Area DARRELL W. BATLEY</p>	<p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES) (For an unexpired two year term) (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p> <p>FIRE</p> <p>MT. PULASKI RURAL FIRE PROTECTION DISTRICT FOR FIRE DISTRICT TRUSTEE (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL L. MORRIS</p>

PUBLIC QUESTION(S)					
<p style="text-align: center;">DELAVAN COMMUNITY UNIT SCHOOL DISTRICT NUMBER 703</p> <p style="text-align: center;">PROPOSITION TO ISSUE \$7,100,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of Delavan Community Unit School District Number 703, Tazewell and Logan Counties, Illinois, build and equip an addition to, improve the site of and improve, repair, renovate and demolish portions of the Delavan K-12 school building and issue bonds of said School District to the amount of \$7,100,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>					
<p style="text-align: center;">GREENVIEW COMMUNITY UNIT SCHOOL DISTRICT 200</p> <p style="text-align: center;">PROPOSITION TO INCREASE DEBT SERVICE EXTENSION BASE</p> <p>Shall the debt service extension base under the Property Tax Extension Law for Greenview Community Unit School District Number 200, Menard and Logan Counties, Illinois, for payment of principal and interest on limited bonds be increased from \$24,843 to \$300,000 for the 2015 levy year and all subsequent levy years, such debt service extension base to be increased each year by the lesser of 5% or the percentage increase in the Consumer Price Index during the 12-month calendar year preceeding the levy year?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>					
YOU HAVE NOW COMPLETED VOTING					