

RESOLUTION OF: Appointment  
Water & Fire Districts

PROCEEDING BEFORE THE  
Logan County Board  
Lincoln, Illinois  
April 21, 2015

WHEREAS, in accordance with Chapter 70, Section 3705-4 Water Districts, and Chapter 70, Section 705-4, Fire Districts, of the Illinois Compiled Statutes, which gives the Chairman of the County Board, with the approval of the County Board, authorization to appoint members of the Water and Fire Districts for a term of three (3) years;

BE IT RESOLVED that the following member(s) be and are hereby appointed as follows:

(See attached page - highlighted names only)

Above resolution acted on by a roll call vote of the Logan County Board in open meeting on April 21, 2015.

AYES

NAYS

PRESENT

ABSENT

\_\_\_\_\_  
Chairman, Logan County Board

ATTEST: \_\_\_\_\_ (SEAL)

Logan County Clerk

The following are a ppointments to Fire Protection Districts:

| <u>Atlanta</u>               | <u>Expiration of Term</u> |
|------------------------------|---------------------------|
| Dennis W. Smith (648-2879)   | May 1, 2018               |
| Richard L. McKown (648-2134) | May 1, 2017               |
| Dean Sasse (648-2685)        | May 1, 2016               |

| <u>Latham</u>            |             |
|--------------------------|-------------|
| Dale Taylor              | May 1, 2018 |
| Jerry Purcell (674-3526) | May 1, 2017 |
| Carl F. Faith (674-3443) | May 1, 2016 |

| <u>Emden</u>             |             |
|--------------------------|-------------|
| Michael Mason (648-5820) | May 1. 2018 |
| Brent Hellman (376-3825) | May 1, 2017 |
| Randy Baker (376-3325)   | May 1, 2016 |

| <u>Middletown</u>        |             |
|--------------------------|-------------|
| Robert Deters (737-2363) | May 1. 2018 |
| James Graff (445-2570)   | May 1 2017  |
| Jeff Dorgan (445-2889)   | May 1, 2016 |

| <u>Elkhart</u>                   |             |
|----------------------------------|-------------|
| Roger Bock (341-3867)            | May 1, 2018 |
| Ron Tobias (566-2151)            | May 1, 2017 |
| Frank R. Camille, Jr. (652-8217) | May 1, 2016 |

| <u>New Holland</u>          |             |
|-----------------------------|-------------|
| Edwin E. Davison (445-2509) | May L 2018  |
| Jim Shelton (445-2331)      | May 1 2017  |
| Jeff Mammen (445-231 7)     | May 1, 2016 |

| <u>Hartsburg</u>              |             |
|-------------------------------|-------------|
| Mike Rohlfs (642-5299)        | May 1. 2018 |
| Scott Behrends (642-5390)     | May 1 2017  |
| Thomas B. Anderson (642-5339) | May 1 2016  |

| <u>Beason</u>              |             |
|----------------------------|-------------|
| Jim Brov.111(447-3436)     | May 1, 2018 |
| Marvin Robinson (447-3433) | May 1, 2017 |
| Al Wolf (447-3210)         | May 1, 2016 |

| <u>San Jose</u>                  |             |
|----------------------------------|-------------|
| Dan Griffin (309-247-3737)       | May 1, 2018 |
| William W. Zimmer (309-244-8892) | May 1, 2017 |

Armington

Kurt Walker (309-392-2460) May 1, 2017

Lincoln Rural

Crystal Bale May 1, 2018

Lynn Haseley (732-4200) May 1, 2017

Bob Pharis (732-8286) May 1, 2016

Water Districts:

Beason-hestnut Water District

Mark Carlin May 1, 2018

Dan Rusk (737-5784) May 1, 2018

Roberta Snyder May 1, 2017

Steve Hyde(871-5011) May 1, 2017

Shawn Gray (737-1785) May 1, 2016