

# OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

*Sally J. Turner*  
Sally J. Turner  
County Clerk and Recorder  
Logan County, Illinois

CITY	CITY
<input type="radio"/> ATLANTA WARD 3 FOR ALDERMAN 4 YEAR TERM (VOTE FOR ONE)  <input type="radio"/> KEN BARNES REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC  <input type="radio"/> BILLIE J. CHEEK INDEPENDENT	<input type="radio"/> LINCOLN WARD 1 FOR ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)  <input type="radio"/> STEVEN PARROTT REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC
<input type="radio"/> ATLANTA WARD 3 FOR ALDERMAN UNEXPIRED 2 YEAR TERM (VOTE FOR ONE)  <input type="radio"/> ANDREA LEA HALLEY REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC	<input type="radio"/> LINCOLN WARD 1 FOR ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  <input type="radio"/> TRACY L. WELCH REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC
<input type="radio"/> CITY OF ATLANTA FOR MAYOR (VOTE FOR ONE)  <input type="radio"/> FRED R. FINCHUM REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC	<input type="radio"/> CITY OF LINCOLN FOR MAYOR (VOTE FOR ONE)  <input type="radio"/> SETH A. GOODMAN REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC
<input type="radio"/> CITY OF ATLANTA FOR CITY CLERK (VOTE FOR ONE)  <input type="radio"/> KENNETH R. MARTIN REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC	<input type="radio"/> CITY OF LINCOLN FOR ALDERMAN (VOTE FOR NOT MORE THAN TWO)  <input type="radio"/> KATHLEEN M. (KATHY) HORN REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC
<input type="radio"/> CITY OF ATLANTA FOR CITY TREASURER (VOTE FOR ONE)  <input type="radio"/> VICKI MARTIN REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC	<input type="radio"/> CITY OF LINCOLN FOR CITY CLERK (VOTE FOR ONE)  <input type="radio"/> PEGGY BATEMAN REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC
<input type="radio"/> ATLANTA WARD 1 FOR ALDERMAN (VOTE FOR ONE)  <input type="radio"/> TOMMY J. YOUNG REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC	<input type="radio"/> CITY OF LINCOLN FOR CITY TREASURER (VOTE FOR ONE)  <input type="radio"/> CHARLES N. (CHUCK) CONZO REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC
<input type="radio"/> ATLANTA WARD 2 FOR ALDERMAN (VOTE FOR ONE)  <input type="radio"/> MATTHEW CLEMONS REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC	<input type="radio"/> LINCOLN WARD 4 FOR ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)  <input type="radio"/> JEFF HOINACKI REPUBLICAN  <input type="radio"/> NO CANDIDATE DEMOCRATIC

CITY	CITY	VILLAGE
<p>LINCOLN WARD 4 FOR ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>RICHARD B. "RICK" HOEFLER</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>MT. PULASKI WARD 3 FOR ALDERMAN 4 YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>ANDREW J. NEAVILLE</b> INDEPENDENT</p>	<p>VILLAGE OF ELKHART FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b> CITIZENS</p>
<p>CITY OF MT. PULASKI FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JAMES A. COLE</b> INDEPENDENT</p> <p><input type="radio"/> <b>JAMES P. FUHRER</b> INDEPENDENT</p>	<p>MT. PULASKI WARD 3 FOR ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>AARON PALMQUIST</b> INDEPENDENT</p> <p><input type="radio"/> <b>KATE McCRARY</b> INDEPENDENT</p>	<p>VILLAGE OF ELKHART FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>ERNEST E. SHAW</b> CITIZENS</p> <p><input type="radio"/> <b>MATTHEW K. FIGHTS</b> CITIZENS</p> <p><input type="radio"/> <b>TRAVIS E. MOORE</b> CITIZENS</p>
<p>CITY OF MT. PULASKI FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>KELLY L. COWAN</b> INDEPENDENT</p>	<p>VILLAGE OF BROADWELL FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p> <p>Write-in</p> <p>VILLAGE OF BROADWELL FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>AMANDA BISHOP</b> INDEPENDENT</p>	<p>VILLAGE OF EMDEN FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> <b>MICHAEL KAVANAUGH</b> PEOPLES</p> <p>VILLAGE OF EMDEN FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>NANCY BAKER</b> PEOPLES</p>
<p>CITY OF MT. PULASKI FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JAMES J. SUTTON JR.</b> INDEPENDENT</p> <p><input type="radio"/> <b>TRICIA L. AYLESWORTH</b> INDEPENDENT</p>	<p>VILLAGE OF BROADWELL FOR VILLAGE TRUSTEES 4 YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>KAY HUNTER</b> INDEPENDENT</p> <p><input type="radio"/> <b>GARY MORRIS</b> INDEPENDENT</p> <p><input type="radio"/> <b>MARC SHORT</b> INDEPENDENT</p>	<p>VILLAGE OF EMDEN FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>ALBERTA HELLMAN</b> PEOPLES</p> <p><input type="radio"/> <b>PHYLLIS HITCHCOCK</b> PEOPLES</p> <p><input type="radio"/> <b>JOLI BOERMA</b> PEOPLES</p>
<p>MT. PULASKI WARD 1 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JOYCE A. MAXHEIMER</b> INDEPENDENT</p>	<p>VILLAGE OF BROADWELL FOR VILLAGE TRUSTEES UNEXPIRED 2 YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>ADRIAN PENDER</b> INDEPENDENT</p> <p><input type="radio"/> <b>ANGELA SCHEUFELE</b> INDEPENDENT</p>	<p>VILLAGE OF HARTSBURG FOR MAYOR-PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> <b>NORMA J. BATHE</b> CITIZENS</p>
<p>MT. PULASKI WARD 2 FOR ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DARREL E. KNAUER</b> INDEPENDENT</p>	<p>VILLAGE OF ELKHART FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> <b>K. LYLE FOUT</b> CITIZENS</p>	<p>VILLAGE OF HARTSBURG FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DORIS LAST</b> CITIZENS</p>

VILLAGE	VILLAGE	TOWNSHIP
<p>VILLAGE OF HARTSBURG FOR VILLAGE TRUSTEES 4 YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>ERIN EETEN</b> CITIZENS</p> <p><input type="radio"/> <b>MARVIN HILTON</b> CITIZENS</p> <p><input type="radio"/> <b>DEAN LEESMAN</b> CITIZENS</p>	<p>VILLAGE OF NEW HOLLAND FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>DANNY DEAN</b> INDEPENDENT</p> <p><input type="radio"/> <b>MARLA J MC ALLISTER</b> INDEPENDENT</p> <p><input type="radio"/> <b>LEIGH ANN ALTMAN</b> INDEPENDENT</p>	<p>LAKE FORK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>TODD GRATHWOHL</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>
<p>VILLAGE OF HARTSBURG FOR VILLAGE TRUSTEES UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>TAMARA DUFFEY</b> CITIZENS</p>	<p>VILLAGE OF NEW HOLLAND FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>ANDREW W EVERE</b> INDEPENDENT</p> <p><input type="radio"/> <b>STEVEN ANDERSEN</b> INDEPENDENT</p>	<p>LAKE FORK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b> REPUBLICAN</p> <p><input type="radio"/> <b>JEAN E. DAVIS</b> DEMOCRATIC</p>
<p>VILLAGE OF LATHAM FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>THEODORE ALLEN</b> INDEPENDENT</p>	<p>VILLAGE OF SAN JOSE FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DUANE WORLOW</b> INDEPENDENT</p> <p><input type="radio"/> <b>ROLAND TIBBS</b> INDEPENDENT</p> <p><input type="radio"/> <b>JEREMY CONRAD</b> INDEPENDENT</p>	<p>LAKE FORK TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p> <p><input type="radio"/> <b>RANDY AYLESWORTH</b> INDEPENDENT</p>
<p>VILLAGE OF LATHAM FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>ANGELA LIKINS</b> INDEPENDENT</p>	<p>VILLAGE OF SAN JOSE FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>CRYSTAL McCORMICK</b> INDEPENDENT</p> <p><input type="radio"/> <b>JAYNE LUX CUSTODIO</b> INDEPENDENT</p>	<p>LAKE FORK TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>CHARLOTTE J. BALDWIN</b> REPUBLICAN</p> <p><input type="radio"/> <b>APRIL PARPART</b> REPUBLICAN</p>
<p>VILLAGE OF LATHAM FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>BRANDEE JONES</b> INDEPENDENT</p>	<p>VILLAGE OF SAN JOSE FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>TyLINDA BLACKSTOCK</b> INDEPENDENT</p>	<p><b>ROBERT DAVIS</b> REPUBLICAN</p> <p><input type="radio"/> <b>PATRICIA A. GRATHWOHL</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>
<p>VILLAGE OF MIDDLETOWN FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>PAUL JOHNSON</b></p>	<p><b>CHRISTOPHER TILLQUIST</b> INDEPENDENT</p> <p><input type="radio"/> <b>JOSEPH McCORMICK</b> INDEPENDENT</p> <p><input type="radio"/> <b>LISA MORTLOCK</b> INDEPENDENT</p> <p><input type="radio"/> <b>JAMIE THOMAS</b> INDEPENDENT</p>	<p>LAENNA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>REBECCA VOLLE</b> DEMOCRATIC</p> <p><b>NO CANDIDATE</b> REPUBLICAN</p>
<p>VILLAGE OF NEW HOLLAND FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> <b>SUZANNE APER</b> INDEPENDENT</p>		
<p>VILLAGE OF NEW HOLLAND FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>ANNIE COERS</b> INDEPENDENT</p>		

TOWNSHIP	TOWNSHIP	TOWNSHIP
<p>LAENNA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JULIA A. COWAN</b> DEMOCRATIC</p> <p><input type="radio"/> <b>NO CANDIDATE</b> REPUBLICAN</p>	<p>MT. PULASKI TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>MATTHEW APER</b> REPUBLICAN</p> <p><input type="radio"/> <b>CARL E. OGLESBY</b> REPUBLICAN</p> <p><input type="radio"/> <b>CARL SCOTT LINDLEY</b> DEMOCRATIC</p>	<p>AETNA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>SCOTT JOHNSTON</b> REPUBLICAN</p> <p><input type="radio"/> <b>LINDA RENTMEISTER</b> DEMOCRATIC</p>
<p>LAENNA TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p> <p><input type="radio"/> <b>RICHARD E. JONES</b> INDEPENDENT</p> <p><input type="radio"/> <b>NO CANDIDATE</b> REPUBLICAN</p>	<p>BROADWELL TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DIANE FARMER</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>AETNA TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> <b>MARK CARLIN</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>
<p>LAENNA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>ROBERT L. MASKE</b> DEMOCRATIC</p> <p><input type="radio"/> <b>JOHN DRAKE</b> DEMOCRATIC</p> <p><input type="radio"/> <b>PATRICIA A. JASON</b> DEMOCRATIC</p> <p><input type="radio"/> <b>CHERYL D. ROBERTS</b> DEMOCRATIC</p> <p><input type="radio"/> <b>NO CANDIDATE</b> REPUBLICAN</p>	<p>BROADWELL TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JUDY APER</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>AETNA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>ANDREW DAHMM</b> REPUBLICAN</p> <p><input type="radio"/> <b>MARY E. HAMILTON</b> REPUBLICAN</p> <p><input type="radio"/> <b>JANET K. LONG</b> REPUBLICAN</p> <p><input type="radio"/> <b>VICKI MILEHAM</b> REPUBLICAN</p> <p><input type="radio"/> <b>ANDREA MANNER</b> DEMOCRATIC</p>
<p>MT. PULASKI TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DIANE S. BLAUM</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>BROADWELL TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> <b>CHARLES W. (BILL) COSBY</b> DEMOCRATIC</p>	<p>ORAN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>RITA K. WHITE</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>
<p>MT. PULASKI TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>SHIRLEY R. SCHAAAL</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>BROADWELL TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>JEFF FARMER</b> REPUBLICAN</p> <p><input type="radio"/> <b>ROBERT D. FARMER</b> REPUBLICAN</p> <p><input type="radio"/> <b>KEITH HUNTER</b> REPUBLICAN</p> <p><input type="radio"/> <b>ROBERT PHARIS</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>ORAN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>KIMBERLY A. WIGGERS DE OTTE</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p>
<p>MT. PULASKI TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> <b>BILL REYNOLDS</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p> <p><input type="radio"/> <b>LESLIE "FOXIE" HILD</b> INDEPENDENT</p>	<p>AETNA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>KEVIN COERS</b> REPUBLICAN</p> <p><input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC</p> <p><input type="radio"/> <b>ALAN ROOS</b> INDEPENDENT</p>	<p>ORAN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> <b>STEVE HYDE</b> REPUBLICAN</p> <p><input type="radio"/> <b>DARWIN D. INGRAM</b> DEMOCRATIC</p>

TOWNSHIP	TOWNSHIP	TOWNSHIP
<p>ORAN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>HAROLD L. DRAKE</b> REPUBLICAN</p> <p><input type="radio"/> <b>DAN RUSK</b> REPUBLICAN</p> <p><input type="radio"/> <b>KENNETH HUTCHISON</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p> <p><input type="radio"/> <b>AMANDA J. GRAY</b> INDEPENDENT</p>	<p>CHESTER TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>GUyla L. Sowers</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> <b>PAUL TURNER</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>
<p>ATLANTA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>STACI</b> HIERONYMUS-KONG REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>CHESTER TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> <b>NATHAN APPLEGATE</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>ARTHUR "SKIP" BAKER</b> REPUBLICAN</p> <p><input type="radio"/> <b>JIM BISHOP</b> REPUBLICAN</p> <p><input type="radio"/> <b>MARC SCHOONOVER</b> REPUBLICAN</p> <p><input type="radio"/> <b>KEVIN RITCHHART</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>
<p>ATLANTA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>MELANIE BLANKENSHIP</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>CHESTER TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>DAVID W. KLOCKENGA</b> REPUBLICAN</p> <p><input type="radio"/> <b>CRAIG S. STRAMPP</b> REPUBLICAN</p> <p><input type="radio"/> <b>EUGENE HASSEBROCK</b> REPUBLICAN</p> <p><input type="radio"/> <b>ROBERT E. GLEASON</b> DEMOCRATIC</p>	<p>EMINENCE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DEAN SASSE</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>
<p>ATLANTA TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> <b>JAMES PINNEY</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p> <p><input type="radio"/> <b>WESLEY GREEN</b> INDEPENDENT</p> <p><input type="radio"/> <b>DIRK GOODMAN</b> INDEPENDENT</p>	<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>RICK CHARRON</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>EMINENCE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DICK McKOWN</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>
<p>ATLANTA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>ALEX F. HOBLIT</b> REPUBLICAN</p> <p><input type="radio"/> <b>JOE DAUGHERTY</b> REPUBLICAN</p> <p><input type="radio"/> <b>JULIE OSBORN</b> REPUBLICAN</p> <p><input type="radio"/> <b>KENT HIERONYMUS</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> <b>NANCY SCHAUB</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>EMINENCE TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DALE ALLEN</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>
<p>CHESTER TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>MICHAEL L. MARTINIE</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> <b>ANGELA BRUNS</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>	<p>EMINENCE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>CLINT D. GAREY</b> REPUBLICAN</p> <p><input type="radio"/> <b>GILBERT TURNER III</b> REPUBLICAN</p> <p><input type="radio"/> <b>RANDALL PECH</b> REPUBLICAN</p> <p><input type="radio"/> <b>DENNIS FLETCHER</b> REPUBLICAN</p> <p><b>NO CANDIDATE</b> DEMOCRATIC</p>

TOWNSHIP	TOWNSHIP	TOWNSHIP
ELKHART TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	WEST LINCOLN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	HURLBUT TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
<input type="radio"/> <b>RONALD DAVIS</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC	<input type="radio"/> <b>ROBERT D. SHELEY</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC	<input type="radio"/> <b>MOULTON D. DOWELL</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC
ELKHART TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)	<input type="radio"/> <b>ROBERT T. CURRY</b> INDEPENDENT	HURLBUT TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)
<input type="radio"/> <b>REBECCA DOBEY</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC	WEST LINCOLN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	<input type="radio"/> <b>CAROLYN S. BROOKS</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC
ELKHART TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	<input type="radio"/> <b>ERIC B. LONG</b> REPUBLICAN	HURLBUT TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)
<input type="radio"/> <b>BART RHODES</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC	<input type="radio"/> <b>GALEN D. MARTEN</b> REPUBLICAN	<input type="radio"/> <b>NO CANDIDATE</b> REPUBLICAN
<input type="radio"/> <b>GEORGE "TOM" MILLER</b> INDEPENDENT	<input type="radio"/> <b>BRAD A. SHELEY</b> REPUBLICAN	<input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC
ELKHART TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	<input type="radio"/> <b>JOHN (PAT) SINGLETON</b> REPUBLICAN	<input type="radio"/> <b>JAMES L. GLEASON</b> INDEPENDENT
<input type="radio"/> <b>THERESA MOORE</b> REPUBLICAN	<input type="radio"/> <b>NO CANDIDATE</b> REPUBLICAN	HURLBUT TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="radio"/> <b>BOB PETERS</b> REPUBLICAN	<input type="radio"/> <b>WILLIAM H. BOERMA</b> DEMOCRATIC	<input type="radio"/> <b>JAY AKERS</b> REPUBLICAN
<input type="radio"/> <b>DAN GIESEKE</b> REPUBLICAN	ORVIL TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	<input type="radio"/> <b>DUANE "PETE" BOYER</b> REPUBLICAN
<input type="radio"/> <b>CHERYL DAVIS</b> REPUBLICAN	<input type="radio"/> <b>ROBERTA RADEMAKER</b> REPUBLICAN	<input type="radio"/> <b>SCOTT E. DOERR</b> REPUBLICAN
<b>NO CANDIDATE</b> DEMOCRATIC	<input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC	<input type="radio"/> <b>MARK A. MAXHEIMER</b> REPUBLICAN
<b>NO CANDIDATE</b> DEMOCRATIC		<input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC
WEST LINCOLN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	ORVIL TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	CORWIN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
<input type="radio"/> <b>GARY J. LONG</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC	<input type="radio"/> <b>SCOTT BEHREND</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC	<input type="radio"/> <b>TERESA J. TRIPPLETT</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC
WEST LINCOLN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)	ORVIL TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	CORWIN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)
<input type="radio"/> <b>TODD B. LOWMAN</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC	<input type="radio"/> <b>LUTHER LEESMAN</b> REPUBLICAN	<input type="radio"/> <b>STACIE L. SKELTON</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC
	<input type="radio"/> <b>DALE EETEN</b> REPUBLICAN	
	<input type="radio"/> <b>EDWARD H. WAGONER</b> REPUBLICAN	
	<input type="radio"/> <b>D. BRUCE STRUEBING</b> DEMOCRATIC	

TOWNSHIP	TOWNSHIP	TOWNSHIP
CORWIN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	SHERIDAN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	LAKE FORK, LAENNA, & AETNA TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)
<input type="radio"/> <b>RICHARD DETERS</b> REPUBLICAN <input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC <input type="radio"/> <b>KEVIN SKELTON</b> INDEPENDENT <input type="radio"/> <b>RICHARD HOFFERT</b> INDEPENDENT <input type="radio"/> <b>WARREN ANDERSON</b> INDEPENDENT	<input type="radio"/> <b>DAVID R. RAWLINGS</b> REPUBLICAN <input type="radio"/> <b>DAVID COERS</b> REPUBLICAN <input type="radio"/> <b>QUINT HARNACKE</b> REPUBLICAN <input type="radio"/> <b>NICHOLAS J. DAVIS</b> REPUBLICAN <input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC	<b>NO CANDIDATE</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC
CORWIN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	PRAIRIE CREEK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	ORAN & ATLANTA TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)
<input type="radio"/> <b>DONNA DETERS</b> REPUBLICAN <input type="radio"/> <b>SCOTT TUCKER</b> REPUBLICAN <input type="radio"/> <b>MICHAEL A. SILTMAN</b> REPUBLICAN <input type="radio"/> <b>THEODORE R. GRAFF</b> REPUBLICAN <input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC	<input type="radio"/> <b>MICHAEL R. McDONNOUGH</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC	<b>NO CANDIDATE</b> DEMOCRATIC
SHERIDAN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	PRAIRIE CREEK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)	MT. PULASKI & CHESTER TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)
<input type="radio"/> <b>RUSSELL FUNDERBURG</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC <input type="radio"/> <b>GARY LaFORGE</b> INDEPENDENT	<input type="radio"/> <b>JOYCE AGGERTT</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC	<b>NO CANDIDATE</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC
SHERIDAN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)	PRAIRIE CREEK TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	EMINENCE, ORVIL, & WEST LINCOLN TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)
<input type="radio"/> <b>TRACEY RAWLINGS</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC	<input type="radio"/> <b>NO CANDIDATE</b> REPUBLICAN <input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC Write-in	<input type="radio"/> <b>AARON KLOCKENGA</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC
SHERIDAN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	PRAIRIE CREEK TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	ELKHART, HURLBUT, BROADWELL, & CORWIN TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)
<input type="radio"/> <b>GRANT LaFORGE</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC	<input type="radio"/> <b>ROB HENNINGER</b> REPUBLICAN <input type="radio"/> <b>BRENT HELLMAN</b> REPUBLICAN <input type="radio"/> <b>DANELLE O'DONOGHUE</b> REPUBLICAN <input type="radio"/> <b>JAMES E. KLOKKENGA</b> REPUBLICAN <input type="radio"/> <b>NO CANDIDATE</b> DEMOCRATIC	<b>NO CANDIDATE</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC
		SHERIDAN & PRAIRIE CREEK TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)
		<b>NO CANDIDATE</b> REPUBLICAN <b>NO CANDIDATE</b> DEMOCRATIC

PARK	LIBRARY	LIBRARY
<p>ATLANTA MEMORIAL PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>AMY L. NAUGHTON</b></p>	<p>ATLANTA PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>JAMI CLARK</b></p> <p><input type="radio"/> <b>WILLIAM M. THOMAS</b></p> <p><input type="radio"/> <b>JAMES EDWARD WELCHEL</b></p>	<p>MT. PULASKI PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>JUDITH CAVESTANI</b></p> <p><input type="radio"/> <b>BETTY PHILLIPS</b></p> <p><input type="radio"/> <b>GENA MONICAL-RUHL</b></p> <p><input type="radio"/> <b>HARRY HILD</b></p>
<p>ATLANTA MEMORIAL PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>ADAM J. NAGROCKI</b></p>	<p>AYER PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE 4 YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>CAROLEE KIRKPATRICK</b></p> <p><input type="radio"/> <b>STEPHEN R. PEARSON</b></p> <p><input type="radio"/> <b>TAMMY ADAIR</b></p>	<p>SCHOOL</p> <p>ATHENS COMMUNITY UNIT SCHOOL DISTRICT 213 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> <b>ERIC GORDON</b></p> <p><input type="radio"/> <b>CHRISTIAN RELLER</b></p> <p><input type="radio"/> <b>ANNE E. MAYFIELD</b></p> <p><input type="radio"/> <b>MORGAN L. PRIMM</b></p> <p><input type="radio"/> <b>VALERIE M. WOODRUM</b></p>
<p>ARMINGTON COMMUNITY PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>BRAD ROBBINS</b></p> <p><input type="radio"/> <b>JEDEDIAH PRATT</b></p>	<p>AYER PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>TRACIE S. BUTLER</b></p>	<p>CHESTER-EAST LINCOLN SCHOOL DISTRICT 61</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3W</p>
<p>EMDEN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>LARRY "MOE" WESTEN</b></p> <p><input type="radio"/> <b>DAKIN BOLEN</b></p>	<p>BARCLAY PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> <b>JENNY L. DIMAURO</b></p> <p><input type="radio"/> <b>RITA HAM</b></p> <p><input type="radio"/> <b>KAY MASON</b></p>	<p>CHESTER-EAST LINCOLN SCHOOL DISTRICT 61</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3W</p>
<p>LINCOLN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>DAVID A. PERRING</b></p> <p><input type="radio"/> <b>GARY L. NODINE</b></p> <p><input type="radio"/> <b>LAURA A. DUFFER</b></p>	<p>ELKHART PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>ANGELA OLSON</b></p> <p><input type="radio"/> <b>DIANA OTT</b></p> <p><input type="radio"/> <b>ANN OLSON</b></p>	<p>CHESTER-EAST LINCOLN SCHOOL DISTRICT 61</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3W</p>
<p>MT. PULASKI TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> <b>DEREK MARTIN</b></p> <p><input type="radio"/> <b>STUART ERLENBUSH</b></p>	<p>ELKHART PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>DANA HUDSON</b></p>	<p>CHESTER-EAST LINCOLN SCHOOL DISTRICT 61</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION</p> <p>TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.</p> <p>VOTE FOR A TOTAL OF ONE</p>
<p>SAN JOSE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><b>NO CANDIDATE</b></p>	<p>LINCOLN PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>ROBIN A. MCCLALLEN</b></p> <p><input type="radio"/> <b>NANCY ROLLINGS SAUL</b></p>	<p>Township 20N Range 2W</p> <p><input type="radio"/> <b>LORI L. BIRNBAUM</b></p>

SCHOOL	SCHOOL	SCHOOL
<p>CHESTER-EAST LINCOLN SCHOOL DISTRICT 61 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 20N Range 1W <b>BRANDI SPLITTER</b></p> <p><input type="radio"/> Township 20N Range 2W <b>RANDY WOLF</b></p>	<p>DELAVAL COMMUNITY UNIT SCHOOL DISTRICT 703 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> <b>BRADLEY PIERSON</b></p>	<p>HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT 21</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p>
<p>CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20-21N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3E</p> <p>CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p><input type="radio"/> Township 20N Range 2E <b>MARIA COOPER</b></p> <p><input type="radio"/> <b>CHRIS HAMMER</b></p>	<p>DELAVAL COMMUNITY UNIT SCHOOL DISTRICT 703 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> <b>TRAVIS SUNDELL</b></p> <p><input type="radio"/> <b>MARK VANNAKEN</b></p> <p><input type="radio"/> <b>BEN ADAIR</b></p> <p><input type="radio"/> <b>MATTHEW R. SHIPTON</b></p> <p><input type="radio"/> <b>WESLEY ERIC HILST</b></p> <p><input type="radio"/> <b>JENNIFER TROYER</b></p> <p>GREENVIEW COMMUNITY UNIT SCHOOL DISTRICT 200 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> <b>AARON BURLISON</b></p> <p>GREENVIEW COMMUNITY UNIT SCHOOL DISTRICT 200 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> <b>TIM SCHULTZ</b></p> <p><input type="radio"/> <b>PHILLIP WATSON</b></p>	<p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT 21 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM From Orvil Township 21-22N Range 3W VOTE FOR ONE</p> <p><b>NO CANDIDATE</b></p> <p>Write-in</p> <p>HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT 21 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Orvil Township 21-22N Range 3W</p> <p><input type="radio"/> Orvil Township 21-22N Range 3W <b>LAWRENCE K. GROTH</b></p> <p><input type="radio"/> <b>GREGORY PHILLIPS</b></p> <p>VOTE FOR TWO 2 board members shall be elected from the remaining congressional townships.</p> <p><input type="radio"/> The remaining Congressional Townships <b>TAMMY ZINSER</b></p> <p><input type="radio"/> <b>DIRK APER</b></p> <p>ILLINI CENTRAL COMMUNITY UNIT SCHOOL DISTRICT 189 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> <b>MAY BROOKS</b></p> <p><input type="radio"/> <b>ANGELA GUNTERMAN McGINNIS</b></p> <p><input type="radio"/> <b>DAVID R. LEGGANS</b></p>
<p>CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 20N Range 2E <b>MIKE WALKER</b></p> <p><input type="radio"/> <b>DAN MATTHEWS</b></p> <p><input type="radio"/> Township 20N Range 1E <b>COLE N. RITTER</b></p>		

SCHOOL	SCHOOL	SCHOOL
<p><b>LINCOLN ELEMENTARY SCHOOL DISTRICT 27 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> <b>KURT HULLINGER</b></p> <p><input type="radio"/> <b>BRIAN STOLTZENBURG</b></p> <p><input type="radio"/> <b>WILLIAM B. BATES, JR.</b></p> <p><input type="radio"/> <b>STEPHEN ROHRER</b></p>	<p><b>OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT 16</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W</p> <p><b>OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT 16 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 21N Range 1W <b>DOUG MARIS</b></p> <p><input type="radio"/> Township 23N Range 1W <b>TRENA GLENN</b></p> <p><input type="radio"/> Township 23N Range 2W <b>SHAWN F. HOHULIN</b></p>	<p><b>WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT 11</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1W</p> <p><b>WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT 11 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 17N Range 2E <b>ROBERT L. FOWLER III</b></p> <p><input type="radio"/> <b>STACI BOGUE-BUCHHOLZ</b></p> <p><input type="radio"/> Township 17N Range 1W <b>GREG HENNE</b></p> <p><b>WEST LINCOLN-BROADWELL SCHOOL DISTRICT 92 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> <b>SCOTT GOODMAN</b></p> <p><input type="radio"/> <b>PATRICK HAKE</b></p> <p><input type="radio"/> <b>STEVEN GOODMAN</b></p>
<p><b>MT. PULASKI COMMUNITY UNIT SCHOOL DISTRICT 23 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> <b>DEANNE MOTT</b></p> <p><input type="radio"/> <b>ERIC S. COWAN</b></p> <p><input type="radio"/> <b>DOUGLAS T. MARTIN</b></p> <p><input type="radio"/> <b>JOHN L. STEWART</b></p> <p><input type="radio"/> <b>AARON L. WILHAM</b></p> <p><input type="radio"/> <b>JOE BUTLER</b></p>		
<p><b>NEW HOLLAND-MIDDLETOWN ELEMENTARY SCHOOL DISTRICT 88 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> <b>JOHN COERS</b></p> <p><input type="radio"/> <b>RICHARD DOBEY</b></p> <p><input type="radio"/> <b>KATHY MERRIMAN</b></p>		

SCHOOL	HIGH SCHOOL	COLLEGE
<p><b>WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT 15</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 5W</p> <p><b>WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p><input type="radio"/> Township 17N Range 4W <b>KURTISS A. RATLIFF</b></p> <p><input type="radio"/> Township 17N Range 5W <b>CHARLES R. WAUGH</b></p> <p><input type="radio"/> <b>THOMAS RAY</b></p> <p><input type="radio"/> Write-in</p>	<p><b>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Incorporated Area <b>ALYSSA SCHMIDT</b></p> <p><input type="radio"/> Unincorporated Area <b>JIM MAMMEN</b></p> <p><b>COLLEGE</b></p> <p><b>HEARTLAND COMMUNITY COLLEGE DISTRICT 540 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</b> TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> <b>JAMES R. DREW</b></p> <p><input type="radio"/> <b>BENNETT MORRIS</b></p> <p><input type="radio"/> <b>GREGG CHADWICK</b></p> <p><input type="radio"/> <b>MARY E. CAMPBELL</b></p>	<p><b>RICHLAND COMMUNITY COLLEGE DISTRICT 537 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</b> TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> <b>JIM UNDERWOOD</b></p> <p><input type="radio"/> <b>BRUCE CAMPBELL</b></p> <p><input type="radio"/> <b>WAYNE DUNNING</b></p> <p><input type="radio"/> <b>MELINDA WESTWATER</b></p> <p><b>EDUCATIONAL SERVICE REGION</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)</b> (VOTE FOR NOT MORE THAN SEVEN)</p> <p><input type="radio"/> <b>CHRISTOPHER D. WARE</b> DEWITT COUNTY</p> <p><input type="radio"/> <b>ROBERT MEINERSHAGEN</b> LOGAN COUNTY</p> <p><input type="radio"/> <b>NORMA BROWN</b> MCLEAN COUNTY</p> <p><input type="radio"/> <b>CRAIG BERTSCHE</b> MCLEAN COUNTY</p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES)</b> (For a six year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>LAWRENCE BENNETT</b> MACON COUNTY</p> <p><input type="radio"/> <b>EDWARD JR LEONARD</b> MACON COUNTY</p> <p><input type="radio"/> <b>ROBERT WELLS</b> PIATT COUNTY</p> <p><input type="radio"/> <b>SUZANNE SEE</b> PIATT COUNTY</p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES)</b> (For an unexpired four year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>MICHAEL HORTIN</b> MACON COUNTY</p>
<p><b>HIGH SCHOOL</b></p> <p><b>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404</b></p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST 2 MEMBERS SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p><b>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR ONE</p> <p><b>NO CANDIDATE</b></p> <p><input type="radio"/> Write-in</p>	<p><b>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404 FOR MEMBERS OF THE BOARD OF EDUCATION</b> TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> Incorporated Area <b>ALYSSA SCHMIDT</b></p> <p><input type="radio"/> Unincorporated Area <b>JIM MAMMEN</b></p> <p><b>COLLEGE</b></p> <p><b>HEARTLAND COMMUNITY COLLEGE DISTRICT 540 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</b> TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> <b>JAMES R. DREW</b></p> <p><input type="radio"/> <b>BENNETT MORRIS</b></p> <p><input type="radio"/> <b>GREGG CHADWICK</b></p> <p><input type="radio"/> <b>MARY E. CAMPBELL</b></p>	<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES)</b> (For a six year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>LAWRENCE BENNETT</b> MACON COUNTY</p> <p><input type="radio"/> <b>EDWARD JR LEONARD</b> MACON COUNTY</p> <p><input type="radio"/> <b>ROBERT WELLS</b> PIATT COUNTY</p> <p><input type="radio"/> <b>SUZANNE SEE</b> PIATT COUNTY</p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES)</b> (For an unexpired four year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> <b>MICHAEL HORTIN</b> MACON COUNTY</p>

EDUCATIONAL SERVICE REGION	EDUCATIONAL SERVICE REGION	PUBLIC QUESTION(S)
<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES) (For an unexpired two year term) (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MASON, TAZEWELL AND WOODFORD COUNTIES) (VOTE FOR NOT MORE THAN SEVEN)</p> <p><input type="radio"/> <b>KURT R. KRILE</b> WOODFORD COUNTY</p> <p><input type="radio"/> <b>JUDY RICHARDSON LACEY</b> MASON COUNTY</p> <p><input type="radio"/> <b>ROBERT KNEPP</b> WOODFORD COUNTY</p> <p><input type="radio"/> <b>J. MICHAEL FUOSS</b> TAZEWELL COUNTY</p> <p><input type="radio"/> <b>DIANE M. ORR</b> TAZEWELL COUNTY</p> <p><input type="radio"/> <b>SARA SPARKMAN</b> TAZEWELL COUNTY</p>	<p><b>ATLANTA TOWNSHIP QUESTION</b></p> <p>Shall the ATLANTA TOWNSHIP, Logan County, Illinois levy an annual tax not to exceed .20% of assessed value for the control and maintenance of and the purchase of land and construction of necessary buildings for cemeteries controlled, managed and owned by the ATLANTA TOWNSHIP, Logan County, Illinois?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>
<p><input type="radio"/> <b>STEVEN R. FLYNN</b> SANGAMON COUNTY</p> <p><input type="radio"/> <b>TIMOTHY E SEIFERT</b> SANGAMON COUNTY</p> <p><input type="radio"/> <b>M. PATRICK DAVIS</b> MENARD COUNTY</p> <p><input type="radio"/> <b>RICHARD M. HADFIELD</b> SANGAMON COUNTY</p> <p><input type="radio"/> <b>LAWRENCE L. EIMER</b> MENARD COUNTY</p> <p><input type="radio"/> <b>RICHARD A. (RICK) PETERMEYER</b> SANGAMON COUNTY</p> <p><input type="radio"/> <b>MATT BUTCHER</b> SANGAMON COUNTY</p>	<p><input type="radio"/> <b>FIRE</b></p> <p>MT. PULASKI RURAL FIRE PROTECTION DISTRICT FOR FIRE DISTRICT TRUSTEE SIX YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> <b>KEVIN COERS</b></p> <p>MT. PULASKI RURAL FIRE PROTECTION DISTRICT FOR FIRE DISTRICT TRUSTEE UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><b>NO CANDIDATE</b></p> <p>Write-in</p>	<p><b>MASON CITY PUBLIC LIBRARY DISTRICT ANNEXATION QUESTION</b></p> <p>Shall the Mason City Public Library District annex certain territories in the Illini Central School District without current tax-supported library services.</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p> <p><b>YOU HAVE NOW COMPLETED VOTING</b></p>