

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Sally J. Turner

Sally J. Turner
County Clerk and Recorder
Logan County, Illinois

CITY	CITY	CITY
<p>CITY OF ATLANTA FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> FRED R. FINCHUM REPUBLICAN NO CANDIDATE DEMOCRATIC</p>	<p>ATLANTA WARD 3 FOR ALDERMAN 4 YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KEN BARNES REPUBLICAN NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> BILLIE J. CHEEK INDEPENDENT</p>	<p>LINCOLN WARD 1 FOR ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> STEVEN PARROTT REPUBLICAN NO CANDIDATE DEMOCRATIC</p>
<p>CITY OF ATLANTA FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> KENNETH R. MARTIN REPUBLICAN NO CANDIDATE DEMOCRATIC</p>	<p>ATLANTA WARD 3 FOR ALDERMAN UNEXPIRED 2 YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ANDREA LEA HALLEY REPUBLICAN NO CANDIDATE DEMOCRATIC</p>	<p>LINCOLN WARD 1 FOR ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> TRACY L. WELCH REPUBLICAN NO CANDIDATE DEMOCRATIC</p>
<p>CITY OF ATLANTA FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> VICKI MARTIN REPUBLICAN NO CANDIDATE DEMOCRATIC</p>	<p>CITY OF LINCOLN FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> SETH A. GOODMAN REPUBLICAN NO CANDIDATE DEMOCRATIC</p>	<p>LINCOLN WARD 2 FOR ALDERMAN (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> KATHLEEN M. (KATHY) HORN REPUBLICAN NO CANDIDATE DEMOCRATIC</p>
<p>ATLANTA WARD 1 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> TOMMY J. YOUNG REPUBLICAN NO CANDIDATE DEMOCRATIC</p>	<p>CITY OF LINCOLN FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> PEGGY BATEMAN REPUBLICAN NO CANDIDATE DEMOCRATIC</p>	<p>LINCOLN WARD 3 FOR ALDERMAN (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> RON KELLER REPUBLICAN NO CANDIDATE DEMOCRATIC</p>
<p>ATLANTA WARD 2 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW CLEMMONS REPUBLICAN NO CANDIDATE DEMOCRATIC</p>	<p>CITY OF LINCOLN FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> CHARLES N. (CHUCK) CONZO REPUBLICAN NO CANDIDATE DEMOCRATIC</p>	<p>LINCOLN WARD 4 FOR ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JEFF HOINACKI REPUBLICAN NO CANDIDATE DEMOCRATIC</p>

CITY	CITY	VILLAGE
<p>LINCOLN WARD 4 FOR ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> RICHARD B. "RICK" HOEFLE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>MT. PULASKI WARD 3 FOR ALDERMAN 4 YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ANDREW J. NEAVILLE INDEPENDENT</p>	<p>VILLAGE OF ELKHART FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p>NO CANDIDATE CITIZENS</p>
<p>CITY OF MT. PULASKI FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES A. COLE INDEPENDENT</p> <p><input type="radio"/> JAMES P. FUHRER INDEPENDENT</p>	<p>MT. PULASKI WARD 3 FOR ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> AARON PALMQUIST INDEPENDENT</p> <p><input type="radio"/> KATE McCRRARY INDEPENDENT</p>	<p>VILLAGE OF ELKHART FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ERNEST E. SHAW CITIZENS</p> <p><input type="radio"/> MATTHEW K. FIGHTS CITIZENS</p> <p><input type="radio"/> TRAVIS E. MOORE CITIZENS</p>
	VILLAGE	
<p>CITY OF MT. PULASKI FOR CITY CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> KELLY L. COWAN INDEPENDENT</p>	<p>VILLAGE OF BROADWELL FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p>NO CANDIDATE</p> <p><input type="radio"/> _____ Write-in</p>	<p>VILLAGE OF EMDEN FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL KAVANAUGH PEOPLES</p>
	<p>VILLAGE OF BROADWELL FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> AMANDA BISHOP INDEPENDENT</p>	<p>VILLAGE OF EMDEN FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> NANCY BAKER PEOPLES</p>
<p>CITY OF MT. PULASKI FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES J. SUTTON JR. INDEPENDENT</p> <p><input type="radio"/> TRICIA L. AYLESWORTH INDEPENDENT</p>	<p>VILLAGE OF BROADWELL FOR VILLAGE TRUSTEES 4 YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> KAY HUNTER INDEPENDENT</p> <p><input type="radio"/> GARY MORRIS INDEPENDENT</p> <p><input type="radio"/> MARC SHORT INDEPENDENT</p>	<p>VILLAGE OF EMDEN FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ALBERTA HELLMAN PEOPLES</p> <p><input type="radio"/> PHYLLIS HITCHCOCK PEOPLES</p> <p><input type="radio"/> JOLI BOERMA PEOPLES</p>
	<p>MT. PULASKI WARD 1 FOR ALDERMAN (VOTE FOR ONE)</p> <p><input type="radio"/> JOYCE A. MAXHEIMER INDEPENDENT</p>	<p>VILLAGE OF BROADWELL FOR VILLAGE TRUSTEES UNEXPIRED 2 YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> ADRIAN PENDER INDEPENDENT</p> <p><input type="radio"/> ANGELA SCHEUFELE INDEPENDENT</p>
<p>MT. PULASKI WARD 2 FOR ALDERMAN FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW R. BOBELL INDEPENDENT</p>	<p>VILLAGE OF ELKHART FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> K. LYLE FOUT CITIZENS</p>	<p>VILLAGE OF HARTSBURG FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> DORIS LAST CITIZENS</p>
<p>MT. PULASKI WARD 2 FOR ALDERMAN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DARREL E. KNAUER INDEPENDENT</p>		

VILLAGE	VILLAGE	TOWNSHIP
<p>VILLAGE OF HARTSBURG FOR VILLAGE TRUSTEES 4 YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ERIN EETEN CITIZENS</p> <p><input type="radio"/> MARVIN HILTON CITIZENS</p> <p><input type="radio"/> DEAN LEESMAN CITIZENS</p>	<p>VILLAGE OF NEW HOLLAND FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DANNY DEAN INDEPENDENT</p> <p><input type="radio"/> MARLA J MC ALLISTER INDEPENDENT</p> <p><input type="radio"/> LEIGH ANN ALTMAN INDEPENDENT</p>	<p>LAKE FORK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> TODD GRATHWOHL REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>VILLAGE OF HARTSBURG FOR VILLAGE TRUSTEES UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> TAMARA DUFFEY CITIZENS</p>	<p>VILLAGE OF NEW HOLLAND FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> ANDREW W EVERS INDEPENDENT</p> <p><input type="radio"/> STEVEN ANDERSEN INDEPENDENT</p>	<p>LAKE FORK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p><input type="radio"/> JEAN E. DAVIS DEMOCRATIC</p>
<p>VILLAGE OF LATHAM FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> THEODORE ALLEN INDEPENDENT</p>	<p>VILLAGE OF SAN JOSE FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> DUANE WORLOW INDEPENDENT</p> <p><input type="radio"/> ROLAND TIBBS INDEPENDENT</p> <p><input type="radio"/> JEREMY CONRAD INDEPENDENT</p>	<p>LAKE FORK TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> RANDY AYLESWORTH INDEPENDENT</p>
<p>VILLAGE OF LATHAM FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> ANGELA LIKINS INDEPENDENT</p>	<p>VILLAGE OF SAN JOSE FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> CRYSTAL McCORMICK INDEPENDENT</p> <p><input type="radio"/> JAYNE LUX CUSTODIO INDEPENDENT</p>	<p>LAKE FORK TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> CHARLOTTE J. BALDWIN REPUBLICAN</p> <p><input type="radio"/> APRIL PARPART REPUBLICAN</p> <p><input type="radio"/> ROBERT DAVIS REPUBLICAN</p> <p><input type="radio"/> PATRICIA A. GRATHWOHL REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>VILLAGE OF LATHAM FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> BRANDEE JONES INDEPENDENT</p>	<p>VILLAGE OF SAN JOSE FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> TyLINDA BLACKSTOCK INDEPENDENT</p>	<p>LAENNA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> REBECCA VOLLE DEMOCRATIC</p> <p>NO CANDIDATE REPUBLICAN</p>
<p>VILLAGE OF MIDDLETOWN FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> PAUL JOHNSON</p>	<p><input type="radio"/> CHRISTOPHER TILLQUIST INDEPENDENT</p> <p><input type="radio"/> JOSEPH McCORMICK INDEPENDENT</p>	
<p>VILLAGE OF NEW HOLLAND FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> SUZANNE APER INDEPENDENT</p>	<p><input type="radio"/> LISA MORTLOCK INDEPENDENT</p> <p><input type="radio"/> JAMIE THOMAS INDEPENDENT</p>	
<p>VILLAGE OF NEW HOLLAND FOR VILLAGE CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> ANNIE COERS INDEPENDENT</p>		

TOWNSHIP	TOWNSHIP	TOWNSHIP
<p>LAENNA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> JULIA A. COWAN DEMOCRATIC</p> <p>NO CANDIDATE REPUBLICAN</p>	<p>MT. PULASKI TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> MATTHEW APER REPUBLICAN</p> <p><input type="radio"/> CARL E. OGLESBY REPUBLICAN</p> <p><input type="radio"/> CARL SCOTT LINDLEY DEMOCRATIC</p>	<p>AETNA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> SCOTT JOHNSTON REPUBLICAN</p> <p><input type="radio"/> LINDA RENTMEISTER DEMOCRATIC</p>
<p>LAENNA TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> RICHARD E. JONES INDEPENDENT</p> <p>NO CANDIDATE REPUBLICAN</p>	<p>BROADWELL TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> DIANE FARMER REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>AETNA TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> MARK CARLIN REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>LAENNA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> ROBERT L. MASKE DEMOCRATIC</p> <p><input type="radio"/> JOHN DRAKE DEMOCRATIC</p> <p><input type="radio"/> PATRICIA A. JASON DEMOCRATIC</p> <p><input type="radio"/> CHERYL D. ROBERTS DEMOCRATIC</p> <p>NO CANDIDATE REPUBLICAN</p>	<p>BROADWELL TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> JUDY APER REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>AETNA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> ANDREW DAHMM REPUBLICAN</p> <p><input type="radio"/> MARY E. HAMILTON REPUBLICAN</p> <p><input type="radio"/> JANET K. LONG REPUBLICAN</p> <p><input type="radio"/> VICKI MILEHAM REPUBLICAN</p> <p><input type="radio"/> ANDREA MANNER DEMOCRATIC</p>
<p>MT. PULASKI TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> DIANE S. BLAUM REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>BROADWELL TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p><input type="radio"/> CHARLES W. (BILL) COSBY DEMOCRATIC</p>	<p>ORAN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> RITA K. WHITE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>MT. PULASKI TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> SHIRLEY R. SCHAAL REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>BROADWELL TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> JEFF FARMER REPUBLICAN</p> <p><input type="radio"/> ROBERT D. FARMER REPUBLICAN</p> <p><input type="radio"/> KEITH HUNTER REPUBLICAN</p> <p><input type="radio"/> ROBERT PHARIS REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>ORAN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> KIMBERLY A. WIGGERS DE OTTE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>MT. PULASKI TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> BILL REYNOLDS REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> LESLIE "FOXIE" HILD INDEPENDENT</p>	<p>AETNA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> KEVIN COERS REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> ALAN ROOS INDEPENDENT</p>	<p>ORAN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> STEVE HYDE REPUBLICAN</p> <p><input type="radio"/> DARWIN D. INGRAM DEMOCRATIC</p>

TOWNSHIP	TOWNSHIP	TOWNSHIP
<p>ORAN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> HAROLD L. DRAKE REPUBLICAN</p> <p><input type="radio"/> DAN RUSK REPUBLICAN</p> <p><input type="radio"/> KENNETH HUTCHISON REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> AMANDA J. GRAY INDEPENDENT</p>	<p>CHESTER TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> GUYLA L. SOWERS REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> PAUL TURNER REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>ATLANTA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> STACI HIERONYMUS-KONG REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>CHESTER TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> NATHAN APPELEGATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> ARTHUR "SKIP" BAKER REPUBLICAN</p> <p><input type="radio"/> JIM BISHOP REPUBLICAN</p> <p><input type="radio"/> MARC SCHOONOVER REPUBLICAN</p> <p><input type="radio"/> KEVIN RITCHHART REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>ATLANTA TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> MELANIE BLANKENSHIP REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>CHESTER TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> DAVID W. KLOCKENGA REPUBLICAN</p> <p><input type="radio"/> CRAIG S. STRAMPP REPUBLICAN</p> <p><input type="radio"/> EUGENE HASSEBROCK REPUBLICAN</p> <p><input type="radio"/> ROBERT E. GLEASON DEMOCRATIC</p>	<p>EMINENCE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> DEAN SASSE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>ATLANTA TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES PINNEY REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> WESLEY GREEN INDEPENDENT</p> <p><input type="radio"/> DIRK GOODMAN INDEPENDENT</p>	<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> RICK CHARRON REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>EMINENCE TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> DICK McKOWN REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>ATLANTA TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> ALEX F. HOBLIT REPUBLICAN</p> <p><input type="radio"/> JOE DAUGHERTY REPUBLICAN</p> <p><input type="radio"/> JULIE OSBORN REPUBLICAN</p> <p><input type="radio"/> KENT HIERONYMUS REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> NANCY SCHAUB REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>EMINENCE TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> DALE ALLEN REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p>CHESTER TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL L. MARTINIE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>EAST LINCOLN TOWNSHIP FOR TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> ANGELA BRUNS REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p>EMINENCE TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> CLINT D. GAREY REPUBLICAN</p> <p><input type="radio"/> GILBERT TURNER III REPUBLICAN</p> <p><input type="radio"/> RANDALL PECH REPUBLICAN</p> <p><input type="radio"/> DENNIS FLETCHER REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>

TOWNSHIP	TOWNSHIP	TOWNSHIP
ELKHART TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> RONALD DAVIS REPUBLICAN NO CANDIDATE DEMOCRATIC	WEST LINCOLN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> ROBERT D. SHELEY REPUBLICAN NO CANDIDATE DEMOCRATIC <input type="radio"/> ROBERT T. CURRY INDEPENDENT	HURLBUT TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> MOULTON D. DOWELL REPUBLICAN NO CANDIDATE DEMOCRATIC
ELKHART TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> REBECCA DOBEY REPUBLICAN NO CANDIDATE DEMOCRATIC	WEST LINCOLN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> ERIC B. LONG REPUBLICAN <input type="radio"/> GALEN D. MARTEN REPUBLICAN <input type="radio"/> BRAD A. SHELEY REPUBLICAN <input type="radio"/> JOHN (PAT) SINGLETON REPUBLICAN NO CANDIDATE DEMOCRATIC	HURLBUT TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> CAROLYN S. BROOKS REPUBLICAN NO CANDIDATE DEMOCRATIC
ELKHART TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> BART RHODES REPUBLICAN NO CANDIDATE DEMOCRATIC <input type="radio"/> GEORGE "TOM" MILLER INDEPENDENT	ORVIL TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> NO CANDIDATE REPUBLICAN <input type="radio"/> WILLIAM H. BOERMA DEMOCRATIC	HURLBUT TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) NO CANDIDATE REPUBLICAN NO CANDIDATE DEMOCRATIC <input type="radio"/> JAMES L. GLEASON INDEPENDENT
ELKHART TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> THERESA MOORE REPUBLICAN <input type="radio"/> BOB PETERS REPUBLICAN <input type="radio"/> DAN GIESEKE REPUBLICAN <input type="radio"/> CHERYL DAVIS REPUBLICAN NO CANDIDATE DEMOCRATIC	ORVIL TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> ROBERTA RADEMAKER REPUBLICAN NO CANDIDATE DEMOCRATIC	HURLBUT TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> JAY AKERS REPUBLICAN <input type="radio"/> DUANE "PETE" BOYER REPUBLICAN <input type="radio"/> SCOTT E. DOERR REPUBLICAN <input type="radio"/> MARK A. MAXHEIMER REPUBLICAN NO CANDIDATE DEMOCRATIC
WEST LINCOLN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> GARY J. LONG REPUBLICAN NO CANDIDATE DEMOCRATIC	ORVIL TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) <input type="radio"/> SCOTT BEHREND REPUBLICAN NO CANDIDATE DEMOCRATIC	CORWIN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) <input type="radio"/> TERESA J. TRIPPLETT REPUBLICAN NO CANDIDATE DEMOCRATIC
WEST LINCOLN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> TODD B. LOWMAN REPUBLICAN NO CANDIDATE DEMOCRATIC	ORVIL TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) <input type="radio"/> LUTHER LEESMAN REPUBLICAN <input type="radio"/> DALE EETEN REPUBLICAN <input type="radio"/> EDWARD H. WAGONER REPUBLICAN <input type="radio"/> D. BRUCE STRUEBING DEMOCRATIC	CORWIN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE) <input type="radio"/> STACIE L. SKELTON REPUBLICAN NO CANDIDATE DEMOCRATIC

TOWNSHIP	TOWNSHIP	TOWNSHIP
<p style="text-align: center;">CORWIN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> RICHARD DETERS REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> KEVIN SKELTON INDEPENDENT</p> <p><input type="radio"/> RICHARD HOFFERT INDEPENDENT</p> <p><input type="radio"/> WARREN ANDERSON INDEPENDENT</p>	<p style="text-align: center;">SHERIDAN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> DAVID R. RAWLINGS REPUBLICAN</p> <p><input type="radio"/> DAVID COERS REPUBLICAN</p> <p><input type="radio"/> QUINT HARNACKE REPUBLICAN</p> <p><input type="radio"/> NICHOLAS J. DAVIS REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p style="text-align: center;">LAKE FORK, LAENNA, & AETNA TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p style="text-align: center;">CORWIN TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> DONNA DETERS REPUBLICAN</p> <p><input type="radio"/> SCOTT TUCKER REPUBLICAN</p> <p><input type="radio"/> MICHAEL A. SILTMAN REPUBLICAN</p> <p><input type="radio"/> THEODORE R. GRAFF REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p style="text-align: center;">PRAIRIE CREEK TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL R. McDONNOUGH REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p style="text-align: center;">ORAN & ATLANTA TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> KASSI COMPTON REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p style="text-align: center;">SHERIDAN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)</p> <p><input type="radio"/> RUSSELL FUNDERBURG REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> GARY LaFORGE INDEPENDENT</p>	<p style="text-align: center;">PRAIRIE CREEK TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> JOYCE AGGERTT REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p style="text-align: center;">MT. PULASKI & CHESTER TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p style="text-align: center;">SHERIDAN TOWNSHIP FOR TOWNSHIP CLERK (VOTE FOR ONE)</p> <p><input type="radio"/> TRACEY RAWLINGS REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p style="text-align: center;">PRAIRIE CREEK TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">EMINENCE, ORVIL, & WEST LINCOLN TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p><input type="radio"/> AARON KLOCKENGA REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
<p style="text-align: center;">SHERIDAN TOWNSHIP FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)</p> <p><input type="radio"/> GRANT LaFORGE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p style="text-align: center;">PRAIRIE CREEK TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> ROB HENNINGER REPUBLICAN</p> <p><input type="radio"/> BRENT HELLMAN REPUBLICAN</p> <p><input type="radio"/> DANELLE O'DONOGHUE REPUBLICAN</p> <p><input type="radio"/> JAMES E. KLOCKENGA REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>	<p style="text-align: center;">ELKHART, HURLBUT, BROADWELL, & CORWIN TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>
		<p style="text-align: center;">SHERIDAN & PRAIRIE CREEK TOWNSHIPS FOR MULTI-TOWNSHIP ASSESSOR (VOTE FOR ONE)</p> <p>NO CANDIDATE REPUBLICAN</p> <p>NO CANDIDATE DEMOCRATIC</p>

PARK	LIBRARY	LIBRARY
<p>ATLANTA MEMORIAL PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> AMY L. NAUGHTON</p>	<p>ATLANTA PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> JAMI CLARK</p> <p><input type="radio"/> WILLIAM M. THOMAS</p> <p><input type="radio"/> JAMES EDWARD WELCHEL</p>	<p>MT. PULASKI PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> JUDITH CAVESTANI</p> <p><input type="radio"/> BETTY PHILLIPS</p> <p><input type="radio"/> GENA MONICAL-RUHL</p> <p><input type="radio"/> HARRY HILD</p>
<p>ATLANTA MEMORIAL PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ADAM J. NAGROCKI</p>	<p>AYER PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE 4 YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> CAROLEE KIRKPATRICK</p> <p><input type="radio"/> STEPHEN R. PEARSON</p> <p><input type="radio"/> TAMMY ADAIR</p>	<p>SCHOOL</p> <p>ATHENS COMMUNITY UNIT SCHOOL DISTRICT 213 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> ERIC GORDON</p> <p><input type="radio"/> CHRISTIAN RELLER</p> <p><input type="radio"/> ANNE E. MAYFIELD</p> <p><input type="radio"/> MORGAN L. PRIMM</p> <p><input type="radio"/> VALERIE M. WOODRUM</p>
<p>ARMINGTON COMMUNITY PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> BRAD ROBBINS</p> <p><input type="radio"/> JEDEDIAH PRATT</p>	<p>AYER PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> TRACIE S. BUTLER</p>	<p>CHESTER-EAST LINCOLN SCHOOL DISTRICT 61</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p>
<p>EMDEN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> LARRY "MOE" WESTEN</p> <p><input type="radio"/> DAKIN BOLEN</p>	<p>BARCLAY PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> JENNY L. DiMAURO</p> <p><input type="radio"/> RITA HAM</p> <p><input type="radio"/> KAY MASON</p>	<p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3W</p>
<p>LINCOLN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DAVID A. PERRING</p> <p><input type="radio"/> GARY L. NODINE</p> <p><input type="radio"/> LAURA A. DUFFER</p>	<p>ELKHART PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> ANGELA OLSON</p> <p><input type="radio"/> DIANA OTT</p> <p><input type="radio"/> ANN OLSON</p>	<p>CHESTER-EAST LINCOLN SCHOOL DISTRICT 61 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p>
<p>MT. PULASKI TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DEREK MARTIN</p> <p><input type="radio"/> STUART ERLNBUSH</p>	<p>ELKHART PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DANA HUDSON</p>	<p>Township 20N Range 2W</p> <p><input type="radio"/> LORI L. BIRNBAUM</p>
<p>SAN JOSE PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p>	<p>LINCOLN PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> ROBIN A. MCCLALLEN</p> <p><input type="radio"/> NANCY ROLLINGS SAUL</p>	

SCHOOL	SCHOOL	SCHOOL
<p>CHESTER-EAST LINCOLN SCHOOL DISTRICT 61 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 20N Range 1W <input type="radio"/> BRANDI SPLITTER</p> <p>Township 20N Range 2W <input type="radio"/> RANDY WOLF</p>	<p>DELAVAN COMMUNITY UNIT SCHOOL DISTRICT 703 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> BRADLEY PIERSON</p>	<p>HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT 21</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p>
<p>CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20-21N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3E</p>	<p>DELAVAN COMMUNITY UNIT SCHOOL DISTRICT 703 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> TRAVIS SUNDELL</p> <p><input type="radio"/> MARK VANNAKEN</p> <p><input type="radio"/> BEN ADAIR</p> <p><input type="radio"/> MATTHEW R. SHIPTON</p> <p><input type="radio"/> WESLEY ERIC HILST</p> <p><input type="radio"/> JENNIFER TROYER</p>	<p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT 21 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM From Orvil Township 21-22N Range 3W VOTE FOR ONE</p> <p>NO CANDIDATE</p> <p><input type="radio"/> _____ Write-in</p>
<p>CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF ONE</p> <p>Township 20N Range 2E <input type="radio"/> MARCIA COOPER</p> <p><input type="radio"/> CHRIS HAMMER</p>	<p>GREENVIEW COMMUNITY UNIT SCHOOL DISTRICT 200 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM VOTE FOR ONE</p> <p><input type="radio"/> AARON BURLISON</p>	<p>HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT 21 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO 2 shall be elected from Orvil Township 21-22N Range 3W</p> <p>Orvil Township 21-22N Range 3W <input type="radio"/> LAWRENCE K. GROTH</p> <p><input type="radio"/> GREGORY PHILLIPS</p> <p>VOTE FOR TWO 2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships <input type="radio"/> TAMMY ZINSER</p> <p><input type="radio"/> DIRK APER</p>
<p>CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 20N Range 2E <input type="radio"/> MIKE WALKER</p> <p><input type="radio"/> DAN MATTHEWS</p> <p>Township 20N Range 1E <input type="radio"/> COLE N. RITTER</p>	<p>GREENVIEW COMMUNITY UNIT SCHOOL DISTRICT 200 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> TIM SCHULTZ</p> <p><input type="radio"/> PHILLIP WATSON</p>	<p>ILLINI CENTRAL COMMUNITY UNIT SCHOOL DISTRICT 189 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> MAY BROOKS</p> <p><input type="radio"/> ANGELA GUNTERMAN McGINNIS</p> <p><input type="radio"/> DAVID R. LEGGANS</p>

SCHOOL	SCHOOL	SCHOOL
<p>LINCOLN ELEMENTARY SCHOOL DISTRICT 27 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> KURT HULLINGER</p> <p><input type="radio"/> BRIAN STOLTZENBURG</p> <p><input type="radio"/> WILLIAM B. BATES, JR.</p> <p><input type="radio"/> STEPHEN ROHRER</p>	<p>OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT 16</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W</p>	<p>WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT 11</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1W</p> <p>WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT 11 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 17N Range 2E <input type="radio"/> ROBERT L. FOWLER III</p> <p><input type="radio"/> STACI BOGUE-BUCHHOLZ</p> <p>Township 17N Range 1W <input type="radio"/> GREG HENNE</p>
<p>MT. PULASKI COMMUNITY UNIT SCHOOL DISTRICT 23 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> DEANNE MOTT</p> <p><input type="radio"/> ERIC S. COWAN</p> <p><input type="radio"/> DOUGLAS T. MARTIN</p> <p><input type="radio"/> JOHN L. STEWART</p> <p><input type="radio"/> AARON L. WILHAM</p> <p><input type="radio"/> JOE BUTLER</p>	<p>OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT 16 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 21N Range 1W <input type="radio"/> DOUG MARIS</p> <p>Township 23N Range 1W <input type="radio"/> TRENA GLENN</p> <p>Township 23N Range 2W <input type="radio"/> SHAWN F. HOHULIN</p>	<p>WEST LINCOLN-BROADWELL SCHOOL DISTRICT 92 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> SCOTT GOODMAN</p> <p><input type="radio"/> PATRICK HAKE</p> <p><input type="radio"/> STEVEN GOODMAN</p>
<p>NEW HOLLAND-MIDDLETOWN ELEMENTARY SCHOOL DISTRICT 88 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> JOHN COERS</p> <p><input type="radio"/> RICHARD DOBEY</p> <p><input type="radio"/> KATHY MERRIMAN</p>		

SCHOOL	HIGH SCHOOL	COLLEGE
<p>WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT 15</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 5W</p> <p>WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 17N Range 4W <input type="radio"/> KURTISS A. RATLIFF</p> <p><input type="radio"/> CHARLES R. WAUGH</p> <p>Township 17N Range 5W <input type="radio"/> THOMAS RAY</p> <p><input type="radio"/></p> <p>Write-in _____</p>	<p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p>Incorporated Area <input type="radio"/> ALYSSA SCHMIDT</p> <p>Unincorporated Area <input type="radio"/> JIM MAMMEN</p>	<p>RICHLAND COMMUNITY COLLEGE DISTRICT 537 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> JIM UNDERWOOD</p> <p><input type="radio"/> BRUCE CAMPBELL</p> <p><input type="radio"/> WAYNE DUNNING</p> <p><input type="radio"/> MELINDA WESTWATER</p>
<p>HIGH SCHOOL</p>	<p>COLLEGE</p>	<p>EDUCATIONAL SERVICE REGION</p>
<p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404</p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST 2 MEMBERS SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR ONE</p> <p>NO CANDIDATE</p> <p><input type="radio"/></p> <p>Write-in _____</p>	<p>HEARTLAND COMMUNITY COLLEGE DISTRICT 540 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JAMES R. DREW</p> <p><input type="radio"/> BENNETT MORRIS</p> <p><input type="radio"/> GREGG CHADWICK</p> <p><input type="radio"/> MARY E. CAMPBELL</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (VOTE FOR NOT MORE THAN SEVEN)</p> <p><input type="radio"/> CHRISTOPHER D. WARE DEWITT COUNTY</p> <p><input type="radio"/> ROBERT MEINERSHAGEN LOGAN COUNTY</p> <p><input type="radio"/> NORMA BROWN MCLEAN COUNTY</p> <p><input type="radio"/> CRAIG BERTSCHE MCLEAN COUNTY</p>
<p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404</p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST 2 MEMBERS SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR ONE</p> <p>NO CANDIDATE</p> <p><input type="radio"/></p> <p>Write-in _____</p>	<p>ILLINOIS CENTRAL COMMUNITY COLLEGE DISTRICT 514 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM VOTE FOR NOT MORE THAN THREE</p> <p><input type="radio"/> (LESLIE) RACHEL RELIFORD</p> <p><input type="radio"/> PATTI POLK</p> <p><input type="radio"/> PAULA DAVIS</p> <p><input type="radio"/> ANGELITO CAPATI</p> <p><input type="radio"/> RONDA Y. GUYTON</p> <p><input type="radio"/> KELLY DANIELS</p> <p><input type="radio"/> BRETT FUGATE</p> <p><input type="radio"/> CARL CANNON</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> LAWRENCE BENNETT MACON COUNTY</p> <p><input type="radio"/> EDWARD JR LEONARD MACON COUNTY</p> <p><input type="radio"/> ROBERT WELLS PIATT COUNTY</p> <p><input type="radio"/> SUZANNE SEE PIATT COUNTY</p>
<p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404</p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST 2 MEMBERS SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR ONE</p> <p>NO CANDIDATE</p> <p><input type="radio"/></p> <p>Write-in _____</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES) (For an unexpired four year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> MICHAEL HORTIN MACON COUNTY</p>	

EDUCATIONAL SERVICE REGION	EDUCATIONAL SERVICE REGION	PUBLIC QUESTION(S)
<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES) (For an unexpired two year term) (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MASON, TAZEWELL AND WOODFORD COUNTIES) (VOTE FOR NOT MORE THAN SEVEN)</p> <p><input type="radio"/> KURT R. KRILE WOODFORD COUNTY</p>	<p>ATLANTA TOWNSHIP QUESTION</p> <p>Shall the ATLANTA TOWNSHIP, Logan County, Illinois levy an annual tax not to exceed .20% of assessed value for the control and maintenance of and the purchase of land and construction of necessary buildings for cemeteries controlled, managed and owned by the ATLANTA TOWNSHIP, Logan County, Illinois?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MENARD AND SANGAMON COUNTY) (VOTE FOR NOT MORE THAN SEVEN)</p> <p><input type="radio"/> STEVEN R. FLYNN SANGAMON COUNTY</p> <p><input type="radio"/> TIMOTHY E SEIFERT SANGAMON COUNTY</p> <p><input type="radio"/> M. PATRICK DAVIS MENARD COUNTY</p> <p><input type="radio"/> RICHARD M. HADFIELD SANGAMON COUNTY</p>	<p><input type="radio"/> JUDY RICHARDSON LACEY MASON COUNTY</p> <p><input type="radio"/> ROBERT KNEPP WOODFORD COUNTY</p> <p><input type="radio"/> J. MICHAEL FUOSS TAZEWELL COUNTY</p> <p><input type="radio"/> DIANE M. ORR TAZEWELL COUNTY</p> <p><input type="radio"/> SARA SPARKMAN TAZEWELL COUNTY</p>	<p>MASON CITY PUBLIC LIBRARY DISTRICT ANNEXATION QUESTION</p> <p>Shall the Mason City Public Library District annex certain territories in the Illini Central School District without current tax-supported library services.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><input type="radio"/> LAWRENCE L. EIMER MENARD COUNTY</p> <p><input type="radio"/> RICHARD A. (RICK) PETERMEYER SANGAMON COUNTY</p> <p><input type="radio"/> MATT BUTCHER SANGAMON COUNTY</p>	<p style="text-align: center;">FIRE</p> <p>MT. PULASKI RURAL FIRE PROTECTION DISTRICT FOR FIRE DISTRICT TRUSTEE SIX YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KEVIN COERS</p> <p>MT. PULASKI RURAL FIRE PROTECTION DISTRICT FOR FIRE DISTRICT TRUSTEE UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	<p>YOU HAVE NOW COMPLETED VOTING</p>
	<p><input type="radio"/> _____ Write-in</p>	