

DEMOCRATIC PRIMARY BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.



Sally J. Turner
County Clerk and Recorder
Logan County, Illinois

STATE	STATE	LEGISLATIVE
<p style="text-align: center;">FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one)</p> <p><input type="radio"/> (JB PRITZKER (JULIANA STRATTON</p> <p><input type="radio"/> (CHRIS KENNEDY (RA JOY</p> <p><input type="radio"/> (DANIEL BISS (LITESA E. WALLACE</p> <p><input type="radio"/> (BOB DAIBER (JONATHAN W. TODD</p> <p><input type="radio"/> (TIO HARDIMAN (PATRICIA AVERY</p> <p><input type="radio"/> (ROBERT MARSHALL (DENNIS COLE</p>	<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for one)</p> <p><input type="radio"/> JESSE WHITE</p>	<p style="text-align: center;">FOR STATE SENATOR FORTY-FOURTH LEGISLATIVE DISTRICT (Vote for one)</p> <p style="text-align: center;">NO CANDIDATE</p>
	<p style="text-align: center;">FOR COMPTROLLER (Vote for one)</p> <p><input type="radio"/> SUSANA A. MENDOZA</p>	REPRESENTATIVE
	<p style="text-align: center;">FOR TREASURER (Vote for one)</p> <p><input type="radio"/> MICHAEL W. FRERICHS</p>	<p style="text-align: center;">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY EIGHTY-SEVENTH REPRESENTATIVE DISTRICT (Vote for one)</p> <p style="text-align: center;">NO CANDIDATE</p>
	CONGRESSIONAL	COUNTY
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for one)</p> <p><input type="radio"/> PAT QUINN</p> <p><input type="radio"/> RENATO MARIOTTI</p> <p><input type="radio"/> SCOTT DRURY</p> <p><input type="radio"/> NANCY ROTERING</p> <p><input type="radio"/> KWAME RAOUL</p> <p><input type="radio"/> JESSE RUIZ</p> <p><input type="radio"/> SHARON FAIRLEY</p> <p><input type="radio"/> AARON GOLDSTEIN</p> <p><input type="radio"/> _____ Write-in</p>	<p style="text-align: center;">FOR REPRESENTATIVE IN CONGRESS EIGHTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> BRIAN J. DETERS</p> <p><input type="radio"/> JUNIUS RODRIGUEZ</p> <p><input type="radio"/> DARREL MILLER</p>	<p style="text-align: center;">FOR COUNTY CLERK AND RECORDER (Vote for one)</p> <p style="text-align: center;">NO CANDIDATE</p>
	STATE CENTRAL COMMITTEE	<p style="text-align: center;">FOR COUNTY TREASURER (Vote for one)</p> <p style="text-align: center;">NO CANDIDATE</p>
	<p style="text-align: center;">FOR STATE CENTRAL COMMITTEEWOMAN EIGHTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> SHIRLEY A. McCOMBS</p>	<p style="text-align: center;">FOR SHERIFF (Vote for one)</p> <p style="text-align: center;">NO CANDIDATE</p>
<p style="text-align: center;">FOR STATE CENTRAL COMMITTEEMAN EIGHTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> WILLIAM "BILL" HOULIHAN</p>	REGIONAL OFFICE OF EDUCATION	
		<p style="text-align: center;">FOR REGIONAL SUPERINTENDENT OF SCHOOLS (DeWITT, LIVINGSTON, LOGAN AND McLEAN COUNTIES) (Vote for one)</p> <p style="text-align: center;">NO CANDIDATE</p>

REGIONAL OFFICE OF EDUCATION	COUNTY BOARD	PRECINCT
<p>FOR REGIONAL SUPERINTENDENT OF SCHOOLS (MACON AND PIATT COUNTIES) (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR COUNTY BOARD MEMBER COUNTY BOARD DISTRICT 5 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEMAN MT. PULASKI 1 (Vote for one)</p> <p>NO CANDIDATE</p>
<p>FOR REGIONAL SUPERINTENDENT OF SCHOOLS (MASON, TAZEWELL AND WOODFORD COUNTIES) (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR COUNTY BOARD MEMBER COUNTY BOARD DISTRICT 6 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEMAN MT. PULASKI 2 (Vote for one)</p> <p>NO CANDIDATE</p>
<p>FOR REGIONAL SUPERINTENDENT OF SCHOOLS (MENARD AND SANGAMON COUNTIES) (Vote for one)</p> <p>NO CANDIDATE</p>	<p>JUDICIAL DISTRICT</p> <p>FOR JUDGE OF THE APPELLATE COURT FOURTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. M. Carol Pope) (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEMAN CHESTER (Vote for one)</p> <p>NO CANDIDATE</p> <p><input type="text"/></p> <p>Write-in</p>
<p>COUNTY BOARD</p> <p>FOR COUNTY BOARD MEMBER COUNTY BOARD DISTRICT 1 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR JUDGE OF THE APPELLATE COURT FOURTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Thomas R. Appleton) (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEMAN EAST LINCOLN 1 (Vote for one)</p> <p>NO CANDIDATE</p>
<p>FOR COUNTY BOARD MEMBER COUNTY BOARD DISTRICT 2 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>PRECINCT</p> <p>FOR PRECINCT COMMITTEEMAN LAKE FORK/LAENNA (Vote for one)</p> <p><input type="radio"/> REBECCA DRAKE</p>	<p>FOR PRECINCT COMMITTEEMAN EAST LINCOLN 2 (Vote for one)</p> <p>NO CANDIDATE</p>
<p>FOR COUNTY BOARD MEMBER COUNTY BOARD DISTRICT 3 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEMAN AETNA (Vote for one)</p> <p><input type="radio"/> CAROLYN TRATENSEK</p>	<p>FOR PRECINCT COMMITTEEMAN EAST LINCOLN 3 (Vote for one)</p> <p>NO CANDIDATE</p> <p><input type="text"/></p> <p>Write-in</p>
<p>FOR COUNTY BOARD MEMBER COUNTY BOARD DISTRICT 4 (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEMAN ORAN (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEMAN EAST LINCOLN 4 (Vote for one)</p> <p><input type="radio"/> GARIN FARMER</p>
	<p>FOR PRECINCT COMMITTEEMAN ATLANTA (Vote for one)</p> <p>NO CANDIDATE</p>	<p>FOR PRECINCT COMMITTEEMAN EAST LINCOLN 5 (Vote for one)</p> <p>NO CANDIDATE</p> <p><input type="text"/></p> <p>Write-in</p>

PRECINCT	PRECINCT	PRECINCT
FOR PRECINCT COMMITTEEMAN EAST LINCOLN 6 (Vote for one) NO CANDIDATE	FOR PRECINCT COMMITTEEMAN WEST LINCOLN 5 (Vote for one) NO CANDIDATE	FOR PRECINCT COMMITTEEMAN PRAIRIE CREEK (Vote for one) NO CANDIDATE
FOR PRECINCT COMMITTEEMAN EMINENCE (Vote for one) NO CANDIDATE	FOR PRECINCT COMMITTEEMAN WEST LINCOLN 6 (Vote for one) NO CANDIDATE	<div style="border: 1px solid black; padding: 5px;"> <p align="center">PUBLIC QUESTION(S)</p> <p>LOGAN COUNTY PROPOSITION TO ESTABLISH A PUBLIC SAFETY SALES TAX</p> <p>To pay for public safety purposes, shall The County of Logan, Illinois be authorized to impose an increase on its share of local sales taxes by .5%?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>This would mean that a consumer would pay an additional \$.50 in sales tax for every \$100 of tangible personal property bought at retail.</p> </div>
FOR PRECINCT COMMITTEEMAN ELKHART (Vote for one) NO CANDIDATE	FOR PRECINCT COMMITTEEMAN WEST LINCOLN 7 (Vote for one) NO CANDIDATE	
FOR PRECINCT COMMITTEEMAN BROADWELL (Vote for one) NO CANDIDATE	FOR PRECINCT COMMITTEEMAN ORVIL 1 (Vote for one) NO CANDIDATE	
FOR PRECINCT COMMITTEEMAN WEST LINCOLN 1 (Vote for one) NO CANDIDATE	<input type="radio"/> _____ Write-in	
FOR PRECINCT COMMITTEEMAN WEST LINCOLN 2 (Vote for one) <input type="radio"/> SAMUEL DOWNS	FOR PRECINCT COMMITTEEMAN ORVIL 2 (Vote for one) NO CANDIDATE	<div style="border: 1px solid black; padding: 5px;"> <p align="center">ATHENS COMMUNITY UNIT SCHOOL DISTRICT NUMBER 213</p> <p align="center">PROPOSITION TO ISSUE \$11,000,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of Athens Community Unit School District Number 213, Menard, Sangamon and Logan Counties, Illinois, alter, repair and equip the High School, Junior High School, Cantrall Intermediate School and Cantrall Elementary School Buildings, build and equip additions to the High School and Junior High School Buildings, improve school sites and issue bonds of said School District to the amount of \$11,000,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> </div>
FOR PRECINCT COMMITTEEMAN WEST LINCOLN 3 (Vote for one) NO CANDIDATE	FOR PRECINCT COMMITTEEMAN HURLBUT (Vote for one) NO CANDIDATE	
FOR PRECINCT COMMITTEEMAN WEST LINCOLN 4 (Vote for one) <input type="radio"/> _____ Write-in	FOR PRECINCT COMMITTEEMAN CORWIN (Vote for one) NO CANDIDATE	
FOR PRECINCT COMMITTEEMAN WEST LINCOLN 4 (Vote for one) <input type="radio"/> NANCY ASHLEY	FOR PRECINCT COMMITTEEMAN SHERIDAN (Vote for one) NO CANDIDATE	

PUBLIC QUESTION(S)	PUBLIC QUESTION(S)	PUBLIC QUESTION(S)
<p>MT. PULASKI COMMUNITY UNIT SCHOOL DISTRICT NUMBER 23</p> <p>PROPOSITION TO ISSUE \$15,700,000 SCHOOL BUILDING BONDS</p> <p>Shall the Board of Education of Mt. Pulaski Community Unit School District Number 23, Logan, Sangamon, DeWitt, Macon and Menard Counties, Illinois, build and equip additions to, alter, repair, equip and demolish a portion of the Mount Pulaski High School Building and improve the site thereof, alter, repair and equip the Mount Pulaski Grade School Building; and improve the athletic fields currently being leased to the District; and issue bonds of said School District to the amount of \$15,700,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>WEST LINCOLN-BROADWELL ELEMENTARY SCHOOL DISTRICT NO. 92</p> <p>PROPOSITION TO INCREASE LIMITING RATE</p> <p>Shall the limiting rate under the Property Tax Extension Limitation Law for West Lincoln-Broadwell Elementary School District No. 92, Logan County, Illinois, be increased by an additional amount equal to 0.40% above the limiting rate for school purposes of said School District for levy years 2016 and be equal to 2.36% of the equalized assessed value of the taxable property therein for the levy years 2018, 2019, 2020, and 2021?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>HARTSBURG FIRE PROTECTION DISTRICT</p> <p>PROPOSITION TO INCREASE GENERAL FUND TAX RATE FROM 0.23% TO 0.30%</p> <p>Shall the maximum allowable corporate or general fund tax rate for the Hartsburg Fire Protection District of Logan County, Illinois be increased from 0.23% to 0.30% of the value of all property within the District as equalized or assessed by the Illinois Department of Revenue?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p>(1) The approximate amount of taxes extendable at the most recently extended limiting rate is \$1,540,839, and the approximate amount of taxes extendable if the proposition is approved is \$1,855,296.</p> <p>(2) For the 2018 levy year the approximate amount of the additional tax extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$134.</p> <p>(3) Based upon an average annual percentage increase in the market value of such property of 3.19%, the approximate amount of the additional tax extendable against such property for the levy year 2019 is estimated to be \$138 and for the 2020 levy year is estimated to be \$142 and for the 2021 levy year is estimated to be \$146.</p> <p>(4) If the proposition is approved, the aggregate extension for 2018, 2019, 2020, and 2021 will be determined by the limiting rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law).</p>	<p>YOU HAVE NOW COMPLETED VOTING</p>