

OFFICIAL BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Theresa Moore

Theresa Moore
County Clerk and Recorder
Logan County, Illinois

CITY

ATLANTA WARD 1
FOR ALDERMAN
(VOTE FOR ONE)

NO CANDIDATE
DEMOCRATIC

VICKI ELAINE ECKERT
REPUBLICAN

Write-in

ATLANTA WARD 2
FOR ALDERMAN
4 YEAR TERM
(VOTE FOR ONE)

RICK G. LYNCH
DEMOCRATIC

WAYNE D. ALBERTS
REPUBLICAN

Write-in

ATLANTA WARD 2
FOR ALDERMAN
UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

NO CANDIDATE
DEMOCRATIC

LONNIE R. KING
REPUBLICAN

Write-in

ATLANTA WARD 3
FOR ALDERMAN
(VOTE FOR ONE)

NO CANDIDATE
DEMOCRATIC

MELANIE A
BLANKSHIP
REPUBLICAN

Write-in

CITY

LINCOLN WARD 1
FOR ALDERMAN
(VOTE FOR ONE)

TRACY L. WELCH
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

LINCOLN WARD 2
FOR ALDERMAN
4 YEAR TERM
(VOTE FOR ONE)

W. KATHRYN SCHMIDT
REPUBLICAN

SAMUEL DOWNS
DEMOCRATIC

LINCOLN WARD 2
FOR ALDERMAN
UNEXPIRED 2 YEAR TERM
(VOTE FOR ONE)

NO CANDIDATE
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

LINCOLN WARD 3
FOR ALDERMAN
(VOTE FOR ONE)

KEVIN BATEMAN
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

LINCOLN WARD 4
FOR ALDERMAN
(VOTE FOR ONE)

KATHLEEN HORN
REPUBLICAN

NO CANDIDATE
DEMOCRATIC

CITY OF MT. PULASKI
FOR MAYOR
UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

MATTHEW R. BOBELL
INDEPENDENT

MT. PULASKI WARD 1
FOR ALDERMAN
(VOTE FOR ONE)

WILFRED
RENTMEISTER JR.
INDEPENDENT

CITY

MT. PULASKI WARD 2
FOR ALDERMAN
(VOTE FOR ONE)

TIMOTHY EMRICK
INDEPENDENT

MT. PULASKI WARD 3
FOR ALDERMAN
(VOTE FOR ONE)

DANIEL SMOCK
INDEPENDENT

VILLAGE

VILLAGE OF BROADWELL
FOR VILLAGE CLERK
UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)

LENI PENDER
CITIZENS

VILLAGE OF BROADWELL
FOR VILLAGE TRUSTEE
4 YEAR TERM
(VOTE FOR NOT MORE THAN THREE)

ANGELA SCHEUFELE
CITIZENS

ANDY COSBY
CITIZENS

ADRIAN PENDER
CITIZENS

VILLAGE OF BROADWELL
FOR VILLAGE TRUSTEE
UNEXPIRED 2 YEAR TERM
(VOTE FOR ONE)

JAMIE GOODEY
CITIZENS

VILLAGE OF ELKHART
FOR VILLAGE CLERK
UNEXPIRED 2 YEAR TERM
(VOTE FOR ONE)

NO CANDIDATE

VILLAGE OF ELKHART
FOR VILLAGE TRUSTEE
(VOTE FOR NOT MORE THAN THREE)

DAVID W. BARKER
CITIZENS

ABBY FLETCHER
CITIZENS

NANCY MOORE
CITIZENS

| VILLAGE | VILLAGE | PARK |
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| <p>VILLAGE OF EMDEN FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> CHRIS PHILLIPS PEOPLES</p> <p><input type="radio"/> JOHN SNYDER PEOPLES</p> <p><input type="radio"/> MARK D. COERS PEOPLES</p> | <p>VILLAGE OF NEW HOLLAND FOR VILLAGE TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DAN DEAN INDEPENDENT</p> <p><input type="radio"/> MICHAEL D RODGERS INDEPENDENT</p> <p><input type="radio"/> STEVEN ANDERSEN INDEPENDENT</p> | <p>ARMINGTON COMMUNITY PARK DISTRICT FOR PARK COMMISSIONER SIX YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p> |
| <p>VILLAGE OF HARTSBURG FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> KORY LEESMAN CITIZENS</p> <p><input type="radio"/> NICHOLE FOLKMAN CITIZENS</p> <p><input type="radio"/> ROSS THOMAS CITIZENS</p> | <p>VILLAGE OF NEW HOLLAND FOR VILLAGE TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> VAUGHN WHITEMAN INDEPENDENT</p> | <p>CHESTNUT-BEASON PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> ALAN MURPHY</p> |
| <p>VILLAGE OF LATHAM FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> STEPHANIE WESTEN INDEPENDENT</p> <p><input type="radio"/> CASEY WESTEN INDEPENDENT</p> <p><input type="radio"/> RYAN VIRDEN INDEPENDENT</p> | <p>VILLAGE OF SAN JOSE FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> TERRY CROSS INDEPENDENT</p> <p><input type="radio"/> JEREMY CONRAD INDEPENDENT</p> <p><input type="radio"/> RACHELLE TILLQUIST INDEPENDENT</p> <p><input type="radio"/> DENISE ALLEN INDEPENDENT</p> <p><input type="radio"/> JOE McCORMICK INDEPENDENT</p> <p><input type="radio"/> BEN McCORMICK INDEPENDENT</p> <p><input type="radio"/> JERRY PRICE INDEPENDENT</p> <p><input type="radio"/> DIANNA NOLAN INDEPENDENT</p> <p><input type="radio"/> JOSH SKELTON INDEPENDENT</p> | <p>EMDEN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p>NO CANDIDATE</p> |
| <p>VILLAGE OF MIDDLETOWN FOR VILLAGE PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> _____ Write-in</p> | <p>LINCOLN PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DONALD PEASLEY</p> <p><input type="radio"/> SARA WELCH</p> <p><input type="radio"/> ROBERT THOMAS</p> | <p>MT. PULASKI TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> DARIN PHILLIPS</p> <p><input type="radio"/> JODI DEIBERT</p> |
| <p>VILLAGE OF MIDDLETOWN FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> | <p>PARK</p> <p>ATLANTA MEMORIAL PARK DISTRICT FOR PARK COMMISSIONER FULL 6-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> DOUGLAS J. THOMPSON</p> | <p>SAN JOSE PARK DISTRICT FOR PARK COMMISSIONER 6 YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> JOYCE AGGERTT</p> |
| <p>VILLAGE OF NEW HOLLAND FOR VILLAGE PRESIDENT UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> ANDREA COERS INDEPENDENT</p> | <p>ATLANTA MEMORIAL PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> KRIS C. LANGLEY</p> | <p>SAN JOSE PARK DISTRICT FOR PARK COMMISSIONER UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> PHILIP DELGADILLO</p> <p><input type="radio"/> ALEXANDER HAMILTON</p> |

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| <p>ATLANTA PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> CONNIE WERTHEIM</p> <p><input type="radio"/> GEORGIA L. GREEN</p> <p><input type="radio"/> GEORGE MENKEN</p> <p><input type="radio"/> _____</p> <p>Write-in _____</p> <p><input type="radio"/> _____</p> <p>Write-in _____</p> <p><input type="radio"/> _____</p> <p>Write-in _____</p> | <p>BARCLAY PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> SUSAN R. EDIE</p> | <p>CHESTER-EAST LINCOLN COMMUNITY CONSOLIDATED SCHOOL DISTRICT 61 FOR MEMBERS OF THE BOARD OF EDUCATION TERMS TO BE DETERMINED BY LOTTERY VOTE FOR SEVEN</p> <p><input type="radio"/> LYNN A. CORLEY</p> <p><input type="radio"/> HEATHER E. SASSE</p> <p><input type="radio"/> JASON MAUHAR</p> <p><input type="radio"/> BRANDI SPLITTER</p> <p><input type="radio"/> RANDY WOLF</p> |
| <p>ATLANTA PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> MARILYN SUE TUCKER</p> <p><input type="radio"/> MARY APPEGATE HILL</p> <p><input type="radio"/> KELLY DAVIS</p> <p><input type="radio"/> _____</p> <p>Write-in _____</p> | <p>ELKHART PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)</p> <p><input type="radio"/> DANA L. HUDSON</p> <p><input type="radio"/> KRISTINE GLEASON</p> <p><input type="radio"/> PHILIP L. SHELTON</p> <p><input type="radio"/> SUE ELLEN ROUSH</p> | <p>CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20-21N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3E</p> |
| <p>AYER PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE 4 YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> TRACIE BUTLER</p> <p><input type="radio"/> JESSICA BURRELL</p> | <p>LINCOLN PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> KEITH J. LEESMAN</p> <p><input type="radio"/> WILLIAM J. VINYARD</p> | <p>CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS, VOTE FOR A TOTAL OF ONE</p> <p>Township 19N Range 2E</p> <p><input type="radio"/> SONDRA BAKER</p> |
| <p>AYER PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> RACHEL YONTZ</p> | <p>MT. PULASKI PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> TIMOTHY EMRICK</p> <p><input type="radio"/> KARA DAVIS</p> <p><input type="radio"/> CINDY STOLL</p> | <p>ATHENS COMMUNITY UNIT SCHOOL DISTRICT 213 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> KIMBERLY WESTERVELT</p> <p><input type="radio"/> DALE E. INGRAM</p> <p><input type="radio"/> MARK SHIFFER</p> <p><input type="radio"/> DOUG PENROD</p> <p><input type="radio"/> BRYAN PURCHIS</p> <p><input type="radio"/> CLINT INGRAM</p> <p><input type="radio"/> ELIZABETH SARAH KRETZINGER</p> |
| <p>BARCLAY PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JEAN MUNSON</p> <p><input type="radio"/> MARIA E. DENT</p> <p><input type="radio"/> LAURA M. PHILIPS</p> | <p>SCHOOL</p> | |

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| <p>CLINTON COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 20N Range 2E</p> <p><input type="radio"/> CHRIS HAMMER</p> <p><input type="radio"/> TAMMIE ENNIS</p> <p>Township 19N Range 2E</p> <p><input type="radio"/> RON CONNER</p> <p>Township 19N Range 3E</p> <p><input type="radio"/> RODNEY L. ROGERS</p> | <p>HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT 21 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR TWO</p> <p>2 shall be elected from Orvill Township 21-22N Range 3W</p> <p>Orvill Township 21-22N Range 3W</p> <p><input type="radio"/> MARK CRAIG</p> <p><input type="radio"/> DEBRA JEAN GROTH</p> <p><input type="radio"/> LISA MILLER</p> <p>VOTE FOR ONE</p> <p>1 board member shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> KENT E. CROSS</p> | <p>NEW HOLLAND-MIDDLETOWN ELEMENTARY SCHOOL DISTRICT 88 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> MARY JO JANSSEN</p> <p><input type="radio"/> KAREN DAVISON</p> <p><input type="radio"/> JASON MELTON</p> <p><input type="radio"/> MATTHEW DAVISON</p> |
| <p>DELANAV COMMUNITY UNIT SCHOOL DISTRICT 703 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> BRADLEY S. PIERSON</p> <p><input type="radio"/> HEATHER J. BLUHM</p> <p><input type="radio"/> CHRIS McLEAN</p> | <p>ILLINI CENTRAL COMMUNITY UNIT SCHOOL DISTRICT 189 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> LAURA KARKER</p> <p><input type="radio"/> KAREN MILLER</p> <p><input type="radio"/> BRIAN HUGHES</p> <p><input type="radio"/> KENT RENKEN</p> <p><input type="radio"/> D. JAY DOUGLAS</p> | <p>OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT 16</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3W</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1E</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1W</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2W</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3W</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1W</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2W</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3W</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1W</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W</p> |
| <p>GREENVIEW COMMUNITY UNIT SCHOOL DISTRICT 200 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> LENNY MONROE</p> <p><input type="radio"/> REX L. ARKEBAUER</p> <p><input type="radio"/> NATASHA BACON</p> <p><input type="radio"/> JAMES D. BOOTH</p> | <p>LINCOLN ELEMENTARY SCHOOL DISTRICT 27 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> MARILYN MONTGOMERY</p> <p><input type="radio"/> TAMAR L. KUTZ</p> <p><input type="radio"/> RYAN WILLIAMS</p> | <p>OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT 16 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 24N Range 1W</p> <p><input type="radio"/> KEVIN FRAZIER</p> <p>Township 23N Range 2W</p> <p><input type="radio"/> CAROLYN HANSEN</p> |
| <p>HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT 21</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> | <p>MT. PULASKI COMMUNITY UNIT SCHOOL DISTRICT 23 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR THREE</p> <p><input type="radio"/> CHRISTOPHER BROWN</p> <p><input type="radio"/> ROB SMITH</p> <p><input type="radio"/> JEFFREY BECCUE</p> <p><input type="radio"/> ASHLEY L. (McCORMICK) COMBS</p> | |

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| <p>WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT 11</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 2E</p> | <p>WEST LINCOLN-BROADWELL SCHOOL DISTRICT 92 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR FOUR</p> <p><input type="radio"/> MICHAEL SIMONSON</p> <p><input type="radio"/> BRADNEY LEE LUCKHART</p> <p><input type="radio"/> THOMAS D. KISSEL</p> <p><input type="radio"/> PATRICIA L. BURGE</p> | <p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404</p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. VOTE FOR A TOTAL OF TWO</p> <p>Incorporated Area <input type="radio"/> JENNIFER KEITH</p> <p><input type="radio"/> DARRELL S. VERMEIRE</p> <p><input type="radio"/> BO M. O'DONOGHUE</p> |
| <p>WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT 11 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</p> <p>Township 17N Range 2E <input type="radio"/> DAVID MUNSON</p> <p><input type="radio"/> LIBBY PASQUARIELLO</p> <p>Township 18N Range 1E <input type="radio"/> NATHAN L. WENTWORTH</p> <p><input type="radio"/> CLAY SELLMEYER</p> <p><input type="radio"/> COLLEEN M DICKERSON</p> | <p>WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT 15</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 4W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 5W</p> | <p>LINCOLN COMMUNITY HIGH SCHOOL DISTRICT 404 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Unincorporated Area <input type="radio"/> SUSAN L. GLEASON</p> <p><input type="radio"/> MARK W. GORDON</p> <p><input type="radio"/> JOE RYAN</p> <p>Incorporated Area <input type="radio"/> MARSHA K. DAHL</p> |
| | <p>WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT 15 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p>Township 17N Range 5W <input type="radio"/> LORRI BANDY</p> <p><input type="radio"/> MATT SEMAN</p> <p>Township 17N Range 4W <input type="radio"/> COREY CONKLIN</p> <p><input type="radio"/> BENJAMIN McDANIEL</p> | <p>COLLEGE</p> <p>HEARTLAND COMMUNITY COLLEGE DISTRICT 540 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> JANET M. HOOD</p> <p><input type="radio"/> JEFFREY A. FLESSNER</p> <p><input type="radio"/> THOMAS J. WHITT</p> |

| COLLEGE | EDUCATIONAL SERVICE REGION | PUBLIC QUESTION(S) |
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| <p>HEARTLAND COMMUNITY COLLEGE DISTRICT 540 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> LUPE DIAZ</p> <p><input type="radio"/> PATRICK HARDESTY</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (For an unexpired four year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> ROSE M. SMITH LIVINGSTON COUNTY</p> | <p>PROPOSITION TO ESTABLISH A PUBLIC SAFETY SALES TAX</p> <p>To pay for public safety purposes, shall the County of Logan, Illinois be authorized to impose an increase on its share of local sales taxes by .5%?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>ILLINOIS CENTRAL COMMUNITY COLLEGE DISTRICT 514 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> GALE THETFORD</p> <p><input type="radio"/> DIANE (UNES) LAMB</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN THREE)</p> <p><input type="radio"/> MICHAEL R OAKLEY MACON COUNTY</p> | <p>This would mean that a consumer would pay an additional \$.50 in sales tax for every \$100 of tangible personal property bought at retail.</p> <p>CITY OF ATLANTA QUESTION</p> <p>Shall the City of Atlanta, IL purchase the North Greens Golf Course?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>RICHLAND COMMUNITY COLLEGE DISTRICT 537 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> DALE COLEE</p> <p><input type="radio"/> DAVID COOPRIDER</p> <p><input type="radio"/> JUANITA MORRIS</p> <p><input type="radio"/> HAKEEMAH LEVERSON</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES) (For an unexpired two year term) (VOTE FOR ONE)</p> <p>NO CANDIDATE</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MASON, TAZEWELL AND WOODFORD COUNTIES) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> JAMES W. DUNNAN, III TAZEWELL COUNTY</p> <p><input type="radio"/> KURT KRILE WOODFORD COUNTY</p> | <p>HOPEDALE DISTRICT LIBRARY</p> <p>Shall a "Hopedale District Library" be established in part of Tazewell and Logan Counties, and under the Property Tax Extension Limitation Law, may an aggregate extension not to exceed \$166,000, be made for the 2019 levy year?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> |
| <p>LINCOLN LAND COMMUNITY COLLEGE DISTRICT 526 DIST. 4 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> WAYNE ARTHUR ROSENTHAL</p> | <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MENARD AND SANGAMON COUNTIES) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> RICHARD M. HADFIELD SANGAMON COUNTY</p> <p><input type="radio"/> KAITLIN WILHITE SANGAMON COUNTY</p> | <p>YOU HAVE NOW COMPLETED VOTING</p> |
| <p>EDUCATIONAL SERVICE REGION</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> CRAIG BERTSCHE MCLEAN COUNTY</p> <p><input type="radio"/> JEAN ANDERSON LOGAN COUNTY</p> | <p>FIRE</p> <p>MT. PULASKI RURAL FIRE PROTECTION DISTRICT FOR FIRE DISTRICT TRUSTEE (VOTE FOR ONE)</p> <p><input type="radio"/> STEPHEN MASON</p> | |