#### <u>CITY OF LINCOLN</u> <u>REGULAR CITY COUNCIL MEETING</u> <u>AGENDA</u> <u>FEBRUARY 3, 2020</u> <u>CITY HALL COUNCIL CHAMBERS</u> 7:00 pm

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Participation

#### 5. Consent Agenda by Omnibus Vote

All items under the Consent Agenda are considered to be routine in nature and/or non-controversial and will be approved by one motion. If any one wishes to have a separate vote on any item, it will be pulled from the Consent Agenda and voted on separately.

- A. Payment of Bills
- B. Approval of minutes November 26, 2019 Committee of the Whole Meeting, December 10, 2019 Committee of the Whole Meeting, December 16, 2019 Public Hearing, January 28, 2020 Committee of the Whole Meeting.
- C. Approval of the Tentative 2020 Racing Schedule at the Lincoln Speedway.
- D. Request to permit the use of City Property at 315 Eighth Street on Friday, August 28, 2020 and Saturday, August 29, 2020 for the Lincoln Balloons over 66 Weekend events.

#### 6. Ordinance and Resolution

- A. Ordinance accepting the dedication of the Stahlhut Drive extension into the corp. limits of the City of Lincoln
- B. Ordinance amending Section 9-5-15 of the City Code prohibiting parking on the Stahlhut Drive extension.
- C. Ordinance amending Section 7-8-1-11 of the City Health and Sanitation Codes- Sewer Use Charges
- D. Resolution supporting the Group Workshop Volunteer project for Lincoln in 2021.
- E. Resolution commemorating Friday, February 7, 2020 as Lincoln College Charter Day.

#### 7. <u>Bids</u>

9.

Approval of RFP from Keystone Power Holdings, LLC for the construction of Solar Panels at the Wastewater Treatment Plant.

#### 8. <u>Reports</u>

#### New Business/Communications

- A. Advise and Consent to the Mayoral Appointment of Colby Leith as Alderman for Ward 2 to fill the vacancy created by the resignation of Kathryn Schmidt. Swearing in to follower if passed.
- B. Approval of Third Amendment to the Waste Collection Agreement between Area Disposal and the City of Lincoln.
- C. Approval of invoice #0207448 From Crawford, Murphy and Tilly for Union Street Pump Station Construction cost in an amount not to exceed \$1,018.28.
- D. Approval of Invoice #0207681 from Crawford, Murphy and Tilly for Wastewater Treatment Plant Boundary Determination cost in an amount not to exceed \$2,752.34.
- 10. Announcements
- 11. Possible Executive Session
- 12. Adjournment

We welcome the participation of persons with disabilities at all City of Lincoln meetings. If auxiliary aid or service is required for most effective participation and communication, please notify the City Clerk's Office at 217-735-2815 or <u>cityclerk@lincolnil.gov</u> no later than 48 hours prior to the meeting time.

COMMITTEE OF THE WHOLE MEETING Lincoln City Hall, Council Chambers 700 Broadway Street | Lincoln, Illinois

#### Tuesday, November 26, 2019

The Committee of the Whole Meeting of the City Council of Lincoln was called to order by Mayor Seth Goodman at 7 p.m., with proper notice given. City Clerk Peggy Bateman called roll.

#### **Present:**

Alderman Tracy Welch, Ward 1 Alderman Steve Parrott, Ward 1 Alderman Kathryn Schmidt, Ward 2 Alderman Sam Downs, Ward 2 Alderman Kevin Bateman, Ward 3 Alderman Ron Keller, Ward 3 Alderman Kathy Horn, Ward 4 Alderman Jeff Hoinacki, Ward 4

#### Present:

Seth Goodman, Mayor Elizabeth Kavelman, City Administrator John Hoblit, City Attorney Peggy Bateman, City Clerk Alex Williams, Recording Secretary Chuck Conzo, City Treasurer Paul Adams, Police Chief Bob Dunovsky, Fire Chief Wes Woodhall, Building and Safety Officer Walt Landers, Streets Superintendent Anthony Harper, Veolia Water, Project Manager Andrew Bowns, Veolia Water

Absent:

None

#### **Public Comment:**

Mayor Seth Goodman called upon citizens registered to speak. Mrs. Jonie Tibbs came forward to talk about security. She said she came because of the security of the city – she said she had two instances this past week – and first of all . . . the door knocker. She said a gentleman came to her door – saying he was there to help her save \$40 on her Ameren Bill. She asked to see his registration. She offered to call the city to help him understand what the city requires. He said he would call the police. He called the police – she said she could have done that . . . but he said that the police were busy.

Then three others – who were out and about showed up. She asked Chris to explain it – to them. She mentioned a background check. She said only one stayed behind – he said thank you very much – this now works out – so I can explain it to my boss.

She then said she has a new neighbor who came from a large city – she said she just loved the small town that we have here.

She then brought up Comcast – saying everyone who has it – uses their equipment. She said she noticed her bill is through the roof. She continued on about her experience. She said Comcast has been scamming – and she said people of the city need to know this.

There being no further public participation, Mayor Goodman moved down to other agenda items.

Ordinance authorizing Mayor Goodman to sign the loan application for the CSO Improvements. Submitted for the City by Crawford. Murphy and Tilly:

Mrs. Christy Crites came forward, her item was moved up on the agenda. She said she would be delivering loans to the Illinois EPA – they got 15% principal forgiveness 609,059.55 from the overall request for \$4 million plus.

She said in addition the city received a reduced interest rate – from 2.5% to 1.5%. She that will bring significant savings. She then mentioned the ordinance created by City Attorney John Hoblit that will allow for the mayor to sign off. Alderman Welch thanked her.

# Lincoln Park District Executive Director John Andrews - RE: Request to have the city deed its parks to the Lincoln Park District for access to more grant monies to maintain and beautify the city parks:

Mr. Andrews came forward – saying the park district has maintained city parks for 30-40 years – since an ordinance from the 1960's. He said they've covered the maintenance, placed recreational equipment in each park over the years, fielded complaints – but he said he got to thinking – they are starting their new 10-year long-range plan and there is a grant – he is asking if the city would want to deed the parks over to the park district. He said we've never been able to come up with an intergovernmental agreement – but if the city did this – the city would be free of any liability – and it would open the park district up to the possibility of grants. The cannot do it unless they own the parks. He asked if the council would be willing to deed the parks over to the park district.

Alderman Bateman said he thinks it's a great idea, but the problem he is having is if the city deeds the parks over – then the city loses control over festivals.

Alderman Hoinacki asked questions about the exchange and City Attorney Hoblit weighed in. Alderman Welch then brought up a dog park proposal that was taken before the park board in previous years. Treasurer Conzo weighed in.

#### Tax Levy Approval for Tax Year 2019:

Treasurer Conzo gave an overall report of the Tax Levy ordinance for the 2018 Tax Year – he said he listed the previous years and there were breakdowns of different elements of the report. Items were listed under a document provided in the agenda packet – labeled – the Comparative Tax Levies/Tax Years 2012-2018.

The amount of Tax Levy listed is \$1,778,273. The appropriations totaled \$20,558,272. He said we're left with – what do we do this year. He said it needed to be filed with the Logan County Clerk by Dec. 24. The last voting meeting of the year is Dec. 26. He called for a public hearing before that. A tax levy

notice would also need to be published in the local paper and available for inspection.

Alderman Keller spoke to the underfunded pensions. He asked what the treasurer's assessment is of where the city is regarding projected revenue streams. Mr. Conzo said it would not be enough to over the pensions – and the city would need to transfer money out of the investments. He said overall the revenue streams look good. He referenced the Telecommunications Tax – saying it has plummeted.

Mr. Keller was in favor of keeping it flat. Mr. Bateman wanted to put it on the agenda for the voting session on Dec. 16. He was in agreement with Mr. Keller – and posed too – to leave it flat at zero. Alderman Welch agreed that the city keeps it flat. Mr. Conzo continued on and shared some of the downsides of keeping it flat. He said for several years the city has kept it flat or very low. The item would be on the Dec. 16 agenda. More discussion continued about the publication timeline. The final thought was that it would be published keeping it flat. Alderman Parrott said we have to think about our employees and their pensions – he said if we didn't have our taxes raised for our homes – would we still keep it flat?

He said," Pensions is something that needs to be addressed." He said if you don't start sometime – you don't get there. Mr. Parrott said he could go for one percent. Alderman Keller wanted to keep it flat. Mr. Hoinacki then said he was with Steve somewhat --- as the city is kicking the can down the road. More discussion continued.

#### Bids opening for the purchase of City of Lincoln's property on Pekin Street:

City Clerk Peggy Bateman opened the bid for a piece of land – it came from Illinois American Water. The bid was for \$8,900 – for easements for egress and utilities. It would be placed on the agenda.

#### City FY 2019 Audit - Estes, Bridgewater & Ogden:

Treasurer Conzo said the council would receive a copy of the draft – the audit would be presented at the next voting meeting – he asked that is be placed on the agenda for the next voting meeting. It would be placed on the agenda.

### Discussion regarding Proposal for Codification Services by General Code's "eCode" for the City of Lincoln's Ordinances Codification:

City Administration Kavelman said she and the city clerk met with a representative from General Code's. Sterling Codifier – is what is currently used.

Mr. Hoblit said he would ask for more time to look over what they are proposing because he did make contact with several of these groups at the Illinois Municipal League (IML) conference. He said they did offer more than what the city is currently being serviced with. He called this an avenue that the city should look at.

City Clerk Bateman said this is only one company – she said with Sterling – if an ordinance needs to be changed in the city code – she said it's a lengthy time before the city gets it back. Mr. Hoblit said not only does it take time – but Sterling will make changes and sometimes there are changes or deletions that you did not want.

Request to approve Options 1 (\$419,425.00), 2 (\$371,225.00), 3 (\$337,371.00) or 4 (\$289,171.00) submitted by Petersburg Plumbing & Excavating Scope and Proposal for all labor, equipment, and materials for the Sewerage Treatment Plant's Fourth and Decatur Streets Sewer Repair:

Mr. Anthony Harper of Veolia said, "Good morning." He said if anyone has driven down Fourth Street around Carroll Catholic School – the road has been repaired about three times – the line could be collapsed in four different sections. The city will have to abandon two lines that are in the same hole. He said we're talking about having to do this during a time when the school is out. He said this right now is the most critical repair that the city needs to plan for. He said this is just a starting point – they have not dug up the street to verify – but this is as close as it needs to be done.

He said if we're capable of doing this during Christmas break – weather pending – he did not think the best contractor would be able to get it done in the week of spring break. He said if we wait until summer – the rest of it could collapse. He said if you want to go out for bid – they can get more options.

Mr. Bateman said this is without a doubt – a last day of school – hope to get it done before the first day of school. He did not think the job could get done over Christmas or spring breaks. He said finding funds to do it could be challenging.

Alderman Welch – asked where is the sewage going, "If it is collapsed." Mr. Harper said it is puddling and filling and draining – he said if it collapsed further – it could come up in front of the school.

Mr. Welch said we're in the predicament that we're in with our sewers because we've done patch work. He said if a difference of \$130,000 gets us 20 years down the road than it would be worth it. He said he thinks it's something to get out for bid on. Alderman Keller asked Mr. Harper to explain some of the differences in what was listed in the bids from Petersburg.

Mr. Walt Landers weighed in – talking about trench repair or road replacement. He continued on saying the whole street needs to be repaired – not just filled. Alderman Parrott asked if this was on Mr. Landers' radar. Mr. Harper said no one knows how bad things could be until they start digging it up. He said the council needed to consider the costs of other unexpected repairs that could come with this project. Mr. Walters weighed in. Alderman Welch asked where this road falls within the paver program.

Mr. Landers said he'd have to look to see what the grade is at. He said it is asphalt over brick. Mr. Welch's concern was the CA6. He said you're going to constantly be filling that in. He said adding to that does not put his crew in a good position. Mr. Bateman called for going out for bid and letting Veolia handle it. Mr. Bateman said he did not feel that school breaks offered adequate time to make repairs – he said he knew it was taking a chance.

Alderman Horn wanted it to be fixed – and Alderman Hoinacki said we can always amend our motion for a lesser amount – but to keep the night rolling – he recommended putting it at \$419. Mr. Welch agreed he wanted to take care of these issues properly. He also asked what the future might look like. Mr. Harper explained that he has locations on a list. Mayor Goodman said they would place option one on the agenda for next week.

Mr. Harper then introduced Andrew Bowns of Veolia. He said he wanted to offer more stability than has been provided in the past. Mr. Bowns said he is the grandson of Buzz Buzby.

#### Discussion regarding amendment to the City of Lincoln's Non-Domestic Animals Ordinance:

Alderman Bateman said he would like it to be placed on the voting agenda – that they do not change the ordinance. He wanted it removed from the agenda.

Alderman Keller wanted to know what the recommendation was when this item was addressed. Alderman Welch said at the time someone wanted goats in their backyard. Alderman Keller said the ordinance is based on a whole host of animals – but chickens are entirely different. He posed the question if this needed more attention. Alderman Parrott asked if the city council could change an ordinance.

Alderman Bateman said he is not in favor of it – people are always stretching it. Alderman Schmidt said she would not want this next to her house. Mayor Goodman said it all depends on how they are taken care of. The item would be left off the agenda.

Alderman Keller said other cities have this. Mr. Hoblit said it could be removed at this juncture and brought back at another time.

### Inclusion of Rideshare (Uber and Lyft) discussion as a proposed amendment to the city's current Taxi Ordinance:

Alderman Bateman said he is not asking for this to be on the agenda, but he wanted to bring up the discussion about Uber and Lyft services as people have brought the idea up to him.

He was looking at information on how to amend the ordinance without rewriting the entire ordinance. Alderman Downs and Alderman Schmidt said it was a great idea. Alderman Keller said students at Lincoln College have asked for this – he said it was worth pursuing. He asked that it be added to the next COW. He suggested removing all the fee structure.

City Attorney Hoblit said he could help draft an ordinance. Mrs. Schmidt then asked a question about what Mr. Bateman was posing to change in the ordinance. Alderman Welch said there was another component that the council needed to look into – including that Uber and Lyft regulate where they are offered. He said someone has to reach out to these companies and request that they offer their services in the community.

Treasurer Conzo said he looks at the cost of liability to the city – he asked what is this going to cost us, who will ensure compliance? He referenced drivers with records, and poor driving history. He said there's a reason the taxi cab ordinance exists as it does.

He said this is pretty regulated by the city. The idea will be brought back in two weeks.

#### Discussion of Pigs 'N' Swigs Event May 28-30, 2020:

Alderman Bateman said he would abstain from the vote – but his ask is for street closures for June 4-7, 2020. City Administrator Kavelman said former Alderman Bauer mentioned having a meeting with business owners. She shared that sometimes walking around the area is difficult for people there for personal business such as court or to eat downtown. He said they work closely with Sherwin Williams – and so on. He said they were asking for the same street closures that they have asked for over the past 10 years.

Alderman Welch said he had several meetings with the individuals who have issues with this request – he said the concern he has is with the fencing and McLean Street and Broadway Street. He wanted to know if the committee is open to changing the request. Alderman Welch said you're a politician because you didn't really answer my question.

He said the fencing is the source of contention and the stage is a source of contention - so at a

minimum you guys should go back and insist that the stage be removed from Broadway and Kickapoo Streets – to open the corner up. Mr. Bateman said the fencing was all gone before noon and the stage was moved to the city owned lot. Mr. Welch said he supports the event, but the fencing and the stage – he wanted some results from the partners in the event – to make it better for the people who are concerned. The item would be placed on the consent agenda.

### Discussion regarding installing meters on water wells within the city and who is to pay for the costs incurred:

Alderman Welch brought forth a request from a constituent issue – regarding the city sewage mandate. He said he had a constituent in his district who has a well. He was posing changes to the ordinance. He said the owner has no control over their rate structure. He wanted the city to get on a metered system and have the city cover the costs. The city did not have to enforce it – and it would be optional the homeowner. Mayor Goodman asked who would do the readings.

Alderman Welch touched on – that there is another rate increase coming in January. City Clerk Peggy Bateman weighed in – that if some people are automatically added to the second tier – if they do not have a meter tracking their usage. She said it's opening up a whole thing . . . Mr. Welch said it's being fair to those individuals as well as they fall into that defaults. He said it's going to take them being creative.

Alderman Schmidt asked if there are very many of those . . . the consensus was yes. More discussion continued about apartment complexes. Mr. Bateman spoke followed by Mr. Parrott who mentioned he went on a tour with Gabe. He said it's a case of penalizing the homeowner for something the city should have done years ago. He understood his point and Alderman Welch's point too. More discussion continued.

Alderman Welch wanted to work with John on the ordinance and bring it back to a future COW.

### Discussion regarding the City of Lincoln's Legalized Cannabis Dispensary licensing and possible fines:

Alderman Bateman said there will be a third thing added to this for next week's vote – but tonight he wanted to discuss potential licensing fees – and he mentioned that municipalities have the ability to allow or disallow onsite use in the facility.

He wanted to know what would be involved and what fines might be. He said there's a limit on how much a person could buy per week or per visit. He said that was the discussion to be had. He said he felt \$2,500 was the annual license fee to sell. Which would include the fee for a food handlers license – and when it comes to fines – he said he believes they do not have enough teeth in their fines.

The council continued to discuss potential fines and fees and penalties. Mr. Bateman did not want onsite consumption. Mr. Hoblit weighed in. Mr. Conzo said he did not think the council would resolve this tonight. He suggested finding out what other cities are doing and use the numbers as a guideline.

Mayor Goodman wanted to do this right. Mr. Conzo said you don't want to set the fees at the same amount as other items – he said it should be set at what is most advantageous to the city. Mr. Welch wanted someone to draft up ideas for the fines. Mr. Hoblit said it would be helpful to have some direction on the onsite use. Mr. Bateman wanted to add onsite consumption for dispensaries to the agenda for next week.

## Update of the Progress on the city's portion of the Fifth Street Road Project and Eminent Domain Progress:

City Administrator Kavelman said another property owner has signed on. She would update the list.

#### Announcements:

Mayor Goodman asked if anyone had any announcements.

- Carriage rides approval needed.
- Adam Wesbecker would be assigned to the Logan County Historic Society the item would be added to the consent agenda.
- The city's liability insurance came today, it went up 10% and the city would receive some money in a safety grant. She asked that it be added to the regular agenda.
- Comcast will increase their fees in 2020.
- Mr. Parrott said there is a coyote loose in the city and around the area he said to beware.
- He also touched on people having chickens he thinks it needs to be taken care of somehow. He said it needed to be addressed and not swept away. Then Alderman Bateman talked about getting ahold of the city if anyone in the public knew of someone having any chickens.

#### Executive Session pursuant to 2 (C) 1 Personnel:

There being no further announcements to come before the council, Alderman Welch made a motion to move into Executive Session under 2(C)1, personnel seconded by Alderman Keller. City Clerk Peggy Bateman called roll.

#### **Present:**

Alderman Tracy Welch Alderman Steve Parrott Alderman Kathryn Schmidt Alderman Sam Downs Alderman Kevin Bateman Alderman Ron Keller Alderman Kathy Horn Alderman Jeff Hoinacki

Yeas: (8) Alderman Steve Parrott, Alderman Tracy Welch, Alderman Kathryn Schmidt, Alderman Sam Downs, Alderman Ron Keller, Alderman Kevin Bateman, Alderman Jeff Hoinacki, Alderman Kathy Horn Nays: (0) Abstain: (0) Absent: (0)

#### Executive Session | 2 (C) 1 Personnel:

The council recessed from the Committee of the Whole meeting at 9:50 p.m. in order to enter Executive Session. Mayor Goodman announced there would be no further city business conducted upon reconvening.

#### Return from Executive Session:

The council reconvened from Executive Session at 10:34 p.m. in order to reconvene the Committee of the Whole Meeting. Roll call was taken.

Present:

Alderman Tracy Welch Alderman Steve Parrott Alderman Kathryn Schmidt Alderman Sam Downs Alderman Kevin Bateman Alderman Ron Keller Alderman Kathy Horn Alderman Jeff Hoinacki

#### Absent:

None

#### Adjournment:

There being no further discussion to come before the City Council of Lincoln, Alderman Keller motioned to adjourn, seconded by Alderman Hoinacki. Roll call was taken. Mayor Goodman adjourned the meeting at 10:34 p.m.

#### Present:

Alderman Tracy Welch Alderman Steve Parrott Alderman Kathryn Schmidt Alderman Sam Downs Alderman Kevin Bateman Alderman Ron Keller Alderman Kathy Horn Alderman Jeff Hoinacki

#### Absent:

None

Respectfully Submitted By:

Alex Williams, Recording Secretary

COMMITTEE OF THE WHOLE MEETING Lincoln City Hall, Council Chambers 700 Broadway Street | Lincoln, Illinois

Tuesday, December 10, 2019

The Committee of the Whole Meeting of the City Council of Lincoln was called to order by Mayor Seth Goodman at 7 p.m., with proper notice given. City Clerk Peggy Bateman called roll.

#### **Present:**

Alderman Tracy Welch, Ward 1 Alderman Steve Parrott, Ward 1 Alderman Sam Downs, Ward 2 Alderman Kevin Bateman, Ward 3 Alderman Ron Keller, Ward 3 Alderman Kathy Horn, Ward 4 Alderman Jeff Hoinacki, Ward 4

#### **Present:**

Seth Goodman, Mayor Elizabeth Kavelman, City Administrator John Hoblit, City Attorney Peggy Bateman, City Clerk Alex Williams, Recording Secretary Chuck Conzo, City Treasurer Paul Adams, Police Chief Assistant Fire Chief Darren Coffey will be in his place. Wes Woodhall, Building and Safety Officer Walt Landers, Streets Superintendent Anthony Harper, Veolia Water, Project Manager

#### Absent:

Alderman Kathryn Schmidt, Ward 2

#### **Public Comment:**

Mayor Goodman called upon citizens registered to speak. There being no public participation, Mayor Goodman moved down to other agenda items.

#### Logan County Tourism Bureau's Funding Agreement for CY 2020:

Morgan Gleason came forward to talk about the funding agreement – between the city and the bureau – it needs to be 90 percent, not 85 percent. She then provided a yearly update. The bureau opened three new welcome centers in the county. Aldermen Welch and Keller thanks her. Mr. Keller then asked about what was planned for next year pertaining to signage. She addressed his question.

Cindy Smith was hired recently. Treasurer Conzo thanked her for the job she has been doing. The funding agreement would be placed on the agenda.

Discussion Regarding Revised City Employees' Health Alliance Insurance Plans Selected by the City's Employees/Management Insurance Advisory Committee (EMIAC) for Calendar Year 2020, and Possible Motion to Rescind the City Council's 11.18.2019's vote of all "Alternate,' Health Alliance Health Insurance plans and revote to accept all "Renewal" Health Alliance Health Insurance plans discussed in EMIAC meetings:

City Administrator Kalveman said this is a new request the committee – they panel wanted to move to the Renewal insurance plan and it would require a revote. Alderman Parrott wanted to know what the vote was – the 50/50 split.

Alderman Welch said the dollar amount for this is about an \$11,000 increase for the plan. His question was if the bill was going to \$75,000 – what would the city's portion be. Mr. Conzo said 90 percent is what the city would be paying.

City Attorney John Hoblit was asked to weigh in – he was unsure what the question would be. Mr. Hoblit said there are some things that transpired since this vote occurred, a conversation would need to be have before moving forward. The item could be discussed in executive session.

Alderman Parrott asked about coming back into the COW meeting, if an agreement was made during executive session. The council would have to return to add the item to the agenda.

#### Tax Levy Approval for Tax Year 2019:

Treasurer Conzo shared information on what was outlined in the document he provided – it was a digital copy.

He touched on the general obligation bond – he said \$177,480 – it will be closer to \$178,000. He said this could vary a little bit.

Alderman Bateman said he was going to vote to keep it flat and he was going to try to get the other council members to do the same thing. He said there's the potential to add \$12,000 to the bottom line, but then tack more property taxes on the back of the citizens by raising their levy one percent. He would be voting to leave the property tax levy flat, he didn't think it was fair to add two taxes to the citizen's wallets. He also references the underfunded pension system.

Alderman Bateman said this is kind of double edged sword – he had a problem doing both – he was going to abstain from the insurance vote – but he wanted to keep the tax levy flat.

Treasurer Conzo said the day is coming when there will be a mandatory amount that they will have to contribute to the pension system. He said it will be operated in ways similar to the IMRF – where there will be statements of what the contribution would be – he said the tax levy will only provide part of that. He mentioned the GRF and police and firefighters as also potential sources. He called it a moderate increase in taxes. He called it a very small increase.

He said the money has to come from somewhere. He said the tax levy funds a part of it as it is now. Mayor Goodman asked for any further discussion – there being none, one percent would be placed on the agenda.

**Discussion Regarding Sewerage Treatment Plant's Spreadsheet Detailing Solar Panels Facility Bids Received by 12.06.2019 for Construction at the Sewerage Treatment Plant:** This item is being tabled. The bids are sensitive. It would be tabled until the next COW meeting.

#### Ordinance Amending 6-4-24, of the Lincoln City Code's Possession of Cannabis:

Mr. Hoblit said the rules are changing come January – he said it appears that his edits are blurred – but Illinois Residents at the age of 21 – will be permitted to possess certain amounts of cannabis. He said the rules are different for Illinois residents. He said he goes into detail regarding where you can use – cannabis – it can only be used in the privacy of your home. He continued on talking about it being a class one substance.

More discussion and questions from Aldermen Keller and Bateman continued. Mrs. Kavelman said this brings up the idea – that you cannot bring cannabis into someone else's home for a party or what not.

More discussion ensued – about how much 30 grams of cannabis would cost. He said if they can afford to buy marijuana then they can afford to pay a \$250 fine. More discussion continued about unsealed containers – and hitting violators with the misdemeanor.

#### Discussion regarding the City of Lincoln's Legalized Cannabis Dispensary fees:

Alderman Bateman outlined the fees and fines – he wanted to see a \$3,5000 first offense. He outlined his ideas that would then lead to pulling the license. He wanted the wording to reference the third strike and pulling the permit – that the company would not be permitted to apply for a second permit.

He said first, second and third – then they are out of business. He said they will either have to take this serious and follow the rules . . . and the state is going to sting the heck out of these people.

Mr. Parrott thought the second offense could bring a \$10,000 fine. Alderman Bateman weighed in, then Treasurer Conzo said they might be talking about two separate things. Mr. Bateman said the one they are talking about now is no different than the liquor ordinance.

Alderman Keller did not want to throw out numbers unless they have a purpose. Mr. Bateman said it is a more lucrative business. He said everyone talks about the money and considers the money. He said it is a very strict business. He said he has been contacted – and he is trying to keep it in an area where they will only get serious inquiries from people who want to open a dispensary and seriously run it.

Mr. Welch said – so money will prevent problems from happening? He said humans are going to make mistakes – and that it sounded like setting the amounts based on the ability to pay. He said other businesses might not get a hefty fine – even if they have the ability to pay. He said it does not seem right and it seems like they are trying to punish people.

Mr. Parrott said this is an unknown and there should be consequences for mistakes. Mr. Bateman said he is throwing numbers out there because no one else has. He said he thinks a lot of the ordinances need to be changed – to put some teeth in the people who take advantage of the situation – the grey areas.

Mr. Downs said he wanted to see an expiration date on some of the items. Mr. Conzo said he thought he would have suggested higher fines and fees, he then touched on the idea of increasing fines in increments of \$5,000. First offense is \$5,000 then \$10,000 and \$15,000. He said we can generate some revenue out of this. He said the companies might not be nationwide companies and they will make a lot of money selling this product.

Mr. Welch said the stance is – the ability for one person to pay. He said it does not seem fair and equitable. Mr. Welch said you can get liquor in this town and the fines are not steep.

Mr. Welch said we do have a bit of an economic development issue in town and he wanted to know

what kind of message this sends to people who want to come here and open a business. Mr. Conzo weighed in. Mr. Welch said these rules put in place now will impact everyone.

Mr. Hoblit stepped in addressing the potential to revisit the issue in 5-10 years. He said things change – things get adjusted.

Alderman Parrot touched on the fees too -- about potentially increasing fees for alcohol. Mr. Downs asked if they had black and white violations – he asked what reasonable explanation a store would have. Mr. Downs said he would not expect a cashier to prevent someone from consuming the product in the store. Chief Adams weighed in, then Mr. Bateman said you can't stop a guy from walking away – opening it.

Mr. Hoblit said they had already talked about no – on-site consumption. He said an easy way to relieve liability is to report it themselves.

Mr. Keller said he did not feel comfortable throwing numbers out that did not have any basis. He was willing to do some leg work on other municipalities. Mr. Hoblit said if he did want to do some research – he encouraged them to look into smoking violations.

Mr. Bateman made a motion to place this on the next Committee of the Whole (COW) meeting in January.

### Discussion regarding the installation of water meters on wells within the city and who is to pay for the costs incurred:

Alderman Welch said he was glad the council was moving onto another topic. He said some residents in the community have wells for their water – he said the council seems to have questions about the costs of these meters. The city paying to install the equipment could open up the city to some sort of liability. An idea was that all new homes – will have to have a meter installed. He said it would replicate what is on the commercial side. He said if the council would like – he would like to work with the city attorney to bring back an ordinance change.

Mr. Bateman asked if they could add language referencing single language only. He said he did not have a problem with it, but he wanted to limit it to single family dwellings only.

Mr. Hoinacki asked if the council was aware of any multifamily wells. Mr. Bateman wanted it to read – single family dwelling – Mr. Welch said there should be a more equitable way to do it. He said he thought they would have to have time for the city attorney to work on this. They could add it to the next COW – if it could get ready. Mr. Welch said he would work with the city attorney.

### Discussion of purchasing eight new cameras for the squad vehicles for an estimated total of \$41,560.00 from Guard/Motorola and City approval of expenditure:

Chief Adams began by talking about the current situation – he said the cameras in their squad cars are failing – he said they started investing in a new camera system through Watch Guard. He said the county and the state use Watch Guard. He said it's a really good, stable platform. He said they can share videos with the states attorney much better than the current system that they have in place now. He referenced a grant he was hoping to secure to cover the costs – but it did not go through. He wanted to purchase new cameras for the new cars.

He said he would rather they buy new cameras now (rather than wait for a grant later) – so it is nice and seamless. He said \$41,560 is the cost of new cameras and there are about \$50,000 left in the police fund for the new building. Then, his team will apply for the grant to get the reimbursement. He said he was asking for the authorization to move forward with the purchase.

Mr. Bateman said he has installed these at the dealership where he works – he said it is expensive and it is a very extensive installation process . . . it said it's quite a few hours per car and it would be time consuming to take out the old cameras. He said they are the gold standard for video recording in the police and fire industry.

He said you can go on YouTube and watch some of the videos. He said it is very much worth the money. Alderman Downs asked the chief how old the cameras were . . . Chief Adams said most were installed in 2012 or 2010. Then Alderman Parrott asked about the three-year warranty. Mr. Parrott said it sounded like the life expectancy isn't more than seven years. Mr. Adams weighed in. He said these are nice cameras. He said they provide a 180-degree view of the front. Mr. Parrott said it might be worth getting a four or five year warranty for a couple hundred bucks.

Mr. Bateman continued to talk about the tool. There being no further questions or discussion, the item would be placed on the regular agenda.

**Rideshare (Uber/lift) discussion as a proposed amendment to the City's current Taxi Ordinance:** Alderman Bateman said the would place this item on the agenda in January. He said there is already a service like this offered in Lincoln called Instacart. He said as soon as he got more information on the rideshare portion – be would bring it forward. Mr. Welch weighed in. He said with Instacart – it's different than ridesharing. Mr. Bateman just wanted to stick with rideshares. He referenced Uber and Lyft.

The item would be placed on the COW agenda.

## Update of the Progress on the City's Portion of the Fifth Street Road Project and Eminent Domain Progress:

Some deeds arrived in the mail today - per City Administrator Kavelman.

#### Announcements:

- Mayor Goodman said he wanted to discuss the closure of city hall on December 24, the whole day
  off it would be added to the consent agenda.
- City Clerk Bateman had executive session minutes in need of approval. She had thumb drives. Then in a January meeting – they would go into executive session, and then come out of the session and vote. Mr. Hoblit said theoretically they could go into executive session at the end of their next meeting. Mr. Welch asked if they only needed to go into executive session if they had issues with them. Mr. Hoblit said it was about agreeing that they be released to the public. Mr. Bateman said they could on Jan. 16 – vote to approve the minutes as recorded. Then someone would ask if someone needed to release the minutes.
- Mr. Walt Landers said the last pass was made on leaf pickup. The landfill is going to go back to regular hours.
- Projects are all complete under budget (sidewalks, oil and chip etc.). Mr. Bateman asked if he could confirm or deny that they will be working on Woodlawn Road.
- Mr. Parrott asked about the street sweeper and its ability to pick up leaves. Mr. Landers said it happens. In January the council would vote to approve the minutes.
- The street sweepers use water so unless it's high 20's above freezing they cannot do the
  operation. They cannot operate in the freezing temperature.
- Mr. Welch asked how the wrestling tournament went this year.

#### **Executive Session:**

There being no further announcements to come before the council, Alderman Keller made a motion to move into Executive Session under 2(C)11, seconded by Alderman Welch. City Clerk Peggy Bateman called roll.

Yeas: (7) Alderman Steve Parrott, Alderman Tracy Welch, Alderman Sam Downs, Alderman Ron Keller, Alderman Kevin Bateman, Alderman Jeff Hoinacki, Alderman Kathy Horn Nays: (0) Abstain: (0) Absent: (1) Alderman Kathryn Schmidt

#### Executive Session | 2(C)11:

The council recessed from the Committee of the Whole meeting at 8:35 p.m. in order to enter into Executive Session. Mayor Goodman announced there would not be any further city business conducted upon reconvening.

#### **Return from Executive Session:**

The council reconvened from Executive Session 10:42 p.m. in order to reconvene the Committee of the Whole Meeting. Roll call was taken.

#### **Present:**

Alderman Tracy Welch Alderman Steve Parrott Alderman Sam Downs Alderman Kevin Bateman Alderman Ron Keller Alderman Kathy Horn Alderman Jeff Hoinacki

#### Absent:

Alderman Kathryn Schmidt

#### **Motion Made:**

Alderman Hoinacki asked to place the approval for the calendar year 2020 alternate health insurance plan on the agenda. Mr. Bateman seconded it.

#### Adjournment:

There being no further discussion to come before the City Council of Lincoln, Alderman Welch motioned to adjourn, seconded by Alderman Keller. Roll call was taken. Mayor Goodman adjourned the meeting at 10:42 p.m.

#### **Respectfully Submitted By:**

Alex Williams, Recording Secretary

PUBLIC HEARING Lincoln City Hall, Council Chambers 700 Broadway Street | Lincoln, Illinois

Monday, December 16, 2019

A Public Hearing of the City Council of Lincoln was called to order by Mayor Seth Goodman at 7 p.m. with proper notice given. The hearing was held regarding a Tax Levy Increase for the City of Lincoln. Roll call was taken by City Clerk Peggy Bateman.

#### **Present:**

Alderman Tracy Welch, Ward 1 Alderman Steve Parrott, Ward 1 Alderman Kathryn Schmidt, Ward 2 Alderman Sam Downs, Ward 2 Alderman Kevin Bateman, Ward 3 Alderman Ron Keller, Ward 3 Alderman Kathy Horn, Ward 4 Alderman Jeff Hoinacki, Ward 4

#### **Present:**

City Administrator Elizabeth Kavelman Treasurer Chuck Conzo City Clerk Peggy Bateman City Attorney John Hoblit Streets Superintendent Walt Landers Building and Safety Officer Wes Woodhall Assistant Police Chief Matt Vhlahovich Fire Chief Bob Dunovsky Andrew Bowns, Veolia, Project Manager

#### Presiding:

Mayor Seth Goodman

#### **Opening Statement, Mayor Seth Goodman:**

Mayor Seth Goodman opened the meeting and turned the floor over to Treasurer Chuck Conzo who pointed out that there is a slight change in the amount of the bond retirement fund, \$178,045 it turns out it will be \$177,989 – which is a difference of \$56. He said he would get into more detail on this when getting into the ordinance itself.

#### Adjournment:

There being no questions, discussion or public participation, Mayor Goodman asked if there was a motion to adjourn.

Alderman Welch motioned to adjourn, seconded by Alderman Keller. Mayor Goodman called the public hearing to a close at 7:03 p.m.

#### **Respectfully Submitted By:**

Alex Williams, Recording Secretary

COMMITTEE OF THE WHOLE MEETING Lincoln City Hall, Council Chambers 700 Broadway Street | Lincoln, Illinois

Tuesday, January 28, 2020

The Committee of the Whole (COW) Meeting of the City Council of Lincoln was called to order by Mayor Seth Goodman at 7 p.m., with proper notice given. City Clerk Peggy Bateman called roll.

#### **Present:**

Alderman Tracy Welch, Ward 1 Alderman Steve Parrott, Ward 1 Vacant, Ward 2 Alderman Sam Downs, Ward 2 Alderman Kevin Bateman, Ward 3 Alderman Ron Keller, Ward 3 Alderman Kathy Horn, Ward 4 Alderman Jeff Hoinacki, Ward 4

Staff Present: City Administrator Elizabeth Kavelman City Attorney John Hoblit City Clerk Peggy Bateman Treasurer Chuck Conzo Recording Secretary Alex Williams Fire Chief Bob Dunovsky Police Chief Paul Adams Building and Safety Officer Wes Woodhall Streets Superintendent Walt Landers Veolia Water, Andrew Bowns

Absent: None

Presiding: Mayor Seth Goodman

Public Comment: None.

#### Appointment of Ward 2 Alderman to current vacant seat:

Mr. Colby Leith came forward to present his interest in the vacant seat. He is 25-years-old and from the City of Lincoln. His family owns Leith Plumbing. Alderman Keller asked him about his interest.

The item would be placed on the agenda.

#### Lincoln Speedway Update and 2020 Schedule by Adam Mackey:

Mr. Adam Mackey came forward to talk about an event happening October 1-3, 2020 at the race track. He said it will be a national event. The item would be placed on the consent agenda.

Mayor Goodman moved to other items on the agenda.

Illinois American Water Project Update by Gabe Bowden, Manager of Lincoln, Illinois Office: Mayor Goodman called on Mr. Gabe Bowden who came forward to talk about a one million gallon storage tank and a donation from the Woods Foundation. The sign location would be looked at on a later date.

#### Mission Lincoln 2021, Home-Repair Work Camp presentation and ask by Todd Henry, Co-Sponsor Representative:

Mr. Todd Henry came forward, he is a teacher at Central School and was present to talk about a project Mission Lincoln. He shared a video promotion of the WORKCAMPS. He said teenagers work with adults to work on repairs and construction projects for people.

Their team is aiming to help some 50-70 homes and families. There is an anticipated investment of \$160,000 during the week of the teenagers' time. Alderman Keller asked about materials and supplies – how they are required – if local or at box stores. Mr. Henry said they aim to keep it local, however, the organization does have relationships with big box stores. He said it is in their court and it is their decision.

Alderman Parrott asked if there would be any local teens volunteering. Mr. Henry said most students want to go out of state to volunteer. Treasurer Conzo asked what cities they have carried this out in within the State of Illinois.

Discussion came to sponsorship and the writing of a resolution to support the effort.

Lincoln Park District's (LPD) Request for the City to Deed its Four Parks - Allison Park, Melrose Park, Postville Park and Ray White Park, to the LPD for better access to grant monies for funding updates, proposed new features and ADA accessibility for citizens at the City's parks:

Alderman Tracy Welch said he has had some reservations about the topic and while he wants to make the parks better, he was not ready to vote on this at this particular time. Alderman Keller asked about a potential deadline for the district. Mr. Keller wanted to know what they would need from the city. Mr. Welch said they just need the parks, but that it would not guarantee that they would receive the grant.

Alderman Parrott said he did not think there was a hard deadline, however, he said there is zero possibility of the grant, if they do not have ownership of the parks. Mr. Parrott said only one individual has contact him. He said with budgets being what they are . . . he said we're not putting any of the city's money toward the parks.

Alderman Downs said he too thought there was a soft deadline – that they had through February. He said he has had a few meetings with Abby O'Brien (LPD) and he said she is in favor of the ADA swing. He said as Mr. Parrott mentioned, he was trying to raise some money for a wheelchair swing at the park. He said if the city wanted this swing, the city may need to pay some of their own money for this.

Alderman Keller wanted to know what some of Mr. Welch's issues were. He heard feedback about giving city property to another taxing body. He said someone who lives in the City of Lincoln will pay more to use the facilities than someone who actually lives outside of the community and is not taxed. Mr. Welch said that some of the things the city can do to improve the parks have not been done...

because maybe the parks have not been a priority. Alderman Bateman said mentioned splitting the difference with the parks. Alderman Hoinacki talked about leaving the idea on the burner. Alderman Welch mentioned adding a stipulation about the parks returning to the city – should development not occur. And the LPD would have to commit in writing to not raising fees or taxes.

#### City of Lincoln Insurance Renewal, presentation by R.W. Garrett Agency, Inc.:

Alderman Keller invited Joshua Garrett and Sara Schwantz of R.W. Garrett Agency, Inc. of Lincoln forward to discuss alternative health insurance plans. Mr. Garrett touched on alternative PPO, HMO and HSA plans. He ran through the gist of the plans on the pages that were handed out to members of the council.

City Clerk Bateman asked about some of the differences in the plans. Alderman Keller clarified that this brought Springfield Clinic back in-network. City Administrator Kavelman thanked them for coming forward and for their flexibility. More discussion ensued.

Alderman Bateman said his suggestion is that the city has already made their offer and it is not up to the unions to counter. More discussion continued with City Fire Chief Bob Dunovsky. City Administrator Kavelman shared the idea of the city employees being asked to attend an informational session. Alderman Parrott asked how employees who would be working would voice their opinions.

Alderman Welch brought up that union officers were not on the insurance panel, rather union members. Alderman Hoinacki said the leaders were not a part of the selection. More talk continued about having a public hearing and the question of whether or not people will show up.

City Clerk Bateman would give documentation to the department heads who would then cascade the information to their teams. There would be a meeting at 5:30 p.m. and the regular meeting to follow at 7 p.m.

### Ordinance Amending Section 7-8-1-11 of the City's Health and Sanitation Codes for Residential Users on Wells:

Alderman Welch began talking about water readings and pocket readings from the sewer upgrades. He said this was a gap that the city did not close when correcting ordinances. This would impact a dozen or less individuals who would then fall into the \$30 or less tier. Alderman Welch asked that is be placed on the regular agenda, Alderman Hoinacki agreed.

City Attorney John Hoblit mentioned that for new construction – a meter would need to be added at their cost.

#### **Stahlhut Drive Dedication:**

City Attorney John Hoblit said he would be creating an ordinance to accept the creation of Stahlhut Drive and the amendment of an ordinance regarding city code surrounding parking. Mr. Walt Landers said there is a three-way stop, and it is now up and running. The item would be placed on the regular agenda.

#### **Discussion on the Wastewater Treatment Plant Solar RFP/Bids:**

Mr. Andrew Bowns of Veolia suggested that the council seriously needed to consider moving forward on one of the bids. He said based on the bids that they got back, he would recommend moving forward with a bid from Keystone. Alderman Bateman said he wanted Veolia to make the recommendation as the plant is the largest consumer of electricity that the city has. He said he trusted their judgement. He said he would be voting in favor for this as it would be a cost-saving step for the city's residents. Mr. Bowns said there was the potential of saving one million dollars over the 20-year period. More talk and questions continued about the number of acres needed and what the cash rent typically received on the land. Treasurer Conzo said it has fluctuated. Alderman Bateman said he said he has never heard of the city going out for bid for cash rent on farmland. Alderman Welch asked if the council wanted to place it on the agenda to accept the RFP. The item was added to the agenda.

#### Area Disposal Proposed Contract Amendments:

Alderman Bateman said one thing Area Disposal would like to change, is that they cannot pick up trash any earlier than 6 a.m., but they would like to change the time to 5 a.m. due to time constraint.

Also, in the agreement, it says that the residential trash falls on the homeowner. He said they would like to go after the home owner for the amount. He said there is no recourse to go after the debt and Lincoln residents are a large holder of debt. They would like to final responsibility of the bill to fall on the owner of the property. More talk continued about what might need to be included in the ordinance – Mr. Bateman said he would like to see the ordinance amended so that the trash bill is the sole responsibility of the homeowner. He said that gives them plenty of time to bill the tenant or add it to the rent.

More talk continued about totes (trash cans) and people giving feedback about the placement of their trash cans after Area Disposal empties them. Mr. Walt Landers said as far as the 5 a.m. start time – he said they (Area Disposal) has been starting at 5 a.m. for the past 20 years. This would be placed on the regular agenda.

Crawford, Murphy & Tilly, Invoice #0207448, for Lincoln Union Street Pump Station Construction Costs for Project Engineer II, Project Engineer I, and Technician I, for a total cost of \$1,018.28: This would be placed on the regular agenda.

Crawford, Murphy & Tilly, Invoice #0207681, for Lincoln WWTP Boundary Detonation for Project Engineer I, Project Engineer I, Land Surveyor, Technician II, and Technician I, for a total cost of \$2,752.34:

This would be placed on the regular agenda.

Lincoln, Illinois Balloons Over 66 Weekend request to use the City's Lot at 315 Eighth Street for Friday evening, August 28, 2020, and Saturday morning and evening Balloon Flights and Saturday evening's Balloon Glow, August 29, 2020:

Third Friday's Downtown Lincoln would then be on the fourth Friday of the month. The item was added to the consent agenda.

Update of New TIF Joint Review Board Members (All Taxing District Bodies Invited plus Alderman Sam Downs to be announced by the Mayor and Voted on at January 20, 2020's Regular City Council Meeting:

This item was tabled.

### Update of the Progress on the City's Portion of the Fifth Street Road Project and Eminent Domain Progress:

City Administrator Kavelman said she had some good and bad news - so far there is about \$3.4 million.

#### Sewer 10 Percent Discount, Pocket Readings:

Alderman Welch wanted the council to reconsider reinstating the discount for prepaying for one year on the account. City Clerk Bateman shared that the bills are for the previous month, then Treasurer Conzo weighed in. Alderman Keller said he was in favor of reinstate the discount, however, he did not want to put anything out of kilter with what the city needed to raise. He proposed doing some number

crunching. Alderman Welch said he thinks the amount needing to be raised could be in the ballpark of some \$45 million less.

Announcements:

- "The Big Table: Rural Matters" Economic Event to be Held at Lincoln College, Johnston Performance Arts Center, January 30, 2020, 4 p.m. to 7:00 p.m., Sponsored by the Greater Peoria Economic Development Council (GPEDC).
- A Lincoln College Charter Day ceremony (every five years) will be held at the Johnston Center, the city would have the resolution presented at the ceremony.
- Alderman Parrott asked about the yellow truck versus white truck issue, Mr. Andrew Bowns said it was an ordering delay with the truck.
- The High School's building trades class is working on completing a house in Lincoln, they are not in the business of making a profit.
- The Comcast contract is moving closer; details will be coming to get it added to the COW.
   Alderman Welch said the city held its ground and took feedback about level of service, amenities, etc.
- Alderman Bateman looked up membership fees for the Lincoln Park District.
- Andrew Bowns of Veolia mentioned a preconstruction meeting on Thursday before the pump station is constructed.
- City Clerk Bateman said new sewer bills will be sent out, and there will likely be a difference. She encouraged people to open their bill and review their auto pay.
- Mayor Goodman is looking for people to step up on two commissions.
- The proposed public hearing at the city council chambers will allow for 45 attendees.

#### Adjournment:

There being no further discussion to come before the City Council of Lincoln, Alderman Keller motioned to adjourn, seconded by Alderman Welch. Roll call was taken. Mayor Goodman adjourned the meeting at 9:06 p.m.

**Present:** 

Alderman Tracy Welch Alderman Steve Parrott Alderman Sam Downs Alderman Kevin Bateman Alderman Ron Keller Alderman Kathy Horn Alderman Jeff Hoinacki

Absent: None

Respectfully Submitted By: Alex Williams, Recording Secretary



Fri-Sun, Mar 20-22	Hickory Point Mall Car Show	Sunday, June 28	Mid-Season Championships IMRA DII Midgets
Sunday, March 29	Test & Tune For All Divisions (12:00-4:00)		PLM, MOD, PROMOD, DII, HOR
Saturday, April 4	Test & Tune For All Divisions (12:00-4:00)	Sunday, July 5	DIRTcar Summer Nationals Hell Tour "Graue Chevrolet Showdown" + WAR Non Wing Sprint Cars (SLM, MOD, SPRINTS)
Friday, April 10	2020 Season Opening Door Buster College Students Night At The Races (B10 PLM, MOD, B10 SS, DII, HOR)	Friday, July 17 Courier	Built FORD Tough MOWA Sprint Cars Presented By The Courier (MOWA, B10 PLM, MOD, DII, KidModz, HOR)
Friday, May 1	Fan Appreciation Night/\$10 Admission \$1 Dogs/\$2 Beers (305 SPRINTS, PLM, MOD, DII, HOR)	Friday, August 14	
Friday, May 15	Big Ten Super Late Model Shootout Abe Lincoln Quarter Midget Assoc. Night (B10 SLM, MOD, DII, HOR)	Friday, August 21	Night Before State Fair Race (305 SPRINTS, B10 PLM, MOD, DII, HOR)
Friday, June 5	5th Hornet Challenge \$1,000 To Win Vintage Racing Of Illinois (VRI, PLM, MOD, DII, HOR)	Friday, September 4	Brandt Season Championships/\$10 Admission Food & Drink Specials (PLM, MOD, SPORT, B10 SS, DII, HOR)
Thursdsay, June 11	POWRi Illinois Midget Week Presented By US 92.7 FM (POWRi Midgets, Micros, B10 PLM, MOD, DII)	Thurs-Sat Oct 1-3	DIRTcar Fall Nationals Thursday - Schedule TBA Friday - Schedule TBA
LING TIRE	Courier	kitchen cooked	Saturday – Schedule TBA
*SLM=Super La	ate Model – PLM=Pro Late Model – Mo HOR=Hornets – SPORT=Sports		The second se

Lincoln Speedway - Logan County Fairgrounds - 1408 Short Eleventh St. - Lincoln, IL 62656

# For More Information Visit: www.lincolnspeedwayil.com Or Call 217-764-3200



### **REQUEST TO PERMIT**

DATE: 1/23/2020

We, the undersigned of the City of Lincoln, do hereby respectfully request the Mayor and City Council to permit

Frequest to use 315 8th Street

August 28, 20201 > dan-Sor Lincoln 2020 rekon Nev 0

If the above request is for use of City property, including streets and/ or alleys, please check one of the two boxes below:

[ ] A Certificate of Insurance Liability for the event is attached.

[ ] A Certificate of Insurance Liability for the event will be provided to the City no later than

If City property is used, a Certificate of Insurance Liability is required listing the City as an additional insured. The City reserves the right to postpone review and consideration of this Request to Permit until a Certificate of Insurance Liability is provided.

Name: Salh (	ochnan (On Dehalt on Balloon Over 66 Weekend.	S
	Over 66 Weekend.	
Address:		
Phone:	Cell:	
r nonea	United and the second s	
Email:		

#### ORDINANCE NO.

#### AN ORDINANCE ADOPTING THE INCLUSION OF THE STAHLHUT DRIVE STREET INTO THE CITY OF LINCOLN

THIS ORDINANCE is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2020, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN believes that work has been sufficiently completed on Stahlhut Drive that the street is deemed ready for use; and

WHEREAS, the CITY OF LINCOLN believes that the road was constructed in and around the existing municipal area of the City of Lincoln; and

WHEREAS, the CITY OF LINCOLN has received a dedication from the Abraham Lincoln Memorial Hospital conveying Stahlhut Drive to the City; and

WHEREAS, it is in the interests of the constituents of the City of Lincoln that the road is maintained in a manner and fashion enjoyed by all residents of the City of Lincoln;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

1. The City of Lincoln will officially recognize the street of Stahlhut Drive in its entirety as a part of the Municipality, thereby any and all maintenance of said road to be the responsibility of the City of Lincoln.

2. Effective Date. That this Ordinance is effective immediately upon passage of the same.

The vote on the adoption of his Ordinance w	ras as follows:		
Alderman Parrott	Alderman Keller		
Alderwoman Horn	Alderman Welch		
Alderman Hoinacki	Alderman Downs		
Alderman Bateman			
Ayes:			
Nays:			
Absent:			
Absent:			
Passed and approved this day of, 2020.			
	CITY OF LINCOLN,		
	BY:		
	Seth Goodman, Mayor City of Lincoln, Logan County, Illinois		
	City of Lincoln, Logan County, Inniois		
	(SEAL)		
City Clerk, City of Lincoln, Logan County, Illinois			
Logui Courry, millors			

Prepared by: BROWN, HAY & STEPHENS, LLP Daniel L. Hamilton Registration No. 6312982 205 S. Fifth St., Ste. 1000 P.O. Box 2459 Springfield, IL 62705 (217) 544-8491 dhamilton@bhslaw.com

Mail Tax Bill and Return Deed to: City of Lincoln, Illinois

THIS INDENTURE WITNESSETH, that GRANTOR, THE ABRAHAM LINCOLN MEMORIAL HOSPITAL, an Illinois not-for-profit corporation, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration does, by these presents hereby CONVEY, QUIT CLAIM and DEDICATE to GRANTEE, the CITY OF LINCOLN, ILLINOIS, an Illinois municipal corporation, for the purpose of a public road system, improvement and related facilities, the real property legally described in <u>EXHIBIT A</u>, attached hereto and incorporated herein, commonly known as a portion of 200 Stahlhut Dr., Lincoln, IL 62656, and part of P.I.N. 12-026-040-02 and demonstrated on the Plat of Survey recorded on November 19, 2019 as document number

DEDICATION OF PUBLIC ROAD DEED

GRANTOR hereby releases and waives all rights under and by virtue of the Homestead Exemption Laws of Illinois, if any.

201900106803, in the Office of the Recorder of Deeds of Logan County, Illinois.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its President and Chief Executive Officer and attested by its Director of Strategic Finance, this \_\_\_\_\_ day of January, 2020.

#### **GRANTOR:**

THE ABRAHAM LINCOLN MEMORIAL HOSPITAL, an Illinois not-for-profit corporation

ATTEST:

By: Christine Goldesberry-Curry, its Dire of Strategic Finance

STATE OF ILLINOIS	)
	) SS.
COUNTY OF LOGAN	)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Dolan C. Dalpoas and Christine Goldesberry-Curry, both of The Abraham Lincoln Memorial Hospital, an Illinois notfor-profit corporation, personally known to me to be the President and Chief Executive Officer and the Director of Strategic Finance of said corporation, respectively, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed, sealed and delivered the foregoing instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth, pursuant to the authority of its Board of Directors.

Given under my hand and in notarial seal $\frac{ \mathcal{L} }{ \mathcal{L} }$	day of January, 2020.
OFFICIAL SEAL CASSANDRA CLEMENS NOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires Dec. 06, 2020	Cassandra Clemens Notary Public
ACCEPTED: CITY OF LINCOLN, ILLINOIS an Illinois municipal corporation	
By:	
Printed Name:	

Title:

Exempt under 35 ILCS 200/31-45(b) of the Real Estate Transfer Tax Act

Buyer, Seller, or Representative

Date

#### EXHIBIT A

#### Legal Description:

Part of the East Half of the Southeast Quarter and part of the Northwest Quarter of the Southeast Quarter, all in Section 26, Township 20 North, Range 3 West of the Third Principal Meridian, Lincoln, Logan County, Illinois, more particularly described as follows:

Beginning at an iron pin found at the Southeast corner of the Northwest Quarter of said Southeast Ouarter; thence North 89 degrees 57 minutes 03 seconds West on the South line of said Northwest Quarter of the Southeast Quarter, a distance of 20.00 feet to an iron pin set; thence North 01 degrees 09 minutes 04 seconds West, a distance of 66.01 feet to an iron pin set; thence South 89 degrees 57 minutes 03 seconds East, a distance of 20.00 feet to an iron pin set on the West line of the Northeast Quarter of the Southeast Quarter of said Section 26; thence North 01 degrees 09 minutes 04 seconds West on said West line, a distance of 243.29 feet to an iron pin set at the beginning of a curve concave to the Southeast having a radius of 330.00 feet; thence Northeasterly on said curve right, a chord bearing of North 16 degrees 59 minutes 45 seconds East, a chord distance of 205.56 feet to an iron pin set at the end of said curve and the beginning of a new curve concave to the Northwest having a radius of 270.00 feet; thence Northeasterly on said curve left, a chord bearing of North 17 degrees 31 minutes 58 seconds East, a chord distance of 163.37 feet to an iron pin set at the end of said curve, said point lying on the South line of Lot 2 in Arthur's Park Subdivision recorded as document number 0032932 in the Logan County Recorder's Office; thence South 89 degrees 56 minutes 31 seconds West on said South line, a distance of 8.00 feet to an iron pin set; thence North 00 degrees 00 minutes 35 seconds West, a distance of 35.00 feet to an iron pin set; thence North 76 degrees 41 minutes 13 seconds East, a distance of 8.22 feet to an iron pin set; thence North 00 degrees 00 minutes 35 seconds West, a distance of 42.10 feet to an iron pin set on the South right of way line of Taylor Court, said point lying on a curve concave to the North having a radius of 60.00 feet; thence Southeasterly on said South right of way line and said curve left, a chord bearing of South 80 degrees 21 minutes 58 seconds East, a chord distance of 60.86 feet to an iron pin set at the end of said curve; thence South 00 degrees 00 minutes 35 seconds East, a distance of 30.73 feet to an iron pin set; thence South 65 degrees 04 minutes 10 seconds East, a distance of 16.54 feet to an iron pin set; thence South 00 degrees 00 minutes 35 seconds East, a distance of 31.00 feet to an iron pin set on the South line of Lot 5 in said Arthur's Park Subdivision; thence South 89 degrees 55 minutes 50 seconds West on said South line, a distance of 15.00 feet to an iron pin set at the beginning of a curve concave to the Northwest having a radius of 330.00 feet; thence Southwesterly on said curve right, a chord bearing of South 17 degrees 32 minutes 03 seconds West, a chord distance of 199.66 feet to an iron pin set at the end of said curve and the beginning of a new curve concave to the Southeast having a radius of 270.00 feet; thence Southwesterly on said curve left, a chord bearing of South 16 degrees 59 minutes 45 seconds West, a chord distance of 168.18 feet to an iron pin set at the end of said curve; thence South 01 degrees 09 minutes 04 seconds East, a distance of 309.37 feet to an iron pin set; thence South 01 degrees 01 minutes 24 seconds East, a distance of 348.67 feet to an iron pin set at the beginning of a curve concave to the Northeast having a radius of 270.00 feet; thence Southeasterly on said curve left, a chord bearing of South 07 degrees 10 minutes 40 seconds East, a chord distance of 57.89 feet to an iron pin set at the end of said curve; thence South 13 degrees 19 minutes 56 seconds East, a distance of 34.24 feet to an iron pin set at the beginning of a curve concave to the Northeast having a radius of 370.00 feet; thence Southeasterly on said curve left, a chord bearing of South 51 degrees 09 minutes 59 seconds East, a chord distance of 453.90 feet to an iron pin set at the end of said curve, said point lying on the West right of way line of Stahlhut Drive; thence South 00 degrees 59 minutes 56 seconds West on said West right of way line, a distance of 65.00 feet to an iron pin found on the North line of Lot 2 of Abraham Lincoln Memorial Hospital Subdivision, said point lying on a curve concave to the Northeast having a radius of 435.00 feet; thence Northwesterly on said curve right and said North line, a chord bearing of North 51 degrees 09 minutes 59 seconds West, a chord distance of 533.64 feet to an iron pin set at the end of said curve; thence South 88 degrees 58 minutes 36 seconds West, a distance of 10.00 feet to an iron pin set on the West line of the Southwest Quarter of the Southeast Quarter of said Section 26; thence North 01 degrees 01 minutes 24 seconds West on said West line, a distance of 453.47 feet to the point of beginning. Containing 109,199.566 square feet (2.507 acres), more or less.

Except any interest in the coal, oil, gas and other mineral rights underlying the land which have been heretofore conveyed or reserved in prior conveyances, and all rights and easements in favor of the estate of said coal, oil gas and other minerals, if any.

Parcel Index Number: Part of 12-026-040-02

Commonly known as: A portion of 200 Stahlhut Dr., Lincoln, IL 62656

Prepared by: BROWN, HAY & STEPHENS, LLP Daniel L. Hamilton Registration No. 6312982 205 S. 5<sup>th</sup> Street, Suite 1000 P.O. Box 2459 Springfield, IL 62705 Telephone: (217) 544-8491 Fax: (217) 544-9609 dhamilton@bhslaw.com

Return to: City of Lincoln, Illinois

**GRANT OF UTILITY AND DRAINAGE EASEMENT** 

Grantor, **THE ABRAHAM LINCOLN MEMORIAL HOSPITAL**, an Illinois not-for-profit corporation, having its principal office in the City of Lincoln, County of Logan and State of Illinois, hereby dedicates to the **CITY OF LINCOLN**, **ILLINOIS**, an Illinois municipal corporation, perpetual non-exclusive utility and drainage easements in, over, across, through, and under the real property demonstrated in the plat of survey attached hereto as <u>Exhibit A</u> and legally described as:

Part of the East Half of the Southeast Quarter of Section 26, Township 20 North, Range 3 West of the Third Principal Meridian, Lincoln, Logan County, Illinois, more particularly described as follows:

Commencing at an iron pin found at the Southeast corner of Lot 2 of Arthur's Park Subdivision recorded as document number 0032932 in the Logan County Recorder's Office; thence North 89 degrees 55 minutes 50 seconds East on the South line of Lot 5 of said Arthur's Park Subdivision, a distance of 21.29 feet to an iron pin set at the point of beginning.

From said point of beginning; thence continuing North 89 degrees 55 minutes 50 seconds East on said South line, a distance of 15.00 feet to the beginning of a curve concave to the Northwest having a radius of 345.00 feet; thence Southwesterly on said curve right, a chord bearing of South 17 degrees 32 minutes 03 seconds West, a chord distance of 208.73 feet to the end of said curve and the beginning of a new curve concave to the Southeast having a radius of 255.00 feet; thence Southwesterly on said curve left, a chord bearing of South 16 degrees 59 minutes 45 seconds West, a chord distance of 158.84 feet to the end of said curve; thence South 01 degrees 09 minutes 04 seconds East, a distance of 309.39 feet; thence South 01 degrees 01 minutes 24 seconds East, a distance of 348.69 feet to the beginning of a curve concave to the Northeast having a radius of 255.00 feet; thence South 01 degrees 10 minutes 40 seconds East, a chord distance of 54.68 feet to the end of said curve; thence South 054.68 feet to the end of said curve left, a chord bearing of South 16 degrees 10 minutes 40 seconds East, a chord distance of 54.68 feet to the end of said curve; thence South 13 degrees 19

minutes 56 seconds East, a distance of 34.24 feet to the beginning of a curve concave to the Northeast having a radius of 355.00 feet; thence Southeasterly on said curve left, a chord bearing of South 51 degrees 09 minutes 59 seconds East, a chord distance of 435.50 feet to the end of said curve; thence South 00 degrees 59 minutes 56 seconds West, a distance of 15.00 feet to an iron pin set on the West right of way line of Stahlhut Drive, said point lying at the beginning of a curve concave to the Northeast having a radius of 370.00 feet; thence Northwesterly on said curve right, a chord bearing of North 51 degrees 09 minutes 59 seconds West, a chord distance of 453.90 feet to an iron pin set at the end of said curve; thence North 13 degrees 19 minutes 56 seconds West, a distance of 34.24 feet to an iron pin set at the beginning of a curve concave to the Northeast having a radius of 270.00 feet; thence Northwesterly on said curve right, a chord bearing of North 07 degrees 10 minutes 40 seconds West, a chord distance of 57.89 feet to an iron pin set at the end of said curve: thence North 01 degrees 01 minutes 24 seconds West, a distance of 348.67 feet to an iron pin set; thence North 01 degrees 09 minutes 04 seconds West, a distance of 309.37 feet to an iron pin set at the beginning of a curve concave to the Southeast having a radius of 270.00 feet; thence Northeasterly on said curve right, a chord bearing of North 16 degrees 59 minutes 45 seconds East, a chord distance of 168.19 feet to an iron pin set at the end of said curve and the beginning of a new curve concave to the Northwest having a radius of 330.00 feet; thence Northeasterly on said curve left, a chord bearing of North 17 degrees 32 minutes 03 seconds East, a chord distance of 199.66 feet to the point of beginning. Containing 24,017.309 square feet (0.551 acres), more or less.

#### PIN: Part of 12-026-040-02

Said easements are hereby dedicated for the purpose of (i) laying, constructing, installing, reconstructing, removing, replacing, renewing, maintaining, repairing, operating, inspecting and protecting public utilities; and (ii) laying, constructing, installing, reconstructing, removing, replacing, renewing, maintaining, repairing, operating, inspecting and protecting storm water drainage improvements for the purpose of constructing, operating, and maintaining a drainage ditch or drainage path directly related to the effective drainage of surface waters from the real property adjacent to the easement area legally described herein and demonstrated on Exhibit A hereto. The rights so granted herein are granted together with all necessary rights incident to such public utilities and drainage improvements, together with the perpetual right of access, ingress, and egress at all times upon the easement area legally described herein and demonstrated on Exhibit A hereto.

Grantor reserves the right to make use of the easement herein granted in a manner which is not inconsistent with the rights herein conveyed.

To the extent allowed by law and without waiving its governmental immunity, Grantee shall indemnify and hold harmless the Grantor and its officials, officers, employees, and agents from and against any and all losses, damages, liabilities, claims, suits, actions, or awards, including costs, expenses and attorney's fees, incurred or occasioned as a result of the acts or omissions of the Grantee or any public utility, or their principals, employees, agents, or subcontractors arising out of or in any way connected with use of the easement area or other activities authorized hereby.

**IN WITNESS WHEREOF**, Grantor has caused this instrument to be executed by its President and Chief Executive Officer and attested by its Director of Strategic Finance, this <u>16</u> day of January, 2020.

#### **GRANTOR:** THE ABRAHAM LINCOLN MEMORIAL HOSPITAL, an Illinois notfor-profit corporation

Dolan Dalpoas, Its President

Bv: Christine Goldesberry-Curry, its Director of Strategic Finance

) ) SS.

STATE OF ILLINOIS COUNTY OF LOGAN

**ATTEST:** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Dolan C. Dalpoas and Christine Goldesberry-Curry, both of The Abraham Lincoln Memorial Hospital, an Illinois not-for-profit corporation, personally known to me to be the President and Chief Executive Officer and the Director of Strategic Finance of said corporation, respectively, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed, sealed and delivered the foregoing instrument and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth, pursuant to the authority of its Board of Directors.

Given under my hand and in notarial seal U day of January, 2020.

Notary Public

ACCEPTED: CITY OF LINCOLN, ILLINOIS an Illinois municipal corporation

By: \_\_\_\_\_

Printed Name:

Title:

Exempt under 35 ILCS 200/31-45(b) of the Real Estate Transfer Tax Act

Buyer, Seller, or Representative

Date

**OFFICIAL SEAL** CASSANDRA CLEMENS NOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires Dec. 06, 2020



#### ORDINANCE NO.

#### AN ORDINANCE AMENDING 9-5-15 OF THE LINCOLN CITY CODE ADDING STAHLHUT AS A ROAD THAT CANNOT BE PARKED UPON

THIS ORDINANCE is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2020, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN believes that work has been sufficiently completed on Stahlhut Drive that the street is deemed ready for use; and

WHEREAS, the CITY OF LINCOLN acknowledges that this road is being dedicated from Abraham Lincoln Memorial Hospital to the City of Lincoln; and

WHEREAS, the CITY OF LINCOLN believes that this road is of such a nature that parking on it would be untenable and cause issues with its use; and

WHEREAS, it is in the interests of the constituents of the City of Lincoln that the road is added to the list of roads within the city code that do not allow parking;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

1. The City of Lincoln will add Stahlhut Drive to 9-5-15 of the Lincoln City Code prohibiting parking of any sort on the road (See attached Exhibit A).

2. Effective Date. That this Ordinance is effective immediately upon passage of the same.

The vote on the adoption of his Ordinance was as follows:				
Alderma	n Parrott		Alderman Keller	
Alderwor	man Horn		Alderman Welch	
Alderma	n Hoinacki		Alderman Downs	
Alderman	n Bateman			
Ayes:				
Nays:				
Absent:				
Absent:				
Passed ar	nd approved	this <u>day</u> o	f, 2020	).
CITY OF LINCOLN,				
			BY:	Sector Marco
			Setu	Goodman, Mayor In, Logan County, Illinois
	ity Clerk, Ci ogan County	ty of Lincoln,	(SEAL)	

### **EXHIBIT A**

#### 9-5-15: PROHIBITED PARKING:

When signs are erected in a block giving notice thereof, no person owning, controlling, driving or operating any vehicle shall cause, allow, permit or suffer such vehicle to stand or to be left or to remain parked at any time upon any of the streets described below, and parking is hereby prohibited at all times upon the following streets or parts of streets:

Broadway Street, between Chicago Street and Sangamon Street.

Broadway Street, south side, the west half block from McLean Street to the alley.

Burlington Street, north side, the west half block between Ottawa Street and Kankakee Street.

Burlington Street, south side, between North Sherman Street and Commercial Drive.

Chicago Street, east side, beginning one hundred sixty five feet (165') south of Tremont Street and extending south forty four feet (44'), except for taxicab purposes.

Chicago Street, the first stall on the northwest side of Chicago Street immediately northeast of the intersection of Broadway and Chicago Streets, except for taxicab stand purposes.

Chicago Street, west side, the first stall immediately north of Broadway Street, except for taxicab purposes.

Clinton Street, north side, between Hamilton Street and Kickapoo Street.

College Street, east side, between Eighth Street and Tenth Street.

Davenport Street, between Ottawa Street and Kankakee Street, except the northwest part of Davenport Street beginning fourteen feet (14') east of the right of way of Ottawa Street and extending one hundred forty feet (140') east.

Davey Street, south side, beginning at North State Street and extending east to the alley between the 600 block of Seventh Street and the 500 block of Eighth Street.

Decatur Street, south side, between Union Street and Kickapoo Street.

Denver Avenue, south side, the east half from the alley to McLean Street.

Eighth Street, south side, from State Street to Maple Street.

Elm Street, between Eighth Street and Tenth Street.

Fifth Street, between Logan Street and State Street.
Fourth Street, north side, between South Union Street and Maple Street between the hours of eight o'clock (8:00) A.M. and five o'clock (5:00) P.M. on any day when Carroll Catholic School is in session.

Galena Street, south side, from Kankakee Street west to the alley.

Gavin Street, west side, from West Kickapoo Street to North Street.

Hamilton Street, east side, from Broadway Street to Pekin Street.

Heitmann Drive.

Hennepin, east side, beginning at the south edge of Inlet Street and continuing north for two hundred three feet (203').

Hennepin Street, west side, for the first sixty feet (60') north of the intersection of Hennepin Street and Keokuk Street.

Hudson Street, west side, from the north right of way of Keokuk Street north to the intersection of the north right of way of Inlet Street projected west to the west side of Hudson Street.

Illinois Route 10 East, from Keokuk and Limit Streets to the IC railroad crossing.

Jackson Street, between Fourth Street and Fifth Street on the northeast and southeast sides of an alley located thereon.

Jackson Street, both sides, from Fifth Street to Sixth Street.

Kankakee Street, west side, from Lincoln Avenue to Keokuk Street.

Keokuk Street, from Kankakee Street to Illinois Route 10 East.

Keokuk Street, south and east from Union Street to the intersection of Campus View Drive.

Kickapoo Street, between Burlington Street and Keokuk Street.

Kickapoo Street, east side, from Latham Place to Keokuk Street; and on the west side of Kickapoo Street from Pekin Street to Delavan Street and from one hundred eighty feet (180') south of Lincoln Avenue, north to Keokuk Street. On the south right of way line of Burlington Street beginning at a point seventy feet (70') east of the east right of way line of North Kickapoo Street and going east for a length of forty feet (40').

Kickapoo Street, from Wichita Street inclusive north to the corporate limits.

Kickapoo Street, from Wyatt Avenue to Willard Avenue; and on the west side of Kickapoo

Street from Clinton Street to Wyatt Avenue.

LaDue Street, east side, between Broadway and Wyatt Avenue.

Latham Place, north side, and on the west side of McLean Street, parking is banned for a distance of six feet (6') on each side of the two (2) driveways serving #6 Latham Place.

Latham Place, northeast side.

Latham Street, south side, from Beach Street to Hudson Street.

Limit Street, from Illinois Route 10 East to the south corporate limits, except parking parallel to the curb will be permitted from 243.8 meters (800 feet) north of the centerline of Tremont Street on the west side and from 192.0 meters (630 feet) north of the centerline of Tremont Street on the east side, to 102.7 meters (337 feet) north of the centerline of Broadway and Nugent Streets.

Limit Street, from two hundred fifty feet (250') north of Broadway Street south to the corporate limits and from Keokuk Street to one thousand feet (1,000') south of Keokuk Street.

Logan Street, between Clinton Street and Burlington Street and on the west side of Logan Street between Clinton Street and Union Street.

Madigan Drive, east side, from the northern boundary of the Insurance Auto Auction real estate northerly to Woodlawn Road.

Madigan Drive, from its intersection with Sysco Drive northerly to the northern boundary line of the property currently owned by Insurance Auto Auction.

Madigan Drive, it shall be unlawful to park any semitruck and trailer.

Maple Street, the north half block between Second Street and Third Street.

Miller Street, from Pulaski Street to Tulip Drive.

Ninth Street, south side, between Union and Elm Streets.

North Hamilton Street, east side, from the IC railroad crossing to Galena Street.

North Logan Street, between a point seventy feet (70') south of the warehouse entrance to a point immediately south of the office entrance of the Ball-Foster Glass Container Company on the east side of North Logan Street and between a point on the south side of the intersection of North Logan Street with Omaha Street to a point on the north side of the intersection of North Logan Street with Oklahoma Street on the west side of North Logan Street, it shall be unlawful to park any semitruck or trailer, and every truck as defined in 625 Illinois Compiled Statutes 5/1-211 and any succeeding enactments thereof.

North Logan Street, southeast side, between Omaha Street and Yosemite Street and on the northwest side of North Logan Street between Omaha Street and Denver Street.

North McLean Street, the first parking stall located immediately north of the alley on the west side of the 100 block of North McLean Street.

North Street, north side, from Gavin Street to College Street.

Ottawa Street, east side, from Keokuk Street to one hundred sixty feet (160') south of Wichita Avenue; and on the west side of Ottawa Street from the extension of the north side of Wichita Avenue, south two hundred fifteen feet (215').

Ottawa Street, west side, at a point one hundred sixteen feet (116') north of the north right of way of Davenport Street extending from that point north five hundred twenty two feet (522') to the drive leading into the parking area next to the baseball field.

Ottawa Street, west side, from Feldman Drive to Ophir Avenue.

Pekin Street, northeast side, to McLean Street to Hamilton Street.

Pekin Street, south side, from McLean Street west two hundred fifty feet (250'); and on the north side of Pekin Street from Sherman Street to Sheridan Street, except the handicap parking space.

Pulaski Street, south side, between Kankakee Street and the alley running through block 21 of the original town, now city of Lincoln.

Second Street, between Maple Street and Walnut Street.

Stahlhut Drive.

State Street, both sides, north of the alley between Sixth Street and Seventh Street and State Street, from Fifth Street to Fourth Street; and on the west side of State Street from Fourth Street to Third Street.

Sysco Drive.

Third Street, between Maple Street and the extension of Union Street.

Tremont Street, on the north side, beginning at 1720 Tremont Street and continuing to 1800 Tremont Street.

Twenty First Street, north side, beginning two hundred fifty feet (250') west of the intersection of Twenty First Street and Jefferson Street and extending one hundred feet (100') west.

Union Street, between Eighth Street and Woodlawn Road; and on the east side of Union Street between Woodlawn Road and Lincoln Parkway.

Union Street, east side, between Fourth Street and Ottawa Street and on the east side of Union Street between Seventh Street and Eighth Street on any day while Central School is in session.

Union Street, west side, between Seventh Street and Eighth Street.

Union Street, west side, for a distance of seventy two feet (72') north of the north right of way of Woodlawn Road.

Walnut Street, east and west sides of the 300 block, a distance of thirty feet (30') south from the south edge of the alleyway entrance and thirty feet (30') north from the north edge of the alleyway entrance on both sides of Walnut Street.

Walnut Street, east side of the 500 block, from Fourth Street to the alley.

Walnut Street, from Seventh Street north to the alley except the south ninety feet (90') on the east side of Walnut Street.

West Kickapoo Street, north side, from Gavin Street to State Street.

Wichita Street, both sides, east of the alley to Kankakee Street.

Woodlawn Road, from Union Street west to the corporate limits.

Wyatt Avenue, from LaDue Street to Primm Road; and on Primm Road from Wyatt Avenue, south to the north driveway into Lincoln Community High School.

(Ord. 243, 10-19-1987; amd. Ord. 260, 9-6-1988; Ord. 264, 10-17-1988; Ord. 283, 10-16-1989; Ord. 284, 10-16-1989; Ord. 360, 10-4-1993; Ord. 363, 4-26-1994; Ord. 378, 10-3-1994; Ord. 380, 10-17-1994; Ord. 385, 1-3-1995; Ord. 391, 3-20-1995; Ord. 394, 6-5-1995; Ord. 403, 9-18-1995; Ord. 428, 1-6-1997; Ord. 475, 9-21-1998; Ord. 518, 12-4-2000; Ord. 531, 7-6-2001; Ord. 540, 10-15-2001; Ord. 546, 5-20-2002; Ord. 561, 2-3-2003; Ord. 610, 6-6-2005; Ord. 633, 6-5-2006; Ord. 634, 6-19-2006; Ord. 650, 7-16-2007; Ord. 680, 7-21-2008; Ord. 682, 8-18-2008; Ord. 715, 8-16-2010; Ord. 719, 11-15-2010; Ord. 2011-740, 12-19-2011)

## ORDINANCE NO. AN ORDINANCE AMENDING THE CITY OF LINCOLN'S HEALTH AND SANITATION CODES – RESIDENTIAL WELL USERS

THIS ORDINANCE is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2020, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN acknowledges that it previously passed an ordinance establishing a tiered system and the level a citizen was put into was determined by average water usage of October, November, and December; and

WHEREAS, the CITY OF LINCOLN further states that the previously passed ordinance also incorporated for those that cannot establish an average that they be put into level 2; and

WHEREAS, the CITY OF LINCOLN believes that upon further consideration those residential level who used wells for their water should be placed into a different tier; and

WHEREAS, the CITY OF LINCOLN believes it is in the best interests of the residents of the City of Lincoln that those residential users that cannot establish an average be placed into level 1, as opposed to level 2; and

WHEREAS, the CITY OF LINCOLN desires that moving forward any premise constructed after the effective date of this ordinance shall have a meter installed monitoring sewage use regardless of the source of water to the residence; and

WHEREAS, the CITY OF LINCOLN further desires that any real estate sale that occurs within the City involving the purchase of an existing home that uses a well water system but does not have a meter, that as a condition of that real estate sale a meter be installed on the home being purchased that is using a well water system; NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

 The terms and conditions of said outlined above are approved and adopted and incorporated herein.

2. The City of Lincoln will amend 7-8-1-11 of the Lincoln City Code adding in language that those residential users on a well water system who cannot establish an average be placed into Level 1. (See Attached Exhibit A).

3. The City of Lincoln will amend 7-8-1-12 adding language that new construction for a home on a well be required to install a water meter and language for an existing home using a well system have a water meter installed in the event of a sale. (See Exhibit A).

4. Effective Date. That this Ordinance is effective immediately upon passage of the same.

The vote on the adoption of his Ordinance was as follows:

Alderman Parrott	Alderman Keller	
Alderwoman Horn	Alderman Welch	
Alderman Hoinacki	Alderman Bateman	
Alderman Downs		
Ayes:		
Nays:		
Abstain		

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_\_. 2020.

CITY OF LINCOLN,

BY: \_\_\_\_\_\_ Seth Goodman, Mayor City of Lincoln, Logan County, Illinois

ATTEST: \_\_\_\_\_(SEAL)
City Clerk, City of Lincoln, Logan County, Illinois

# EXHIBIT A

7-8-1-11: **BASIS FOR MONTHLY CHARGES:** The monthly charge for commercial and industrial users shall be based upon the water consumed or used on the premises in the preceding two (2) months. (Ord. 685, 10-20-2008)

The monthly charge residential users shall be based upon the water consumed or used on the premises on the average usage of prior year's billing cycles of October, November and December. One must have a continuous account in order to establish an average. Depending on the usage level the account holder will be placed in a level as outlined in 7-8-1-7. The tier rate structure provides an increase in monthly charges depending on your usage level.

The only way to move from one residential level to another is for a new average to be established. A homeowner's current level will follow from one home purchase in the municipality to the new home. Said level rate will remain until a new average can be established. This provision does not apply to renters, as the sewer account is in the landlord's name. In the event water was shut off, when the account is re-activated the account holder will have the same tier they had before the water was shut off.

In the event that an average cannot be established due to the residential account not being active for the three month period, then those residential users shall be placed in level 2 until an average can be established in the appropriate three month period. (Ord. 2018-890, 12-17-2018)

In the event that an average cannot be established due to the residential user obtaining water from an unmetered well, then those residential users shall be placed in level 1. This will be effective from the time that the residential user notifies the city and the unmetered well is verified. Residential users on unmetered wells are not eligible for reimbursement for monthly charged paid prior to the effective date of this ordinance. Should the residential user obtain water from the public supply in the future, the monthly charge for the user will then be placed in a usage level as outlined in section 7-8-1-7.

## 7-8-1-12: VOLUME CHARGE BASED ON METERED WATER USE:

For all users, except residential users, who obtain water from the public supply owned and operated by the Illinois American Water Company, or its successor, the volume charge shall be based upon the metered water use from records made available to the City by the water utility. Likewise, these volumes shall constitute the basis for calculating extra strength surcharges. (Ord. 685, 10-20-2008)

There are currently within the City residential properties that use a well water system that do not have a water meter installed. In the event of the sale of the property, a water meter will be installed as a condition of that sale so that property can be properly monitored for sewage use and establish the appropriate level for their usage as outlined in section 7-8-1-7. Any new construction of residential properties that opt to use a well system shall have a water meter installed to monitor sewage use and adopt the appropriate level for their usage as outlined in section 7-8-1-7.

## RESOLUTION

THIS RESOLUTION is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2020, WITNESSETH:

WHEREAS, the CITY COUNCIL OF THE CITY OF LINCOLN, ILLINOIS understands that a group workshop of volunteers associated with a faith based organization takes approximately one week to visit a town or city and improves local real estate in an attempt to improve the areas in which we live; and

WHEREAS, the CITY COUNCIL OF THE CITY OF LINCOLN, ILLINOIS believes that organizations of this nature bring value to the communities in which they serve, not to mention the skills and values they bring to the youth who serve as the volunteers; and

WHEREAS, the CITY OF LINCOLN understands that this organization is desirous to come to Lincoln to improve some of Lincoln's real estate; and

WHEREAS, the CITY COUNCIL OF THE CITY OF LINCOLN, ILLINOIS believes it is in the best interests of the City and its Citizens of the City that this organization is supported within reasonable means in order to facilitate such an important program coming to Lincoln;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

1. That the recitals outlined above are incorporated herein as if appearing herein verbatim.

2. That the City Council of Lincoln will encourage and express its support to the volunteer program known as Mission Lincoln 2021 Home-Repair Work Camp associated with CAPCIL. The City Council will assist in planning and if necessary establish a committee to determine appropriate real estate within the City to work on.

3. The issue of financial contribution is reserved at this time.

4. That this Resolution is effective immediately upon passage of the same.

The vot	te on the adoption of his Resolution	was as follows:	
	Alderman Parrott	Alderman Keller	
	Alderwoman Horn	Alderman Welch	
	Alderman Hoinacki	Alderman Bateman	
	Alderman Downs		
Ayes: _			
Nays: _			
Absent	·		
Abstain	ı:		
	Passed and approved this day of	f, 2020	
		CITY OF LINCOLN,	,
		BY:	
		Seth G	oodman, Mayor
		City of Lincol	n, Logan County, Illinois
ATTES	T: City Clerk, City of Lincoln, Logan County, Illinois	(SEAL)	

## **RESOLUTION NO. 2020-**

WHEREAS, Lincoln University/Lincoln College has been an integral part of the City of Lincoln for nearly the City's entire existence; and

WHEREAS, a charter was secured from the Illinois General Assembly for what was then known as Lincoln University on Monday, February 6, 1865; and

WHEREAS, for the 155 years since that charter was bestowed, Lincoln University, then Lincoln College, and now resumed to its original charter name of Lincoln University, has been inspiring and educating students, providing excellent opportunities for learning and growth, enriching the cultural life of this community, and positively impacting the City of Lincoln, Illinois; and

WHEREAS, Lincoln University will be celebrating its 155th birthday in a number of ways throughout 2020; and

WHEREAS, the City of Lincoln is proud to be the home of Lincoln University --Abraham Lincoln's namesake and the distinction of being the only university named for and with President Lincoln's permission prior to his death, and looks forward to another century and one-half of learning from this fine institution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL AND THE MAYOR OF THE CITY OF LINCOLN that Thursday, February 6, 2020 is hereby declared as

"Lincoln University Charter Day" in the City of Lincoln, Illinois,

and that the remainder of 2020 be celebrated in the City as "Lincoln University Charter Celebration Year;" and be it further

RESOLVED, that all of the citizens of Lincoln congratulate the students, faculty, staff, administration, trustees, and alumni of Lincoln University for reaching this significant milestone; and be it further

RESOLVED, a suitable copy of this resolution be presented to President David Gerlach on "Lincoln University Charter Day" as an expression of the City's gratitude for all the positive contributions made by the Lincoln University to the City of Lincoln over the school's rich 155-year history.

ADOPTED this 3d day of February, 2020.

Peggy S. Bateman, City Clerk

Seth A. Goodman, Mayor



Named for and Christened by Abraham Lincoln, 1853—Incorporated February 16, 1865 CITY COUNCIL MEETS FIRST AND THIRD MONDAY NIGHTS EACH MONTH

To: Mayor and Aldermen of the City of Lincoln

From: Andrew Bowns, Wastewater Project Manager

Meeting Date: January 28, 2020

RE: Solar RFP/Bid Proposals

## Background

On Friday November 8, 2019 the council approved RFP was issued requesting submittals for a Solar Energy Provider or Power Purchase Agreement. This RFP was issued to address the rising costs of electric usage at the wastewater treatment plant.

## Analysis/Discussion:

Based upon the material presented and the grading matrix, moving forward with the 25 year Keystone PPA Proposal would benefit the city the most out of the submittals. The Keystone 25 year PPA has the potential to save the city an estimated \$1,880,602 over a 25 year period. This works out to an average savings of \$6268.67 per month. However, these savings will be realized on an escalating rate that depends on the rate of increase of our current electrical supply. This PPA will lock our current usage rate in for 25 years at \$0.04 kWh with no escalator.

The two bids that were submitted had different plans for how to utilize the proposed installation site. Road access is not entirely clear, and may need additional council approval.

## Fiscal Impact:

The individual proposals have the potential to save the city between \$1,003,591 and \$1,880,602 over a 20 to 25 year term, depending on which proposal that the city has the appetite for.

This project would have the following long term costs associated with it pending approval of a bid by the Council: Road Maintenance Vegetation Removal Snow Removal Panel Cleanings Anything outside of the scope of the O&M contract for managing the installation

COW Recommendation:

FIRST WARD STEVE PARROTT TRACY WELCH CITY COUNCIL SECOND WARD

SAM DOWNS

KEVIN BATEMAN RON KELLER

THIRD WARD

FOURTH WARD JEFF HOINACKI KATHY HORN

# THIRD AMENDMENT TO WASTE COLLECTION AGREEMENT

This Third Amendment to Waste Collection Agreement (the "Agreement") is made and effective as of \_\_\_\_\_\_, 2020, between City of Lincoln, an Illinois municipal corporation ("City") and Area Disposal Service, Inc., an Illinois corporation ("Contractor").

WHEREAS, City and Contractor are parties to that certain Waste Collection Agreement dated November 20, 2017, as amended by that certain First Amendment to Waste Collection Agreement, effective as of June 1, 2018, and as further amended by that certain Second Amendment to Waste Collection Agreement, effective as of September 4, 2018, (the "Collection Agreement");

WHEREAS, City and Contractor wish to amend the Collection Agreement to effectuate certain changes and revisions thereof;

THEREFORE, City and Contractor agree as follows:

1. Section 2.7 of the Collection Agreement is hereby deleted in its entirety and the following is substituted in lieu thereof:

2.7 No Residential Waste and Recyclable Materials pickups shall be collected prior to 5:00 a.m. or later than 6:00 p.m. Central Time. Notice of expected delays due to inclement weather or heavy volumes shall be reported to the office of the City Administrator in a timely manner prior to the anticipated delay. In those cases all efforts will be made to complete the routes within a reasonable amount of time on the same collection day.

2. A new Section 2.19 is added to the Collection Agreement as follows:

2.19 If Contractor is asked to supply a replacement trash tote cart to a particular address after delivering a trash tote cart to such address pursuant to Section 2.1, above, Contractor may condition delivery of the replacement trash tote cart on the recipient providing a \$50.00 security deposit to Contractor securing the recipient's obligation to return the replacement trash tote cart undamaged.

3. Article 3.1 of the Collection Agreement is hereby deleted in its entirety and the following is substituted in lieu thereof:

3.1 Effective October 1, 2018, Contractor shall bill the owner of each Single Family Dwelling for the collection, disposal and processing of Residential Waste on a quarterly basis in advance at the rates per month set forth below:

3/1/18	\$15.17 p/month	\$13.50 seniors/disabled
3/1/19	\$15.54 p/month	\$13.83 seniors/disabled
3/1/20	\$15.93 p/month	\$14.19 seniors/disabled
3/1/21	\$16.33 p/month	\$14.55 seniors/disabled
(Option Year 1)		
3/1/22	\$16.74 p/month	\$14.91 seniors/disabled
(Option Year 2)		

To be eligible for the senior/disabled rate the resident of a Single-Family Dwelling must be age sixty-five or older and/or is disabled. Upon seven (7) days' notice to Contractor, a resident of a Single-Family Dwelling may elect to suspend Residential Waste collection service for a minimum period of thirty (30) days and a maximum period of ninety (90) days.

4. All other provisions of the Collection Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their respective duly authorized officers on the date first written above.

CITY OF LINCOLN, ILLINOIS

AREA DISPOSAL SERVICE, INC.

By: \_\_\_\_\_ Mayor

By: Vice President – Sales, Strategic **Operations and Special Projects** 

ATTEST:

ATTEST

Clerk

Municipal Marketing Manager

920-0057



**Beth Kavelman** 

CITY CLENI LINCOLN, ILL PR

JAN 1 6 2020

# INVOICE

0207448

Invoice

RECEIVED

City of Lincoln, IL 700 Broadway St P O Box 509 Lincoln, IL 62656		Project Involce Date Client ID Dept Page	19000114.0 01/13/2020 LI0050 CMT.WR.04 1	
Lincoln Union St P.S. Construction				
Professional Services from November 23 Professional Personnel	2019 to December 3	<u>31. 2019</u>		
a transmistration a la constant de	Hours	Rate	Amount	
Project Engineer II	1.00	210.00	210.00	
Project Engineer 1	.50	185.00	92.50	
Technician I	4.75	90.00	427.50	
Totals	6.25		730.00	
Total Labor				730.00
Reimbursable Expenses				
Travel - Employee Mileage			38.28	
Misc Job Expense			250.00	
Total Reimbursables			288.28	288.28
Total Billings	Current	Prlor	To-Date	
Total Billings	1,018.28	0.00	1,018.28	
Limit	1.5400 <b>*</b> - 95 (94 (22 (24 - 93) 14 (13 (25 )))		195,000.00	
Remaining			193,981.72	
		Total this in	volce	\$1,018.28

********	************		Project Summary		***********	
Contract Amount	Previous	Current	Project To Date	Remaining	Paymenta	Outstanding
0.00	0.00	1,018.28	1,018.28	0.00	0.00	1,018.28

CRAWFORD, MURPHY & TILLY \* ENGINEERS AND CONSULTANTS \* 2750 WEST WASHINGTON ST \* SPRINGFIELD, IL 62702-3465

					and the second second	
Project 19000	)114.00	Lincoln Union St F	P.S. Construc	tion	Involce	0207448
<b>Billing Back</b>	kup				Monday, Janu	Jary 13, 2020
Crawford, Murphy 8		Involo	0207448	ted 1/13/2020	monday, our	2:48:48 PM
oramora, marphy o	k riny, aros	IIIAQIQE	0201 H0 De	100 1/10/2020		2.40,401 11
Professional Perso	onnel					
			Hours	Rate	Amount	
Project Enginee	r II					
Crites, Christina		11/27/2019	1.00	210.00	210.00	
Project Enginee	rl					
Remmert, Shane		12/11/2019	.50	185.00	92.50	
Technician I						
anghelm, Jennifer.		12/11/2019	2.75	90.00	247.50	
anghelm, Jennifer.		12/20/2019	2.00	90.00	180.00	
	Totals		6.25		730.00	
	Total Labor					730.00
Reimbursable Expe						
ravel - Employee N		I and the I are			~~~~~	
EX 0011113	12/20/2019	Langheim, Jeni deliver papers /			38.28	
/lisc Job Expense		deliver papers /	00.00 111103	W 0.00		
AP 7323105	12/13/2019	C Illinois Epa			250.00	
	Total Reimb				288.28	288.28
				Total this De		
				Total this Pr	olect	\$1,018.28
				Total this Re	Poort	\$1,018.28
				- YOM UND 131	alaat r	41,010.20

TODAY'S DATE:	December 10, 20	119	
PAYEE:	Illinois EPA		
	Annagement of the second s	(Name)	(1) (1997) (2) A (1)
	P.O. Box 19276		
		ect Address)	
	Springfield, IL 6	the second	
A MONTHY TO	A REAL PROPERTY OF THE REAL PR	, State & Zip	)
AMOUNT:	\$250.00	_	states of the cash strength of the cash
JOB NUMBER:	19000114.00		
FAR HEITER GITT	construction a second s	e phase & tas	ik)
		and when they	
PERSON REQUES	TING CHECK:	SCR	Share Remment - 50
APPROVED BY:		CLC	
			ar anna a tha an
DATE NEEDED:		next che (Must have l	ock run n by Spm Tues. to receive on Fri.)
WHAT CHECK IS	FOR/COMMENTS	(Must have l	n by Spm Tues. to receive on Fri.)
DATE NEEDED: WHAT CHECK IS (PLEASE NOTE IF	FOR/COMMENTS	(Must have l	n by Spm Tues. to receive on Fri.)
WHAT CHECK IS	FOR/COMMENTS	(Must have l	n by Spm Tues. to receive on Fri.)
WHAT CHECK IS (PLEASE NOTE IF	FOR/COMMENTS FOR AD OR ADV	(Must have i Permit Fo ERTISING)	n by Spm Tues. to receive on Fri.)
WHAT CHECK IS (PLEASE NOTE IF <u>CHECK REOUI</u>	FOR/COMMENTS FOR AD OR ADV EST FORM MUST	(Must have i Permit Fo ERTISING)	n by Spm Tues. to receive on Fri.) ce FACHED TO IT A COPY OF
WHAT CHECK IS (PLEASE NOTE IF <u>CHECK REOUI</u>	FOR/COMMENTS FOR AD OR ADV EST FORM MUST MITTAL LETTE	(Must have i Permit Fo ERTISING) HAVE ATT R AND/OR I	n by Spm Tues. to receive on Fri.) to TACHED TO IT A COPY OF JNDERLYING SUPPORT
WHAT CHECK IS (PLEASE NOTE IF <u>CHECK REOUI</u>	FOR/COMMENTS FOR AD OR ADV EST FORM MUST MITTAL LETTE	(Must have i Permit Fo ERTISING)	n by Spm Tues. to receive on Fri.) to TACHED TO IT A COPY OF JNDERLYING SUPPORT
WHAT CHECK IS (PLEASE NOTE IF CHECK REOU THE TRANS	FOR/COMMENTS FOR AD OR ADV EST FORM MUST MITTAL LETTEI DOCUMEN	(Must have i Permit Fo ERTISING) HAVE ATT R AND/OR I IT (i.e., INVI	n by Spm Tues. to receive on Fri.) to TACHED TO IT A COPY OF JNDERLYING SUPPORT
WHAT CHECK IS (PLEASE NOTE IF <u>CHECK REOUI</u>	FOR/COMMENTS FOR AD OR ADV EST FORM MUST MITTAL LETTEI DOCUMEN /HICH ONE APPL	(Must have i Permit F ERTISING) HAVE AT R AND/OR I IT (i.e., INVI	n by Spm Tues. to receive on Fri.) to TACHED TO IT A COPY OF JNDERLYING SUPPORT
WHAT CHECK IS (PLEASE NOTE IF CHECK REOU THE TRANS	FOR/COMMENTS FOR AD OR ADV EST FORM MUST MITTAL LETTE DOCUMEN HICH ONE APPLI ABOVE ADDRESS	(Must have i Permit Fo ERTISING) HAVE ATT R AND/OR I IT (i.e., INVI	n by Spm Tues. to receive on Fri.)
WHAT CHECK IS (PLEASE NOTE IF CHECK REOU THE TRANS	FOR/COMMENTS FOR AD OR ADV EST FORM MUST MITTAL LETTE DOCUMEN HICH ONE APPLI ABOVE ADDRESS	(Must have i Permit Fo ERTISING) HAVE ATT R AND/OR I IT (i.e., INVI	n by Spm Tues. to receive on Fri.)
WHAT CHECK IS (PLEASE NOTE IF CHECK REOUI THE TRANS PLEASE CHECK W MAIL CHECK TO A n <u>completely</u> filled o ICE USE ONLY	FOR/COMMENTS FOR AD OR ADV EST FORM MUST MITTAL LETTEI DOCUMEN HICH ONE APPLI ABOVE ADDRESS ut please return to Ju	(Must have i Permit For ERTISING) HAVE ATT R AND/OR U TT (i.e., INV)	Thank You.
WHAT CHECK IS (PLEASE NOTE IF CHECK REOUI THE TRANS PLEASE CHECK W MAIL CHECK TO A n <u>completely</u> filled o ICE USE ONLY	FOR/COMMENTS FOR AD OR ADV EST FORM MUST MITTAL LETTEI DOCUMEN HICH ONE APPLI ABOVE ADDRESS ut please return to Ju	(Must have i Permit For ERTISING) HAVE ATT R AND/OR U TT (i.e., INV)	Thank You.
WHAT CHECK IS (PLEASE NOTE IF CHECK REOUI THE TRANS PLEASE CHECK W MAIL CHECK TO A n completely filled o ICE USE ONLY lor/Employce No.	FOR/COMMENTS FOR AD OR ADV EST FORM MUST MITTAL LETTEI DOCUMEN /HICH ONE APPLI ABOVE ADDRESS ut please return to Ja	(Must have i Permit For ERTISING) HAVE ATT R AND/OR I IT (i.e., INV) IES:	Thank You.
WHAT CHECK IS (PLEASE NOTE IF CHECK REOUI THE TRANS PLEASE CHECK W MAIL CHECK TO A n <u>completely</u> filled o ICE USE ONLY	FOR/COMMENTS FOR AD OR ADV EST FORM MUST MITTAL LETTEI DOCUMEN /HICH ONE APPLI ABOVE ADDRESS ut please return to Ja	(Must have i Permit For ERTISING) HAVE ATT R AND/OR I IT (i.e., INV) IES:	Thank You.

### INSTRUCTIONS FOR COMPLETION OF CONSTRUCTION ACTIVITY NOTICE OF INTENT (NOI) FORM

Submit original, electronic or faceimile copies. Faceimile and/or electronic copies should be followed-up with submission of an original signature copy as soon as possible. Please write "copy" under the "For Office Use Only" box in the upper right hand comer of the first page

This fillable form may be completed online, a copy saved locally, printed and signed before it is submitted to the Permit Section at:

Illinois Environmental Protection Agency Division of Water Pollution Control Permit Section Post Office Box 19278 Springfield, Illinois 62794-9276 or call (217) 782-0610

FAX. (217) 782-9891

Or submit electronically to: epa constilint Oswpoor@illinois gov

Reports must be typed or printed legibly and signed.

Any facility that is not presently covered by the General NPDES Permit for Storm Water Discharges From Construction Site Activities is considered a new facility.

If this is a change in your facility information, renewal, etc., please fill in your permit number on the appropriate line, changes of information or permit renewal notifications do not require a fee.

NOTE: FACILITY LOCATION IS NOT NECESSARILY THE FACILITY MAILING ADDRESS, BUT SHOULD DESCRIBE WHERE THE FACILITY IS LOCATED.

Use the formats given in the following examples for correct form completion.

	Example	Format
Section	12	1 or 2 numerical digits
Tewnship	12N	1 or 2 numerical digits followed by "N" or "S"
Range	12W	1 or 2 numerical digits followed by "E" or "W"

For the Name of Closest Receiving Waters, do not use terms such as ditch or channel. For unnamed tributanes, use terms which include at least a named main tributary such as "Unnamed Tributary to Sugar Creek to Sangamon River."

Submission of initial fee and an electronic submission of Storm Water Pollution Prevention Plan (SWPPP) for Initial Permit prior to the Notice of Intent being considered complete for coverage by the ILR10 General Permits. Please make checks payable to: Illinois EPA at the above address.

Construction sites with less than 5 acres of land disturbance - fee is \$250.

Construction sites with 5 or more acres of land disturbance - fee is \$750

SWPPP should be submitted electronically to: <u>apa.constit 10swppp@ilinois.gov</u>. When submitting electronically, use Project Name and City as indicated on NOI form.



**Illinois Environmental Protection Agency** 

1021 North Grand Avenue East • P.O. Box 19276 • Springfield • Illinois • 62794-9276 • (217) 782-3397

## **Division of Water Pollution Control** Notice of Intent (NOI) for General Permit to Discharge Storm Water Associated with Construction Site Activities

This filiable form may be completed online, a copy saved locally, printed and signed before it is submitted to the Permit Section at the above address. Car Office Line Only

					ror vince us	se univ
OWNER INFORMATION				[	Permit No.	ILR10
Company/Owner Name: City of Lincoln	· Autorite Autorite					
Malling Address: 700 Broadway Street				Phone.	17-735-2815	5
City: Lincoln	State: IL	Zip: 62666		Fax:	n dan salahina Marin	
Contact Person: Seth Goodman			E-mail s	goodman@l	incolnil.gov	
Owner Type (select one) City						
CONTRACTOR INFORMATION				MS4 Comm	unity: OY	es () No
						-
Contractor Name: Stark Excevating				1910		
Mailing Address: 1805 West Washington	Alandiga sina di kula da ang pangangan si kula si pangangan si kula si pangangan si kula si pangangan si panga Kalandiga si panganganganganganganganganganganganganga	TT PROVIDE AND A DESCRIPTION OF A DESCRI			309-828-5034	
City: Bloomington	State: IL	Zip <u>61701</u>		Fax		
CONSTRUCTION SITE INFORMATI	ON	r.				
Select One: () New () Change	of informatio	n for: ILR10				
Project Name: Union Street Pump Static	הכ			County	Logan	
Street Address: 800 N. Union Street	20. 2 St.	City: Lincoln		IL	Zip: 62656	
Latitude: 40 09 37.71						
(Deg) (Min) (Sec)		(Deg) (Min)	) (Sec	:) Sectio	n Townsh	lp Range
Approximate Construction Start Date	Jan 1, 2020	Approxim	ate Constr	ruction End I	Date Ju	n 1, 2021
Total size of construction atte in acres: 2	.0			Fee	chadula for (	Construction Sites
If less than 1 acre, is the site part of a lar	der common	plan of developm	ent?		than 5 acres	
O Yes ØNo	g			5 or n	nore acres -	\$750
STORM WATER POLLUTION PREVE	INTION PL	N (SWPPP)				
Has the SWPPP been submitted to the Ag			0	Yes Ø	No	
(Submit SWPPP electronically to epa.co	nsbir 10swood	(linois.gov)	-			
Location of SWPPP for viewing: Address:	Union Street	Job Trailer		C	ity. Lincoln	
SWPPP contact information.				ŀr	spector qual	fications:
Contact Name: Crawford Murphy & Tilly -	Shane Remn	nert		P	.E.	
Phone: 217-572-1110 Fex	1		E-mail:	sremmert@	cmtengr.com	1
Project inspector, if different from above				lr	spector qual	ifications:
Inspector's Nama: Stark Excavating				C	)ther	
Phone: 309-828-5034 Fax	19 19		E-mail:			
A 1 M LOUGH A LOUGH A LOUGH AND AND AN	Contraction of the second seco		where a k second			and the second sec

This Agency is authorized to require this unionnation under Section 4 and Tills X of the Environmental Protection Act (415 ILGS 5/4, 5/59). Fedure to This Agency is executed to require the uncommenda under operant within the A of the control manual processor Active to take and a stability of not to exceed \$20,000 for the violation and an addignal civil penelty of not to exceed \$10,000 for the violation and an addignal civil penelty of not to exceed \$10,000 for each day during which the violation confinues (415 ELCS \$142) and may skep prevent the form from being processed and could mean a your apphention being danied. The form has been approved by the Forms Management Center. TYPE OF CONSTRUCTION (select one) Construction Type Industrial

SIC Code: TW

Type a detailed description of the project.

Construction of a new 7 MGD submersible combined sewer pump station, gravity sewer of various sizes, manholes, and 8-inch and 16-inch diameter force mains on a new green grass site. Approximate quantities and diameters of gravity sewer to be installed are 400 feet of 27-inch and 2000 feet of 24-inch, and 35 feet of 12-inch. Over 2000 feet of the 24-inch sewer will be remove and replace construction. Approximate quantities and diameters of force main are: 4000 feet of 16-inch and 300 feet of 8-inch. The work shall also include but not be limited to bedding, haunching, backfilling, compacting, grading and site work, electrical, surface restoration and erosion/asdiment control.

#### HISTORIC PRESERVATION AND ENDANGERED SPECIES COMPLIANCE

Has the project been submitted to the following state agencies to satisfy applicable requirements for compliance with Illinois law on

Endangered Species	Ø Yes	O No	
RECEIVING WATER INFORMATI			
Does your storm water discharge dire	ctty to	Waters of the State or Storm Sewer	
Owner of storm sewer system:			
Name of closest receiving water body	to which you	u discharge: Brainards Branch	

Mail completed form to: Illinois Environmental Protection Agency Division of Water Pollution Control Attn: Permit Section Post Office Box 19276 Springfield, Illinois 62794-9276 or call (217) 782-9610 FAX: (217) 782-9891

Or submit electronically to epa constitr10swoop@illinois.gov

I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage this system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. In addition, I certify that the provisions of the permit, including the development and implementation of a storm water pollution prevention plan and a monitoring program plan, will be complied with.

Any person who knowingly makes a false, fictitious, or fraudulent material statement, orally or in writing, to the illinois EPA commits a Class 4 felony. A second or subsequent offense after conviction is a Class 3 felony. (415 ILCS 5/44(h))

Owner Signature:

Date;

Seth Goodman Printed Name: Mayor Title: CITY CLERK

JAN 2 3 2020



# INVOICE

Seth Goodman	Involce	0207681
City of Lincoln, IL	Project	19000139.00
700 Broadway St	Invoice Date	01/16/2020
P O Box 509	Client ID	L10050
Lincoln, IL 62656	Dept	CMT.WR.08.SPI
	Page	1

## Lincoln WWTP Property Boundary Determination

## Professional Services from November 23, 2019 to December 31, 2019 Professional Personnel

	Hours	Rate	Amount	
Project Engineer /	9.00	185.00	1,665.00	
Land Surveyor	1.00	145.00	145.00	
Technician II	4.00	110.00	440.00	
Technician I	4.00	90.00	360.00	
Totals	18.00		2,610.00	
Total Labor			et <b>B</b> ent Pretruktorere	2,610.00
Reimbursable Expenses				
Misc Job Expense			100.00	
Total Reimbursables			100.00	100.00
Unit Billing				
SPI - 2014 Dodge Ram				
				42,34
Total Billings	Current	Prior	To-Date	
Total Billings	2,752.34	0.00	2,752.34	
Limit			16,000.00	
Remaining			13,247.66	
		Totai this	invoice	\$2,752.34

**********			Project Summary				
Contract Amount	Previous	Current	Project To Date	Remaining	Payments	Outstanding	
16,000.00	0.00	2,752.34	2,752.34	13,247.68	0.00	2,752.34	

CRAWFORD, MURPHY & TILLY \* ENGINEERS AND CONSULTANTS \* 2750 WEST WASHINGTON ST \* SPRINGFIELD, 1L 62702-3465

Project	1900013	9.00	Boundary Su	rvey			Involce	0207681
Billing Backup Thursday, January 16, 2020								
	Murphy & Ti	-	In	volce 02	07681 Da	ated 1/16/2020		3:30:19 PM
			0.0				and the second	
Professio	nal Personn				11	Dete		
Project	t Engineer I				Hours	Rate	Amount	
Remmert.	and the second		12/9/2019		.50	185.00	92.50	
Remmert,			12/10/2019		.50	185.00	92.50	
Remmert,			12/18/2019		2.50	185.00	462.50	
Remmert,	Shane		12/19/2019		5.00	185.00	925.00	
Remmert,	Shane		12/20/2019		.50	185.00	92.50	
	Surveyor							
Earles, Da			12/9/2019		1.00	145.00	145.00	
Techni			1000010		4.00	440.00	440.00	
Elshoff, Ro Techni			12/9/2019		4.00	110.00	440.00	
Beck, Mich			12/9/2019		4.00	90.00	360.00	
DOOK! MICH		tals	12/0/2010		18.00	50.00	2,610.00	
		tal Labor			10.00		2,010.00	2,610.00
	20072	17690 12200004045						_,
	able Expens	182						
Misc Job E AP 7323		2/31/2019	Logan Cou	unty Title	Co Inc		100.00	
	SERVER 1993	otal Reimb			00.1110		100.00	100.00
Ling of Phillippe								
Unit Billing								
SPI - 2014 Dodge Ram 12/9/2019 116530-116603			73.0 Miles @ 0.58		42.34			
12/3/2010	<b>y</b> 1	10000-1100	03		75.0 1		46,04	42.34
	_							
				<b>Total this Project</b>		\$2,752.34		
						Total this F	tenort	\$2,752.34
						1000101131	cologi e	WALL VEINT

Logan County Title Co., Inc. 507 Pulaski St. Lincoln, IL 62656

.

Bill To

Kent B. Cross % Crawford, Murphy & Tilly Attn: Shane Remmert

		File No.	. T	ems	Book/Page	
		15194B	Due	on receipt		
ltem		Description	and the second	1 112: 190	Amount	
Legal Search & Exam	Pt. SE SE Sec. 36- (12-036-070-00)	20-3			0.0 100.0	
			2 -			
			1	<b>X</b>		
			n n n			
			5	30 L		
				al)		
· · · · · · · · · · · · · · · · · · ·			Total		\$100,00	
Phone #	Fax#	E-mail				
217-732-3324	217-732-3325	info@logancountytitle.com	V	www.iogancountytitle.com		
			a 48 4 49 49 1	THE CA	Þ.	

Date Involce #

.

\*

Invoice