


# REPUBLICAN PRIMARY BALLOT

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.



Theresa Moore, County Clerk and Recorder  
Logan County, Illinois

### CONGRESSIONAL

#### FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION

EIGHTEENTH CONGRESSIONAL DISTRICT  
(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)  
(Vote for not more than three)

**DARIN LaHOOD**  
(TRUMP)

**SALLY BOMKE**  
(TRUMP)

**KATHRYN SPARROW**  
(TRUMP)

#### FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION

EIGHTEENTH CONGRESSIONAL DISTRICT  
(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)  
(Vote for not more than three)

**LORI McKEE**  
(TRUMP)

**CHRISTIAN GRAMM**  
(TRUMP)

**MATTHEW MAU**  
(TRUMP)

### REPRESENTATIVE

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY**  
EIGHTY-SEVENTH REPRESENTATIVE DISTRICT  
(Vote for one)

**TIM BUTLER**

### COUNTY

#### FOR CIRCUIT CLERK

(Vote for one)

**BETHANY RADEMAKER**

**KELLY ELIAS**

#### FOR STATE'S ATTORNEY

(Vote for one)

**BRADLEY M. HAUGE**

#### FOR CORONER

(Vote for one)

**CHRIS SPRAGUE**

**DONALD P. PEASLEY**

### REGIONAL OFFICE OF EDUCATION

**FOR REGIONAL SUPERINTENDENT OF SCHOOLS**  
(MASON, TAZEWELL AND WOODFORD COUNTIES)  
(For an unexpired 2-year term)  
(Vote for one)

**JEFFREY EKENA**

### COUNTY BOARD

**FOR COUNTY BOARD MEMBER**  
COUNTY BOARD DISTRICT 1  
(Vote for one)

**CHARLES E. RUBEN**

**FOR COUNTY BOARD MEMBER**  
COUNTY BOARD DISTRICT 2  
(Vote for one)

**JANET A. ESTILL**

Write-in

### FEDERAL

#### FOR PRESIDENT OF THE UNITED STATES

(Vote for one)

**DONALD J TRUMP**

**ROQUE "ROCKY" De La FUENTE**

#### FOR UNITED STATES SENATOR

(Vote for one)

**MARK C. CURRAN JR.**

**TOM TARTER**

**CASEY CHLEBEK**

**PEGGY HUBBARD**

**ROBERT MARSHALL**

### CONGRESSIONAL

**FOR REPRESENTATIVE IN CONGRESS**  
EIGHTEENTH CONGRESSIONAL DISTRICT  
(Vote for one)

**DARIN LaHOOD**

COUNTY BOARD	PRECINCT	PRECINCT
<p><b>FOR COUNTY BOARD MEMBER</b> COUNTY BOARD DISTRICT 3 (Vote for one)</p> <p><input type="radio"/> <b>BOB SANDERS</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> LAKE FORK/LAENNA (Vote for one)</p> <p><b>NO CANDIDATE</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> EAST LINCOLN 1 (Vote for one)</p> <p><b>NO CANDIDATE</b></p>
<p><b>FOR COUNTY BOARD MEMBER</b> COUNTY BOARD DISTRICT 4 (Vote for one)</p> <p><input type="radio"/> <b>JAMES A. WESSBECHER</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> AETNA (Vote for one)</p> <p><input type="radio"/> <b>ALAN ROOS</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> EAST LINCOLN 2 (Vote for one)</p> <p><b>NO CANDIDATE</b></p>
<p><b>FOR COUNTY BOARD MEMBER</b> COUNTY BOARD DISTRICT 5 (Vote for one)</p> <p><input type="radio"/> <b>ANNETTE WELCH</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> ORAN (Vote for one)</p> <p><b>NO CANDIDATE</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> EAST LINCOLN 3 (Vote for one)</p> <p><input type="radio"/> <b>ADAM WESSBECHER</b></p>
<p><b>FOR COUNTY BOARD MEMBER</b> COUNTY BOARD DISTRICT 6 (Vote for one)</p> <p><input type="radio"/> <b>CAMERON HALPIN</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> ATLANTA (Vote for one)</p> <p><input type="radio"/> <b>JAMES WELCHEL</b></p> <p><input type="radio"/> <b>MELANIE A. BLANKENSHIP</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> EAST LINCOLN 4 (Vote for one)</p> <p><input type="radio"/> <b>JAMES A. WESSBECHER</b></p>
<p><b>JUDICIAL CIRCUIT</b></p>		
<p><b>FOR JUDGE OF THE CIRCUIT COURT</b> ELEVENTH JUDICIAL CIRCUIT (To fill the vacancy of the Hon. Robert L. Freitag) (Vote for one)</p> <p><input type="radio"/> <b>JASON CHAMBERS</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> MT. PULASKI 1 (Vote for one)</p> <p><input type="radio"/> <b>RACHEL WEST</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> EAST LINCOLN 5 (Vote for one)</p> <p><input type="radio"/> <b>TERRY CARLTON</b></p>
<p><b>FOR JUDGE OF THE CIRCUIT COURT</b> ELEVENTH JUDICIAL CIRCUIT LOGAN COUNTY (To fill the vacancy of the Hon. Thomas M. Harris) (Vote for one)</p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> MT. PULASKI 2 (Vote for one)</p> <p><input type="radio"/> <b>GREG MAUS</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> EAST LINCOLN 6 (Vote for one)</p> <p><b>NO CANDIDATE</b></p>
<p><input type="radio"/> <b>WILLIAM G. WORKMAN</b></p> <p><input type="radio"/> <b>JONATHAN C. WRIGHT</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> CHESTER (Vote for one)</p> <p><b>NO CANDIDATE</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> EMINENCE (Vote for one)</p> <p><b>NO CANDIDATE</b></p>

PRECINCT	PRECINCT	PRECINCT
<p><b>FOR PRECINCT COMMITTEEPERSON</b> ELKHART (Vote for one)</p> <p><input type="radio"/> <b>THERESA MOORE</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> WEST LINCOLN 6 (Vote for one)</p> <p><input type="radio"/> <b>ROBERT E. THOMAS</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> PRAIRIE CREEK (Vote for one)</p> <p><input type="radio"/> <b>BLAIR HOERBERT</b></p>
<p><b>FOR PRECINCT COMMITTEEPERSON</b> BROADWELL (Vote for one)</p> <p><input type="radio"/> <b>JEFF SHORT</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> WEST LINCOLN 7 (Vote for one)</p> <p><input type="radio"/> <b>BRADNEY LEE LUCKHART</b></p>	<p><b>PUBLIC QUESTION(S)</b></p> <p><b>LOGAN COUNTY QUESTION</b></p> <p>To pay for public facilities purposes (courthouse restoration and repairs), shall The County of Logan, Illinois be authorized to impose an increase on its share of local sales taxes by .50% for a period not to exceed 20 years?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p> <p>This would mean that a consumer would pay an additional \$.50 in sales tax for every \$100 of tangible personal property bought at retail. If imposed, the additional tax would cease being collected at the end of 20 years, if not terminated earlier by a vote of the county board.</p>
<p><b>FOR PRECINCT COMMITTEEPERSON</b> WEST LINCOLN 1 (Vote for one)</p> <p><input type="radio"/> <b>CHARLES N. (CHUCK) CONZO</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> ORVIL 1 (Vote for one)</p> <p><input type="radio"/> <b>KATE WRIGHT</b></p>	
<p><b>FOR PRECINCT COMMITTEEPERSON</b> WEST LINCOLN 2 (Vote for one)</p> <p><b>NO CANDIDATE</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> ORVIL 2 (Vote for one)</p> <p><b>NO CANDIDATE</b></p>	
<p><b>FOR PRECINCT COMMITTEEPERSON</b> WEST LINCOLN 3 (Vote for one)</p> <p><input type="radio"/> <b>TRACY L. WELCH</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> HURLBUT (Vote for one)</p> <p><input type="radio"/> <b>TERESA DURCHHOLZ</b></p>	
<p><b>FOR PRECINCT COMMITTEEPERSON</b> WEST LINCOLN 4 (Vote for one)</p> <p><input type="radio"/> <b>JIM DREW</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> CORWIN (Vote for one)</p> <p><input type="radio"/> <b>THEODORE R. GRAFF</b></p>	
<p><b>FOR PRECINCT COMMITTEEPERSON</b> WEST LINCOLN 5 (Vote for one)</p> <p><b>NO CANDIDATE</b></p>	<p><b>FOR PRECINCT COMMITTEEPERSON</b> SHERIDAN (Vote for one)</p> <p><b>NO CANDIDATE</b></p>	

PUBLIC QUESTION(S)	PUBLIC QUESTION(S)	
<p><b>ILLINI CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NUMBER 189</b></p> <p>Shall Illini Central Community Unit School District Number 189, Mason, Logan and Tazewell Counties, Illinois, be authorized to issue \$4,000,000 general obligation alternate bonds of said School District for the purpose of building and equipping additions to, altering, repairing and equipping District facilities and improving the sites thereof, as provided for by the resolution adopted by the Board of Education of said School District on the 17th day of October, 2019, said bonds being payable from (i) collections distributed to the District from those taxes imposed in The Counties of Mason and Logan, Illinois, pursuant to the County School Facility Occupation Tax Law of the State of Illinois, as amended, and (ii) amounts allocated and paid to the District from the Personal Property Replacement Tax Fund of the State of Illinois pursuant to Section 12 of the State Revenue Sharing Act of the State of Illinois, as amended, or substitute taxes therefore as provided for by the State of Illinois in the future, unless said revenue sources are insufficient to pay said bonds, in which case ad valorem property taxes upon all taxable property in said School District without limitation as to rate or amount are authorized to be extended for such purpose?</p> <p><input type="radio"/> <b>YES</b>  <input type="radio"/> <b>NO</b></p>	<p><b>WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT 15</b></p> <p><b>PROPOSITION TO ISSUE \$40,000,000 SCHOOL BUILDING BONDS</b></p> <p>Shall the Board of Education of Williamsville Community Unit School District Number 15, Sangamon, Logan and Menard Counties, Illinois, build and equip additions to and alter, repair and equip the Williamsville High School, Williamsville Junior High School and Sherman Elementary School Buildings, improve school sites and issue bonds of said School District to the amount of \$40,000,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> <b>YES</b>  <input type="radio"/> <b>NO</b></p> <p><b>VILLAGE OF LATHAM QUESTIONS</b></p> <p>Should the Village of Latham, Illinois allow the establishment and operation of an Adult-Use Cannabis Dispensing Organization within village limits?</p> <p><input type="radio"/> <b>YES</b>  <input type="radio"/> <b>NO</b></p> <p>Should the Village of Latham, Illinois allow the establishment and operation of Adult-Use Cannabis Craft Grower or and Adult-Use Cannabis Cultivation Center within village limits?</p> <p><input type="radio"/> <b>YES</b>  <input type="radio"/> <b>NO</b></p>	
<p><b>GREENVIEW COMMUNITY UNIT SCHOOL DISTRICT NUMBER 200</b></p> <p><b>PROPOSITION TO ISSUE \$3,500,000 SCHOOL BUILDING BONDS</b></p> <p>Shall the Board of Education of Greenview Community Unit School District Number 200, Menard and Logan Counties, Illinois, alter, repair, expand and equip the Greenview Community Unit School Building, improve school sites and issue bonds of said School District to the amount of \$3,500,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> <b>YES</b>  <input type="radio"/> <b>NO</b></p>	<p><input type="radio"/> <b>YES</b>  <input type="radio"/> <b>NO</b></p> <p>Should the Village of Latham, Illinois allow the establishment and operation of an Adult-Use Cannabis Infuser Organization or Infuser, an Adult-Use Cannabis Processing Organization or Processor, or an Adult-Use Cannabis Transporting Organization or Transporter within village limits?</p> <p><input type="radio"/> <b>YES</b>  <input type="radio"/> <b>NO</b></p>	
	<p><b>YOU HAVE NOW COMPLETED VOTING</b></p>	