CITY OF LINCOLN REGULAR CITY COUNCIL MEETING AGENDA APRIL 19, 2021

CITY HALL COUNCIL CHAMBERS

7:05 PM

- 1. Call to order
- 2. Roll Call
- 4. Pledge of Allegiance
- 5. Public Participation
- 6. Consent Agenda by Omnibus Vote

All items under the Consent Agenda are considered to be routine in nature and/or non-controversial and will be approved by one motion. If any one wishes to have a separate vote on any item, it will be pulled from the Consent Agenda and voted on separately.

- A. Payment of Bills
- B. Approval of minutes March 23, 2021 Committee of the Whole Meeting, April 5, 2021 Public Hearing, April 5, 2021 Regular City Council Meeting.
- C. Approval of request from the Lincoln Park District to permit the use of various city streets for a 5K run in conjunction with Balloons over 66 on Saturday, August 28, 2021 from 8:00 A.M. until its conclusion.
- D. Approval of the revised and corrected City of Lincoln Holiday Schedule for 2021.

7. Ordinance and Resolution

- A. Resolution approving the content of certain Executive Session Meeting Minutes of the City Council of Lincoln.
- B. Ordinance amending 9-5-15 of the City Code regarding no parking on Castle Manor Drive.
- C. Ordinance creating Section 3-22 of Lincoln City Code "Low-Speed Electric Motorized Scooters and Scooter Share Programs".
- D. Ordinance establishing Section 3-24 of Lincoln City Code "Recreational Adult use Cannabis Dispensary"
- E. Resolution establishing Budget for F.Y. 2021-2022.

8. Bids

- A. Approval of bid from Byrne's Backhoe & Excavating for the demolition, removal and cleaning of the property of 518 2nd St. in an amount not to exceed \$6,500.00.
- B. Approval of bid from Eugene Mehan Lawn Service for nuisance mowing services for a two- year period at a cost not to exceed \$30.50 per hour.

9. Reports

- A. City Treasurer's Report for March, 2021
- B. City Clerks Report for March, 2021
- C. Department Head Reports for March, 2021

10. New Business/Communications

- A. Approval of Invoice No. 0213882 from Crawford, Murphy & Tilley for CSO for Professional Services from January 30, 2021 through February 26, 2021 in an amount not to exceed \$29,809.18.
- B. Approval of Pay Application No. 8 from Plocher Construction for CSO Improvements in an amount not to exceed \$647,739.38.
- C. Approval of Pay Application No. 1 from L. Keeley Construction for Union Street Pump Station Construction in an amount Not to exceed \$347,002.20.
- D. Approval of license for additional taxi service in the City of Lincoln for Tac One Transport, LLC.
- E. Approval of Mayoral Proclamation for the Arbor Day Celebration on April 19, 2021.
- F. Approval of the purchase and installation of two (2) Speed Alert Poles with solar battery panels from All Traffic Solutions In an amount not to exceed \$12,210.00.
- G. Approval of estimate for lining of Sewer Main on Chicago Street from Davenport Street to Tremont Street from Petersburg Plumbing & Excavating in an amount not to exceed \$170,000.00.
- H. Approval of quote for repair of Motor Control Central Air Conditioning Unit #3 from Bodine Electric of Decatur in an amount not to exceed \$5,957.81.

- I. Approval of quote for repair parts for the Seepex Sludge Pump from Liberty Process Equipment, Inc. in an amount not to exceed \$7,139.00.
- J. Approval of assigning Façade Grant Applications to Lincoln Economic Development Grant Program Commission for review and recommendation to the Council for approval.
- 11. Discussion
- 12. Announcements
- 13. Possible Executive Session
- 14. Adjournment

We welcome the participation of persons with disabilities at all City of Lincoln meetings. If auxiliary aid or service is required for most effective participation and communication, please notify the City Clerks' Office at 217-735-2815 or cityclerk@lincolnil.gov no later than 48 hours prior to the meeting time.

COMMITTEE OF THE WHOLE MEETING

Lincoln City Hall, Council Chambers 700 Broadway Street | Lincoln, Illinois

Tuesday, March 23, 2021

The Committee of the Whole Meeting of the City Council of Lincoln was called to order by Acting Mayor Tracy Welch at 7:00 p.m., with proper notice given. City Clerk Peggy Bateman called roll.

Present:

Alderman Tracy Welch, Ward 1 Alderman Steve Parrott, Ward 1 Alderman Ron Fleshman, Ward 2 Alderman Kevin Bateman, Ward 3 Alderman Ron Keller, Ward 3 Alderwoman Kathy Horn, Ward 4 Alderman Jeff Hoinacki, Ward 4

Staff Present:

Elizabeth Kavelman, City Administrator John Hoblit, City Attorney Peggy Bateman, City Clerk Chuck Conzo, City Treasurer

Remotely:

Alderman Sam Downs, Ward 2
Bob Dunovsky, Fire Chief
Wes Woodhall, Building and Safety Officer
Andrew Bowns, Veolia Water, Project Manager
Paul Adams, Police Chief
Walt Landers, Streets Superintendent
Jeanette Harris, Diversity Commission

Absent:

Presiding:

Acting Mayor Tracy Welch

Public Participation:

There was no one present or on the phone for public participation.

Jeanette Harris, Chairperson City of Lincoln Diversity & Inclusion Commission update.

The Commission has had the opportunity to meet several times so far. The Commission did receive a grant in the amount of \$7500.00 from the United Way for racial equity. This Commission has decided to use those funds to assist The City Police in finishing sensitivity training for any officer that has not received the training yet. The Commission also plans to create a website that will have resources for community members to get any assistance that they may need. They are also working on a logo. There will also be a Juneteeth event planned.

Superintendent for Illinois American Water, Nathan Pennisi, update of status of projects that are taking place in the community.

There is a new 5 million gallon south water treatment plant being built at the south end of State Street. This will replace the current plant that is in a flood plain, was built in the 80s and does not have the redundancy between equipment and capacity that the town deserves. This will be a 1.4 million gallon upgrade per day. A 3.6 million gallon collector well was constructed last year that will supply the plant. Three of the current wells were rehabilitated completely and can be used as back up in an emergency. The new plant will have enhanced treatment that will be better to meet current and future State and Federal regulations. There will be increased security levels to protect the plant during an emergency to maintain water supply. Construction began in Feb 2021 and is expected to be completed by the end of 2022.

The second project is the new elevated storage tank on the West end of town. This will replace the old Stetson tank and will help in the event of an emergency to maintain pressure in the system and fire protection. This is a \$3 million project. This tank is expected to go online in the fall of 2021.

The third project is \$500,000 worth of main replacements that will be going on throughout the City. This will replace of 22,000 feet of aging water mains.

The moratorium for shutoffs for customers with hardships is going to be slowly phased back out. There is a H2O program that can help people who meet the requirements. IAW has partnered with Salvation Army for this program.

Update and discussion on Mulligan Solar Farm request.

This item was moved up during the meeting due to Erin Baker being present via Zoom.

The County Board had a meeting last week and discussed this item. After discussion, they decided not

to rescind their approval, so their approval of Solar Farms being an acceptable use in the Enterprise Zone still stands.

In the agreement given to the Council, there will be a \$50,000 stipend for this project, paid to the City of Lincoln. There is also a section for decertification. This will allow the project to be completed and for the Company to receive the tax incentives. Once the project is complete, Mulligan can then decertify and those Enterprise Zone miles will be given back to the City and County for other projects to use.

There will be an intergovernmental agreement established to keep all parties accountable.

This item will be placed on the regular agenda.

Request to permit: Use of Postville Park for vendors for the Route 66 Garage Sales event June 11th, 12th, 13th 2021.

This item will be added to the consent agenda.

2020 Bond Expenditure item for Fire Department Battery-Operated Extrication Equipment to replace 25 year old hydraulic system.

The fire department applied for a grant to be able to replace their 25 year old jaws of life equipment. They were denied. They appealed the denial, and was again denied. In preparation of the second denial, there was money budgeted in FY 20/21 for this equipment.

The pump in the current equipment has been receiving costly annual repairs. The system is outdated and will cost \$8,000 to convert it to a newer system that meets regulations. There is \$60,000

earmarked for this purchase, the equipment that was chosen (after testing three) will cost under \$30,000. All equipment comes with a 10 year warranty.

This item will be placed on the regular agenda.

Approval of a Lincoln Economic Development Grant Application for \$6,500.00 for the Lincoln Woman's Club structural building work as recommended by the Lincoln Economic Development Grant Commission.

This item will be placed on the agenda, pending approval from the Historic Preservation Society. This item will be out of the FY 21/22 budget.

Ordinance creating Section 8-12 if Lincoln City Code "Parklets"

Parklets are an extension of the sidewalk and are primarily used for outdoor dining. They can consume goods and services that are provided by respective businesses. Acting Mayor Welch did a search on the e-code section of Codifier and found a city in New Jersey that had an ordinance for parklets that seemed to cover everything the City of Lincoln wished to cover. Acting Mayor Welch tweaked it a little and sent it to the City Attorney to review.

This ordinance will include permit fees for businesses to rent parking spaces. There will be requirements for fencing/barriers.

Alderman Keller would like to make changes to the language in the draft ordinance to include all businesses in Lincoln, not just downtown businesses.

Alderman Bateman would like to set the permit fee to \$100/per parking spot with a maximum of 2 spaces per business. If there is an adjacent business also utilizing a parklet, then 4 spaces could be used in combination. A time frame where parklets are allowed will be April 1 – Nov 1. Fencing will need to be of rigid material, no flexible fencing. Proof of insurance will be mandated. The city will provide the traffic barrier(concrete block). Tents or awnings will need to be approved by Street & Alley and Zoning.

City Attorney will create language regarding the safety of certain items that could potentially cause damage during storms.

There was discussion about cost of the permit fee, possibly waiving the fee this year since business owners will have the expense of building their parklets. There was concern of liability for when/if a car would hit a parklet.

Alderman Parrott would like to see no more than four parking spaces used for parklets per side of the square. There are approximately 113 parking spots around the outside of the square.

The changes discussed will be made to the draft ordinance and brought back to the next COW for review.

Discussion regarding Committees

Going in to the next term of Mayor, the Council has decided to explore the use of Committees and Committee structure therefore not renewing the contract for City Administrator Beth Kavelman. Acting Mayor Welch thanked Mrs. Kavelman for her tremendous help with the 5th Street Road Project, grants and numerous other duties.

Acting Mayor Welch listed the current committees that he was aware of ...

CSO Improvement Project – Alderman/Acting Mayor Welch, Alderman Bateman, and Alderman Fleshman

5th St Road Project – City Administrator, Alderman Downs, and Alderman /Acting Mayor Welch Union negotiations

Municipal & Residential Aggregation

Grant writing

Meeting Minutes & Transcription

Waste & Recycling Franchise Agreement - Alderman Bateman & Alderman/Acting Mayor Welch

Commissions & Committees

Employee Insurance Committee

Budget & Finance - Alderwoman Horn & Alderman Hoinacki assist Treasurer Conzo & City

Administrator Kavelman

Liquor Commission

Diversity & Inclusion Commission

Business Sustainability Commission

Lincoln Economic Development Grant Committee

IT Committee

TIF Review Committee - has been dormant

City Representations on outside Committees

Alderman/Acting Mayor Welch sits on the VAC

Alderman Hoinacki and City Administrator Kavelman sit on the Regional Planning

Alderman Keller sits on the Rotary Club Veteran Banner Committee and Dept. of Public Health

Alderman/Acting Mayor Welch and Alderman Parrott represent Tourism

Acting Mayor Welch recognizes that there are duties that City Administrator Kavelman did that went unnoticed. His thought is to hire one full time administrative assistant and possibly one part time position, salaries to stay within the current City Administrators budgeted salary, to assist the Council and the Mayor.

Alderman Parrott had some concern to the commitment that would be required for a Committee structure for the individuals that work out of town during the day.

City Attorney Hoblit stated that there really wouldn't be any change to the form of government since there are already Committees and Commissions. He advised that the Council may be more limited to what duties they could assign to the Administrative Assistants than they could to a City Administrator because the position of City Administrator was created on a State level. He also reminded the Council that an ordinance would need to be created to hire those positions.

A job description will be compiled and then analyzed to determine how many people will need to be hired to fulfill the duties.

Discussion of F.Y. 2021/2022 Budget

The council received a draft of the 21/22 budget from the City Treasurer.

Revenue projections are based off the 20/21 budget but also on the expectations that those lines will improve. The City was approved for the CURES grant in the amount of \$598,334.00.

The 10% increase to the police and fire pensions from the utility tax is included.

\$60,000 was included for the Economic Development Grants.

A new line for façade grants has been added and will need discussed.

A new line for IT services has been added with an amount of \$10,000.

Liability insurance went up around \$100,000 this year and the health insurance went down about the same.

There will be a budget workshop on April 5th.

Announcements:

- The State Farm grant gave the City 25 laptops.
- Union Street Construction: Is now in full swing. Please avoid the area if you can. There is a
 metal bump that goes across Broadway St near the intersection of Broadway/8th St and Union.
 You can drive over it but do so very slowly. Anyone living along Union St should have received
 a door hanger, however if you have questions or concerns please send an email to
 unionstreet@lincolnil.gov. Include your name and the issue you are having and either Acting
 Mayor Welch, Alderman Bateman, Alderman Fleshman, Andrew Bowns, Christy Crites,
 Shannon Brady, or Keeley Construction will respond. You can also call your Alderman.
- CURES Grant: The City was approved for \$598,334.00 from the CURES grant. City
 Administrator Kavelman requested and additional \$2.345 million to pay for First Responders
 payroll during COVID. She has yet to get a response for that request. Just last week she
 received notification that the City could possibly receive \$1.67 million dollars from American
 Rescue Plan. She's hoping all of these funds will come soon.
- The City of Lincoln Police Department received Gold Level Recondition Award.
- City Cleanup will take place April 17th at the Lincoln Municipal Services Building. Flyers will go out in the April Sewer bills.
- The City also received the 3rd installment of the Rebuild Illinois Bond in the amount of \$159,311.78. This will give the City enough money to complete the Heitmann Dr project this spring will money left over.
- General election is on April 6, 2021

Adjournment:

There being no further discussion to come before the City Council of Lincoln, Alderman Keller motioned to adjourn, seconded by Alderman Parrott. All were in favor. Acting Mayor Welch adjourned the meeting at 9:25 p.m.

Respectfully Submitted By:

Charity Hutchison, Recording Secretary

PUBLIC HEARING

Lincoln City Hall, Council Chambers 700 Broadway Street | Lincoln, Illinois

Monday, April 5, 2021

The Public Hearing with the City Council of Lincoln was called to order by Acting Mayor Welch at 7:02p.m., with proper notice given.

Present:

Alderman Tracy Welch, Ward 1 Alderman Steve Parrott, Ward 1 Alderman Ron Fleshman, Ward 2 Alderman Sam Downs, Ward 2 Alderman Kevin Bateman, Ward 3 Alderman Ron Keller, Ward 3 Alderman Jeff Hoinacki, Ward 4 Alderwoman Kathy Horn, Ward 4

Staff Present:

Elizabeth Kavelman, City Administrator Peggy Bateman, City Clerk Chuck Conzo, City Treasurer John Hoblit, City Attorney Paul Adams, Police Chief

Absent:

Remotely:

Bob Dunovsky, Fire Chief Walt Landers, Streets Superintendent Wes Woodhall, Building and Safety Officer Andrew Bowns, Wastewater Treatment Plant, Veolia Water

Presidina:

Acting Mayor Tracy Welch

Public Comment:

There was no one present or on the phone to speak for public participation.

Determination to be made by the Public Licensing Board, which consists of Mayor and the City Council, as to whether there is a need and that the new owner will operate a safe and properly insured Taxi service. Application on file for Tacone Transport LLC, doing business as Tacone Transport LLC.

Andrea Dykman and Tabitha Gordan would like to start a new taxi service in Lincoln. They would also like to have non-emergency transportation as well. They have a handicap accessible vehicle that they will transport within Logan County.

Andrea and Tabitha have been told from family and friends that they would like to have another option in taxi services. They plan to operate a safe and clean option for transportation. There have been incidences where handicap people have had to wait weeks for appointments because there isn't adequate transportation for them.

Their planned hours of operation will be... Mon - Thurs, 5am to 11pm Friday, 5am to 3am (Saturday Morning) Saturday, 5:30am to 3am (Sunday Morning)

Currently they have 2 standard cars, 2 vans and one handicapped vehicle in their fleet.

Their proof of financial responsibility and insurance is in their application packet.

Adjournment:

Aldermen Hoinacki made the motion to adjourn, Alderman Keller seconded. Acting Mayor Welch adjourned the meeting at 7:14 pm.

Respectfully Submitted By:

Charity Hutchison, Recording Secretary

REGULAR CITY COUNCIL MEETING

Lincoln City Hall, Council Chambers 700 Broadway Street | Lincoln, Illinois

Monday, April 5, 2021

The Regular Meeting of the City Council of Lincoln was called to order by Acting Mayor Welch at 7:15pm, with proper notice given. City Clerk Peggy Bateman called roll.

Present:

Alderman Tracy Welch, Ward 1 Alderman Steve Parrott, Ward 1 Alderman Ron Fleshman, Ward 2 Alderman Sam Downs, Ward 2 Alderman Kevin Bateman, Ward 3 Alderman Ron Keller, Ward 3 Alderwoman Kathy Horn, Ward 4 Alderman Jeff Hoinacki, Ward 4

Staff Present:

City Administrator Elizabeth Kavelman City Clerk Peggy Bateman Treasurer Chuck Conzo Police Chief Paul Adams City Attorney John Hoblit

Remotely:

Fire Chief Bob Dunovsky
Building and Safety Officer Wes Woodhall
Streets Superintendent Walt Landers
Veolia Water, Andrew Bowns

Absent:

Presidina:

Acting Mayor Tracy Welch

Public Participation:

Busie Rote was present to address the parklet ordinance on tonight's agenda. He is one of the owners of Spirited Republic and Limerick Brewing Company in the City of Lincoln. His business was saved last year during the pandemic by the parklets and thanks the City for the opportunity. He'd like the Council to consider the cost the businesses will endure to build these parklets when setting the permit prices.

Consent Agenda by Omnibus Vote:

A. Payment of Bills

- B. Approval of minutes March 9, 2021 Committee of the Whole Meeting, March 15, 2021 Regular City Council Meeting
- C. Approval of request from Michelle Ramlow to permit the use of Postville Park for the Annual Route 66 Garage Sales on June 10, 11, 12, and 13, 2021 from 8:00 am to 5:00 pm.

Alderman Bateman made the motion to approve, Alderwoman Horn seconded. Acting Mayor Welch called for further discussion, there being none, City Clerk Bateman called roll.

Yeas: (8) Alderman Steve Parrott, Alderman Tracy Welch, Alderman Sam Downs, Alderman Ron Keller, Alderman Kevin Bateman, Alderman Jeff Hoinacki, Alderwoman Kathy Horn, Alderman Ron Fleshman

Nays: (0) Abstain: (0) Absent: (0)

Acting Mayor Welch moved to other items on the agenda.

Ordinance and Resolution:

A. Ordinance creating Section 3-22 of the Lincoln City Code creating "Parklets"

Alderman Parrott made the motion to approve, Alderman Keller seconded. Acting Mayor Welch called for discussion.

The City will not deplete their supply of picnics tables to no fewer than ten tables.

Alderman Bateman would like to amend the ordinance to lower the fee to \$25 per parklet and to include picnic table rental (section 3-22-9) of \$25/month per table with a final bill determined by the Street and Alley Department on return of the tables. Alderman Keller seconded.

It was discussed to charge \$25/month per table, however then refund the money back to the business when tables are returned undamaged. If there is damage to the table, the cost will be taken out of the rental fee.

Alderman Keller rescinded his motion.

Alderman Bateman made the motion to amend the ordinance (section 3-22-9) to lower the fee to \$25 per parklet and to include picnic table rental of \$25/month refundable fee per picnic table with a maximum rental of 15 tables. The refundable fee is based on no damage or wear of the tables. Alderman Keller seconded.

Acting Mayor Welch called for further discussion, there being none, City Clerk Bateman called the roll.

Yeas: (8) Alderman Tracy Welch, Alderman Sam Downs, Alderman Ron Keller, Alderman Kevin Bateman, Alderman Jeff Hoinacki, Alderwoman Kathy Horn, Alderman Steve Parrott, Alderman Ron Fleshman

Nays: (0) Abstain: (0) Absent: (0)

Acting Mayor Welch moved to other items on the agenda.

New Business/Communications:
A. Approval of Parklets application

The application is not ready to be voted on.

City Attorney Hoblit said he is halfway through creating the application. He said it is a standard application. He said the Council could vote on developing an application based on the ordinance that was passed tonight.

Alderman Parrott made the motion to approve, Alderman Keller seconded.

The Council will advise the City Attorney to develop and application based on the Parklet Ordinance passed earlier this evening. Any amendments will be brought to the Council.

Yeas: (8) Alderman Tracy Welch, Alderman Sam Downs, Alderman Ron Keller, Alderman Kevin Bateman, Alderman Jeff Hoinacki, Alderwoman Kathy Horn, Alderman Steve Parrott, Alderman Ron Fleshman

Nays: (0) Abstain: (0) Absent: (0)

B. Approval of the purchase of Fire Department Battery-Operated Extrication Equipment in amount not to exceed \$29,999.00

Alderman Parrott made the motion to approve, Alderwoman Horn seconded. Acting Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (8) Alderman Tracy Welch, Alderman Sam Downs, Alderman Ron Keller, Alderman Kevin Bateman, Alderman Jeff Hoinacki, Alderwoman Kathy Horn, Alderman Steve Parrott, Alderman Ron Fleshman

Nays: (0) Abstain: (0) Absent: (0)

C. Approval of Lincoln Economic Development Grant Application from the Lincoln Woman's Club for structural building work in the amount not to exceed \$6,500.00, pending the approval of the Historic Preservation Commission.

Alderman Bateman made the motion to approve, Alderman Parrott seconded. Acting Mayor Welch called for discussion.

The Historic Preservation Commission did approve this work.

Acting Mayor Welch called for further discussion, there being none, City Clerk Bateman called roll.

Yeas: (8) Alderman Tracy Welch, Alderman Sam Downs, Alderman Ron Keller, Alderman Kevin Bateman, Alderman Jeff Hoinacki, Alderwoman Kathy Horn, Alderman Steve Parrott, Alderman Ron Fleshman

Nays: (0) Abstain: (0) Absent: (0)

D. Approval of agreement between Mulligan Solar Farm and the City of Lincoln for authorization to include solar farm in the Enterprise Zone.

Alderman Welch made the motion to approve, Alderman Hoincaki seconded.

Alderman Welch amended the item as written to state that the City will approve solar contingent upon a signed commitment from the County for a decertification process. Alderman Bateman seconded.

City Clerk Bateman called roll on the first motion.

Yeas: (8) Alderman Tracy Welch, Alderman Sam Downs, Alderman Ron Keller, Alderman Kevin Bateman, Alderman Jeff Hoinacki, Alderwoman Kathy Horn, Alderman Steve Parrott, Alderman Ron Fleshman

Nays: (0) Abstain: (0) Absent: (0)

City Clerk Bateman called roll on the amended motion.

Yeas: (8) Alderman Tracy Welch, Alderman Sam Downs, Alderman Ron Keller, Alderman Kevin Bateman, Alderman Jeff Hoinacki, Alderwoman Kathy Horn, Alderman Steve Parrott, Alderman Ron Fleshman

Nays: (0) Abstain: (0) Absent: (0)

Announcements:

- City Attorney Hoblit asked who will be approving the parklet applications. Acting Mayor Welch read that the ordinance states approval by the Building & Safety Office. Item 7, on tonight's agenda, Acting Mayor Welch made the motion to amend striking the word recommend from 3-22-5. Alderman Bateman seconded. City Clerk Bateman called the roll, all were in favor.
- COVID update: Currently at a 2.6% positivity rate, a small increase. There have been 10,000 vaccines administered in Lincoln.
- Sewer work will continue in the 100 block of Union this week and into next week. Work on the lift station well will resume within the next week. All of the asbestos removal is finished at the lab and the lead abatement is 30% complete. For any questions or concerns regarding the Union Street Sewer project, please email unionstreet@lincolnil.gov or contact your Alderman.
- City Cleanup Day on Saturday, April 17th from 8am 4pm at the LMSB. Information will be on the City website and facebook page.
- There is an additional cleanup day event going on, but this type of cleanup is volunteers cleaning up ditches.
- Tuesday, April 6, 2021 is Election Day.

Adjournment:

There being no further discussion to come before the City Council of Lincoln, Alderman Keller motioned to adjourn, seconded by Alderman Bateman. Acting Mayor Welch adjourned the meeting at 8:04 p.m.

Respectfully Submitted By:

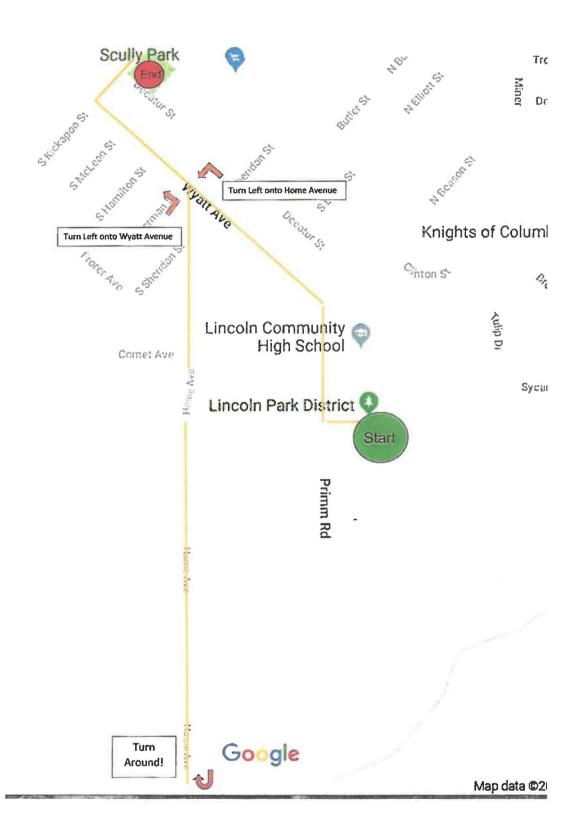
Charity Hutchison, Recording Secretary

REQUEST TO PERMIT

APR 0 5 2021

RECEIVED

| DATE: 4-3-2021 | RECEIVED |
|--|------------|
| We, the undersigned of the City of Lincoln, do hereby respectfully requestion of the City of Lincoln, do hereby respectfully requestions and City Council to permit | |
| The Lincoln Back District in Conje | inctir |
| with Balloons our lete to use the Streets for a 5 K Pun August 28. | e City |
| Streets for a 5 k Pen august 28. | 2021. |
| 5 8:00 Am | |
| | |
| | |
| • | |
| If the above request is for use of City property, including streets and/ or alleys, ple one of the two boxes below: | ase check |
| [] A Certificate of Insurance Liability for the event is attached. | |
| A Certificate of Insurance Liability for the event will be provided to the City no | later than |
| If City property is used, a Certificate of Insurance Liability is required listing the City additional insured. The City reserves the right to postpone review and consideration Request to Permit until a Certificate of Insurance Liability is provided. | |
| Name: Lincole Park District Jennife Seco | the |
| Address: 1400 Raila any | |
| Lineal Il 62600 | - |
| Phone: 2/7-732-8770 Cell: 2/7-732-9889 | |
| Fmail: iD cather (a) Encolopack district com | |





700 Broadway St., P.O. Box 509, Lincoln, IL 62656

Named for and Christened by Abraham Lincoln, 1853—Incorporated February 16, 1865 CITY COUNCIL MEETS FIRST AND THIRD MONDAY NIGHTS EACH MONTH

CITY OF LINCOLN 2021 HOLIDAYS

| JANUARY 1 ST | FRIDAY | NEW YEAR'S DAY |
|---------------------------|----------|------------------------|
| JANUARY 18TH | MONDAY | MARTIN LUTHER KING |
| FEBRUARY 12 TH | FRIDAY | LINCOLN'S BIRTHDAY |
| FEBRUARY 15 TH | MONDAY | PRESIDENT'S DAY |
| APRIL 2ND | FRIDAY | GOOD FRIDAY |
| MAY 31st | MONDAY | MEMORIAL DAY |
| JULY 5th | MONDAY | INDEPENDENCE DAY |
| SEPTEMBER 6th | MONDAY | LABOR DAY |
| OCTOBER 11TH | MONDAY | COLUMBUS DAY |
| NOVEMBER 11 TH | THURSDAY | VETERAN'S DAY |
| NOBEMBER 25 TH | THURSDAY | THANKSGIVING |
| NOVEMBER 26 TH | FRIDAY | DAY AFTER THANKSGIVING |
| DECEMBER 24 TH | FRIDAY | CHRISTMAS DAY |
| DECEMBER 31 ST | FRIDAY | NEW YEARS DAY |

Peggy s. Bateman City Clerk

CITY COUNCIL

FIRST WARD STEVE PARROTT TRACY WELCH

SECOND WARD RON FLESHMAN SAM DOWNS

THIRD WARD **KEVIN BATEMAN RON KELLER**

FOURTH WARD JEFF HOINACKI KATHY HORN

RESOLUTION 2021 -

A RESOLUTION APPROVING THE CONTENT OF CERTAIN EXECUTIVE SESSION MEETING MINUTES OF THE CITY COUNCIL OF THE CITY OF LINCOLN

| THIS RESOLUTION is n | nade and ado | pted by the C | ITY COU | INCIL (| OF TH | HE C | ITY OF |
|------------------------------|--------------|---------------|---------|---------|-------|------|----------------|
| LINCOLN, LOGAN COUNTY, | ILLINOIS, | at a regular | meeting | held in | the (| City | Council |
| Chambers in said City on the | day of | | , 20 | 21, WIT | NES | SETH | I : |

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the City Council has considered it necessary, on occasion, to meet in executive session and have conducted said meetings in accordance with the requirements of the 'Open Meetings Act' (5 ILCS 102/1, et seq.); and

WHEREAS, the minutes of the Executive Sessions have been duly recorded by the City Clerk pursuant to the regulations of the Open Meetings Act; and

WHEREAS, pursuant to 5 ILCS 120/2.06(a) of the Open Meetings Act, the City is required to keep a verbatim recording of their executive sessions in the form of audio or video recording; and

WHEREAS, the City of Lincoln has complied with the requirement of keeping written recordings of the Executive Session minutes along with audio or video recordings; and

WHEREAS, the City of Lincoln believes that the minutes should at this time remain confidential and not be released to the public for inspection;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

- 1. That the recitals outlined above are incorporated herein as if appearing herein verbatim.
- 2. The City Council of the City of Lincoln find and hereby declare that the executive session minutes or portions thereof expressly identified are approved:

| 08/25/2020 09/29/2020 10/13/2020 11/02/2020 12/07/2020 01/19/2021 02/09/2021 |
|--|
| 02/16/2021 02/24/2021 03/01/2021 04/13/2021 |
| 3. The minutes of said executive session meetings shall remain confidential at this |
| time and not be made available to the pubic to inspect. |
| 4. That this Resolution is effective immediately upon passage of the same. |
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| |
| |
| |
| The vote on the adoption of his Resolution was as follows: |
| Alderman Parrott Alderman Keller |
| Alderwoman Horn Alderman Welch |
| Alderman Hoinacki Alderman Fleshman |
| Alderman Bateman Alderman Downs |
| Ayes: |
| Nays: |
| Absent: |

Abstain:

| Passed | d and approved this day | of | , 2021. |
|---------|--|-------|--|
| | | CITY | OF LINCOLN, |
| | | BY: _ | Tracy Welch, Acting Mayor City of Lincoln, Logan County, Illinois |
| ATTEST: | City Clerk, City of Lincoln, Logan County, Illinois | , | _(SEAL) |

ORDINANCE NO.

AN ORDINANCE AMENDING 9-5-15 OF THE CITY CODE REGARDING NO PARKING ON CASTLE MANOR DRIVE

| THIS ORDINANCE is made and adopted by the CITY COUNCE | IL OF THE CITY |
|--|------------------|
| OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting | held in the City |
| Council Chambers in said City on the day of | , 2021 |
| WITNESSETH: | |

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN had Castle Manor Drive dedicated to the City of Lincoln; and

WHEREAS, the CITY OF LINCOLN understands that emergency personnel will need to travel that road in case a resident is in need of hospitalization; and

WHEREAS, the CITY OF LINCOLN believes it's is in the best interest of the citizens of Lincoln, which includes the residents of St. Clara's Manor, that no parking be allowed on the north side of Castle Manor Drive; and

WHEREAS, the CITY OF LINCOLN will amend 9-5-15 to include the north side of Castle Manor Drive for the entirety of the street;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

- 1. The terms and conditions of said outlined above are approved and adopted and incorporated herein.
- 2. That 9-5-15 of the City Code be amended to remove the language "Castle Manor Drive, North Side, entirety of the Street" (See Exhibit A)
- 3. Effective Date. That this Ordinance is effective immediately upon passage of the same.

| The vote on the adoption of his Ordinance v | was as follows: |
|---|---|
| Alderman Parrott | Alderman Keller |
| Alderwoman Horn | Alderman Welch |
| Alderman Hoinacki | Alderman Fleshman |
| Alderman Downs | Alderman Bateman |
| Ayes: | |
| Nays: | |
| Absent: | |
| Abstain: | |
| Passed and approved this day o | |
| | BY: Tracy Welch, Acting Mayor City of Lincoln, Logan County, Illinois |
| | (SEAL) |
| City Clerk, City of Lincoln, | |
| Logan County, Illinois | |

EXHIBIT A

§ 9-5-15. Prohibited Parking. [Ord. 243, 10-19-1987; amended Ord. 260, 9-6-1988; Ord. 264, 10-17-1988; Ord. 283, 10-16-1989; Ord. 284, 10-16-1989; Ord. 360, 10-4-1993; Ord. 363, 4-26-1994; Ord. 378, 10-3-1994; Ord. 380, 10-17-1994; Ord. 385, 1-3-1995; Ord. 391, 3-20-1995; Ord. 394, 6-5-1995; Ord. 403, 9-18-1995; Ord. 428, 1-6-1997; Ord. 475, 9-21-1998; Ord. 518, 12-4-2000; Ord. 531, 7-6-2001; Ord. 540, 10-15-2001; Ord. 546, 5-20-2002; Ord. 561, 2-3-2003; Ord. 610, 6-6-2005; Ord. 633, 6-5-2006; Ord. 634, 6-19-2006; Ord. 650, 7-16-2007; Ord. 680, 7-21-2008; Ord. 682, 8-18-2008; Ord. 715, 8-16-2010; Ord. 719, 11-15-2010; Ord. 2011-740, 12-19-2011; Ord. 2020-917, 2-3-2020]

When signs are erected in a block giving notice thereof, no person owning, controlling, driving or operating any vehicle shall cause, allow, permit or suffer such vehicle to stand or to be left or to remain parked at any time upon any of the streets described below, and parking is hereby prohibited at all times upon the following streets or parts of streets:

| Name of Street | Side | Location |
|-----------------------|-------|--|
| Broadway Street | | Between Chicago Street and Sangamon Street |
| Broadway Street | South | The west half block from McLean Street to the alley |
| Burlington Street | North | The west half block between Ottawa Street and Kankakee Street |
| Burlington Street | South | Between North Sherman Street and Commercial Drive |
| Castle Manor Drive | North | Entirety of the Street |
| Chicago Street | HOCT | Beginning 165 feet south of Tremont Street and extending south 44 feet, except for taxicab purposes |
| Chicago Street | | The first stall on the northwest side of Chicago Street immediately northeast of the intersection of Broadway and Chicago Streets, except for taxicab stand purposes |

| Name of Street | Side Location |
|---------------------|--|
| Chicago Street | West The first stall immediately north of Broadway Street, except for taxicab purposes |
| Clinton Street | North Between Hamilton Street and Kickapoo Street |
| College Street | East Between Eighth Street and Tenth Street |
| Davenport Street | Between Ottawa Street and Kankakee Street, except the northwest part of Davenport Street beginning 14 feet east of the right of way of Ottawa Street and extending 140 feet east |
| Davey Street | Beginning at North State Street and extending east to the alley South between the 600 block of Seventh Street and the 500 block of Eighth Street |
| Decatur Street | South Between Union Street and Kickapoo Street |
| Denver Avenue | South The east half from the alley to McLean Street |
| Eighth Street | South From State Street to Maple Street |
| Elm Street | Between Eighth Street and Tenth Street |
| Fifth Street | Between Logan Street and State Street |
| Fourth Street | Between South Union Street and Maple Street between the hours of North 8:00 a.m. and 5:00 p.m. on any day when Carroll Catholic School is in session |
| Galena Street | South From Kankakee Street west to the alley. Gavin Street, west side, from West Kickapoo Street to North Street |

| Name of Street | Side | Location |
|---|----------------|---|
| Hamilton Street Heitmann Drive | East | From Broadway Street to Pekin Street |
| Hennepin | East | Beginning at the south edge of Inlet Street and continuing north for 203 feet |
| Hennepin Street | West | For the first 60 feet north of the intersection of Hennepin Street and Keokuk Street |
| Hudson Street | West | From the north right of way of Keokuk Street north to the intersection of the north right of way of Inlet Street projected west to the west side of Hudson Street |
| Illinois Route 10 | East | From Keokuk and Limit Streets to the IC railroad crossing |
| Jackson Street | | Between Fourth Street and Fifth Street on the northeast and southeast sides of an alley located thereon |
| Jackson Street | Both | From Fifth Street to Sixth Street |
| Kankakee Street | West | From Lincoln Avenue to Keokuk Street |
| Keokuk Street | | From Kankakee Street to Illinois Route 10 East |
| Keokuk Street | South and east | From Union Street to the intersection of Campus View Drive |
| Kickapoo Street | | Between Burlington Street and Keokuk Street |

| Name of Street | Side | Location |
|--------------------|-----------|---|
| Kickapoo Street | East | From Latham Place to Keokuk Street; and on the west side of Kickapoo Street from Pekin Street to Delavan Street and from 180 feet south of Lincoln Avenue, north to Keokuk Street. On the south right of way line of Burlington Street beginning at a point 70 feet east of the east right of way line of North Kickapoo Street and going east for a length of 40 feet |
| Kickapoo Street | | From Wichita Street inclusive north to the corporate limits |
| Kickapoo Street | | From Wyatt Avenue to Willard Avenue; and on the west side of Kickapoo Street from Clinton Street to Wyatt Avenue |
| LaDue Street | East | Between Broadway and Wyatt Avenue |
| Latham Place | North | And on the west side of McLean Street, parking is banned for a distance of six feet on each side of the two driveways serving #6 Latham Place |
| Latham Place | Northeast | |
| Latham Street | South | From Beach Street to Hudson Street |
| Limit Street | | From Illinois Route 10 East to the south corporate limits, except parking parallel to the curb will be permitted from 243.8 meters (800 feet) north of the centerline of Tremont Street on the west side and from 192.0 meters (630 feet) north of the centerline of Tremont Street on the east side, to 102.7 meters (337 feet) north of the centerline of Broadway and Nugent Streets |

| Name of Stree | et Side | Location |
|-----------------------------|---------|--|
| Limit Street | | From 250 feet north of Broadway Street south to the corporate limits and from Keokuk Street to 1,000 feet south of Keokuk Street |
| Logan Street | | Between Clinton Street and Burlington Street and on the west side of Logan Street between Clinton Street and Union Street |
| Madigan Drive | East | From the northern boundary of the Insurance Auto Auction real estate northerly to Woodlawn Road |
| Madigan Drive | | From its intersection with Sysco Drive northerly to the northern boundary line of the property currently owned by Insurance Auto Auction |
| Madigan Drive | | It shall be unlawful to park any semitruck and trailer |
| Maple Street | | The north half block between Second Street and Third Street |
| Miller Street | | From Pulaski Street to Tulip Drive |
| Ninth Street | South | Between Union and Elm Streets |
| North Hamilton Street | East | From the IC railroad crossing to Galena Street |

ORDINANCE NO.

AN ORDINANCE CREATING SECTION 3-23 OF LINCOLN CITY CODE "LOW-SPEED ELECTRIC MOTORIZED SCOOTERS AND SCOOTER SHARE PROGRAMS"

| THIS ORDINANCE is made and adopted by the CITY COUNCIL OF THE CI | TY |
|--|------|
| OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the C | City |
| Council Chambers in said City on the day of, 20 | 21 |
| WITNESSETH: | |

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN acknowledges that motorized scooters have seen an increase in popularity, along with the rise in scooter share programs; and

WHEREAS, the CITY OF LINCOLN has previously passed a resolution to allow scooter share programs, and now desires to enter certain provisions within the City Code regarding low-speed electric motorized scooters and scooter-share programs; and

WHEREAS, the CITY OF LINCOLN has reviewed other municipalities who have allowed these programs, and have proposed an additional section within business regulations; and

WHEREAS, the CITY OF LINCOLN would be adding Section 3-23 named "Low-Speed Electric Motorized Scooters and Scooter-Share Programs"; and

WHEREAS, the CITY OF LINCOLN additionally desires to enter into a Memorandum of Understanding with Bird to allow operation within the City of Lincoln;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

- 1. The City of Lincoln will add Title III Chapter 23 Lincoln City Code titled "Low-Speed Electronic Motorized Scooters and Scooter-Share Programs" (See below Exhibit A).
- 2. The City of Lincoln will sign a Memorandum of Understanding with the Company that operates scooters in Lincoln (See below Exhibit B), and furthermore the

Acting Mayor/Mayor has authority to sign provided Bird applies for a permit/license and pays the respective fee.

| | 3. Effective Date. | That this Ordinance is effective immediately upon passage | | |
|--------|----------------------------------|---|--|--|
| of the | same. | | | |
| The vo | te on the adoption of his | Ordinance was as follows: | | |
| | Alderman Parrott | Alderman Kel | ler | |
| | _ | Alderman We | | |
| | | | | |
| | Alderman Hoinacki _ | Alderman Do | Alderman Downs | |
| | Alderman Fleshman _ | Alderman Bat | eman | |
| Ayes: | | | | |
| Nays: | | | | |
| | | | | |
| | | | | |
| | | is day of CITY OF LIN | _, 2021. | |
| | | BY: | acy Welch, Acting Mayor incoln, Logan County, Illinois | |
| ATTES | City Clerk, City Logan County, I | |) | |

EXHIBIT A

CHAPTER 3-23: LOW-SPEED ELECTRIC MOTORIZED SCOOTERS AND SCOOTER-SHARE PROGRAMS

3-23-1: Definitions.

- (A) Low-speed electric motorized scooter means a device a device, weighing less than 100 pounds, with either 2 or 3 wheels, handlebars, and a floorboard that can be stood upon while riding, that is solely powered by an electric motor and human power, and whose maximum speed, with or without human propulsion on a paved level surface, is no more than 20 miles per hour. "Low-speed electric scooter" does not include a moped, motor-driven cycle, motor vehicle, or vehicle.
- (B) Scooter-share operator means a person or company offering a shared low-speed electric motorized scooter for hire
- **(C)** Scooter-share program means a service in which a shared low-speed electric motorized scooter is made available to use for hire; and
- (D) Shared scooter means a low-speed electric motorized scooter offered for hire.

3-23-2: Operation of Electric Motorized Scooters.

Low-speed electric motorized scooters operated within the City of Lincoln, whether privately owned or part of a scooter-share program, shall follow bicycle requirements in the Illinois Rules of the Road of the Roads as stipulated in Section 625 Chapter 5 of the Illinois Compiled Statutes and are subject to the following regulations:

- (A) Low-speed electric motorized scooters shall not be operated at a speed greater than fifteen (15) miles per hour.
- **(B)** Low-speed Electric motorized scooters may only be ridden upon designated city streets, roadways, and/or bike paths. Scooters may not be operated on city sidewalks.
- (C) Operation of low-speed electronic scooters is not permitted on roads that have speed limit of 45 mph or more.
- **(D)** A person operating a low-speed electric motorized scooter shall ride in the right-hand lane of all roadways, far enough to the right as judged safe by a reasonable scooter.
- (E) A person operating an low-speed electric motorized scooter may use a lane other than the right hand lane when:
 - 1. passing another vehicle
 - 2. preparing for a left turn

- 3. avoiding conditions, including, but not limited to, fixed or moving objects, or surface hazards
- 4. when lanes are too narrow for an electric motorized scooter and vehicle to travel safely side by side
- **(F)** A low-speed electric scooter user shall not be expected or required to ride over or through any hazards or apparent hazards, or ride without a reasonable safety margin on the right-hand side of the roadway.
- **(G)** The operator of a low-speed electric motorized scooter emerging from an alley, driveway or building shall, upon approaching a sidewalk or the sidewalk area extending across the alleyway, yield the right-of-way to all pedestrians approaching on such sidewalk area and, upon entering the roadway, shall yield the right-of-way to all vehicles approaching on such roadway.
- **(H)** No person riding upon any low-speed electric scooter shall attach either the scooter or the rider to any vehicle upon a roadway.
- (I) No person operating a low-speed electric motorized scooter shall carry any package, bundle or article, which prevents the rider from keeping at least one (1) hand upon the handlebars.
- (J) Low-speed electric scooters will be made available to rent daily from 6 a.m. to midnight (local time).
- **(K)** Users of low-speed electric scooters who violate these provisions may be fined by the City, consistent with fines for cyclists.
- (L) Users of low-speed electric motorized scooters must be, at least, of eighteen (18) years of age.

3-23-3: Parking of Low-Speed Electric Motorized Scooters.

- (A) Low-speed electric motorized scooters may not be parked in a manner that would impede normal and reasonable pedestrian access on a sidewalk or in any manner that would reduce the minimum clear width of a sidewalk to less than 48 inches.
- **(B)** Low-speed electric motorized scooters may not be parked in a manner that violates the Americans with Disabilities Act.
- **(C)** Low-speed electric motorized scooters may not be parked in a manner that would impede vehicular traffic on a street or alley.
- **(D)** Electric motorized scooters may not be parked in a manner that would impose a threat to public safety or security.

- (E) Low-speed electric motorized scooters may not be deployed on a block where the sidewalk is less than 96 inches in width, or on a block that does not have sidewalks. The city may determine other blocks or areas where deploying electric motorized scooters are prohibited.
- **(F)** Low-speed electric motorized scooters must be deployed on a sidewalk or other hard surface, at a bicycle rack, or at a city-owned location. Electric motorized scooters may only be deployed on private property with the permission of the property owner.
- (G) Low-speed electric motorized scooters must stand upright while parked.
- **(H)** Low-speed electric motorized scooters may not be parked within five feet of a crosswalk or curb ramp, unless given specific permission by the city.
- (I) Low-speed electric motorized scooters shall be parked in the same manner and the same locations as a bicycle may be parked, but may not be parked in a way that blocks:
 - 1. A. transit stops, shelters, or platforms
 - 2. commercial loading zones
 - 3. railroad or light rail tracks or crossings
 - 4. passenger loading zones or valet parking service areas
 - 5. disabled parking zones
 - 6. street furniture that requires pedestrian access
 - 7. building entryways
 - 8. vehicular driveways.
- (J) Low-speed electric motorized scooters that are parked in an incorrect manner must be re-parked or removed by the operator within two (2) hours of receiving notice from the city on weekdays between 6:00 a.m. and 6:00 p.m. (excluding holidays) and within twelve (12) hours of receiving notice from the city at all other times.
- **(K)** Low-speed electric motorized scooters that are parked in a residential area may remain in the same location for up to forty-eight (48) hours as long as it is parked in accordance with this section. An operator shall relocate or rebalance electric motorized scooters parked in a residential area after receiving a citizen request or complaint.

3-23-4: Safety Regulations.

(A) Low-speed electric motorized scooters shall be equipped with a brake and, for those units that operate at night, a front light that emits white light as well as a red light and reflector at the rear of the unit. All electric motorized scooters shall have front and back lights that are always on and are visible from a distance of at least 500 feet under normal atmospheric conditions at night. Front and rear lights must stay on at least 90 seconds after the unit has stopped.

(B) A low-speed electric scooter shall not be equipped with nor shall use upon a low-speed electric motorized scooter any siren. This subsection does not apply to a low-speed electric scooter that is a police or fire-department vehicle.

3-23-5: Permit Rules

- (A) A person commits an offense if, within the city, he or she operates, or causes or permits the operation of, a scooter-share program without a valid operating authority permit issued under this chapter.
- **(B)** Issuance of a permit does not authorize the operation of a shared scooter on private property without the approval of the property owner.
- (C) The total number of initial permits issued by the city for shared scooters company shall be one (1).
- **(D)** To obtain an operating authority permit, a person shall make application in the manner and on the form prescribed by the city.
- (E) The initial application for an operating authority permit must be accompanied by the non-refundable application fee of \$150.00. This fee shall be paid prior to the issuance of any permits. Applications to renew an operating authority permit must be accompanied by a non-refundable application fee of \$100.00.
- (F) In addition to the non-refundable application fee set forth above, bike share companies shall remit to the city, a bicycle fee in an amount equivalent to \$0.25 per ride. The fee shall be calculated monthly based on usage data. For the duration of the permit, this fee shall be paid to the City of Lincoln every three months starting three months after the permit is issued, with the last payment occurring within ten (10) days after expiration, revocation or termination of the permit, if not renewed. This fee is to be used for costs associated with administration of the permit and the bike share program, enforcement of this code, oversight, construction and maintenance of parking, active transportation maintenance activities, and/or active transportation street, sidewalk, or bike path improvements or studies.
- **(G)** The operator's fleet shall not exceed fifty (50) shared scooters. A request for an increase in fleet size shall include a rationale and analysis to justify the additional fleet size. Authorization of additional units is at the sole discretion of the city.
- **(H)** It shall be unlawful for any person owning or operating any electric motorized scooter service in the City of Lincoln not licensed and equipped in accordance with the provisions of this chapter, or of an electric motorized scooter service the license of which has been revoked, or whose license is at the time suspended, to operate the same as an electric motorized scooter service, as herein defined, or attempt to do so or to solicit passengers for hire in this City.

- (I) The City may refuse to issue or renew an operating authority permit, or suspend an operating permit if the city deems the operating company is in violation or failed to comply with any article of this ordinance. A written notice of such suspension or non-renewal will be sent to the company if such action is taken.
- (J) The City reserves the right to terminate any agreement with an electric scooter operator with which the City has entered into an agreement with thirty (30) days written notice.

3-23-6: Operation of Low-Speed Electric Scooter-Share Programs.

Low-speed scooter-share operators shall comply with the following requirements for scooter-share programs:

- (A) Operators shall not permit any person under the age of eighteen (18) to operate a shared scooter.
- **(B)** Rates for shared scooters shall be clearly and understandably communicated to customers prior to use.
- (C) Shared scooters programs shall ensure that its application and website educates users about how to comply with the general operation, parking, and safety regulations set forth in the company code and in this ordinance.
- (D) Shared scooters shall be equipped with an on-board GPS unit or equivalent that can report the location of a unit at any time for the purposes of use, recovery, repair, data collections, and incident investigation.
- (E) Shared scooters shall be high quality, sturdily built to withstand the rigors of outdoor storage and constant use.
- **(F)** Operators must have the ability to implement no-ride zones, the ability to slow scooters, and the ability to prevent parking in areas identified by the city. Operators must also have the ability to require shared scooters to be parked in certain areas designated by the city.
- (G) Shared scooters shall meet the most up-to-date equivalent safety standards as those outlined in the Code of Federal Regulations and the International Organization for Standardization for bicycles. Currently, scooters shall meet CPSC in Public Law 107-319 for standards around weight bearing.
- **(H)** For all shared scooters used the maximum motor-assist speed for licensed units shall be fifteen (15) mph, when ridden in the street environment.
- (I) Shared scooters shall be able to securely stand upright when parked.

- (J) Shared scooters shall be inspected when removed from routine service, to ensure that all of its components are present and functioning properly.
- **(K)** Operators must be capable of quickly identifying and addressing safety and maintenance issues with shared scooters, including a mechanism for customers to notify the company that there is a safety or maintenance concern with the scooter.
- (L) Operators must be capable of remotely disabling the use of a unit if it is reported or found to have a safety, maintenance, or other hazardous condition. Scooters that are reported as unsafe or non-functional shall be immediately deactivated for rental and removed from operations until repaired.
- (M) Operators shall remove any unit that is not safe to operate within four (4) hours of receipt of notice and shall not be redeployed until repaired.
- (N) Operators shall have a program in place to ensure proper recycling and disposal of batteries under universal waste battery disposal standards pursuant to Title 40 of the Code of Federal Regulations, Part 273.

3-23-7: Identification of Shared Scooters.

- (A) Scooter-share operators shall ensure that each shared scooter:
 - 1. clearly displays the emblem of the operator;
 - 2. clearly displays the operator's customer support information including customer service phone number, website, and email
 - 3. bears a unique alphanumeric identification number that is visible from a distance of five feet and is not covered by a branding or other marking.

3-23-8: Indemnification and Insurance.

The owners and operators of any electric scooter operation permitted by the City will agree to indemnify, defend and hold harmless the City and the City's employees, agents and affiliates) from and against all actions, damages or claims brought against the City arising out of said owner and operator's negligence or willful misconduct, except that indemnification obligation shall not extend to claims of the City or City's employees', agents' or affiliates' negligence or willful misconduct.

- (A) Operators of electric scooters shall provide the City with proof of insurance coverage exclusively for the operation of electric scooters including:
 - 1. commercial General Liability insurance coverage with a limit of no less than\$1,000,000.00 each occurrence and \$2,000,000.00 aggregate
 - 2. automobile Insurance coverage with a limit of no less than \$1,000,000.00 each occurrence and \$1,000,000.00 aggregate
 - 3. where operators of electric scooters employ persons within the City, Workers' Compensation coverage of no less than the statutory requirement.

- **(B)** A scooter-share operator shall carry the following insurance coverage dedicated exclusively for operation of a shared scooter and shall provide a valid certificate insurance each year the operator's permit is renewed:
 - 1. commercial general liability insurance coverage with a limit of no less than \$1,000,000.00 for each occurrence and \$5,000,000.00 aggregate
 - 2. umbrella or excess liability coverage with a limit of no less than \$5,000,000.00 for each occurrence and \$35,000,000.00 aggregate
 - 3. Workers' compensation coverage as required by law.
- **(C)** A valid certificate of insurance evidencing the coverage required by this section shall be submitted prior to the issuance of an initial operating authority permit.
- (D) Scooter-share operators may not be self-insured.
- (E) Insurance required by this section shall include a cancellation provision in which the insurance company is required to notify the city in writing not fewer than ten (10) days before cancelling the insurance policy for any reason or before making a reduction in coverage.

3-23-9: Data Sharing.

- (A) The scooter-share operator shall provide all fleet and ride activity data for all trips starting or ending within the City of Lincoln, as well as all ride activity data for any trip resulting in an accident report.
- **(B)** Such data shall include:
 - 1. total number of daily, weekly, and monthly riders
 - 2. total number of vehicles in service for the reporting period
 - 3. aggregated monthly summary data in the form of heat maps showing routes, trends, origins, and destinations
 - 4. total number of miles traveled daily, weekly, and monthly by users
 - 5. average time each shared scooter spends available (not in use)
 - 6. duration of ride per day of the week
 - 7. summary of fleet numbers lost to theft or vandalism
 - 8. summary of customer comments, complaints, and requests for service; resolutions to comments, complaints, and requests for service; and the time it took to resolve any complaint or request for service
 - 9. monthly summary of repairs per shared scooter
 - 10. any other report requested by the city.
- (C) Such data shall be provided to the City of Lincoln when requested.

EXHIBIT B

Memorandum of Understanding

The City of Lincoln will permit Bird Rides, Inc. to provide services under the following terms and limitations. This agreement shall remain in effect until January1, 2022 unless terminated as set forth below.

AGREEMENT

- Scope: This Agreement and its terms apply to any proposed deployment of Stand-up electric scooter sharing systems within City's jurisdictional boundaries. No person shall deploy a Stand-up electric scooter sharing system in the City / County in violation of this Agreement. No electric scooters will be used on a road with a speed limit of 45 mph or more.
- 2) Stand-up electric scooters shall be governed by the rules applying to bicycles and are to be ridden on streets, and where available, in bike lanes and bike paths. Stand-up electric scooters are to stay to the right of street lanes and to offer the right of way to bicycles in bike lanes and on bike paths. Users of Stand-up electric scooters shall be 18 or older. Users of Stand-up electric scooters who violate these provisions may be fined by City consistent with fines for cyclists.
- 3) Bird Rides, Inc. shall provide easily visible contact information, including toll-free phone number and/or e-mail address on each Stand-up electric scooter for members of the public to make relocation requests or to report other issues with devices.
- 4) Hours of operation: Stand-up electric scooters will be made available to rent from 6 a.m. to midnight (local time)
- 5) Bird Rides, Inc. shall provide no more than 50 scooters within the City of Lincoln.
- 6) Safety Education: Bird Rides will provide materials, videos, signage to promote safe riding and educate riders on rider responsibilities and encourage safe and courteous riding and parking.
- 7) Data sharing: Bird Rides, Inc. will provide data to the City as necessary to assist with monitoring program usage.
- 8) Indemnification: Bird Rides, Inc. agrees to indemnify, defend and hold harmless City (and City's employees, agents and affiliates) from and against all actions, damages or claims brought against City arising out of Bird Rides, Inc.'s negligence or willful misconduct, except that Bird Rides, Inc.'s indemnification obligation shall not extend to claims of City's (or City's employees', agents' or affiliates') negligence or willful misconduct. City expressly acknowledges that in no event shall Bird Rides, Inc. be liable for any special, indirect, consequential or punitive damages. Bird Rides, Inc.'s indemnification obligations shall survive for a period of one (1) year after expiration of this Agreement. Bird Rides, Inc. shall be released from its indemnification obligations under this section if the loss or damage was caused by the City's negligent construction or maintenance of public infrastructure. City of Lincolns right to indemnification shall be

contingent on City notifying Bird Rides, Inc. promptly following receipt or notice of any claim; Bird Ride, Inc. shall have sole control of any defense; City shall not consent to the entry of a judgment or enter into any settlement without the prior written consent of Bird Ride, Inc.

- 9) Insurance: Bird Rides, Inc. shall provide City with proof of insurance coverage exclusively for the operation of Stand-up electric scooters including: (a) Commercial General Liability insurance coverage with a limit of no less than \$1,000,000.00 each occurrence and \$2,000,000.00 aggregate; (b) Automobile Insurance coverage with a limit of no less than \$1,000,000.00 each occurrence and \$1,000,000.00 aggregate; and (c) where Bird Rides, Inc. employs persons within the City, Workers' Compensation coverage of no less than the statutory requirement.
- 10) Notices: All notices and communications to the City from Bird Rides, Inc. shall be made in writing (includes electronic communications) and sent to the address below.
- 11) Either party may terminate this agreement at any time and without cause upon (30) days prior written notice.
- 12) In carrying out their responsibilities, the parties shall remain independent contractors, and nothing herein shall be interpreted or intended to create a partnership, joint venture, employment, agency, franchise or other form of agreement or relationship.
- 13) The parties acknowledge that Bird Rides, Inc. may utilize independent business logistics providers to facilitate local operations. Bird's use of these logistics providers does not constitute a transfer or assignment of this Agreement, and Bird Rides, Inc. remains responsible for all obligations and requirements under this Agreement.
- 14) This agreement shall be governed by and construed in accordance with the laws of the state.

The City of Lincoln, Illinois

Bird Rides Inc

| Recommended By: | | |
|-----------------|-------------|--|
| Signature: | Signature: | |
| Print Name: | Print Name: | |
| Title: | Title: | |
| Approved By: | | |
| Signature: | Signature: | |
| Print Name: | Print Name: | |
| Title: | Title: | |

ORDINANCE NO.

AN ORDINANCE ESTABLISHING 3-24 "RECREATIONAL ADULT USE CANNABIS DISPENSARY

| THIS ORDINANCE is made and adopted by the CITY COUNCIL OF | THE CITY |
|---|------------|
| OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held i | n the City |
| Council Chambers in said City on the day of | , 2021, |
| WITNESSETH: | |

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN acknowledges that is previously passed on September 16, 2019 resolution 2019-392 indicating that it would be agreeable for adult use recreational cannabis dispensaries to be opened in the City of Lincoln; and

WHEREAS, the CITY OF LINCOLN passed Ordinance 2019-905 outlining setback, ordinance 2019-908 outlining hours of operation, 2019-909 outlining how many licenses can be issued, 2019-911 banning on site consumption, and 2019-915 establishing annual fee of \$2,500.00 (Resolution and Ordinances attached as Exhibit A); and

WHEREAS, the CITY OF LINCOLN acknowledges that these were passed some time ago, and further acknowledges that even though the law currently states that you cannot have a dispensary within so many miles of a production facility; and

WHEREAS, the CITY OF LINCOLN takes the position that laws change and likely will, and furthermore believes its previously passed ordinances need to be codified; and

WHEREAS, the CITY OF LINCOLN wishes to add provisions regarding application, persons refused license, change of location, application fee, and revocation of license:

- 1. That 3-24 "Recreational Adult Use Cannabis Dispensary" is created codifying previous passed ordinances along with sections for applications, refusal of license, application fee, transfer of license, and revocation of license.
- 2. Effective Date. The effective date is immediate upon the passage of the same.

| The vote on the adoption | of his Ordinance | was as follows: | |
|--------------------------|--------------------|-------------------|--|
| Alderman Parrott | | Alderman Keller | |
| Alderwoman Hor | n | Alderman Welch | |
| Alderman Hoinac | ki | Alderman Fleshman | |
| Alderman Downs | S | Alderman Bateman | |
| Ayes: | | | |
| Nays: | | | |
| Abstain: | | | |
| Absent: | | | |
| Passed and approv | ved this day o | of, 2021 | |
| | | CITY OF LINCOLN | , |
| | | | ch, Acting Mayor Logan County, Illinois |
| ATTEST: | | (SEAL) | |
| | , City of Lincoln, | | |
| Logan Cot | ınty, Illinois | | |



RESOLUTION NO. 2019-392 RESOLUTION PERMITTING ADULT USE MARIJUNA DISPENSARIES TO OPEN AND OPERATE WITHIN THE CITY OF LINCOLN

THIS RESOLUTION is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the 16th day of September 2019, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN acknowledges that the State of Illinois has passed Cannabis Regulation and Tax Act authorizing the sale of adult use marijuana come January 1, 2020; and

WHEREAS, the CITY OF LINCOLN desires to permit businesses within the City of Lincoln to potentially own and operate an adult use marijuana dispensary; and

WHEREAS, the CITY OF LINCOLN believes it is in the best interests of the health and welfare of the citizens of Lincoln to permit the open and operation of the adult use marijuana dispensary; and

WHEREAS, the CITY OF LINCOLN is aware there are only so many permits are going to be issued by the State for adult use marijuana dispensaries and the City Council does not want to impede any potential business by delaying City approval; and

WHEREAS, the CITY OF LINCOLN affirmatively states that this Resolution is only in regards whether or not the business will be allowed in the City of Lincoln as the City further states that further regulations on their operation (i.e. hours of operation, how many feet within a school can it exist, etc.) will likely be further passed by the City of Lincoln;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

- That the City of Lincoln will permit Adult Use Marijuana Dispensaries to operate within the City of Lincoln
- 2. That further regulations regarding the operation of a recreational marijuana dispensary is reserved at this time for future resolution/ordinance
- 3. Effective Date. That this Resolution is effective immediately upon passage of the same for the purposes of any potential recreational dispensary to begin the permit process with the State of Illinois, with operation to commence January 1, 2020.

The vote on the adoption of his Resolution was as follows:

Alderman Parrott NYE Alderman Keller AYE

Alderwoman Horn NYE Alderwoman Schmidt NYE

Alderman Hoinacki NYE Alderman Bateman AYE

Alderman Downs AYE Alderman Welch AYE

Mayor Seth Goodman AYE

Ayes: 5- Ald. Keller, Ald. Bateman, Ald. Welch, Ald. Downs, Mayor Goodman

Nays: 4 - Ald. Hoinacki, Ald. Horn, Ald. Schmidt, Ald. Parrott

Absent: 0
Abstain: 0

Passed and approved this 16thday of September 2019.

CITY OF LINCOLN.

DV.

Seth Goodman, Mayor

City of Lincoln, Logan County, Illinois

City Slow, City of Lincoln,

Logan County, Illinois

ORDINANCE NO. 2019-905

AN ORDINANCE ESTABLISHING SETBACKS FOR RECREATIONAL ADULT USE CANNABIS DISPENSARY

THIS ORDINANCE is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the 4th day of November , 2019, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN acknowledges that is previously passed on September 16, 2019 resolution 2019-392 indicating that it would be agreeable for adult use recreational cannabis dispensaries to be opened in the City of Lincoln; and

WHEREAS, the CITY OF LINCOLN acknowledges that implementing rules and regulations for recreational adult use cannabis dispensaries to be a complicated affair, furthermore acknowledging that the City desires to deal with these issues one by one with an ordinance at later date implementing the City's decision into the code; and

WHEREAS, the CITY OF LINCOLN feels that it is in the best interests of local health, safety, and morality that the city initiates setback provisions in order to ensure that any recreational adult use cannabis dispensary is not within a certain amount of feet of a church or a school; and

WHEREAS, the CITY OF LINCOLN desires that a recreational adult use cannabis dispensary within the City of Lincoln not to operate within 250 feet of a church or a school; and

- 1. That a recreational adult use cannabis dispensary cannot operate within 250 feet of a school or church within the City of Lincoln.
- 2. Effective Date. That this Ordinance is effective immediately, however the ordinance incorporating this into the City Code will come at a later date when the remainder the rules and regulations for the operation of adult use recreational cannabis dispensary are discussed by the City of Lincoln.

The vote on the adoption of his Resolution was as follows:

| Alderman Parrott | NYE | Alderman Keller | AYE |
|---------------------------------|-------------|--------------------|----------------------|
| Alderwoman Horn | NYE | Alderman Welch | AYE |
| Alderman Hoinacki | NYE | Alderwoman Schmidt | NYE |
| Alderman Downs Mayor Goodman | AYE | Alderman Bateman | AYE |
| Ayes: 4- Ald. Downs, Ald. | Keller, Al | d. Welch, Ald. Ba | teman, Mayor Goodman |
| Nays: 4- Ald. Parrott, Ale | d. Horn, Al | i. Hoinacki, Ald. | Schmidt |
| Abstain: 0 | | | |
| | | | |

Passed and approved this 4th day of November, 2019.

CITY OF LINCOLN,

BY:

Seth Goodman, Mayor

City of Lincoln, Logan County, Illinois

City Clerk, City of Lincoln,

Logan County, Illinois

ORDINANCE NO. 2019-908

AN ORDINANCE ESTABLISHING THE HOUR OF OPERATION FOR RECREATIONAL ADULT USE CANNABIS DISPENSARIES

THIS ORDINANCE is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the 18th day of November, 2019, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN acknowledges that is previously passed on September 16, 2019 resolution 2019-392 indicating that it would be agreeable for adult use recreational cannabis dispensaries to be opened in the City of Lincoln; and

WHEREAS, the CITY OF LINCOLN acknowledges that implementing rules and regulations for recreational adult use cannabis dispensaries to be a complicated affair, furthermore acknowledging that the City desires to deal with these issues one by one with an ordinance at later date implementing the City's decision into the code; and

WHEREAS, the CITY OF LINCOLN feels that it is in the best interests of local health, safety, and morality that the city establish regulations limiting the hours of operation of recreational adult use cannabis dispensaries within the City of Lincoln; and

WHEREAS, the CITY OF LINCOLN desires that the hours of operation of recreational adult use cannabis dispensaries to be 10 a.m. through 10 p.m. Monday through Saturday and 12:00 p.m. through 6:00 p.m. on Sunday; and

- 1. That the hours of operation of recreational adult use cannabis dispensaries shall be 10 a.m. through 10 p.m. Monday through Saturday and 12:00 p.m. through 6:00 p.m. on Sunday
- 2. Effective Date. That this Ordinance is effective immediately, however the ordinance incorporating this into the City Code will come at a later date when the remainder the rules and regulations for the operation of adult use recreational cannabis dispensary are discussed by the City of Lincoln.

The vote on the adoption of his Resolution was as follows:

| | Alderman Parrott | NYE | Aldern | nan Keller | AYE | |
|---------|---------------------|-----------|--------|-------------|----------|--------------------|
| | Alderwoman Horn _ | NYE | Aldern | nan Welch | AYE | |
| | Alderman Hoinacki _ | NYE | Alderw | voman Schm | nidt NYE | |
| | Alderman Downs _ | AYE. | Aldem | nan Batemai | a AYE | Mayor Goodman AYE |
| Ayes: | 5- Ald. Downs, Ald | . Keller, | Ald. | Welch, Ale | d. Bater | nan, Mayor Goodman |
| Nays: | 4- Ald. Parrott, A | ld. Horn, | Ald. | Hoinacki, | Ald. So | chmidt |
| Abstain | : 0 | | | | | |
| Absent: | 0 | | | | | |

Passed and approved this Aday of Nov. 2019.

CITY OF LINCOLN,

BY:

Seth Goodman, Mayor

City of Lincoln, Logan County, Illinois

City Clerk, City of Lincoln, Logan County, Illinois

ORDINANCE NO. 2019-909

AN ORDINANCE ESTABLISHING THE NUMBER OF RECREATIONAL ADULT USE CANNABIS DISPENSARIES PERMITTED WITH THE CITY OF LINCON

THIS ORDINANCE is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the 18th day of November, 2019, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN acknowledges that is previously passed on September 16, 2019 resolution 2019-392 indicating that it would be agreeable for adult use recreational cannabis dispensaries to be opened in the City of Lincoln; and

WHEREAS, the CITY OF LINCOLN acknowledges that implementing rules and regulations for recreational adult use cannabis dispensaries to be a complicated affair, furthermore acknowledging that the City desires to deal with these issues one by one with an ordinance at later date implementing the City's decision into the code; and

WHEREAS, the CITY OF LINCOLN feels that it is in the best interests of local health, safety, and morality that the city establish regulations limiting the amount of recreational adult use cannabis dispensaries to be permitted within the City of Lincoln; and

WHEREAS, the CITY OF LINCOLN desires that the number of recreational adult use cannabis dispensaries to be permitted within the City of Lincoln is to be limited to only one; and

- That only one recreational adult use cannabis dispensary shall be permitted within the City of Lincoln.
- 2. Effective Date. That this Ordinance is effective immediately, however the ordinance incorporating this into the City Code will come at a later date when the remainder the rules and regulations for the operation of adult use recreational cannabis dispensary are discussed by the City of Lincoln.

The vote on the adoption of his Resolution was as follows:

| Alderman Parrott | NYE | Alderman Keller | AYE |
|--|--------------|---------------------|-----------------------|
| Alderwoman Horn | NYE | Alderman Welch | AYE |
| Alderman Hoinacki | NYE | Alderwoman Schmidt | NYE |
| Alderman Downs | AYE | Alderman Bateman | _AYE Mayor Goodman AY |
| Ayes: 5- Ald, Downs, Al | i. Keller. / | ald. Welch, Ald. Ba | ateman, Mayor Goodman |
| Nays: 4- Ald. Parrott, | Ald. Horn, A | ald. Hoinacki, Ald | . Schmidt |
| Abstain: 0 | - | | |
| Absent: 0 | | | |
| Passed and approved | this Aday o | | |
| ATTEST. City Clerk, Ci Logan County | | MON (SEAL) | |
| | | | |

ORDINANCE NO. 2019-911

AN ORDINANCE BANNING ON-SITE USE OF CANNABIS AT RECREATIONAL ADULT USE CANNABIS DISPENSARIES WITHIN THE CITY OF LINCOLN

THIS ORDINANCE is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the <u>2nd</u> day of <u>December</u>, 2019, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN acknowledges that is previously passed on September 16, 2019 resolution 2019-392 indicating that it would be agreeable for adult use recreational cannabis dispensaries to be opened in the City of Lincoln; and

WHEREAS, the CITY OF LINCOLN acknowledges that implementing rules and regulations for recreational adult use cannabis dispensaries to be a complicated affair, furthermore acknowledging that the City desires to deal with these issues one by one with an ordinance at later date implementing the City's decision into the code; and

WHEREAS, the CITY OF LINCOLN feels that it is in the best interests of local health, safety, and morality that the city ban on-site consumption of cannabis at recreational adult use cannabis dispensaries within the City of Lincoln; and

- 1. That on-site use of cannabis is banned at recreational adult use cannabis dispensaries within the City of Lincoln.
- 2. Effective Date. That this Ordinance is effective immediately, however the ordinance incorporating this into the City Code will come at a later date when the remainder the rules and regulations for the operation of adult use recreational cannabis dispensary are discussed by the City of Lincoln.

The vote on the adoption of his Ordinance was as follows:

| | AYE | Alderman Keller | AYE |
|--|---|---------------------|--|
| Alderwoman Horn | AYE | Alderman Welch | AYE |
| Alderman Hoinacki | AYE | Alderwoman Schmidt | AYE |
| Alderman Downs | AYE | Alderman Bateman | AYE |
| Ayes: 8- Ald. Parrott, A Ald. Welch, Ald Nays: 0 | 1. Schmidt | , Ald. Bateman | Downs, Ald. Keller |
| Abstain: 0 | *************************************** | | , |
| Absent: 0 | | | |
| Passed and approved | this <u>2nd</u> day | of December , 2019. | |
| | | OTTS! OF LINCOLNI | |
| | | | odman, Mayor Logan County, Illinois |

ORDINANCE NO. 2020-915 AN ORDINANCE ESTABLISHING THE ANNUAL FEE FOR ADULT USE CANNABIS DISPENSARIES

| | THIS | ORDIN | ANCE | is mad | e and | adopted | by th | ne CITY | COUNCIL | OF | THI |
|--------|---------|--------|-----------|--------|--------|---------|---------|----------|--------------|--------|-------|
| CITY | OF LI | NCOLN, | LOGA | N COU | NTY | ILLING | DIS, at | a regula | ır meeting l | ield i | n the |
| City C | Council | Chambe | rs in sai | d City | on the | (| lay of | ***** | | , 2 | 2020 |
| WITN | ESSET | H: | | | | | | | | | |

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN acknowledges that is previously passed on September 16, 2019 resolution 2019-392 indicating that it would be agreeable for adult use recreational cannabis dispensaries to be opened in the City of Lincoln; and

WHEREAS, the CITY OF LINCOLN acknowledges that implementing rules and regulations for recreational adult use cannabis dispensaries to be a complicated affair, furthermore acknowledging that the City desires to deal with these issues one by one with an ordinance at later date implementing the City's decision into the code; and

WHEREAS, the CITY OF LINCOLN feels that it is in the best interests of local health, safety, and morality that the city establish annual renewal fees to be permitted within the City of Lincoln; and

WHEREAS, the CITY OF LINCOLN desires that the amount of the annual recreational adult use cannabis dispensaries to be permitted within the City of Lincoln is to be \$2,500.00;

- 1. That the amount of the annual fee for recreational adult use cannabis dispensary shall be permitted within the City of Lincoln is \$2,500.00
- 2. Effective Date. That this Ordinance is effective immediately, however the ordinance incorporating this into the City Code will come at a later date when the remainder the rules and regulations for the operation of adult use recreational cannabis dispensary are discussed by the City of Lincoln.

The vote on the adoption of his Ordinance was as follows:

| Alderman Parrott N | YE Alde | rman Keller | YE | | |
|---|---------------|--------------|-------------------------------------|---------------|---------|
| Alderwoman Horn AY | E_ Alde | rman Welch | _AYE | | |
| Alderman Hoinacki AY | E Alde | rman Bateman | AYE | | |
| Alderman Downs AY | E Ald | erman Vacant | Seat | | |
| Ayes: 6- Ald. Hoinacki, Al | d. Horn, Ald. | Downs, Ald. | Keller, Ald | . Welch, Ald. | Bateman |
| Nays: 1- Ald. Parrott | | | | | |
| Abstain: _0 | | | 1 | | |
| Absent: | | | | | |
| Passed and approved this | _21s@ay oflan | mary, 202 | 0. | | |
| | CIT | Y OF LINCOL | ٧, | 1 | |
| | BY: | | Add Goodman, Ma n, Logan Coun | | |
| ATTEST: City Clerk, City o Logan County, Illi | | (SEAL) | | | |

EXHIBIT B

3-24: RECREATIONAL ADULT USE DISPENSARY

3-24-1: LICENSE REQUIRED

It shall be unlawful for any person to sell or to offer for sale at retail any adult recreational use marijuana within the corporate limits of the City without having first obtained a license as provided by this chapter.

3-24-2: APPLICATION FOR LICENSES

Application for such licenses shall be made to the Mayor in writing, signed by the applicant if an individual or by a duly authorized agent thereof if a club or corporation, verified by oath or affidavit, and said application shall contain the following information and statements:

- (A) The name, age and address of the applicant in case of an individual; in the case of a copartnership, the persons entitled to share in the profits thereof; and in the case of a corporation for profit or a club, the date of incorporation, the objects for which it was organized, the names and addresses of the officers and directors; and if a majority in interest of the stock of such corporation is owned by one person or his nominees, the names and addresses of such persons; and if the business is to be run by a manager, the name and address of the manager shall also be included;
- (B) The citizenship of the applicant, his place of birth and if a naturalized citizen, the time and place of his naturalization;
- (C) The character of the business of the applicant; and in the case of a corporation, the objects for which it was formed;
- (D) The length of time that said applicant has been in business of that character, or in the case of a corporation, the date on which its charter was issued;
- (E) The amount of goods, wares and merchandise on hand at the time application is made;
- **(F)** The location and description of the premises or place of business which is to be operated under such license;
- (G) A statement whether applicant has made similar application for a similar license on premises other than described in this application, and the disposition of such application;
- (H) A statement that applicant has never been convicted of a felony and is not disqualified to receive a license by reason of any matter or thing contained in this chapter, laws of this State, or the provisions of this Code;
- (I) Whether a previous license by any state or subdivision thereof, or by the Federal government has been revoked, and the reasons therefore;
- (J) A statement that the applicant will not violate any of the laws of the State of Illinois or of the United States, or any ordinance of the City in the conduct of his place of

- business; and a further statement that applicant is qualified to obtain a license to sell at adult recreational use cannabis from the State of Illinois;
- (K) A statement as to whether the applicant is a resident of the City.

Upon the filing of an application for a license to the City Council, as provided in this chapter, the City Council shall upon such, investigate the applicant for a license and shall upon such investigation, approve or reject the application by granting the license or by not granting the license; provided, however, that no such license shall be granted or refused in less than one week's time after the presentation of the application to the City Council.

3-24-3: PERSONS REFUSED LICENSE

No such license shall be issued to:

- (A) A person who is not of good character and reputation in the community in which he resides:
- (B) A person who is not a citizen of the United States;
- (C) A person who has been convicted of a felony under any Federal or State law, if the State has determined, after investigation, that such person has not been sufficiently rehabilitated to warrant the public trust;
- (D) A person who has been convicted of being the keeper or is keeping a house of ill fame;
- (E) A person who has been convicted of pandering or other crime or misdemeanor opposed to decency and morality;
- **(F)** A person whose license issued under this chapter has been revoked for cause;
- (G) A person who at the time of application for renewal of any license issued hereunder would not be eligible for such license upon a first application;
- (H) A copartnership, unless all of the members of such copartnership shall be qualified to obtain a license;
- (I) A corporation, if any officer, manager or director thereof or any stockholder or stockholders owning in the aggregate more than 5% of the stock of such corporation, would not be eligible to receive a license hereunder for any reason other than citizenship and residence within the political subdivision;
- (J) A corporation, unless it is incorporated in Illinois, or unless it is a foreign corporation which is qualified under the Illinois Business Corporation Act to transact business in Illinois;
- (K) A person whose place of business is conducted by a manager or agent, unless the manager or agent possesses the same qualifications required of the licensee;
- (L) A person who does not beneficially own the premises for which a license is sought, or does not have a lease thereon for the full period for which the license is to be issued;
- (M) Any law enforcing public official, including members any Mayor, Alderman, or member of the City Council or commission, any president of a village board of trustees, any member of a village board of trustees, or any president or member of a county board; and no such official shall be interested in any way, either directly or indirectly, in the manufacture, sale or distribution of cannabis, except that license may be granted to such official in relation to premises which are not

located within the territory subject to the jurisdiction of that official if the issuance of such license is approved by the State of Illinois;

(N) A person who is not a beneficial owner of the business to be operated by the licensee;

3-24-4: NUMBER OF LICENSES

There shall only be allowed one recreational adult use cannabis dispensary. The Mayor shall furnish the Clerk, treasurer and Chief of Police each with a copy of the license thereof; upon the issuance of any new license, or the revocation of any old license, the Mayor shall give written notice of such action to each of the aforesaid officers within 48 hours of such action.

3-24-5: BAN ON CONSUMPTION AT DISPENSARY

It shall be unlawful for anyone to consume cannabis on-site at a recreational adult use cannabis dispensary.

3-24-6: APPLICATION (NEW AND RENEWAL) FEE

The application fee for a recreational adult use cannabis dispensary shall be a non-refundable \$2,500.00. The yearly annual fee shall be \$2,500.00 due May 1 of each year.

3-24-7: LOCATION RESTRICTIONS

No license shall be issued for any recreational adult use cannabis dispensary within 250 feet of any church or school within the City of Lincoln.

3-24-8: CHANGE OF LOCATION

A license shall permit the sale of creational adult use cannabis only on the premises described in the application and license. Such location may be changed only with the written permit to make such change issued by the City Council. No change of location shall be permitted unless the proposed new location is a proper one for the sale of creational adult use cannabis under the laws of this state and the provisions of this Code. Any such change shall be allowed only after receipt of a \$2,500.00 fee payable to the City of Lincoln.

3-24-9: HOURS, DAYS OF SALE

Recreational Adult Use Cannabis Dispensary can operate between the hours of 10 a.m. through 10 p.m. Monday through Saturday and 12:00 p.m. through 6:00 p.m. on Sunday. It shall be illegal to operate outside of those designated times.

3-24-10: REVOCATION OF LICENSE

The City Council shall have power to grant licenses and to revoke for cause any or all licenses issued to persons for the sale of creational adult use cannabis within the City, and they shall revoke any license for any violation of any of the provisions of this chapter or for any violation of any state law pertaining to the sale of creational adult use cannabis. Any license issued under this chapter may be suspended or revoked by the City Council commissioner for any one of the following reasons:

- (A) Violation of the laws of the state or of the United States, or of any of the provisions of this chapter.
- (B) The willful making of any false statement as to a material fact in application for a license.
- (C) Permitting any illegal, disorderly or immoral practices upon licensed premises.

| ~ | ~~ | 4 | | |
|---|-----|---|--|--|
| | 117 | 1 | | |
| | | | | |

RESOLUTION ADOPTING WORKING BUDGET

CITY OF LINCOLN

F.Y. 2021-2022 BUDGET

WHEREAS, the City Council has directed the City Administrator, City Treasurer and Staff to prepare a Working Budget; and

WHEREAS, the City Council and the Staff thereof worked diligently in the preparation of the Working Budget for the Fiscal Year beginning May 1, 2021 and ending April 30, 2022; and

WHEREAS, the City Council desires to limit the spending of the City according to those items as set forth in the Working Budget, unless approved by the council; and

NOW THEREFORE, IT IS HEREBY RESOLVED that the Working Budget, as proposed by the City Administrator, City Treasurer and Corporate Authorities on April 19, 2021, in the amount of \$26,891,424.00 as attached and incorporated therein, is hereby adopted as a spending limit for the items contained therein and before expenditures shall be made in excess of those or for items not contained therein, it shall be necessary to apply to the City Council for amendment of the Working Budget. This Resolution shall be in effect the 1st day of May, 2021.

Approved this 19th day of April, 2021

Mayor, City of Lincoln Logan County, Illinois

ATTESTED and filed in my office this 19th day of April, 2021

City Clerk

REVENUE PROJECTIONS 2021-2022

| 02 | General Fund | Property Tax - Corporate | 5,139 | |
|----|---------------------------|---|--------------|--------------|
| | | Property Tax - Police Protection | 59,809 | |
| | | Property Tax - Fire Protection | 125,902 | |
| | | Property Tax - Streets & Alleys | 100 | |
| | | Property Tax - Road & Bridge | 80,635 | |
| | | Outside Fire Protection Fees | 4,700 | |
| | | Municipal Sales Tax/State Use Tax | 3,200,000 | |
| | | Municipal Telecommunications Tax | 185,000 | |
| | | State Income Tax | 1,600,000 | |
| | | State Pull Tabs/Jar Games | 1,800 | |
| | | Mobil Home Taxes | 6,000 | |
| | | Forfeited/Housing Auth. Taxes | 6,450 | |
| | | Replacement Tax | 285,000 | |
| | 11 27 | SRO Contributions | 76,590 | |
| | 10/1 | Depot Rental | 10,800 | |
| | (b) (c) | Permits/Licenses/Fines/Fees/Other | 266,650 | |
| | | Franchise Fees | 72 316,500 | |
| | Ann F | Health Ins. Reimbursements | 145,000 | |
| | | Safety Grant | 13,538 | |
| | | CHP Grant | 43,452 | |
| | | Total Interest Earned | 2,600 | |
| | | State Cannibis Use Tax | 16,000 | |
| | | Utility Tax | 510,000 | |
| | 15 /1 | Video Gaming Tax | 432,000 | |
| | - A 12 0 | Covid Relief FundLocal Govt. Assistance | 597,950 | |
| | Sub-Total (02) | | 7,991,615.00 | 7,991,615.00 |
| | (1) (1) | | | |
| | Other General Fund Accts. | | | |
| 10 | Audit Fund | Property and Other Taxes | 17,470 | 17,470 |
| 12 | ESDA Fund | Property and Other Taxes | 4,064 | 4,064 |
| 16 | Forestry Fund | Property and Other Taxes | 48,705 | 48,70 |
| 18 | Liability Insurance | Property and Other Taxes | 126,742 | 126,742 |
| | | | | |

4/1/21

| 55 | Tourism Fund | Fund Balance/ Fwd. (Est.) | 40,000 | |
|----|---------------------------|--|--|-----------|
| 33 | Tourism Fund | Hotel/Motel Tax | 175,000 | |
| _ | | | | |
| | | Interest | 15 | |
| | Sub-Total (55) | | - | 215,015 |
| 60 | Capital Improvements Fund | Capital Improvements Fund Bal./Fwd. (Est.) | 277,869 | |
| | | Non-Home Rule Sales Tax | 796,000 | |
| | | Proceeds from Alt. Rev. Bond/Bal Fwd. | 11,521 | |
| | | Interest | 175 | |
| | Sub-Total (60) | | 1,085,565 | 1,085,565 |
| 65 | TIF | Property Tax Increment | 133,000 | |
| | | Interest | No. of the Party o | 12 95 |
| | Sub-Total (65) | | 10/10/ | 133,008 |
| | | | (a) (a) | |
| | () () () () () | | to discount to | |
| 70 | Equipmen Fund | Equipment Rental Receipts | 185,000 | |
| | - Comment | Sale of Surplus Property | 1,500 | |
| | | Interest | 800 | |
| | Sub-Total (70) | | | 187,300 |
| 74 | Police Pension Fund | Property and Other Taxes | 505,489 | |
| | 1 | Replacement Tax | 60,000 | |
| | | Utility Tax | 153,000 | |
| | | Interest & Dividend Income | 65,000 | |
| | 0 100 | Employee Contributions & Other Revenue | 179,000 | |
| | Sub-Total (74) | | | 962,489 |
| 76 | Firemen's Pension Fund | Property and Other Taxes | 471,678 | |
| | | Replacement Tax | 60,000 | |
| | | Utility Tax | 187,000 | |
| | | Interest and Dividend Income | 50,000 | |
| | | Employee Contributions & Other Revenues | 132,875 | |
| | Sub-Total (76) | | | 901,553 |

Revenues--General Fund

| Account Number | Account Number Description | | Budget Amount | | | |
|----------------|---|-------|---------------------|--|--|--|
| 02 | g parties | | | | | |
| 02-0000-3250 | Fines/Fees Nuisances | 3 | 150.00 | | | |
| 02-0001-3010 | Property Taxes (Corp. and G.F. Sub-Funds) | 1 | 480,146.00 | | | |
| 02-0001-3013 | Property Taxes (Streets & Alleys) | \$ \$ | 100.00 | | | |
| 02-0001-3014 | Property Taxes (Fire Protection) | \$ | 125,902.00 | | | |
| 02-0001-3015 | Property Taxes (Police Protection) | \$ | 59,809.00 | | | |
| 02-0001-3040 | Mobil Home Privilege Tax/Housing Auth. | \$ | 12,450.00 | | | |
| 02-0001-3050 | Road & Bridge Tax | \$ | 80,635.00 | | | |
| 02-0001-3100 | Licenses/Permits-Bus. Food | \$ | 2,300.00 | | | |
| 02-0001-3102 | Licenses/Permits-BusTavern | \$ | 48,000.00 | | | |
| 02-0001-3104 | Licenses/Permits-BusBeer Club | \$ | 1,000.00 | | | |
| 02-0001-3106 | License/Permits-BusScavenger | \$ | 200.00 | | | |
| 02-0001-3108 | Licenses/Permits-BusPool/Billiards | \$ | 100.00 | | | |
| 02-0001-3110 | Licenses/Permits-BusCoin Operated | \$ | 6,000.00 | | | |
| 02-0001-3114 | Licenses/Permits-BusJuke Box | \$ | 4,000.00 | | | |
| 02-0001-3116 | Licenses/Permits-BusPhotographer | \$ | 400.00 | | | |
| 02-0001-3118 | Licenses/Permits-BusBowling | \$ | 80.00 | | | |
| 02-0001-3120 | Licenses/Permits-BusTaxicabs | \$ | 75.00 | | | |
| 02-0001-3122 | Licenses/Permits-BusPeddlers | \$ | 750.00 | | | |
| 02-0001-3124 | Licenses/Permits-BusCloseout Sales | \$ | 100.00 | | | |
| 02-0001-3126 | Licenses/Permits-BusTheatre | \$ | Harris and a second | | | |
| 02-0001-3128 | Licenses/Permits-BusAuction | \$ | 500.00 | | | |
| 02-0001-3130 | Licenses/Permits-Bus-Lmtd. Cl. (Spec. Liq.) | \$ | 380.00 | | | |
| 02-0001-3132 | Licenses-Permits-BusIt Merc. | \$ | 1,400.00 | | | |
| 02-0001-3133 | Licenses/Permits-BusChildren's Hospital | \$ | 50.00 | | | |
| 02-0001-3134 | Licenses/Permits-Nb-Bldg. Permits | \$ | 2,000.00 | | | |
| 02-0001-3136 | Licenses/Permits-Sewer Taps | \$ | 2,100.00 | | | |
| 02-0001-3140 | Licenses/Permits-Nb-Multi-Pets | \$ | 50.00 | | | |

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| 02-0001-3143 | Licenses/Permits-Chickens | \$ | 300.00 |
|--------------|--|----------|--------------|
| 02-0001-3200 | Franchises Fees | \$ | 316,500.00 |
| 02-0001-3210 | Fines/Fees-Pkg. Meter Collections | \$ | 1,700.00 |
| 02-0001-3230 | Fines/Fees-Circuit Court Fines | \$ | 64,000.00 |
| 02-0001-3231 | Fines/FeesCircuit Court-Alcohol | \$ | 1,700.00 |
| 02-0001-3232 | Fines/Fees-Circuit Clerk- Atty. Fees | \$ | 1,700.00 |
| 02-0001-3233 | Fines/Fees-Circuit Clerk-Police Vehicles | \$ | 3,000.00 |
| 02-0001-3240 | FeesNew Liquor Licenses | \$ | 8,000.00 |
| 02-0001-3250 | Fees/FinesViolations/Police | \$ | 1,000.00 |
| 02-0001-3252 | Fees/Fines-Violations/Bldg. & Ssafety | \$ | 600.00 |
| 02-0001-3255 | Fees/Fines-Liquor Violations | 5 | ₹ 50.00 |
| 02-0001-3260 | Fees/Fines-Brush Disposal | 7 \$5 | 7,000.00 |
| 02-0001-3360 | Outside Fire Protection Reimb. | 12/21 | 4,700.00 |
| 02-0001-3700 | Interest Earned | 1505 | 2,600.00 |
| 02-0001-3725 | SRO Con tribution | \$ | 76,590.00 |
| 02-0001-3731 | Birth Certificates | \$ | 1,365.00 |
| 02-0001-3732 | Death Certificates | \$ | 15,000.00 |
| 02-0001-3735 | Misc. Income-EZ Admin. Fees | \$ | 15,000.00 |
| 02-0001-3800 | Replacement Tax (PPRT) | \$ | 317,000.00 |
| 02-0001-3809 | State Cannibis Use Tax | \$ | 16,000.00 |
| 02-0001-3810 | Municipal Sales Tax/State Use Tax | \$ | 3,200,000.00 |
| 02-0001-3811 | Telecommunications Tax | \$ | 185,000.00 |
| 02-0001-3812 | Utility Tax | \$ | 510,000.00 |
| 02-0001-3820 | State Income Tax | | 1,600,000.00 |
| 02-0001-3830 | State -Pull Tabs & Jar Games | \$ \$ | 1,800.00 |
| 02-0001-3835 | Video Gaming Tax | \$ | 432,000.00 |
| 02-0001-3850 | Health Insurance Reimbursements | | 145,000.00 |
| 02-0001-3855 | Refunds | \$ | 500.00 |
| 02-0001-3860 | Sales of Property | \$ | 1,500.00 |
| 02-0001-3900 | Grants | \$ | 9,000.00 |
| 02-0204-3845 | City Clerk's OfficeReimbursements | \$ | 100.00 |
| 02-0254-3900 | Safety Grant | \$ | 13,538.00 |
| 02-0800-3845 | Fire DeptReimbursements | \$ | 2,000.00 |
| 02-0204-3600 | IDPH Grant | \$ | 900.00 |
| | | | |



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| 02- | General Fund | \$ 8,498,622.00 |
|--------------|---|--------------------|
| 02-0001-39 | Covid Relief FundLocal Govt. Assistance | \$ 597,950.00 |
| 02-0001-39 | CHP Grant | \$ 43,452.00 |
| 02-0001-39 | United Way Healing Illinois Grant | \$ 7,500.00 |
| 02-0001-3270 | Depot Rental | \$ 10,800.00 |
| 02-3600-3845 | Streets & AlleysReimbursements | \$ 50,000.00 |
| 02-1200-3845 | Police DeptReimbursements | \$ 4,500.00 |
| 02-0224-3845 | Bldg. & SafetyReimbursements | \$ 600.00 |





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Budget--F.Y. 2021-2022

Revenues, Expenditures and Transfers

| Account Number | Description | Ē | E.Y. 2019-2020 Budget | Ē | .Y. 2020-2021 Budget | _F. | Y. 2021-2022 Budget |
|----------------|---|----------------|--|-----|-------------------------|---------|------------------------|
| <u>02-</u> | General Fund | | | | Pr. " | · · · · | 5757 |
| <u>02-</u> | Revenues Various | \$ | 7,530,548.00 | \$ | 7,697,404.00 | 15 | 8,498,622.00 |
| 02- | General Fund | | | | D DOMESTIC | | • |
| | | Ē | .Y. 2019-2020 | | F.Y. 2020-2021 | F. | Y. 2021-2022 |
| 02-0000 | Gen. Fund/ Consolidated Sub-Funds | 702 | Budget | | Budget | | Budget |
| 02-0000-6342 | Animal Control Contract | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 48,672.00 |
| 02-0000-8324 | Audit Fee | \$ \$ \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| 02-0000-4098 | Municipal Retirement Contrib. | \$ | 141,511.00 | \$ | 114,900.00 | \$ | 106,500.00 |
| 02-0000-4096 | Social Security Contribution | \$ | 130,335.00 | \$ | 135,467.00 | \$ | 147,400.00 |
| 02-0000-5208 | Repairs Maint - Sirens | \$ | 8,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 02-0000 | Cen Fund Consolidated Sub-Funds | \$ | 351,846.00 | \$. | 327,367.00 | \$ | 337,572.00 |
| 02-0009 | Transfers | | A Constitution of the Cons | s < | 14 3 | | |
| 02-0009-9910 | Transfer To TIF Fund (as needed) | . • | 42.053.00 | 3 | 42,953.00 | \$ | 42,953.00 |
| 02-0009-9910 | Transfer To Police Pension | Ф Ф | 85.000.00 | 15 | 95,000.00 | \$ | 95,000.00 |
| 02-0009-9970 | Transfer To Fire Pension | \$ | 110,000.00 | Š | 120,000.00 | \$ | 120,000.00 |
| 02-0009-9972 | Transfer to Cap. Projects (as needed) | \$ | 325,000.00 | \$ | 325,000.00 | \$ | 325,000.00 |
| 02-0009-9963 | Transfer to Equip. Rental/Fire Truck Loan | \$ | - 177,750.00 | \$ | 177,750.00 | \$ | 177,750.00 |
| 02-0009-9966 | Transfer to Equip. Rental/Equip. Loan | \$ | 78,617.00 | \$ | 69,625.00 | \$ | 69,080.00 |
| 02 0000 JJ00 | Transfers | \$ | 818,420.00 | \$ | 830,328.00 | \$ | 829,783.00 |

| | | <u>F.</u> | Y. 2019-2020 | <u>F.</u> | .Y. 2020-2021 | F.Y | . 2021-2022 | |
|--------------|---|----------------------------------|--------------|-----------|---------------|------|-----------------|--|
| 0018 | Liability Insurance | | Budget | | Budget | | Budget | |
| 02-0018-8385 | Vehicle Liability Insurance | \$ | 50,000.00 | \$ | 61,450.00 | \$ | 55,842.00 | |
| 02-0018-8387 | Liability Insurance | \$ | 86,700.00 | \$ | 120,791.00 | 155 | 143,220.00 | |
| 02-0018-8388 | Workmens Compensation | \$ | 256,525.00 | \$ | 284,750.00 | | 369,120.00 | |
| 02-0018-8389 | Insurance-Property | \$ | 57,800.00 | \$ | 69,820.00 | \$ | 80,396.00 | * |
| 02-0018-8390 | Compensable Claims | \$ \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | š. |
| 0018 | Liability Insurance | \$ | 456,025.00 | \$ | 541,811.00 | \$ | 653,578.00 \\ | N. Committee |
| | | | | | | | 141 13 0 | and the second |
| 02-0204 | City Clerk | | | | | iii | 1 1 1 1 1 money | |
| 02-0204-4010 | Salaries-Elected Officials | \$ | 43,925.00 | \$ | 45,458.00 | 12/1 | 147,048.00 | |
| 02-0204-4012 | Salaries-Appointed () | \$ | 46,250.00 | \$ | 17,319.00 | \$, | 18,568.00 | |
| 02-0204-4013 | Salaries-Hourty | \$ \$ \$ | _ | \$ | 21,972.00 | . \$ | - | |
| 02-0204-4016 | Salaries-Part-time | \$ | - | \$ | - | \$ | - | |
| 02-0204-4017 | Salaries-Clerical | | | | | \$ | 10,939.00 | |
| 02-0204-5102 | Supplies-Office | \$ | 5,000.00 | \$ | 3,000.00 | \$ | 2,500.00 | |
| 02-0204-5112 | Equipment/Computers | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | |
| 02-0204-5202 | Repairs/Maint- Equipment | \$ | 1,500.00 | \$ | 1,000.00 | \$ | 1,000.00 | |
| 02-0204-5220 | Miscellaneous | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | |
| 02-0204-6435 | Contractual Services | \$\$\$\$\$\$\$\$\$\$\$ | 3,000.00 | \$ | 1,800.00 | \$ | 1,200.00 | |
| 02-0204-8342 | Legal Fees | \$ | - | \$ | - | \$ | = | |
| 02-0204-8345 | Vital Records | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | 7 57 |
| 02-0204-8362 | Printing/Publishing | \$ | 8,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | TG 11 1 |
| 02-0204-8402 | Dues/Publications | \$ | 500.00 | \$ | 300.00 | \$. | 200.00 | 15 4 |
| 02-0204-8420 | Travel & Training | \$ | 1,000.00 | \$ | 500.00 | \$. | 14500 PO | J. Marianton |
| 02-0204-8474 | Telephone | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2 500.00 | and the same of th |
| 02-0204 | City Clerk | \$ | 123,175.00 | \$ | 109,349.00 | \$ | 99,655:00 | |
| | 79 | | | | | | New Contract | |
| 02-0206 | City Treasurer 🦠 认 📑 | | | | | | | |
| 02-0206-4010 | Salaries-Elected Officials | \$ | = | \$ | 5,001.00 | \$ | 5,001.00 | |
| 02-0206-5102 | Supplies-Office \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | \$ | - | \$ | 250.00 | \$ | 300.00 | |
| 02-0206-8362 | Printing/Publishing | \$ | - | \$ | 1,100.00 | \$ | 1,000.00 | |
| 02-0206-8402 | Dues/Publications | \$ | - | \$ | 100.00 | \$ | 100.00 | |
| 02-0206-8420 | Travel & Training | \$ \$ \$ \$ \$ \$ | - | \$ | 500.00 | \$ | 250.00 | |
| 02-0206-8474 | Telephone | \$ | - | \$ | 350.00 | \$ | 350.00 | |
| 02-0206 | City Treasurer | \$ | - | \$ | 7,301.00 | \$ | 7,001.00 | Page 2 |
| | | | | | | | | |

| | | <u>F.</u> | Y. 2019-2020 | Ē | .Y. 2020-2021 | <u>F.</u> | .Y. 2021-2022 | |
|--------------|--|-----------------|--------------|----|---------------|-----------|--|--|
| 02-0214 | City Administrator | | Budget | | Budget | - | Budget | |
| 02-0214-4012 | Salaries-Appointed | \$ | 51,500.00 | \$ | 55,345.00 | \$ | - | |
| 02-0214-5102 | Supplies-Office | \$ | 1,400.00 | \$ | 800.00 | \$ | - | |
| 02-0214-5103 | Supplies-OfficeSpecial Projects | \$ | _ | \$ | 500.00 | \$ | - | 100 |
| 02-0214-5220 |) Miscellaneous | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - | mark 12 11 1 |
| 02-0214-8362 | Printing/Publishing 🔇 | \$ | 700.00 | \$ | 600.00 | \$ | | W 13 n |
| 02-0214-8402 | | \$ \$ | 1,000.00 | \$ | 1,200.00 | \$ | 18 Ed [B] | A CONTRACTOR OF THE PARTY OF TH |
| 02-0214-8410 | | \$ | 100.00 | \$ | 100.00 | \$ | | Company of the Company |
| 02-0214-8420 | | \$ | 2,500.00 | \$ | 2,250.00 | \$ | | The state of the s |
| 02-0214-8474 | | \$ | 3,000.00 | \$ | 3,300.00 | \$ | A COLUMN TO A COLU | |
| 02-0214 | City Administrator | \$ | 61,200.00 | \$ | 65,095.00 | \$ | - | |
| | The state of the s | | | | | | | |
| 020224 | Building and Zoning | | 00 444 00 | | 02.460.00 | | 00 653 00 | |
| 02-0224-4012 | | \$ | 88,114.00 | \$ | 92,468.00 | | 98,653.00 | |
| 02-0224-4014 | | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | |
| 02-0224-4016 | | \$ | 8,750.00 | \$ | 4474600 | \$ | - | |
| 02-0224-4017 | | \$ | - | \$ | 14,716.00 | \$ | 10,939.00 | |
| 02-0224-5102 | | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | |
| 02-0224-5106 | | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,500.00 | |
| 02-0224-5112 | | \$ | 3,900.00 | \$ | 2,900.00 | \$ | 2,900.00 | |
| 02-0224-5204 | | \$ | 1,000.00 | \$ | 500.00 | \$ | 1,100.00 | |
| 02-0224-5220 | . \ | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 | ** |
| 02-0224-6450 | | \$ | 13,500.00 | \$ | 13,500.00 | \$ | 23,500.00 | |
| 02-0224-6452 | | \$ | 1,000.00 | \$ | 500.00 | \$ | 1.000.00 | 1 K |
| 02-0224-8342 | | \$ | 900.00 | \$ | 900.00 | \$ ~ | | |
| 02-0224-8362 | | \$ | 1,000.00 | \$ | 1,000.00 | 1 1 | 10 | |
| 02-0224-8402 | | \$ | 500.00 | \$ | 500,00 | 127 | The state of the s | |
| 02-0224-8410 | _ | \$ | 500.00 | \$ | 1,000,00 | 3 | 1,000.00 | |
| 02-0224-8420 | _ | \$ | 2,500.00 | \$ | 1,750.00 | | 1,250.00 | |
| 02-0224-8474 | Annual An | \$ | 1,900.00 | \$ | 1,900.00 | \$ | 1,900.00 | |
| 02-0224-8599 | | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | |
| 02-0224-8620 | | \$ \$ | 250.00 | \$ | 250.00 | \$ | 250.00 | |
| 02-0224 | Building and Zoning | \$ | 156,814.00 | \$ | 164,884.00 | \$ | 177,792.00 | |
| 02-0232 | Crossing Guards | | | | | | | |
| 02-0232-4014 | | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 4,400.00 | |
| 02-0232 | Crossing Guards | \$ \$ | 6,000.00 | \$ | 6,000.00 | \$ | 4,400.00 | Page 3 |
| | | | | | | | | |

| | | <u>F.</u> ? | Y. 2019-2020 | F. | Y. 2020-2021 | <u>F.</u> | Y. 2021-2022 | |
|------------------------------|---|----------------------|--|------|---------------------------------------|-----------|----------------|--|
| 02-0234 | Merit Commission | | <u>Budget</u> | | Budget | | Budget | |
| 02-0234-4014 | Civil Svc Comm/Secret-Salaries | \$ | 900.00 | \$ | 500.00 | \$ | 700.00 | |
| 02-0234-4015 | Police & Fire Comm Salaries | \$ \$ | 900.00 | \$ | 500.00 | \$ | 600.00 | |
| 02-0234-8610 | Commission Expenses | Ş | 5,500.00 | \$ | 5,500.00 | \$ | 4,000.00 | |
| 02-0234 | Merit Commission | \$ | 7,300.00 | \$ | 6,500.00 | \$ | 5,300.00 | |
| 00.0054 | 2000 | | | | | | | |
| 02-0254 | Mayor & Fity Council Salaries Elected Officials | \$ | 41,000.00 | \$ | 36,000.QQ | \$ | 36,000.00 | |
| 02-0254-4010 | Salaries - Council Secretary | \$ | 5,800.00 | \$ | 5,900.00 | | 5,900.00 | |
| 02-0254-4014 | Salaries - Council Secretary SalariesClerical | \$ | 3,800.00 | ć | 3,3(3,00 | 3 | 53,045.00 | |
| 02-0254-4017 | Supplies-Office | ç | 500.00 | ć | 200,00 | 2 | 1,500.00 | |
| 02-0254-5102 | Dues/Donations | \$ \$ \$ \$ | 1,500.00 | Co | 1,500.00 | A | 1,500.00 | |
| 02-0254-8402 | Postage | ç | 50.00 | 1 | 1,20.00 | \$ | 50.00 | |
| 02-0254-8410 02-0254-8420 | Travel & Training | ç | 6,500.00 | 50 | \$ 000.00 | \$ | 5,000.00 | |
| 02-0254-8474 | Telephone/Internet/Fax | Š | 4,000.00 | (15) | 1,350.00 | \$ | 4,000.00 | |
| 02-0254-8520 | Public Relations | \$ | 4,000,00 | 义 | 4,000.00 | \$ | 4,000.00 | |
| 02-0254-8522 | Safety GrantExpenses | \$ | 26,066.00 | | 23,920.00 | Ś | 13,538.00 | |
| 02-0254-6436 | Public Communication | | 3,000.00 | \$ | 3,000.00 | \$ | 8,000.00 | A. S. |
| 02-0254 | Mayor & City Council | \$ \$ | 92,416.00 | Š | 81,220.00 | \$ | 132,533.00 | 1 |
| 02 0201 | industrial designation of the second | | Total Annual 🕏 Gall alon to be establish in best best be | • | 7000-0 3 00-00.07 20000000 300 | • | ند. | C 1 |
| 02-0404 | Contract Services - Legal | | | | | | | 1 1/2 / |
| 02-0404-5227 | Contract Services | \$ | 77,000.00 | \$ | 84,000.00 | \$ | 86,520.00 | A Lander |
| 02-0404-8342 | Outside Legal Services | \$ | 2,500.00 | \$ | 2,500.00 | \$ | (2,500.00) | The Branch |
| 02-0404-8344 | Labor Attories Contract Services - Legal | \$ \$ | 12,000.00 | \$ | 8,000.00 | \$ | 1/2/00/8/00/7/ | The second of th |
| 02-0404 | Contract Services - Legal | \$ | 91,500.00 | \$ | 94,500.00 | \$ | 101,020.00 | |
| 02-0604 | Contingencies | | | - | | | 1 | |
| 02-0604-4096 | Unempleyment Compensation | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 | |
| 02-0604-5408 | Hoperty Taxes | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,500.00 | |
| 02-0604-5414 | J.U.I.XXX Dees | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | |
| 02-0604-6432 | Contract Dispatch Contract | \$ | 228,085.00 | Ş | 206,980.00 | \$ | 221,814.00 | |
| 02-0604-6435 | Copie Lease/Contractual Serv | \$ | 8,000.00 | Ş | 8,000.00 | \$ | 6,626.00 | |
| 02-0604-6438 | Communication | \$ | 9,310.00 | Ş | 15,000.00 | \$ | 20,000.00 | |
| 02-0604-6439 | Software Maintenance | \$ | 35,000.00 | \$ | 37,000.00 | \$ | 37,000.00 | |
| 02-0604-6440 | SignageHighway | \$ | 20,000.00 | \$ | 400.00 | 5 | - | |
| 02-0604-8386 | Surety Bond-Premiums | \$ | 350.00 | \$ | 100.00 | \$ | 250.00 | |
| 02-0604 | United Way Heal Illinois Grant Expend. | \$ \$ | 206 245 22 | \$ | - | \$ | 7,500.00 | |
| 02-0604 | Contingencies | \$ | 306,345.00 | \$ | 273,680.00 | \$ | 299,690.00 | Page 4 |

| 02-0800,0806 | Fire Department | | F.Y. 2019-2020 | | F.Y. 2020-2021 | _ | Y. 2021-2022 |
|--------------|----------------------------|-----|----------------|----|-----------------------|------------|--|
| 02-0800-5102 | Supplies-Office | \$ | 6,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 02-0800-5106 | Supplies-Gas/Oil | \$ | 16,000.00 | \$ | 16,000.00 | \$ | 16,000.00 |
| 02-0800-5108 | Supplies-Dormitory | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 02-0800-5110 | Supplies-Medical | \$ | 4,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 02-0800-5112 | Equipment/Computers | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 02-0800-5115 | New Hire PEE/Equipment | | | \$ | 5,000.00 | \$ | 5,000.00 |
| 02-0800-5126 | Supplies-Fire Prevention | .\$ | 1,750.00 | \$ | 1,750.00 | \$ | 1,750.00 |
| 02-0800-5202 | Repairs/Maint Equipment | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| 02-0800-5206 | Repairs Maint-Radio | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 02-0800-5214 | Equipment Replacement Fund | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 7,000.00 |
| 02-0800-6435 | | \$ | 20,000.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| 02-0800-6448 | Investigations | \$ | 500.00 | \$ | 500.00 | \$ | < <p> √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √</p> |
| 02-0800-8402 | Dues/Subscriptions | \$ | 2,000.00 | \$ | 1,000.00 | Š. | 00.00 |
| 02-0800-8420 | Travel & Training | \$ | 13,300.00 | \$ | 13,000.00 | 2/ | 7 13,000.00 |
| 02-0800-8421 | New Hire Travel & Training | | | \$ | 15,000.00 5,000.00 | \\$ | 15,000.00 |
| 02-0800-8474 | Telephone/Mobile/Pagers | \$ | 4,000.00 | \$ | 5,000,00 | \$ | 5,000.00 |
| 02-0800-8520 | Public Relations | \$ | 200.00 | \$ | 4 /0 / | - | |
| 02-0800-8650 | Medical Exams | \$ | 5,000.00 | \$ | 7,900.00 | \$ | 7,000.00 |
| 02-0800-9002 | Grant Expenses | \$ | 20,000.00 | \$ | _ | \$ | - |
| 02-0806-4011 | Accrued Overtime | \$ | 19,000.00 | \$ | - | \$ | 5,000.00 |
| 02-0806-4012 | Salaries-Appointed. | \$ | 299,892.00 | \$ | 306,546.00 | \$ | 317,284.00 |
| 02-0806-4013 | Salaries-Monthly | \$ | 1,004,859.00 | \$ | 1,127,956.00 | | 1,207,069.00 |
| 02-0806-4018 | Salaries-Overtime | \$ | 100,000.00 | \$ | 100,000.00 | \$ | 80,000.00 |
| 02-0800,0806 | Fire Deparment | \$ | 1,583,001.00 | \$ | 1,689,452.00 | \$ | 1,766,303.00 |
| | | | | | , | el and | (3) |
| 02-1200,1206 | Police Department | | | _ | | N | A STATE OF THE PARTY OF THE PAR |
| 02-1200-4082 | Police Uniforms | \$ | 16,125.00 | \$ | 16,125.06 | 3 | 16 125.00 16,000.00 60,000.00 |
| 02-1200-5102 | Supplies-General | \$ | 16,000.00 | \$ | 16,000.00 | 72 | 26,000.00 |
| 02-1200-5106 | Supplies-Gas & Oil | \$ | 44,000.00 | \$ | 48,000,000 | Sil | 60,000.00 |
| 02-1200-5112 | Equipment/Computers | \$ | - | \$ | - Allegarian | _ | |
| 02-1200-5202 | Repairs/Equipment | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 02-1200-5204 | Repairs/Maint - Vehicles | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 02-1200-5206 | Repairs/Maint - Radios | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 300.00 |
| 02-1200-5220 | Medical Supplies | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 02-1200-6435 | Contractual Services | \$ | 19,900.00 | \$ | 19,000.00 | \$ | 54,306.00 |
| | (continued) | | | | | | |

| | | Ē | F.Y. 2019-2020 | | F.Y. 2020-2021 | | .Y. 2021-2022 |
|--------------|---|----|----------------|-----|--|---------|--|
| | | | Budget | | Budget | | Budget |
| 02-1200,1206 | Police Dept. Expenditures (continued) | | | | | | |
| 02-1200-6448 | Investigations | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 02-1200-8402 | Dues/Subscription | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| 02-1200-8420 | Travel & Training | \$ | 14,000.00 | \$ | 16,000.00 | \$ | 16,000.00 |
| 02-1200-8474 | Telephone | \$ | 15,300.00 | \$ | 12,000.00 | \$ | 12,000.00 |
| 02-1200-8475 | Tuition Reimbursement | \$ | 3,000.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 02-1200-8520 | Public Relations | \$ | 1,750.00 | \$ | 1,750.00 | \$ | 1,750.00 |
| 02-1200-8644 | Labor Attorney | \$ | 10,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 02-1200-8650 | Medical Exams/Drug Tests | \$ | 1,500.00 | \$ | 2,500.00 | \$ | 7,500.00 |
| 02-1206-4012 | Salaries-Appointed (| \$ | 157,785.00 | \$ | 162,324.00 | ,-5 | ∠1 68,00€.00 |
| 02-1206-4013 | Salaries-Monthly \ | \$ | 1,673,949.00 | \$ | 1,695,665,00 | (\$ | 1,828,137.00 |
| 02-1206-4017 | Salaries-Clerical | \$ | 69,402.00 | \$ | 70,595,80 | 2 | 75,195.00 |
| 02-1206-4018 | Salaries Overtime | \$ | 67,320.00 | \$ | 67,320.00 | \\$\ | 67,320.00 |
| 02-1200,1206 | Police Department | \$ | 2,140,231.00 | \$, | 2,160,979.00 | ۜ\$` | 2,354,339.00 |
| | | | | * | F WILLIAM | G. | |
| 02-1400 | Building Grounds | | | | The state of the s | | |
| 02-1400-5102 | Supplies-General | \$ | 1,000.00 | \$ | 4,400.00 | \$ | 1,600.00 |
| 02-1400-5202 | Repairs/Maint - Equipment | \$ | 1,000.00 | \$ | 1,800.00 | \$ | 1,800.00 |
| 02-1400-5212 | Repairs/Maint - Building | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| 02-1400-6340 | Custodian Contract | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 28,440.00 |
| 02-1400-6435 | Contractual Services | \$ | 30,000.00 | \$ | 25,000.00 | \$ | 20,000.00 |
| 02-1400-8302 | Utilities-Electric | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 52,000.00 |
| 02-1400-8304 | Utilities-Gas | \$ | 12,000.00 | \$ | 13,000.00 | \$ | 13,000.00 |
| 02-1400-8306 | Utilities-Water | \$ | 3,500.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 02-1400-8310 | Utilities-Garbage | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 02-1400-6433 | Internet Service, CH 176, SD | \$ | 7,500.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 02-1400-8474 | Telephone Service | \$ | 5,500.00 | \$ | 5,000.00 | \$ | 8,500,00 |
| 02-1400 | Building & Grounds | \$ | 161,500.00 | \$ | 156,200.00 | \$ | 155,346.00 |
| | A Proposition of the Contract | | | | | - | 111 1 |
| 02-2200 | Contract Services - General | | | | | See See | The state of the s |
| 02-2200-5227 | Contract Services | \$ | 6,000.00 | \$ | 6,000.00 | \$ | (// 6,000,00 |
| 02-2200- | IT Services | \$ | - | \$ | - | \$ | 10,000.00 |
| | Contract Services - General | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 16,000.00 |
| | | | | | | | |

| | | F.Y | 2019-2020 | 1 | F.Y. 2020-2021 | <u>F.</u> | Y. 2021-2022 |
|---------------|---|-----------------|-----------|------|----------------|-----------|---------------|
| 02-3000 | Economic Planning and Development | | Budget | | Budget | | Budget |
| 02-3000-8414 | CEDS | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 02-3000-8416 | CEO | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| 02-3000-8602 | Fees-Logan Co Regional Plan | \$ | 12,500.00 | \$ | 12,500.00 | \$ | 12,500.00 |
| 02-3000-8500 | Third Friday | \$ | 5,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| 02-3000-8501 | Third Friday. Economic Development Grants | \$ | _ | \$ | - | \$ | 95,700.00 |
| 02-3000-7852* | Facade Grants | \$ | - | \$ | - | \$ | 50,000.00 |
| 02-3000- | Business Sustainabilty Grants | \$ \$ | - | \$ | - 5.5. | 3 | 50,000.00 |
| 02-3000 | Economic Planning and Development | \$ | 20,500.00 | \$ | 21,500.00 | \$3 | 217,200.00 |
| 02-3600,3606 | Streets & Affeys | | | . 15 | minutes (1) | 17 | Sanday Action |
| 02-3600-4082 | Personal items | \$ | 750.00 | \$ | 750.00 | S | - |
| 02-3600-4084 | Union CDL | \$ | 195.00 | \$ | 195.00 | \$ | 195.00 |
| 02-3600-4086 | Clothing Allowance | \$ | 4,050.00 | \$ | 4.050.00 | \$ | 5,500.00 |
| 02-3600-4090 | Safety Supplies | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 02-3600-5102 | Supplies-General | \$ | 8,000.00 | \$ | 7,000.00 | \$ | 7,000.00 |
| 02-3600-5106 | Supplies-Gas & Oil | \$ | 26,000.00 | \$ | 26,000.00 | \$ | 30,000.00 |
| 02-3600-5116 | Supplies-Materials | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 50,000.00 |
| 02-3600-5124 | Supplies-Tools | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 02-3600-5202 | Repairs - Equipment | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 42,000.00 |
| 02-3600-5214 | Repairs/Maint Equip Rental | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 |
| 02-3600-5220 | Miscellaneous 🔍 🕽 | \$ | 1,000.00 | \$ | 500.00 | \$ | 500.00 |
| 02-3600-5230 | Repairs/Street Lights/Signals | \$ | 90,000.00 | \$ | 55,000.00 | \$ | 40,000.00 |
| 02-3600-6435 | Contractual Services | \$ | 40,000.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| 02-3600-6440 | Planting | \$ | 3,000.00 | \$ | 5,000.00 | 0.00 | 5,000.00 |
| 02-3600-6441 | Tree Trim & Stamp Removal | \$ | 50,000.00 | \$ | 50,000.00 | \$ | \$0,000.00 |
| 02-3600-6443 | Storm Reserve | \$ | 5,000.00 | \$ | 5,000.00 | 15 | 5.000.00 |
| 02-3600-6444 | Arbor Day Supplies | \$ | 1,000.00 | \$ | 1,000,00 | المركا | 1,000.00 |
| 02-3600-6446 | Street Markings And Controls | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 02-3600-6447 | Contract - Pavement Markings | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| 02-3600-8344 | Labor Attorney | \$ | 15,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 02-3600-8362 | Printing/Publishing | \$ | 750.00 | \$ | 750.00 | \$ | 500.00 |
| 02-3600-8420 | Travel & Training | \$ | 4,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 02-3600-8474 | Telephone/Mobile/Pagers | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| 02-3600-8520 | Public Relations | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 02-3600-8618 | Sidewalk-Rebates | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 8,000.00 |
| 02-3600-8650 | Medical Exams | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| | (continued) | | | | | | |

| | | <u>F.</u> | Y. 2019-20 |
|--------------|--|-----------|------------|
| 02-3606 | Streets & Alleys (continued) | | Budget |
| 02-3606-4012 | Salaries-Appointed | \$ | 74,624 |
| 02-3606-4014 | Salaries Hourly | \$ | 399,040 |
| 02-3606-4016 | Salaries-Part-time | \$ | 28,000 |
| 02-3606-4017 | SålaftesClerical | \$ | T. |
| 02-3606-4018 | Salaries-Overtime | \$ \$ | 5,000 |
| 02-3600,3606 | Streets & Alleys | \$ | 935,909 |
| S. Carrier | Lagran de la companya | | |
| 02-3704 | Health Benefits | | |
| 02-3704-4070 | Health Insurance | \$ | 604,571 |
| 02-3704-4071 | Health Insurance-Retirees | \$ | 199,317 |
| 02-3704-4072 | Dental Insurance | \$ | 42,500 |
| 02-3704-4073 | Injured Officer Premium | \$ | 9,000 |
| 02-3704-4074 | Life Insurance | \$ | 2,250 |
| 02-3704-4075 | Hsa Benefit | \$ | 60,720 |
| 02-3704-4076 | Hsa Benefit Retiree | \$ | 4,035 |
| | 1/2 | | |
| 02-3704 | Health Benefits | \$ | 922,393 |
| | The state of the s | | |
| 02 | General Fund | \$ | 7,421,155 |
| | and the state of t | | |

| F.Y. 2019-2020 | | 1 | .Y. 2020-2021 | F.Y. 2021-2022 | | | | |
|----------------|--------------|---------------|--|----------------|--|--|--|--|
| | Budget | Budget | | | Budget | | | |
| \$ | 74,624.00 | \$ | 76,862.00 | \$ | 78,065.00 | | | |
| \$ | 399,040.00 | \$ | 451,150.00 | \$ | 515,835.00 | | | |
| \$ | 28,000.00 | \$ | 27,942.00 | \$ | 31,596.00 | | | |
| \$ | - | \$ | 14,716.00 | \$ | 10,939.00 | | | |
| 170 | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 | | | |
| \$ \$ | 935,909.00 | \$ | 948,415.00 | S | 986,630.00 | | | |
| | • | | The state of the s | 91 | think the state of | | | |
| | | اد. تو اود | 1/2 | 1 | 7 | | | |
| \$ | 604,571.00 | 3 | 633,255.00 | \$ | 513,000.00 | | | |
| \$ | 199.317.00 | 3 | 199,000,00 | \$ | 200,400.00 | | | |
| \$ | 42,500.00 | 34 | 47,810.00 | \$ | 38,300.00 | | | |
| \$ | 9,000.00 | 15 | 6,000.00 | \$ | 14,205.00 | | | |
| \$ | | 5 | 2,450.00 | \$ | 5,000.00 | | | |
| | 2,250.00 | ć | 131,610.00 | \$ | 145,500.00 | | | |
| \$ | 60,720.00 | 7 | to continue to the same and the | \$ | • | | | |
| \$ | 4,035.00 | Ş | 15,500.00 | Þ | 2,005.00 | | | |
| Ś | 022 202 00 | \$ | 1,035,625.00 | \$ | 918,410.00 | | | |
| P | 922,393.00 | Ş | 1,055,025.00 | Ą | 310,410.00 | | | |
| \$ | 7,421,155.00 | \$ | 7,695,878.00 | \$ | 8,233,163.00 | | | |



| | | <u>F.</u> | Y. 2019-2020 | F.Y. 2020-2021 | | F. | .Y. 2021-2022 | |
|--------------|--|-----------|--------------|----------------|--|--------|--|-------------|
| | | | Budget | | Budget | | Budget | |
| 20 | Motor Fuel Tax | | | | | - | | |
| | Fund Bal. Fwd. | | | \$ | 450,000.00 | \$ | 770,000.00 | |
| 20-0001-3830 | Motor Fuel Taxes | \$ | 377,000.00 | \$ | 520,164.00 | \$ | 520,600.00 | |
| 20-0000-3855 | Reimbursements | \$ | 50,000.00 | \$ | 30,000.00 | \$ | 25,000.00 | |
| 20-0000-3855 | Fifth St. Reimbursements (Pending) | \$ | 300,000.00 | \$ | 300,000.00 | \$ | 300,000.00 | |
| 20-0001-3860 | Re-Build Illinois | \$ | - | \$ | : | \$ | 318,624.00 | 10 |
| 20-0001-3865 | Pekin St. Closure Incentive | \$ | - | \$ | - | \$ | The state of the s | |
| 20-0001-3700 | Interest Earned | \$ | 660.00 | \$ | 600.00 | \$ | 400.00 | 1 |
| | Revenues * (1) | \$ | 727,660.00 | \$ | 1,300,764.00 | \$ | 1,934,624.00 | |
| | To the second se | | | | | - | (0) (d) | Mark Street |
| 20-0000-5116 | Supplies-Material | \$ | 120,000.00 | \$ | 120,000.00 | 1 44 1 | 120,000,00 | |
| 20-0000-5235 | Traffic Signal Electric Serv | \$ | 25,000.00 | \$ | 25,000.00 | | 20,000.00 | |
| 20-0000-6430 | Street Lights | \$ | 90,000.00 | \$ | 85,000.00 | _\$ = | 60,000.00 | |
| 20-0000-5214 | Equipment Replacement Fund | \$ | 130,000.00 | \$ | 130,000.00 | \$ | 130,000.00 | |
| 20-0000-5231 | Engineering | \$ | 70,000.00 | \$ | 70,000.00 | \$ | 70,000.00 | |
| 20-0000-5300 | Fifth Street Road Project Engi | \$ | 300,000.00 | \$ | 300,000.00 | \$ | 300,000.00 | |
| 20-0000- | Re-Build Illinois Expenditures | \$ | _ | \$ | - | \$ | 450,000.00 | |
| 20-0006-4014 | Salaries-Hourly | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 98,500.00 | |
| 20-0006-4018 | Salaries-Overtime | \$ \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | |
| 20 | Motor Fuel Tax Expenditures | \$ | 791,000.00 | \$ | 786,000.00 | \$ | 1,254,500.00 | |
| | (c) /N | | | | | | | |
| 40-0007 | Debt Service Fund | | | | | | -276 | |
| | Fund Bal. Fwd | | | | | \$ | 23,600.00 | |
| 40-0009-9903 | Property Tax | \$ | 178,625.00 | \$ | 177,480.00 | \$ | 177,300.00 | |
| 40-0007-3702 | Interest | \$ | 125.00 | \$ | 125.00 | \$,, | 62.00 | |
| | Revenues | \$ | 178,750.00 | \$ | 177,605.00 | \$ | 200,962.00 | Age . |
| | | | | | The state of the s | 10 | N Spanis | |
| 40-0007-8822 | Bond Principal #8 | \$ | 174,000.00 | \$ | 153,000.00 | 18) | 1167,000.00 | |
| 40-0007-8832 | Bond Interest Exp #8 | \$ | 3,480.00 | \$ | 18,169,000 | 15 | 13,640.00 | |
| 40-0007-8842 | Bond Service Fees #8 | \$ \$ | 500.00 | \$ | 500.00 | 3 | 500.00 | |
| 40-0007 | Bond Fees, Interest, Payment | \$ | 177,980.00 | \$ | 171,669.00 | \$ | 181,140.00 | |
| | Expenditures | | | | | | | |

| | | <u>F.</u> | Y. 2019-2020 | <u>F</u> | .Y. 2020-2021 | F.Y. 2021-2022 | | |
|--------------------------------|---|-----------------------|---|----------------|---------------------|-------------------|------------------|--|
| 43-0000 | 2020 G.O. Bond | | Budget | | Budget | | Budget | |
| 43-0001-3790 | Bond Proceeds/Balance Forward | \$ | 500,000.00 | \$ | 500,200.00 | \$ | 360,000.00 | |
| 43-0001-3700 | Interest | | | \$ | 240.00 | \$ | 60.00 | |
| 3 | Revenue | \$ | 500,000.00 | \$ | 500,440.00 | \$_ | 360,060.00 | |
| . 44 | | | | | çx | C. W. C. | \ | |
| 43-0000-9969 | Bond Expenditures | \$ | 125,000.00 | \$ | 31,060:00 | 4 | 90,000.00 | |
| 43-0100-7827 | 2020 Bond Expend/Street Improvements | \$ | 50,000.00 | \$ | .50,000 ,0 0 | \$1 | - | |
| 43-0200-7865 | 2020 Bond Expend/Tech. & Equipment | \$ | - | \$ | 4,300.00 | \$10 | - | |
| 43-0800-7863 | 2020 Bond Expend./Fire Equipment | \$ | - 200 | *5 | (110,640.00 | ×3. | 90,000.00 | |
| 43-1200-7862 | 2020 Bpmd Expend./Police Equipment | \$ | - ''e' | 18 | JIL - | \$ | 21,822.00 | |
| 43-1400-7866 | 2020 Bond Expend./ Bldg. & Grounds | \$ | - /6 | 17 | 4,000.00 | \$ | _ | |
| 43-3600-7861 | 2020 Bond Expend./Streets & Alleys Equip. | \$ | _ * | S | - | \$ | 50,000.00 | |
| | Expenditures | \$ | 175,000.00 | \$ | 200,000.00 | \$ | 251,822.00 | |
| | | | | | | | | |
| | | <u>F.</u> ' | Y. 2019-2020 | F. | Y. 2020-2021 | F. | Y. 2021-2022 | |
| | | | | | | | | |
| 46-0009 | 2017 Project Fund | | Budget | | Budget | | Budget | |
| 46-0009 46-0000-3790 | 2017 Project Fund/Fwd. | \$ | 25,518.00 | \$ | Budget - | \$ | Budget - | |
| | | \$ \$ | | \$ | Budget - - | \$ | Budget - - | |
| 46-0000-3790 | 2017 Project Fund/Fwd. Revenues | \$ | 25,518.00 25,518.00 | \$ | Budget - - | \$ \$ \$ | Budget - - | |
| 46-0000-3790 46-0009-9969 | 2017 Project Fund/Fwd. Revenues Bond Expenditures | \$ \$ | 25,518.00 25,518.00 929.32 | \$ | Budget | \$ \$ \$ | Budget | |
| 46-0000-3790 | 2017 Project Fund/Fwd. Revenues | \$ | 25,518.00 25,518.00 | \$ | Budget | \$ \$ \$ \$ \$ \$ | <u>Budget</u> | |
| 46-0000-3790 46-0009-9969 | 2017 Project Fund/Fwd. Revenues Bond Expenditures | \$ \$ | 25,518.00 25,518.00 929.32 | \$ \$ \$ | - - - | \$\$\$\$\$\$\$ | Budget | |
| 46-0009-9969 46-0200-7865 | 2017 Project Fund/Fwd. Revenues Bond Expenditures Technology & Equipment | \$ \$ \$ | 25,518.00 25,518.00 929.32 24,588.68 | \$ \$ \$ | - - - | \$\$\$\$\$\$\$ | Budget | |
| 46-0009-9969 46-0200-7865 | 2017 Project Fund/Fwd. Revenues Bond Expenditures Technology & Equipment | \$ \$ \$ | 25,518.00 25,518.00 929.32 24,588.68 | \$ \$ \$ | - - - | \$\$\$\$\$\$\$ | Budget | |
| 46-0009-9969 46-0200-7865 | 2017 Project Fund/Fwd. Revenues Bond Expenditures Technology & Equipment | \$ \$ \$ | 25,518.00 25,518.00 929.32 24,588.68 | \$ \$ \$ | - - - | \$\$\$\$\$\$\$ | Budget | |
| 46-0009-9969 46-0200-7865 | 2017 Project Fund/Fwd. Revenues Bond Expenditures Technology & Equipment | \$ \$ \$ | 25,518.00 25,518.00 929.32 24,588.68 | \$ \$ \$ | Budget | \$\$\$\$\$\$\$ | Budget | |
| 46-0009-9969 46-0200-7865 | 2017 Project Fund/Fwd. Revenues Bond Expenditures Technology & Equipment | \$ \$ \$ | 25,518.00 25,518.00 929.32 24,588.68 | \$ \$ \$ | - - - | **** | Budget | |
| 46-0009-9969 46-0200-7865 | 2017 Project Fund/Fwd. Revenues Bond Expenditures Technology & Equipment | \$ \$ \$ | 25,518.00 25,518.00 929.32 24,588.68 | \$ \$ \$ | - - - | ***** | Budget | |
| 46-0009-9969 46-0200-7865 | 2017 Project Fund/Fwd. Revenues Bond Expenditures Technology & Equipment | \$ \$ \$ | 25,518.00 25,518.00 929.32 24,588.68 | \$ \$ \$ | - - - | \$\$\$\$\$\$\$ | Budget | |

| 50 | Sewer O&M | F. | Y. 2019-2020 | F.Y | . 2020-2021 | F | .Y. 2021-2022 | |
|--------------|---------------------------------------|----------|----------------|-------|--|-----|----------------|--------|
| 50-0009 | Transfers | | Budget | | Budget | | Budget | |
| 50-0009-9987 | Transfer To Sewer Bond Account | \$ | 638,675.00 | \$ | 642,375.00 | \$ | 642,875.00 | |
| 50-0009 | Transfers | \$ | 638,675.00 | \$ | <i>642,375.00</i> | \$ | 642,875.00 | |
| | | | | | | | | |
| | Revenues | | | | | | | |
| | Loan Proceeds/Bal. Fwd. | Ş | - | Ş | with the same of t | \$ | 480,368.00 | |
| 50-0001-3500 | Sewer Fees-Combined | \$ | 4,200,000.00 | | 400,000.00 | 5.5 | 4,380,000.00 | |
| 50-0001-3530 | Penalties | \$ | 110,000.00 | \$ * | 125,000,00 | \$ | 140,000.00 | |
| 50-0001-3730 | (Parm Lease/Crop Proceeds | \$ | 6,900.00 | \$ \ | 5 6,900.00 | \$ | 6,900.00 | |
| 50-0001-3980 | Loan Proceeds | \$ | 5,950,000.00 | 12/ 2 | 5,950,000.00 | \$ | 8,450,000.00 | |
| 50-0001-3011 | Other RevenuesSewer Taps, Et. Al. | \$ | 3,000.00 | 180 | 3,000.00 | \$ | 2,000.00 | |
| 50-0000-3900 | Revenue-Outside Sources, Grants, Etc. | \$ | \$ \$7000.00 | SA | - | \$ | - | |
| 50-0001-3700 | Interest | \$ | 2,800,00 | \$ | 3,450.00 3,488, 350.00 | \$ | 2,800.00 | |
| | Revenues | \$: | 10,274/700.00 | \$ 10 |),488,350.00 | \$ | 13,462,068.00 | |
| | | | | | | | | |
| | | | F.Y. 2019-2020 | F. | Y. 2020-2021 | | F.Y. 2020-2021 | |
| 50-7004 | Sewer Accounting and Admin | | Budget | | Budget | | Budget | |
| 50-7004-4012 | Salaries-Appointed | \$ | 16,815.00 | \$ | 17,319.00 | \$ | 18,569.00 | |
| 50-7004-4013 | Salaries-Monthly | \$ | 59,600.00 | \$ | 61,389.00 | \$ | 66,388.00 | |
| 50-7004-4014 | Salaries-Hourly | \$ | 18,700.00 | \$ | 19,197.00 | \$ | 21,685.00 | |
| 50-7004-4070 | Health Insurance | \$ | 24,950.00 | \$ | 24,736.00 | \$ | 17,373.00 | |
| 50-7004-4072 | Dental Insurance | \$ | 751.00 | \$ | 791.00 | \$ | 766.00 | |
| 50-7004-4074 | Life Insurance | \$ | 65.00 | \$ | 72.00 | \$ | 110.00 | |
| 50-7004-4075 | Hsa Benefit | | 2,760.00 | \$ | 6,450.00 | \$ | 6,450.00 | |
| 50-7004-5102 | Supplies-Office | \$ \$ | 18,000.00 | \$ | 15,000.00 | | 13,000.00 | |
| 50-7004-5202 | Repairs Maint - Equipment | \$ | 500.00 | \$ | 500,00 | \$ | 500.00 | |
| 50-7004-6435 | Contractual Services | \$ | 2,800.00 | \$ | 4,200.00 | \$ | 4,000.00 | |
| 50-7004-7860 | Equipment | \$ | 1,000.00 | \$ | 1,000.00 | | 1,000.00 | |
| 50-7004-7877 | Capital Expense-Software | \$ | 1,000.00 | \$1 | 500,00 | \$ | 500.00 | |
| 50-7004-8342 | Legal Fees-Filing Fees | \$ | 2,000.08 | \$70 | 2,000.00 | \$ | 2,000.00 | |
| 50-7004-8362 | Printing/Publishing | \$ | 500.00 | S | 500.00 | \$ | 500.00 | |
| 50-7004-8410 | Postage | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | |
| 50-7004-8474 | Telephone/Fax | \$ \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 | |
| 50-7004-6500 | Water Reading Fees | \$ | 4,200.00 | \$ | 4,200.00 | \$ | 4,200.00 | |
| 50-7004 | Sewer Accounting and Admin | \$ | 184,641.00 | \$ | 188,854.00 | \$ | 188,041.0 | Page11 |
| | | | | | | | | |

| | | | F.Y. 2019-2020 | F.Y. 2020-2021 | | F.Y. 2021-2022 |
|--------------|--|------|----------------|--------------------|-----|----------------|
| 50-7200 | Sewer Plant | | Budget | Budget | | Budget |
| 50-7200-5202 | Repairs/Maint-Equip | \$ | 60,000.00 | \$ 120,000.00 | \$ | 50,000.00 |
| 50-7200-5227 | Contract Operation | \$ | 1,240,830.00 | \$ 1,255,000.00 | \$ | 1,325,000.00 |
| 50-7200-5230 | Engineer Contract | \$ | - | \$ - | \$ | - |
| 50-7200-7860 | Capital Expense - Equipment | \$ | - | \$ 76,500.00 | \$ | 140,350.00 |
| 50-7200-7862 | Capital Expense - Vehicles | \$ | 12,500.00 | \$ 256,000.00 | \$ | 43,000.00 |
| 50-7200-7864 | Capital Expense-Build & Olds | \$ | 495,000.00 | \$ 215,000.00 | \$ | 77,500:00 |
| 50-7200-8302 | Wasterwater Facility Blectric | \$ | 265,000.00 | \$ 270,300.00 | \$ | 270,000.00\ |
| 50-7200-8332 | IEPA License Fees | \$ | 22,500.00 | \$ 22,500.00 | :5 | 22,500,000 |
| 50-7200-8385 | Insurance-Flood | \$ | 4,500.00 | \$ 4,500.00 | \$ | 4 500.00 |
| 50-7200-8622 | Taxes | \$ | 1,500.00 | \$ 1,600.00 | \$ | 1 4,500.00 |
| 50-7200 | Sewek Plant | \$ | 2,101,830.00 | \$ 2,221,400,00 | | |
| | | | | Car | | |
| | | | F.Y. 2019-2020 | F.Y. 2020-2021 | | F.Y. 2021-2022 |
| 50-7400 | Sewer Collection System | | Budget | Budget | | Budget |
| 50-7400-5116 | Supplies-Materials | \$ | 2,500.00 | \$ 20,000.00 | \$ | 20,000.00 |
| 50-7400-5202 | Repairs/Maint - Equipment | \$ | 5,000.00 | \$ 45,000.00 | \$ | 139,000.00 |
| 50-7400-5214 | Repairs/Maint-Equip Fund | \$ | _ | \$ - | \$ | - |
| 50-7400-7850 | Capital Expense Sewer Const | \$ | 325,000.00 | \$ 425,000.00 | \$ | 987,500.00 |
| 50-7400-7856 | Sewer Study | \$ | - | \$ 75,000.00 | \$ | 75,000.00 |
| 50-7400-7860 | Sewer Equipment Replacement | \$ | 140,000.00 | \$ - | \$ | ;- |
| 50-7400-7865 | Capital Expense-Equipment Vehi | \$ | - | \$ - | \$ | · -, |
| 50-7400-7866 | Lift Stations | \$ | 2,450,000.00 | \$ 2,450,000.00 | | 2,450,060.00 |
| 50-7400-7867 | CSO/LTCP () | \$ | 3,500,000.00 | \$ 3,500,000.00 | | 6,000,000.00 |
| 50-7400 | Sewer Collection System | \$ | 6,422,500.00 | \$ 6,515,000.00 | 5 | 9,671,500,00 |
| | Market Committee | | | in 1 1 | 5 | 7 |
| 50-7406 | Sewer Salaries & Capital | | | 1 / 10 10 | - | A Charles |
| 50-7406-4014 | Salaries-Hourly | \$ | 10,000.00 | \$ 10,000.00 | ^\$ | 10,000.00 |
| 50-7406-4018 | Salaries-Overtime | \$ | 1,000.00 | \$ 1,000.00 | \$ | 1,000.00 |
| 50-7406 | Sewer Salaries & Capital | \$ | 11,000.00 | \$ 11,000.00 | \$ | 11,000.00 |
| | | .123 | | | | |
| 50 | Sewer O&M | \$ | 8,719,971.00 | \$ 8,937,154.00 | \$ | 11,804,891.00 |

| 55 | Hotel/Motel Tax | F.\ | 7. 2019-2020 | F. | Y. 2020-2021 | F. | Y. 2021-2022 |
|--|--|------------------------------------|--|--|--|---------------------------------------|---|
| | Revenues | | Budget | | Budget | | Budget |
| | Fund Bal, Fwd. | | | \$ | 58,000.00 | \$ | 40,000.00 |
| 55-0001-3825 | Hotel/Motel Tax | \$ \$ | 175,000.00 | \$ | 175,000.00 | \$ | 175,000.00 |
| 55-0001-3700 | Interest | Ş | 25.00 | \$ | 30.00 | 3 | 15.00 |
| 55 | Hotel/Motel Tax-Revenues | \$ | 175,025.00 | \$ | 233,030:00 | 18 | 215,015.00 |
| | | | | - 12.04 | Samuel 1/2 | 17 | 1 |
| 55 | Hotel/Motel Tax | • | | San | 13 E 7 E 20 00 | - Contract | 166,250.00 |
| 55-0000-7000 | Pass Through To Tourism Bureau | \$ | 157,523.00 | 18 | 1,750.00 | \$ | 2,640.00 |
| 55-0000-7003 | Tropic Sign | \$ | 1,000.00 | (32) | 2,000.00 | \$ | 2,000.00 |
| 55-0000-7005 | Balloonfest | \$ | 1,000.00 | Bail | and the same of th | \$ \$ | • |
| 55-0000-8604 | Railsplitter | \$ | 1,500.00 | 200 | 1,500.00 | • | 1,500.00 |
| 55-0000-7009 | L.C.G. & H.S. | \$ | 750.00 | > | 750.00 | \$ | 750.00 |
| 55-0000-7011 | Addt'l Tourism Projects & Events | \$ | 3,000.00 | > | 8,000.00 | > | 15,000.00 |
| | Timber Frame Pavillion | \$ | - | > | ~ | > | 5,000.00 |
| 55-0000-7013 | Picnic Table Replacement | \$ | | > | 2 000 00 | > | 2 000 00 |
| 55-0000-7014 | DockDogs | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 55-0000 | Hotel/Motel Tax Expenditures | \$ | 166,773.00 | \$ | 173,523.00 | \$ | 195,140.00 |
| | AND THE PARTY OF T | | | | | | |
| | A I | | v 2019-2020 | E | V 2020-2021 | F | V 2021-2022 |
| E.C. | SowerRandPandyment | <u>F.</u> | Y. 2019-2020 | F | .Y. 2020-2021 | F. | Y. 2021-2022 |
| 56 56,0000 | Sewer Bond Repayment | <u>F.</u> | Y. 2019-2020 Budget | <u>F.</u> | .Y. 2020-2021 Budget | <u>F.</u> | Y. 2021-2022 Budget |
| 56-0009 | | | Budget | <u>F</u> \$ | Budget | | Budget |
| | Transfer from Sewer O.&M. | <u>F.</u> \$ \$ | Budget 638,675.00 | \$ | Budget 642,375.00 | | Budget 642,8X5.00 |
| 56-0009 | | \$ | Budget | | Budget | 5 | Budget 642,8X5.00 642,875:00 |
| 56-0009 | Transfer from Sewer O.&M. | \$ | Budget 638,675.00 | \$ | Budget 642,375.00 642,375.00 580.000.00 | S. | Budget 642,8X5.00 642,875:00 595,000.00 |
| 56-0009 56-0009-9938 | Transfer from Sewer O.&M. Transfers Sewer Bond Loan Payment 2014 Alt Rev Bond Int Pymt | \$ \$ | Budget 638,675.00 638,675.00 | \$ \$ | Budget 642,375.00 642,375.00 580.000.00 | S. | Budget 642,8X5.00 642,875:00 595,000.00 47,125.00 |
| 56-0009 56-0009-9938 56-0007-2502 | Transfer from Sewer O.&M. Transfers Sewer Bond Loan Payment | \$ \$ \$ | 638,675.00 638,675.00 565,000.00 | \$ \$ \$ \$ \$ \$ | Budget 642,375.00 642,375.00 580.000.00 61,625.00 | S | Budget 642,8X5.00 642,875.00 595,000.00 47,125.00 750.00 |
| 56-0009 56-0009-9938 56-0007-2502 56-0007-8832 | Transfer from Sewer O.&M. Transfers Sewer Bond Loan Payment 2014 Alt Rev Bond Int Pymt | \$ \$ \$ | 638,675.00 638,675.00 565,000.00 72,925.00 | \$ \$ \$ \$ | Budget 642,375.00 642,375.00 580,000.00 61,625.00 | S | Budget 642,8X5.00 642,875:00 595,000.00 47,125.00 |
| 56-0009 56-0009-9938 56-0007-2502 56-0007-8832 56-0007-8842 56-0007 | Transfer from Sewer O.&M. Transfers Sewer Bond Loan Payment 2014 Alt Rev Bond Int Pymt 2014 Alt Rev Bond Serv Fees Bond Fees, Interest, Payment | \$ \$ \$ | 638,675.00 638,675.00 565,000.00 72,925.00 750.00 | \$ \$ \$ \$ \$ \$ | Budget 642,375.00 642,375.00 580.000.00 61,625.00 | S | Budget 642,8X5.00 642,875.00 595,000.00 47,125.00 750.00 |
| 56-0009 56-0009-9938 56-0007-2502 56-0007-8832 56-0007 | Transfer from Sewer O.&M. Transfers Sewer Bond Loan Payment 2014 Alt Rev Bond Int Pymt 2014 Alt Rev Bond Serv Fees Bond Fees, Interest, Payment Library Parking Lot | \$ \$ \$ \$ \$ \$ \$ | 638,675.00 638,675.00 565,000.00 72,925.00 750.00 638,675.00 | \$ \$ \$ \$ \$ \$ \$ \$ | Budget 642,375.00 642,375.00 580,000.00 61,625.00 642,375.00 | \$ 5 | Budget 642,8X5.00 642,875.00 595,000.00 47,125.00 750.00 |
| 56-0009 56-0009-9938 56-0007-2502 56-0007-8832 56-0007 68 68-0000-3900 | Transfer from Sewer O.&M. Transfers Sewer Bond Loan Payment 2014 Alt Rev Bond Int Pymt 2014 Alt Rev Bond Serv Fees Bond Fees, Interest, Payment Library Parking Lot State Grants/Fwd. | \$ \$ \$ \$ \$ \$ \$ \$ | 8udget 638,675.00 638,675.00 565,000.00 72,925.00 750.00 638,675.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | Budget 642,375.00 642,375.00 580.000.00 61,625.00 | S | Budget 642,8X5.00 642,875.00 595,000.00 47,125.00 750.00 |
| 56-0009 56-0009-9938 56-0007-2502 56-0007-8832 56-0007 | Transfer from Sewer O.&M. Transfers. Sewer Bond Loan Payment 2014 Alt Rev Bond Int Pymt 2014 Alt Rev Bond Serv Fees Bond Fees, Interest, Payment Library Parking Lot State Grants/Fwd. State Grants | \$ \$ \$ \$ \$ \$ \$ \$ | 638,675.00 638,675.00 565,000.00 72,925.00 750.00 638,675.00 5,881.00 20,000.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 8udget 642,375.00 642,375.00 580,000.00 61,625.00 642,375.00 5,881.00 | s s s s s s s s s s s s s s s s s s s | Budget 642,8X5.00 642,875.00 595,000.00 47,125.00 750.00 |
| 56-0009 56-0009-9938 56-0007-2502 56-0007-8832 56-0007 68 68-0000-3900 | Transfer from Sewer O.&M. Transfers Sewer Bond Loan Payment 2014 Alt Rev Bond Int Pymt 2014 Alt Rev Bond Serv Fees Bond Fees, Interest, Payment Library Parking Lot State Grants/Fwd. | \$ \$ \$ \$ \$ \$ \$ \$ | 8udget 638,675.00 638,675.00 565,000.00 72,925.00 750.00 638,675.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | Budget 642,375.00 642,375.00 580,000.00 61,625.00 642,375.00 | \$ 5 | Budget 642,8X5.00 642,875.00 595,000.00 47,125.00 750.00 |
| 56-0009 56-0009-9938 56-0007-2502 56-0007-8832 56-0007 68 68-0000-3900 68-0000-3900 | Transfer from Sewer O.&M. Transfers Sewer Bond Loan Payment 2014 Alt Rev Bond Int Pymt 2014 Alt Rev Bond Serv Fees Bond Fees, Interest, Payment Library Parking Lot State Grants/Fwd. State Grants Revenue | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 8udget 638,675.00 638,675.00 565,000.00 72,925.00 750.00 638,675.00 5,881.00 20,000.00 25,881.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 8udget 642,375.00 642,375.00 580,000.00 61,625.00 642,375.00 5,881.00 | s s s s s s s s s s s s s s s s s s s | Budget 642,8X5.00 642,875.00 595,000.00 47,125.00 750.00 |
| 56-0009 56-0009-9938 56-0007-2502 56-0007-8832 56-0007 68 68-0000-3900 | Transfer from Sewer O.&M. Transfers. Sewer Bond Loan Payment 2014 Alt Rev Bond Int Pymt 2014 Alt Rev Bond Serv Fees Bond Fees, Interest, Payment Library Parking Lot State Grants/Fwd. State Grants | \$ \$ \$ \$ \$ \$ \$ \$ | 638,675.00 638,675.00 565,000.00 72,925.00 750.00 638,675.00 5,881.00 20,000.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 8udget 642,375.00 642,375.00 580,000.00 61,625.00 642,375.00 5,881.00 | \$ \$ \$ \$ \$ \$ \$ \$ | Budget 642,8X5.00 642,875.00 595,000.00 47,125.00 750.00 |

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| | | | F.Y. 2019-2020 | F.Y. 2020-2021 | Ē | .Y. 2021-2022 |
|--------------|---|----------|----------------|--|----------|--|
| 60 | Capital Projects | | Budget | Budget | | Budget |
| | Fund Bal. Fwd. | | | \$ 150,000.00 | \$ | 277,869.00 |
| 60-0001-3815 | Non-Home Rule Sales Tax | \$ | 794,000.00 | \$ 802,000.00 | \$ | 796,000.00 |
| 60-0001-3795 | Proceeds from Alt. Rey Bond/Fwd. | \$ | 75,000.00 | \$ 11,521.00 | \$ | 11,521.00 |
| 60-0001-3700 | Interest | \$ | 300.00 | \$ 230.00 | \$ | 175.00 |
| 60- | Revenues | \$ | 869,300.00 | \$ 963,751.00 | \$ | 1,085,565.00 |
| 60 | Charles Charles | | | | | |
| 60-0009-9952 | Transfer from (A) (as needed) | \$ | 325,000.00 | \$ 325,000.00 | \$ | 325,000.00 |
| | Transfers | \$ | 325,000.00 | \$ 325,000.00 | \$ | 325,900.00 |
| 60-0009 | Rebates \\ | | | - | Mark St. | C 1 |
| 60-0009-9001 | Sales Tax Rebates | \$ | 25,000.00 | \$ 25,000:00 | \$ | 25,000:00 |
| 60-0200 | Public Safety Bldg., Et. Al. | | | A The state of the | () | 7 1 |
| 60-0200-7820 | Public Safety Bid Financing | \$ \$ | 75,000.00 | \$ 11,521.00 | 3 | 11,521.00 |
| 60-0200-7852 | Design Engineering | \$ | - | \$ # 11 JE | \$ | _ |
| 2400 | Building & Zoning | | | H la | | |
| 60-2400-7860 | Depot/Waiting Station | \$ | - | \$ | \$ | - |
| 3600 | Streets & Alleys | | | | | |
| 60-3600-7827 | Cap Exp-Microsurfacing | \$ | 500,000.00 | \$ 500,000.00 | \$ | 572,000.00 |
| 60-3600-7844 | Sidewalk Improvements | \$ | 125,000.00 | \$ 125,000.00 | \$ | 125,000.00 |
| 60-3600-7845 | Pavement Study | \$ | _ | \$ - | \$ | A STATE OF THE STA |
| 60-3600-7850 | Participate in Lincoln Prkway | \$ | 50,000.00 | \$ The state of the s | \$. | |
| 60-3600-7851 | Extension Of Short 1 Kh | \$ | - | \$ The state of the s | \$ | R 11 - 8 |
| 60-3600-7852 | Jefferson St Bridge Design | \$ \$ | 30,000.00 | \$ AGUSTA SPECIAL | 15 | 5 |
| 60-3600-7853 | Extension Of Short 1 Ch Jefferson St Bridge Design Jefferson St Bridge Construction | \$ | 420,000.00 | \$ 1 1/1/ 1 | لگر | and the second second |
| 60-3600-7854 | Stahlhut Drive Extension | \$ | - | \$ 151,393,00 | \$ | *149,984.00 |
| 60-0200 | Capitol Project Fund Expenditures | | | The second secon | | |
| 60-0200-7815 | Land Acquisition | | | \$ 30,527.00 | \$ | * |
| 60-0007 | | | | | | |
| 60-0007-8822 | Pub.Safety Bldg. Bond Principal | \$ | 175,000.00 | \$ 180,000.00 | \$ | 185,000.00 |
| 60-0007-8832 | Public Safety Bldg. Bond Intererst | \$ | 55,250.00 | \$ 105,250.00 | \$ | 99,850.00 |
| 60-0007-8842 | Public Safety Bldg. Bond Fees | \$ | 750.00 | \$ 750.00 | \$ | 750.00 |
| 60 | Capitol Project Fund Expenditures | \$ | 1,456,000.00 | \$ 1,104,441.00 | \$: | 1,169,105.00 |

| | | F. | Y. 2019-2020 | F | .Y. 2020-2021 | <u>F.</u> | Y. 2021-2022 |
|---------------|--|-----------------------|--------------|-------------|-------------------------|-------------|--------------|
| 65 | TIF Fund | | Budget | | Budget | | Budget |
| 65-0001-3825 | Property Tax Increment | \$ | 135,000.00 | \$ | 133,000.00 | \$ | 133,000.00 |
| 65-0001-3700 | Interest | \$ | 15.00 | \$ | 15.00 | \$ | 8.00 |
| | Revenue | \$ | 135,015.00 | \$ | 133,015.00 | \$ | 133,008.00 |
| | and the state of t | | | | | | |
| 65-0009-9903 | Transfer from Gen. Fund | \$ | 42,053.00 | \$ | 42,953.00 | \$ | 42,953.00 |
| | | | | | | | |
| 65-0000-8475 | TIF Grants | \$ | - | \$ | - | \$ | |
| 65-0007-8822 | Bond Principal | \$ \$ | 95,000.00 | \$ | 100,000.00 | \$ | 74,625.00 |
| 65-0007-8832 | Bond Interest (0) | \$ | 78,318.00 | \$ | 75,468.00 | 5 | 58,375.00 |
| 65-0007-8842 | Bond Services | \$ \$ \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 65 | TIF Fund Expenditures | \$ | 173,818.00 | \$. | 175 ,9 68.00 | SI | 183,500.00 |
| | | | | | THE THERE I LL | | |
| 70 | Equipment Rentals | | | | | | • |
| | | <u>F.</u> | Y. 2019-2020 | F | .Y. 2020-2021 | F. | Y. 2021-2022 |
| <i>70</i> | | | Budget | | Budget | | Budget |
| 70-0009-9964 | Transfer from G.F./Fire Truck Payment | \$ | 177,750.00 | \$ | 177,750.00 | \$ | 177,750.00 |
| 70-0009-9961 | Transfer from G.F./Police Dept. Vehicle | \$ \$ | 78,617.00 | \$ | 69,625.00 | \$ | 69,076.00 |
| | Transfers | \$ | 256,367.00 | \$ | 247,375.00 | \$ | 246,826.00 |
| 70 | | | | | | | |
| 70-0001-3320 | Equipment Rental Receipts | \$ | 162,000.00 | \$ | 180,000.00 | Ş | 185,000.00 |
| 70-0001-3720 | Sale of Surplus Property | Ş | 1,500.00 | Ş | 1,500.00 | \$ | 1,500.00 |
| 70-0001-3730 | Land Rental Income | \$ | - | Ş., | 3-11 | S | - |
| 70-0001-3740 | Police Dept. Equipment Frant | \$ \$ \$ | 112,000.00 | 2 | 88,315.00 | S | · |
| 70-0001-3700 | Interest | \$ | 250.00 | ্ \$ - | 900,00 | * \$ | 800.00 |
| | Revenue | \$ | 275,750.00 | \$ | 270715.00 | \$ | 187,300.00 |
| 70 | | | 12 / | S. Maria | in the second | | |
| 70-0000-7870 | 2015 Equipment Loan-State Bk | \$ \$ | 46.378:00* | 5, | 23,189.00 | \$ | : |
| 70-0000-5202 | Repairs/Maint - Equipment | | - 4 | <i>"</i> \$ | - | Ş | - |
| 70-0800-7850 | Fire Department Payments | \$ | 190,250.00 | Ş | 190,250.00 | Ş | 190,250.00 |
| 70-0800-7851* | Fire Department Equipment | \$ | - | \$ | - | \$ | 60,000.00 |
| 70-1200-7860 | Police Department Vehicles (Illini/UCB) | \$ | 78,617.00 | \$ | 69,625.00 | \$ | 69,076.00 |
| 70-1200-7861 | Police Department Equipment | \$ | 152,900.00 | \$ | 88,315.00 | \$ | - |
| 70-3600-7850 | Street Department Payments | \$ | 22,267.00 | \$ | 21,635.00 | \$ | 21,635.00 |
| 70-3600-7860 | Street Department Vehicles | | 165,000.00 | \$ | 160,000.00 | \$ | 115,000.00 |
| 70 | Equipment Rentals Expenditures | \$ \$ | 655,412.00 | \$ | 553,014.00 | \$ | 455,961.00 |

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| 74 | Police Pension Fund | | F.Y. 2019-2020 | | F.Y. 2020-2021 | ļ | F.Y. 2021-2022 |
|---|--|--|---|---------------------------|--|---|---|
| 74 | | | Budget | | Budget | | Budget |
| 74-0001-3010 | Property & Other Taxes | \$ | 502,492.00 | \$ | 503,000.00 | \$ | 505,489.00 |
| 74-0001-3650 | Employee Contributions | \$ \$ \$ \$ \$ \$ | 174,020.00 | \$ | 179,000.00 | \$ | 179,000.00 |
| 74-0001-3700 | Interest & Dividend Income | \$ | 65,000.00 | \$ | 65,000.00 | \$ | 65,000.00 |
| 74-0001-3800 | Replacement Taxes | \$ | 51,000.00 | \$ | 55,000.00 | \$ | 60,000.00 |
| 74-0001-3812 | Utility Taxes | \$ | 125,415.00 | \$ | 96,100.00 | \$ | 153,000.00 |
| | Revenue | \$ | 917,927.00 | \$ | 898,100.00 | \$ | 962,489.00 |
| 74-0009-9903 | Transfer from General Fund | \$ | 85,000.00 | \$ | 95,000.00 | \$ | 95,000.00 |
| 74-0007-7703 | | \$ | 85,000.00 | \$ | 95,000.00 | \$ | 95,000.00 |
| | | | | | | | 1 141 15 |
| 74-0000-8420 | Schools/Conferences | \$ | 2,000.00 | \$ | 1,500.00 | S | 1,500,00 |
| 74-0000-8620 | Professional Fees | \$ | 14,500.00 | \$ | 55,000.00 | \$ | 50,000.00 |
| 74-0000-8660 | Pension Payments | \$ \$ | 1,188,500.00 | \$ | 1,243,200.00 | Ş | 1,288,000.00 |
| 74-0000-8600 | Miscellaneous Expenditures | | 2,000.00 | \$ | 1,000.00 | S | 1,000.00 |
| | Police Pension Fund Expenditures | \$ | 1,207,000.00 | \$ | 1,300,700.00 | \$ | 1,340,500.00 |
| | | | | | | | |
| 76 | Fire Pension Fund | ļ | F.Y. 2019-2020 | | F.Y. 2020-2021 | į | .Y. 2021-2022 |
| 76 76- | Fire Pension Fund | | Budget | | Budget | | Budget |
| | Fire Pension Fund Property & Other Taxes | \$ | Budget 465,161.00 | \$ | Budget 466,000.00 | \$ | Budget 471,678.00 |
| 76- | Property & Other Taxes Employee Contributions | \$ | Budget 465,161.00 130,475.00 | \$ | Budget 466,000.00 132,875.00 | \$ | Budget 471,678.000 132,875,000 |
| 76- 76-0001-3010 | Property & Other Taxes | \$ | Budget 465,161.00 130,475.00 50,000.00 | \$ \$ | Budget 466,000.00 132,875.00 50,000.00 | \$ \$ | Budget 471,678.00 132,875,000 50,000.00 |
| 76- 76-0001-3010 76-0001-3650 | Property & Other Taxes Employee Contributions Interest & Dividend Recome | \$ | Budget 465,161.00 130,475.00 50,000.00 42,350.00 | \$\$\$\$ | Budget 466,000.00 132,875.00 50,000.00 55,000.00 | \$ \$ \$ | Budget 471,678.00 132,875,000 50,000,00 60,000,00 |
| 76-76-0001-3010 76-0001-3650 76-0001-3700 | Property & Other Taxes Employee Contributions | \$ \$ \$ \$ | Budget 465,161.00 130,475.00 50,000.00 42,350.00 153,285.00 | \$\$\$\$\$ | Budget 466,000.00 132,875.00 50,000.00 55,000.00 96,100.00 | \$ \$ \$ \$ | Budget 471,678.000 132,875,000 50,000.00 60,000.00 187,000.00 |
| 76-76-0001-3010 76-0001-3650 76-0001-3700 76-0001-3800 | Property & Other Taxes Employee Contributions Interest & Dividend Income Replacement Taxes | \$ | Budget 465,161.00 130,475.00 50,000.00 42,350.00 | \$\$\$\$ | Budget 466,000.00 132,875.00 50,000.00 55,000.00 | \$ \$ \$ | Budget 471,678.00 132,875,000 50,000,00 60,000,00 |
| 76-76-0001-3010 76-0001-3650 76-0001-3700 76-0001-3800 76-0001-3812 | Property & Other Taxes Employee Contributions Interest & Dividend Income Replacement Taxes Utility Taxes | \$ \$ \$ \$ \$ \$ | Budget 465,161.00 130,475.00 50,000.00 42,350.00 153,285.00 841,271.00 | \$ \$ \$ \$ \$ \$ | Budget 466,000.00 132,875.00 50,000.00 55,000.00 96,100.00 799,975.00 | \$ \$ \$ \$ \$ \$ | Budget 471,678.00 132,875,000 50,000.00 60,000.00 187,000.00 901,553.00 |
| 76-76-0001-3010 76-0001-3650 76-0001-3700 76-0001-3800 76-0001-3812 | Property & Other Taxes Employee Contributions Interest & Dividend Income Replacement Taxes Utility Taxes | \$\$\$\$\$ \$ \$\$ | Budget 465,161.00 130,475.00 50,000.00 42,350.00 153,285.00 841,271.00 | \$\$\$\$\$ \$ \$\$ | Budget 466,000.00 132,875.00 50,000.00 55,000.00 96,100.00 799,975.00 | \$ \$ \$ \$ \$ \$ \$ \$ | Budget 471,678.00 132,878,000 50,000.00 60,000.00 187,000.00 901,553.00 |
| 76-76-0001-3010 76-0001-3650 76-0001-3700 76-0001-3800 76-0001-3812 | Property & Other Taxes Employee Contributions Interest & Dividend Income Replacement Taxes Utility Taxes | \$ \$ \$ \$ \$ \$ | Budget 465,161.00 130,475.00 50,000.00 42,350.00 153,285.00 841,271.00 | \$ \$ \$ \$ \$ \$ | Budget 466,000.00 132,875.00 50,000.00 55,000.00 96,100.00 799,975.00 | \$ \$ \$ \$ \$ \$ | Budget 471,678.00 132,875,000 50,000.00 60,000.00 187,000.00 901,553.00 |
| 76-76-0001-3010 76-0001-3650 76-0001-3700 76-0001-3800 76-0001-3812 | Property & Other Taxes Employee Contributions Interest & Dividend Income Replacement Taxes Utility Taxes | \$\$\$\$\$ \$ \$\$ | Budget 465,161.00 130,475.00 50,000.00 42,350.00 153,285.00 841,271.00 | \$\$\$\$\$ \$ \$\$ | Budget 466,000.00 132,875.00 50,000.00 55,000.00 96,100.00 799,975.00 120,000.00 120,000.00 | \$\$\$\$\$ \$ \$ | Budget 471,678.00 132,875,000 50,000.00 60,000.00 187,000.00 901,553.00 120,000.00 120,000.00 |
| 76- 76-0001-3010 76-0001-3650 76-0001-3700 76-0001-3810 76-0001-3812 76 76-0009-9903 | Property & Other Taxes Employee Contributions Interest & Dividend Income Replacement Taxes Utility Taxes Revenue Transfer from General Fund | \$\$\$\$\$ \$ \$ \$ | Budget 465,161.00 130,475.00 50,000.00 42,350.00 153,285.00 841,271.00 110,000.00 | \$\$\$\$\$ \$ | Budget 466,000.00 132,875.00 50,000.00 55,000.00 96,100.00 799,975.00 120,000.00 120,000.00 1,500.00 | \$\$\$\$\$ \$ | Budget 471,678.00 132,875,000 50,000.00 60,000.00 187,000.00 901,553.00 120,000.00 120,000.00 1,500.00 |
| 76- 76-0001-3010 76-0001-3650 76-0001-3800 76-0001-3812 76 76-0009-9903 | Property & Other Taxes Employee Contributions Interest & Dividend Income Replacement Taxes Utility Taxes Revenue Transfer from General Fund Professional Fees | \$\$\$\$\$ \$ \$ \$ | Budget 465,161.00 130,475.00 50,000.00 42,350.00 153,285.00 841,271.00 110,000.00 110,000.00 1,500.00 1,216,583.00 | \$\$\$\$\$ \$ \$\$ | Budget 466,000.00 132,875.00 50,000.00 55,000.00 96,100.00 799,975.00 120,000.00 120,000.00 1,500.00 1,271,900.00 | \$\$\$\$\$ \$ \$ \$ | Budget 471,678.00 132,875,000 50,000.00 60,000.00 187,000.00 901,553.00 120,000.00 120,000.00 1,500.00 1,200,000.00 |
| 76- 76-0001-3010 76-0001-3650 76-0001-3800 76-0001-3812 76 76-0009-9903 76-0000-8620 76-0000-8420 | Property & Other Taxes Employee Contributions Interest & Dividend Income Replacement Taxes Utility Taxes Revenue Transfer from General Fund Professional Fees Travel & Training | \$ | Budget 465,161.00 130,475.00 50,000.00 42,350.00 153,285.00 841,271.00 110,000.00 14,500.00 1,500.00 | \$\$\$\$\$ \$ \$\$ | Budget 466,000.00 132,875.00 50,000.00 55,000.00 96,100.00 799,975.00 120,000.00 120,000.00 1,500.00 | \$\$\$\$\$ \$ \$ \$ | Budget 471,678.00 132,875,000 50,000.00 60,000.00 187,000.00 901,553.00 120,000.00 120,000.00 1,500.00 |

| | | F.Y | 7. 2019-2020 | F.Y | <u>/. 2020-2021</u> | <u>F.</u> 3 | y. 2021-2022 |
|--------------|---------------------------------|-----------------------|--|-------|---------------------|-------------|--------------|
| 84 | All Veterans Park | | Budget | | Budget | | Budget |
| 84 | Revenue/Balance Fwd. | \$ | 1,303.61 | \$ | 708.00 | \$ | - |
| 84-0001-3720 | Donations | \$ \$ \$ | 1,000.00 | \$ | 1,000.00 | \$ | - |
| 84-0001-3700 | Interest | \$ | 1-1 | \$ | - | \$ | - |
| | Revenue | \$ | 2,303.61 | \$ | 1,708.00 | \$ | - |
| 84-0000-5900 | All Veterans Park Improvements | \$ | 2,303.61 | \$ | 1,708.00 | \$ | - |
| 0.0000 0,00 | All Veterans Park | \$ | 2,303.61 | \$ | 1,708.00 | \$ | ~ |
| 86,89 | "From The Ground op" | | | | ٠,٠ | 4.50 | CAN ! |
| 86 | Revenue Balance Fwd. | \$ | 5,651.77 | \$ | 4,843.00 | \$1 | 4,327.00 |
| 86-0000-5500 | Community Gardens Expenses | \$ | | \$ | January - N | 15 / | S |
| 86-0000-5505 | Landscape Expenses | \$ | 5,651.77 | \$ 🐇 | 4,843 00 | TA . | 4,327.00 |
| | | \$ | 5,651.77 | \$ | 843 00 | \$ | 4,327.00 |
| 86,89 | "From The Ground Up" | \$ | 5,651.77 | \$ | -4,843.00 | \$ | 4,327.00 |
| | | F.Y | 7. 2019-2020 | F.Y. | . 2020-2021 | <u>F.Y.</u> | 2021-2022 |
| | Total Special Fund Expenditures | \$ 15 | 5,455,566.00 | \$ 15 | ,353,676.00 | \$ 1 | 8,658,261.00 |
| | Total General Fund Expenditures | \$ 7 | 7,421,155.00 | \$ 7 | ,695,878.00 | \$ | 8,233,163.00 |
| | Total Expenditures | \$ 22 | 2,876,721.00 | \$ 23 | ,049,554.00 | \$ 2 | 6,891,424.00 |
| | | | The last of the same of the sa | | | | |

MEMORANDUM

TO: Acting Mayor Tracy Welch and Members of the City Council

FROM: Wes Woodhall, Building and Safety Official

DATE: April 13, 2021

RE: Demolition 518 2nd St.

Background: The Building and Safety Department intends on demolishing a property known as 518 2nd St. under the FY 2020/2021 budget. Multiple attempts to contact the owner of this property have gone ignored. There are multiple breaches to the home, severe roof damage, broken windows, collapsed floor system etc. The property as it stands is a serious hazard and in danger of collapse on its own. Utilities have been inactive for more than a decade, 2019 taxes were not paid and the city has been mowing the property for several years.

Analysis/Discussion: The Building and Safety Department solicited for bids and received 2 bids.

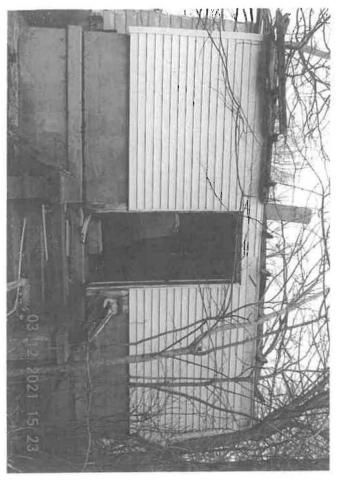
Byrne's Backhoe & Excavating: \$6,500.00 Harold Goodman Inc.: \$8,700.00

Given that the estimate from Byrne's Backhoe and Excavating was the low bid the Building and Safety Department would like to proceed with the demolition of this dangerous structure using this contractor. Tonnage dumping fees will be paid by the City of Lincoln.

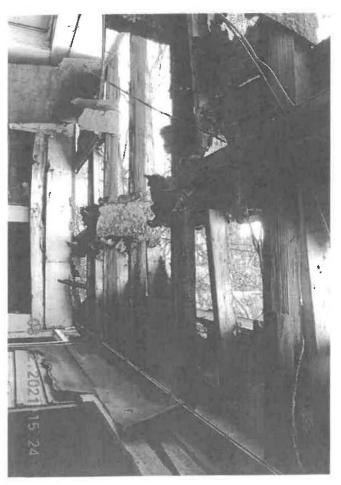
COW Recommendation: Place on Council agenda for approval of using budgeted funds for the fast track demolition of 518 2nd St.

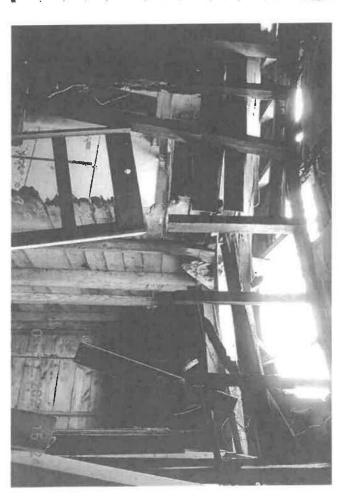
Fiscal Impact: Money for this project will be allocated from the FY 2020/2021 budget, line item 02-0224-8599.

<u>Council Recommendation:</u> Approve bid from Byrnes Backhoe & Excavating for the demolition, removal and clearing of the property at 518 2nd St.

















MEMORANDUM

TO: Acting Mayor Tracy Welch and Members of the City Council

FROM: Wes Woodhall, Building and Safety Official

DATE: April 13, 2021

RE: Award of Contract for the Mowing of Nuisance Properties in the City of Lincoln

<u>Background:</u> The Building and Safety Department is tasked with maintaining derelict/nuisance properties throughout the city. This process is part of the Code Enforcement portion of this department.

Analysis/Discussion: Request for proposals for hourly rates of mowing services was posted on March 17, 2021. The proposals were opened on April 6, 2021 at 9:00 a.m. We received two bids and it was determined that the lowest qualified, responsible bid came from Eugene Mehan Lawn Service for \$30.50/hr. This is based on a 1/hr minimum, after that, the rates are calculated by ¼ /hr increments. A typical yard or project takes roughly one hour, this of course varies based on size, severity and services requested. Mr. Mehan has provided this service to the city for 7 years and has always performed well and to a high standard. He has always been punctual, easy to work with and responsive to requests. Building and Safety Department staff is comfortable recommending the City of Lincoln enter into a 2-year contract with Mr. Mehan to continue this service.

COW Recommendation: Place on Council agenda for discussion of recommendation.

Fiscal Impact: Funds for this service is taken out of budget line item 02-0224-6450.

<u>Council Recommendation:</u> Approve staff recommendation of hiring Eugene Mehan Lawn Service for nuisance mowing services for a 2-year period.





MAR 2 6 2021

INVOICE

RECEIVED

Accounts Payable City of Lincoln, IL 700 Broadway St P O Box 509 Lincoln, IL 62656 Invoice Project Invoice Date Client ID 0213882 19000115.00 03/15/2021 LI0050

Dept Page CMT.WR.08.SPI

1

CSO Improvement Construction Phase Services

ATTACH PROGRESS REPORT

Professional Services from January 30, 2021 to February 26, 2021

Task 01
Professional Personnel

| | Hours | Rate | Amount |
|------------------------------|-------|--------|-----------|
| Project Engineer I | 76.50 | 190.00 | 14,535.00 |
| Senior Engineer ! | 3.50 | 150.00 | 525.00 |
| Senior Architect I | 2.50 | 150.00 | 375.00 |
| Senior Structural Engineer I | 7.00 | 150.00 | 1,050.00 |
| Senior Technician I | 5.00 | 135.00 | 675.00 |
| Technician I | .50 | 95.00 | 47.50 |
| Totals | 95.00 | | 17,207.50 |
| | | | |

Construction Services

Total Labor 17,207.50

Reimbursable Expenses

Travel - Employee Mileage 421.68

Total Reimbursables 421.68 421.68

Total this Task

\$17,629.18

Task 98 Out of Scope

Professional Personnel

| | Hours | Rate | Amount |
|-------------------------------|-------|--------|----------|
| Project Engineer II | 2.00 | 220.00 | 440.00 |
| Project Engineer I | 49.00 | 190.00 | 9,310.00 |
| Project Structural Engineer I | 4.50 | 190.00 | 855.00 |

······ Project Summary ·······

| Contract Amount | Previous | Current | Project To Date | Remaining | Payments | Outstanding |
|-----------------|------------|-----------|-----------------|------------|------------|-------------|
| 445,000.00 | 287,423.50 | 29,809.18 | 317,232.68 | 127,767.32 | 251,242.88 | 65,989.80 |

| Project | 19000115.00 | Lincoln CSO Improvement | s Co | nstruction | Invoice | 0213882 | |
|-------------|-------------|-------------------------|------|------------|-----------------|-------------|--|
| Senior | Architect I | 10. | 50 | 150.00 | 1,575.00 | | |
| | Totals | 66. | 00 | | 12,180.00 | | |
| | Total Labor | | | | | 12,180.00 | |
| | | | | Total th | Total this Task | | |
| Total Billi | ngs | Current | | Prior | To-Date | | |
| Total E | Billings | 29,809.18 | 28 | 37,423.50 | 317,232.68 | | |
| Lin | nit | | | | 495,000.00 | | |
| Re | maining | | | | 177,767.32 | | |
| | | | | Total this | Invoice | \$29,809.18 | |

| Project | 19000115.00 | Lincoln CSO Improvements Construction | Invoice | 0213882 |
|---------|-------------|---------------------------------------|---------|---------|
| Dilling | Doolers | | | |

Billing Backup

Monday, March 15, 2021

| Crawford, Murphy & Tilly, Inc. | Invoice 0 | | 3:36:30 | | |
|--------------------------------|-----------------------|-------|---------|----------|--|
| Task 01 | Construction Services | | | | |
| Professional Personnel | | | | | |
| | | Hours | Rate | Amount | |
| Project Engineer I | | | | | |
| Brady, Shannon | 2/1/2021 | 1.00 | 190.00 | 190.00 | |
| Brady, Shannon | 2/4/2021 | 4.00 | 190.00 | 760.00 | |
| Brady, Shannon | 2/5/2021 | 2.00 | 190.00 | 380.00 | |
| Brady, Shannon | 2/8/2021 | 2.00 | 190.00 | 380.00 | |
| Brady, Shannon | 2/11/2021 | 2.00 | 190.00 | 380.00 | |
| Brady, Shannon | 2/12/2021 | 2.50 | 190.00 | 475.00 | |
| Brady, Shannon | 2/17/2021 | 2.00 | 190.00 | 380.00 | |
| Brady, Shannon | 2/19/2021 | 4.00 | 190.00 | 760.00 | |
| Brady, Shannon | 2/22/2021 | 3.00 | 190.00 | 570.00 | |
| Brady, Shannon | 2/25/2021 | 2.00 | 190.00 | 380.00 | |
| Stumpf, Daniel | 2/1/2021 | 3.00 | 190.00 | 570.00 | |
| Stumpf, Daniel | 2/2/2021 | 4.00 | 190.00 | 760.00 | |
| Stumpf, Daniel | 2/3/2021 | 4.00 | 190.00 | 760.00 | |
| Stumpf, Daniel | 2/4/2021 | 4.00 | 190.00 | 760.00 | |
| Stumpf, Daniel | 2/5/2021 | 2.00 | 190.00 | 380.00 | |
| Stumpf, Daniel | 2/8/2021 | 4.00 | 190.00 | 760.00 | |
| Stumpf, Daniel | 2/9/2021 | 4.00 | 190.00 | 760.00 | |
| Stumpf, Daniel | 2/10/2021 | 7.00 | 190.00 | 1,330.00 | |
| Stumpf, Daniel | 2/11/2021 | 4.00 | 190.00 | 760.00 | |
| Stumpf, Daniel | 2/15/2021 | 3.00 | 190.00 | 570.00 | |
| Stumpf, Daniel | 2/16/2021 | 3.00 | 190.00 | 570.00 | |
| Stumpf, Daniel | 2/17/2021 | 5.00 | 190.00 | 950.00 | |
| Stumpf, Daniel | 2/18/2021 | 5.00 | 190.00 | 950.00 | |
| Senior Engineer I | | | | | |
| Schmitz, Henry | 2/1/2021 | .50 | 150.00 | 75.00 | |
| Schmitz, Henry | 2/4/2021 | .50 | 150.00 | 75.00 | |
| Schmitz, Henry | 2/5/2021 | 1.00 | 150.00 | 150.00 | |
| Schmitz, Henry | 2/10/2021 | .50 | 150.00 | 75.00 | |
| Schmitz, Henry | 2/12/2021 | 1.00 | 150.00 | 150.00 | |
| Senior Architect I | | | | | |
| Frazier, Gregory | 2/4/2021 | 1.00 | 150.00 | 150.00 | |
| Frazier, Gregory | 2/15/2021 | .50 | 150.00 | 75.00 | |
| Frazier, Gregory | 2/18/2021 | 1.00 | 150.00 | 150.00 | |
| Senior Structural Engineer | | | | | |
| Brent, Jonathan | 2/1/2021 | 1.00 | 150.00 | 150.00 | |
| Brent, Jonathan | 2/2/2021 | 1.50 | 150.00 | 225.00 | |
| Brent, Jonathan | 2/4/2021 | 1.00 | 150.00 | 150.00 | |

| Project | 19000115.00 | Lincoln CSO Imp | provements Co | onstruction | Invoice | 0213882 |
|----------------------------|---------------------|----------------------------------|-------------------|-------------|-----------|-------------|
| | | 2/10/2021 | 1.00 | 150.00 | 150.00 | 0213002 |
| Brent, Jona Brent, Jona | | 2/17/2021 | 1.00 | 150.00 | 150.00 | |
| Brent, Jona | | 2/23/2021 | .50 | 150.00 | 75.00 | |
| | | | | | | |
| Brent, Jona | ran Fechnician I | 2/24/2021 | 1.00 | 150.00 | 150.00 | |
| | | 0/05/0004 | F 00 | 125.00 | 675.00 | |
| Carey, Crai | | 2/25/2021 | 5.00 | 135.00 | 675.00 | |
| Technic | | 0/40/0004 | 50 | 05.00 | 47.50 | |
| Langheim, . | | 2/10/2021 | .50 | 95.00 | 47.50 | |
| | Totals | | 95.00 | | 17,207.50 | 47.007.56 |
| | Total L | .apor | | | | 17,207.50 |
| Reimbursa | ble Expenses | | | | | |
| Γravel - Em | ployee Mileage | | | | | |
| EX 00160 | 2/1/20 | 21 Stumpf, Danie observation / | | | 38.08 | |
| EX 00160 | 11 2/2/20 | 21 Stumpf, Danie observation / 0 | | | 38.08 | |
| EX 00160 | 2/3/20 | 21 Stumpf, Danie observation / 0 | | | 38.08 | |
| EX 00160 | 11 2/4/20 | | el / Construction | on | 38.08 | |
| EX 00160 | 10 2/8/20 | | el / Construction | on | 38.08 | |
| EX 00160 | 10 2/9/20 | | el / Construction | on | 38.08 | |
| EX 00160 | 10 2/10/2 | | el / Construction | on | 38.08 | |
| EX 00160 | 10 2/11/2 | | el / Construction | on | 38.08 | |
| EX 00161 | 26 2/17/2 | | el / Construction | on | 38.08 | |
| EX 00161 | 26 2/18/2 | | el / Construction | on | 38.08 | |
| EX 00161 | 11 2/25/20 | | _ | | 40.88 | |
| | Total I | Reimbursables | | | 421.68 | 421.68 |
| | | | | Total tl | nis Task | \$17,629.18 |
| rask | 98 | Out of Scope | | | | |
| Professiona | l Personnel | , | | | | |
| | | | Hours | Rate | Amount | |
| Project F | Engineer II | | Hours | Nate | Amount | |
| Crites, Chris | _ | 2/2/2021 | 2.00 | 220.00 | 440.00 | |
| Brady, Shan | • | 2/2/2021 | 4.00 | 100.00 | 760.00 | |
| • | | | 4.00 | 190.00 | 760.00 | |
| Brady, Shan | 1011 | 2/4/2021 | 2.00 | 190.00 | 380.00 | |
| | | | | | | |

| Project 19000 | 115.00 | Lincoln CSO Ir | mprovements Cor | nstruction | Invoice | 0213882 |
|-------------------|---------------|----------------|-----------------|------------|-----------|-------------|
| Brady, Shannon | | 2/5/2021 | 2.00 | 190.00 | 380.00 | |
| Brady, Shannon | | 2/9/2021 | 3.00 | 190.00 | 570.00 | |
| Brady, Shannon | | 2/10/2021 | 2.00 | 190.00 | 380.00 | |
| Brady, Shannon | | 2/15/2021 | 4.00 | 190.00 | 760.00 | |
| Brady, Shannon | | 2/16/2021 | 4.00 | 190.00 | 760.00 | |
| Brady, Shannon | | 2/17/2021 | 4.00 | 190.00 | 760.00 | |
| Brady, Shannon | | 2/18/2021 | 4.00 | 190.00 | 760.00 | |
| Brady, Shannon | | 2/19/2021 | 4.00 | 190.00 | 760.00 | |
| Brady, Shannon | | 2/22/2021 | 2.00 | 190.00 | 380.00 | |
| Brady, Shannon | | 2/24/2021 | 3.00 | 190.00 | 570.00 | |
| Cramer, Henry | | 2/16/2021 | 2.00 | 190.00 | 380.00 | |
| Cramer, Henry | | 2/18/2021 | 2.00 | 190.00 | 380.00 | |
| Cramer, Henry | | 2/19/2021 | 3.00 | 190.00 | 570.00 | |
| Stumpf, Daniel | | 2/1/2021 | 2.00 | 190.00 | 380.00 | |
| Stumpf, Daniel | | 2/2/2021 | 2.00 | 190.00 | 380.00 | |
| Project Structura | al Engineer I | | | | | |
| Large, Jeffery | | 2/1/2021 | .50 | 190.00 | 95.00 | |
| Large, Jeffery | | 2/2/2021 | 3.50 | 190.00 | 665.00 | |
| Large, Jeffery | | 2/8/2021 | .50 | 190.00 | 95.00 | |
| Senior Architect | 1 | | | | | |
| Frazier, Gregory | | 2/1/2021 | .50 | 150.00 | 75.00 | |
| Frazier, Gregory | | 2/2/2021 | 5.50 | 150.00 | 825.00 | |
| Frazier, Gregory | | 2/3/2021 | 2.00 | 150.00 | 300.00 | |
| Frazier, Gregory | | 2/4/2021 | .50 | 150.00 | 75.00 | |
| Frazier, Gregory | | 2/8/2021 | 1.00 | 150.00 | 150.00 | |
| Frazier, Gregory | | 2/19/2021 | 1.00 | 150.00 | 150.00 | |
| | Totals | | 66.00 | | 12,180.00 | |
| 7 | Total Labor | | | | | 12,180.00 |
| | | | | Total th | nis Task | \$12,180.00 |
| | | | | Total this | Project | \$29,809.18 |
| | | | | Total this | Report | \$29,809.18 |

City of Lincoln Monthly Progress Report February 2021

CSO Improvements at WWTP 19000115.00

CMT took bids on the lead and asbestos abatement for the lab building and facilitated the paperwork for that project. Onsite resident engineering for minimum two days per week, verifying work before concrete pours. Concrete pours, laying pipe and installing the bridge have made up most of the month. Coordination with WWTP Staff.

| EJCDC≣ | | Contractor's A | pplication for | Payment No. | 8 | |
|---|-------------------------------------|---|-----------------------|-------------------------|---|--------------------|
| ENGINEERS JOINT CONTRA DOCUMENTS COMMITTEE | СТ | Application Through 3/31/2021 Period: | | Application Date: | 3/31/2021 | |
| To (Owner): | City of Lincoln, IL | From (Contractor): Plocher Construction C | Company, Inc. | Via (Engineer): | Crawford, Murph | hy, & Tilly, Inc |
| Project: Lincoln CSO Imp | provements | Contract: Lincoln CSO Improve | ments | | | |
| Owner's Contract No.: | 18003702 | Contractor's Project No.: | 3840 | Engineer's Project No.: | | |
| | Application For Payr | nent | | | | |
| | Change Order Summ | nry | - | | | |
| Approved Change Orders | | | 1. ORIGINAL CONTI | RACT PRICE | *************************************** | \$ \$13,300,000.00 |
| Number | Additions | Deductions | 2. Net change by Chan | ge Orders | *************************************** | \$ \$17,338.00 |
| 1 | \$1,312.50 | | 7 | | | |
| 2 | \$16,025.50 | | 7 | ED AND STORED TO | | |
| | | | 1 | | | e e7 3.10 4.10 10 |
| | | | 7 | rrogress Estimates) | *************************************** | 3/,340,042.10 |
| | | | 5. RETAINAGE: | | | |
| | | | a. 10% | X \$6,341,792.00 | _Work Completed | \$ \$634,179.20 |
| | | | Ь. 10% | X \$1,006,850,18 | _Stored Material | \$ \$100,685.02 |
| | | | c. Total | Retainage (Line 5.a + L | ine 5.b) | \$ \$734,864.22 |
| | | | 6. AMOUNT ELIGIB | LE TO DATE (Line 4 - I | Line 5.c) | \$ \$6,613,777,96 |
| TOTALS | \$17,338.00 | | 7. LESS PREVIOUS P | AYMENTS (Line 6 from | n prior Application) | \$ \$5,966,038,58 |
| NET CHANGE BY | | | 8. AMOUNT DUE TH | IS APPLICATION | *************************************** | \$ \$647,739.38 |
| CHANGE ORDERS | 5 | \$17,338.00 | | ISH, PLUS RETAINAG | | |
| CHANGE ORDERS | | | | | e 5.c above) | \$ \$6,673,560.04 |
| | | | 7 | | | |
| | ertifies, to the best of its knowle | dge, the following: | Payment of: | 647,739.3 | 8 | |
| | | nate obligations incurred in connection with | 1 | (Line 8 or other | - attach explanation of the | e other amount) |
| | s and equipment incorporated in | said Work, or otherwise listed in or | is recommended by: | Shann | Brady | 4/8/2021 |
| | | at time of payment free and clear of all e covered by a bond acceptable to Owner | 1 | (Enc | gineer) | (Date) |
| | any such Liens, security interest, | | | | | (2210) |
| | his Application for Payment is | accordance with the Contract Documents | | 647,739.3 | 38 | |
| and is not defective. | \ | | Payment of: | (Line 8 or other | r - attach explanation of the | e other amount) |
| <i>y</i> \ | | | | | | |
| 1501 | | | is approved by: | | | |
| / //// | aw coc | | | (0) | wner) | (Date) |
| Contractor Signature | | 1 | 1 | (0) | | ,, |
| D | • • 100 | Date: / | Approved by: | | | |
| Scott Plocher, Pr | esident | 41512021 | aspproved by. | Frankling on Picture 1 | - P-45- ((C15-13-) | (Data) |
| | | 1000 | | runuing or rinancin | g Entity (if applicable) | (Date) |

| stract): | | | Lincoln CSO Improvements | | | Application Number: | 8 | | | |
|----------------|--------------|----------------|---|----------------------------|------------------------------------|--------------------------|------------------------|-------------------------------|----------------|--------------------|
| ion Period: | | | Through 3/31/2021 | | | Application Date: | 3/31/2021 | | | |
| | | | | | Work Co | ompleted | Е | F | | a |
| | | | A | В | c | D | Materials Presently | Total Completed | | Balance to Finis |
| Structure | Bid Item No. | Material/Labor | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period | Stored (not in C or D) | and Stored to Date (C+D+E) | % (F/B) | (B - F) |
| | | I, | Mobilization | \$300,000,00 | \$240,000.00 | | | \$240,000.00 | 80.0% | \$60,000 |
| Administration | | | Bonds & Insurance | \$150,000.00 | \$150,000,00 | | | \$150,000.00 | 100.0% | |
| | | I. | General Conditions (spread over 18 months) | \$500,000,00 | \$210,000,00 | \$30,000,00 | | \$240,000,00 | 48.0% | \$260,000 |
| Unit Prices | | | First Flush Tank Slab Repair 4" | \$38,460.00 | | | | | | \$38,460 |
| | 2 | - | First Flush Tank Slab Repair 6" | \$85,910,00 | | | | | 100.001 | \$85,910 |
| | 3 | L | Layout | \$18,500.00 | \$18,500.00 | | | \$18,500.00 | 100,0% | |
| | 3 | L | Site Stripping/Grading | \$77,190,00 | \$77,190,00 | da ann an | | \$77,190.00 | 100.0% | er non |
| | 3 | L | Site Demo | \$50,000.00 | \$43,000.00 | \$2,000,00 | | \$45,000.00 | 90,0% | \$5,000 |
| | 3 | L | Quality Control & Testing | \$70,000,00 | \$42,000,00 | \$7,000.00 | | \$49,000.00 \$14,000.00 | 70.0% 93.3% | \$21,000 |
| | 3 | M | Erosian Control/SWPPP | \$15,000,00 | \$14,000.00 | | | | | |
| | 3 | L | Erosion Control/SWPPP | \$30,000.00 | \$28,000.00 | \$1 000 00 | | \$28,000,00 \$26,000,00 | 93.3% | \$2,000 |
| | 3 | M | Dewatering System & Support | \$30,000.00 \$60,000,00 | \$24,000,00 \$48,000.00 | \$2,000.00 \$4,000.00 | | \$26,000,00 \$52,000.00 | 86.7% | \$4,000 \$8,000 |
| | 3 | L M | Dewatering System & Support | \$60,000.00 | | 34,000,00 | | \$30,000.00 | 100.0% | \$8,000 |
| | 3 | I. | Temporary Access Roads/Staging Area | \$30,000.00 | \$30,000.00 \$32,000.00 | | | \$30,000.00 | 100.0% | - |
| | | _ | Temporary Access Roads/Staging Area | \$32,000.00 | \$32,000.00 | | | 00,00A,2Ce | 100,0% | \$90,000 |
| | 3 | M L | Bituminous Asphalt Paving - Entrance Road Bituminous Asphalt Paving - Entrance Road | \$90,000.00 | | | | | | \$60,000 |
| | 3 | M | | \$24,000,00 | | | | | | \$24,000 |
| | 3 | L | Bituminous Asphalt Paving - Around Structures Bituminous Asphalt Paving - Around Structures | \$24,000.00 | | | | | | \$24,000 |
| | 3 | M | Aggregate Surfacing | \$10,000.00 | | | | | | \$10,000 |
| | 3 | L | | \$25,000.00 | | | | | | \$25,000 |
| | 3 | M | Approgate Surfacing | \$15,000.00 | \$14,000,00 | | | \$14,000.00 | 93.3% | \$1,000 |
| | 3 | L | Ríp Rap | \$15,000.00 | \$14,000,00 | | | \$14,000.00 | 93.3% | \$1,000 |
| | 3 | M | Fence/Gate - Removal & New Install | \$5,000.00 | \$1,000.00 | | | \$1,000.00 | 20.0% | \$4,000 |
| | 3 | L | Fence/Onte - Removal & New Install | \$10,000.00 | \$2,000.00 | | | \$2,000.00 | 20.0% | \$8,000 |
| | 3 | M | Site Seeding | \$10,000.00 | \$1,000,00 | | | \$1,000,00 | 10.0% | \$9,000 |
| | 3 | L | Site Seeding | \$10,000.00 | \$1,000.00 | | | \$1,000.00 | 10.0% | \$9,000 |
| | 3 | M | Bollards | \$12,000.00 | \$1,000,00 | | | \$1,000.00 | 70.070 | \$12,000 |
| | 3 | L | Bollards | \$10,000.00 | | | | | | \$10,000 |
| | 3 | L | Utility Locate/Pothole/Hydro-Excavation | \$15,000,00 | \$8,000,00 | | | \$8,000.00 | 53.3% | \$7,000 |
| | 3 | М | Electrical Duetbank | \$40,000.00 | \$4,000.00 | | \$878,52 | \$4,878.52 | 12.2% | \$35,121 |
| | 3 | L | Electrical Ductbank | \$60,000,00 | \$7,000,00 | | | \$7,000.00 | 11.7% | \$53,000 |
| | 3 | M | Sectionalizing Cabinet | \$2,500.00 | | | | | | \$2,500 |
| | 3 | L | Sectionalizing Cabinet | \$3,000,00 | | | | | | \$3,000 |
| | 3 | М | Electrical Wire & Conduit | \$50,000.00 | \$4,000.00 | \$4,000.00 | | \$8,000.00 | 16.0% | \$42,000 |
| | 3 | L | Electrical Wire & Conduit | \$90,000,00 | \$8,000.00 | \$7,000.00 | | \$15,000,00 | 16.7% | \$75,000 |
| | 3 | M | Handholds | \$15,000.00 | | | | | | \$15,000 |
| | 3 | L | Handholds | \$10,000,01 | | | | | | 210,000 |
| | 3 | L | Electrical Testing | \$15,000.00 | | | | | | \$15,000 |
| | 3 | М | Manholes | \$46,000.00 | \$46,000.00 | | | \$46,000.00 | 100.0% | |
| | 3 | L | Manholes | \$25,000.00 | \$25,000.00 | | | \$25,000.00 | 100.0% | |
| | 3 | L | Remove Existing Storm Sewer Pipe | \$10,000.00 | \$10,000.00 | | | \$10,000.00 | 100.0% | |
| | 3 | М | Relocate Hydrants | \$1,000.00 | | | | | | \$1,000 |
| | 3 | L | Relocate Hydrants | \$1,000.00 | | | | | | \$1,000 |
| | 3 | . M | 60" OFRPM - Chlorine Contact Influent | 00,000,082 | \$80,000,00 | | | \$80,000.00 | 100.0% | |
| | 3 | L | 60" GFRPM - Chlorine Contact Influent | \$20,000.00 | \$17,000.00 | | | \$17,000.00 | 85.0% | \$3,000 |
| | 3 | М | 60" OFRPM - Swirl Concentrator Influent Pipe | \$65,000,00 | \$65,000.00 | | | \$65,000.00 | 100.0% | |
| | . 3 | 1. | 60" OFRPM - Swirl Concentrator Influent Pipe | \$12,000.00 | \$12,000.00 | | | \$12,000.00 | 100.0% | |
| | 3 | М | 60" GFRPM - Chlorine Contact Effluent Pipe | \$65,000.00 | \$65,000.00 | | | \$65,000.00 | 100.0% | |
| | 3 | L | 60" GFRPM - Chlorine Contact Effluent Pipe | \$12,000.00 | \$12,000.00 | | | \$12,000,00 | 100.0% | |
| | 3 | М | 60" GFRPM - First Flush Tank Influent Pipe | \$65,000.00 | \$65,000.00 | | | \$65,000.00 | 100.0% | |
| | 3 | L | 60" GFRPM - First Flush Tank Influent Pipe | \$13,000.00 | | | | | | \$13,000 |
| | 3 | M | 72" GFRPM - CSO Influent Pipe | \$85,500.00 | \$85,271.08 | \$228.92 | | \$85,500.00 | 100.0% | |
| | 3 | L | 72" GFRPM - CSO Influent Pipe | \$19,500.00 | | \$4,000,00 | | \$4,000.00 | 20.5% | \$15,500 |
| | 3 | М | 12" DIP - First Flush Tank Acration Pipe | \$26,000.00 | | | \$25,496,70 | \$25,496.70 | 98.1% | \$503 |
| | 3 | L | 12" DIP - First Flush Tank Aeration Pipe | \$29,000,00 | | | | | | \$29,000 |
| | 3 | М | 12* DIP - Pump STA Drain | \$20,000.00 | \$20,000.00 | | | \$20,000,00 | 100.0% | |
| | 3 | L | 12" DIP - Pump STA Drain | \$20,000.00 | \$16,000.00 | | | \$16,000.00 | 80.0% | \$4,000 |

| rect): | | | Lincoln CSO Improvements | | | Application Number: | В | | | |
|------------|--------------|----------------|--|----------------------|------------------------------------|---------------------|------------------------|-----------------------------------|------------|----------------|
| on Period: | | | Through 3/3 /2021 | | | Application Date: | 3/31/2021 | | | |
| | | | | | Work Co | mpleted | E | F | | G |
| | | | Α | В | C | D | Materials Presently | Total Completed | - | Balance to Fin |
| Structure | Hid Item No. | Material/Labor | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period | Stored (not in C or D) | and Stored to Date (C + D + E) | % (F/B) | (B-F) |
| | 3 | M | 12" DIP - First Flush Tank Drain Piping | \$8,000.00 | | | \$6,977.73 | \$6,977.73 | 87.2% | \$1,022 |
| | 3 | L | 12" DIP - First Flush Tank Drain Piping | \$16,000,00 | | | | | | \$16,000 |
| | 3 | М | 20" DIP - Swirl Underflow Pipe | \$30,000.00 | \$30,000.00 | | | \$30,000.00 | 100.0% | |
| | 3 | L | 20" DIP - Swirl Underflow Pipe | \$15,000.00 | \$15,000,00 | | | \$15,000.00 | 100.0% | |
| | 3 | М | 24" DIP - Underflow to First Flush Tank | \$15,000.00 | | | \$11,606.84 | \$11,606.84 | 77.4% | \$3,393 |
| | 3 | L | 24" DIP - Underflow to First Flush Tank | \$10,000,00 | | | | | | \$10,000 |
| | 3 | М | i * SCH 80 PVC Pipe - Chemical Lines | \$10,000,00 | \$1,000.00 | | | \$1,000.00 | 10.0% | \$9,000 |
| | 3 | L | 1" SCH 80 PVC Pipe - Chemical Lines | \$20,000.00 | \$1,000.00 | \$1,000.00 | | \$2,000.00 | 10.0% | \$18,000 |
| | 3 | М | 4* PVC Pipe - Plant Water | \$15,000.00 | | | \$1,532.42 | \$1,532.42 | 10.2% | \$13,468 |
| | 3 | L | 4" PVC Pipe - Plant Water | \$25,000.00 | | | | | | \$25,000 |
| | 3 | М | 6" PVC Pipe - Water Plant Backwash | \$2,000.00 | \$2,000.00 | | | \$2,000.00 | 100.0% | |
| | 3 | L | 6" PVC Pipe - Water Plant Backwash | \$3,000.00 | \$3,000,00 | | | \$3,000.00 | 100,0% | |
| | 3 | М | 8° PVC Pipe - Chlorine Tank Drain | \$4,000.00 | | | \$463.20 | \$463.20 | 11.6% | \$3,537 |
| | 3 | L | 8" PVC Pipe - Chlorine Tank Drain | \$2,000,00 | | | | | | \$2,000 |
| | 3 | M | 24" PVC Pipe - Sherman Sewer Dry Weather Pipe | \$40,000,00 | \$40,000.00 | | | \$40,000.00 | 100.0% | |
| | 3 | L | 24" PVC Pipe - Shermon Sewer Dry Weather Pipe | \$30,000,00 | \$28,000.00 | \$2,000.00 | | \$30,000.00 | 100.0% | |
| | 3 | М | 30° PVC Pipe - Dry Weather Flow Pipe | \$8,000,00 | \$4,000.00 | \$4,000.00 | | \$8,000.00 | 100.0% | |
| | 3 | L | 30° PVC Pipe - Dry Weather Flow Pipe | \$6,000.00 | \$3,000,00 | \$3,000.00 | | \$6,000,00 | 100.0% | |
| | 3 | М | 48° HPDE Storm Sewer | \$50,000.00 | \$50,000.00 | | | \$50,000.00 | 100.0% | |
| | 3 | L | 48" HDPE Storm Sewer | \$30,000.00 | \$30,000.00 | | | \$30,000,00 | 100.0% | |
| | 3 | M 1. | UO Volves | \$15,000.00 | | | | | | \$15,000 |
| | 3 | | UG Valves | \$5,000.00 | | | | | | \$5,000 |
| | 3 | M L | 18" RCP Culvert | \$10,000.00 | \$10,000.00 | | | \$10,000.00 | 100,0% | |
| | | | 18* RCP Culvert | \$20,000.00 | \$20,000,00 | | | \$20,000,00 | 100.0% | |
| | 3 | M 1. | 60° Precent Plare | \$7,000.00 | \$7,000.00 | | | \$7,000.00 | 100.0% | - |
| | | M M | 60° Precest Flare | \$10,000.00 | \$10,000.00 | | | \$10,000,00 | 100.0% | _ |
| | 3 | I. | 48" Precast Flare 48" Precast Flare | \$5,000.00 | \$5,000.00 | | | \$5,000.00 | 100.0% | |
| | 3 | M | Yard Hydrant | \$8,000,00 | \$8,000.00 | | | \$8,000.00 | 100.0% | A1 000 |
| | 3 | L | Yard Hydrast | \$1,000.00 | | | | | | \$1,000 |
| | 3 | M | UG Process Pipe Concrete Encasement | \$1,000.00 | \$8,000.00 | \$1,000,00 | | \$9,000,00 | 90.0% | \$1,000 |
| | 3 | L | UG Process Pipe Concrete Encasement | \$20,000.00 | \$16,000.00 | \$1,000,00 | 4 | \$18,000.00 | 90.0% | \$1,000 |
| | 3 | L | Process Pipe Testing | \$20,000.00 | \$16,000.00 | \$2,000,00 | | \$18,000,00 | 90.0% | \$10,000 |
| | 3 | L | Demo Channel Slabs | \$10,000.00 | \$10,000.00 | | | \$10,000,00 | 100.0% | \$10,00 |
| | 3 | L | Demo Overflow Weir | \$1,000.00 | \$10,000.00 | | | \$10,000,00 | 100.070 | \$1,000 |
| | 3 | L | Demo Channel End for Pipe Ext. | \$3,000.00 | | | | | | \$3,000 |
| | 3 | M | Temporary/Bypass Pumping - Concrete Channel | \$20,000.00 | \$15,000.00 | \$5,000,00 | | \$20,000,00 | 100.0% | \$3,000 |
| 71 | 3 | L | Temporary/Bypass Pumping - Concrete Channel | \$40,000,00 | \$20,000,00 | \$20,000.00 | | \$40,000,00 | 100.0% | |
| uu u | 3 | М | Channel Section Repairs | \$15,000.00 | \$5,000.00 | \$2,000.00 | | \$7,000.00 | 46.7% | \$8,000 |
| පී | 3 | L | Channel Section Repairs | \$45,000.00 | \$15,000.00 | \$6,000,00 | | \$21,000.00 | 46.7% | \$24,00 |
| | 3 | М | Fill Channel Drop Structures | \$5,000.00 | ,300.00 | \$2,500.00 | | \$2,500.00 | 50.0% | \$2,500 |
| | 3 | L | Fill Channel Drop Structures | \$5,000.00 | | \$2,500.00 | | \$2,500,00 | 50,0% | \$2,500 |
| | 3 | M | 6* Underdrain | \$3,500,00 | \$1,000.00 | \$1,000.00 | | \$2,000.00 | 57.1% | \$1,500 |
| | 3 | L | 6" Underdmin | \$2,000.00 | \$500.00 | \$600.00 | | \$1,100.00 | 55.0% | \$900 |
| | 3 | M | Temporary Channel Dam | \$6,000,00 | \$6,000,00 | | | \$6,000.00 | 100.0% | |
| | 3 | L | Temporary Channel Dam | \$3,500.00 | \$3,500,00 | | | \$3,500,00 | 100,0% | |
| | 3 | М | Temporary Crossing/Causeyay | \$6,000.00 | \$6,000.00 | | | \$6,000.00 | 100.0% | |
| | 3 | L | Temporary Crussing/Causeway | \$10,000.00 | \$10,000,00 | | | \$10,000.00 | 100,0% | |
| | 3 | М | Excavation/Backfill | \$20,000.00 | \$18,000.00 | \$2,000.00 | | \$20,000.00 | 100.0% | |
| | 3 | L | Excavation/Backfull | \$40,000.00 | \$36,000.00 | \$4,000.00 | | \$40,000,00 | 100,0% | |
| | 3 | M | Precast Bridge | \$100,000,000 | \$100,000.00 | | | 00.000,0012 | 100.0% | |
| | 3 | L | Precast Bridge | \$70,000.00 | \$70,000.00 | | | \$70,000.00 | 100,0% | |
| Bridge | 3 | M | Bridge Piling | \$30,000,00 | \$30,000.00 | | | \$30,000.00 | 100.0% | |
| Б | 3 | L | Bridge Piling | \$50,000,00 | \$50,000.00 | | | \$50,000.00 | 100.0% | |
| | 3 | M | Bridge Guardrail | \$10,000.00 | | | | | | \$10,00 |
| | 3 | L | Bridge Guardroil | \$15,000,00 | | | | | | \$15,00 |
| | 3 | М | Concrete Forming, Placing, Curing & Finishing - Bridge Foundation. | \$10,000.00 | \$10,000.00 | | | 00,000,012 | 100.0% | |
| | 3 | L | Concrete Forming, Placing, Curing & Finishing - Bridge Foundation | \$15,000,00 | \$15,000.00 | | | \$15,000,00 | 100.0% | |

| nirnei): | | | Lincoln CSO Improvements | | | Application Number: | 8 | | | |
|-----------------|--------------|----------------|---|----------------------------|---|----------------------------|------------------------|-------------------------------|--------|------------------|
| tion Period; | | | Through 3/31/2021 | | | Application Date: | 3/31/2021 | | | |
| | | | | | Work Co | ompleted | Е | F | | G |
| | | | A | В | С | D | Materials Presently | Total Completed | % | Balance to Finis |
| Structure | Bid Item No. | Material/Labor | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period | Stored (not in C or D) | and Stored to Date (C+D+E) | (F/B) | (B - F) |
| | 3 | м | Grout | \$1,500.00 | \$1,500.00 | | | \$1,500.00 | 100.0% | |
| | 3 | L | Grout | \$3,000.00 | \$3,000.00 | | | \$3,000.00 | 100.0% | |
| | 3 | М | Concrete Paving - Bridge & Approach | \$10,000.00 | | | | | | \$10,000 |
| | 3 | L | Concrete Paying - Bridge & Approach | \$20,000,00 | | | | | | \$20,000 |
| | 3 | М | Excavation/Backfill | \$15,000.00 | \$15,000.00 | | | \$15,000.00 | 100.0% | |
| | 3 | L | Excavation/Backfill | \$30,000.00 | \$30,000.00 | | | \$30,000.00 | 100.0% | |
| | 3 | M | Temporary/Bypass Pumping - 72* Shermon | \$20,000.00 | \$20,000,00 | | | \$20,000.00 | 100.0% | |
| a | 3 | L | Temporary/Bypass Pumping - 72* Sherman | \$25,000,00 | \$25,000.00 | | | \$25,000.00 | 100.0% | |
| · <u>£</u> | 3 | L | Demo 72" Pipe | \$10,000,012 | \$10,000.00 | | | \$10,000,00 | 100,0% | |
| N. | 3 | М | Temp. Pipe Support | \$5,000.00 | \$5,000.00 | | | \$5,000.00 | 100.0% | |
| P. | 3 . | L | Temp, Pipe Support | \$5,000.00 | \$5,000,00 | | | \$5,000,00 | 100.0% | |
| Sewer Diversion | 3 | М | Concrete Forming, Placing, Curing & Finishing - Slabs | \$4,000.00 | \$4,000.00 | | | \$4,000.00 | 100.0% | |
| S uman | 3 | L | Concrete Forming, Placing, Curing & Finishing - Slabs | \$8,000,00 | \$8,000,00 | | | \$8,000.00 | 100.0% | |
| Ē | 3 | М | Concrete Forming, Placing, Curing & Finishing - Walls | \$5,000.00 | \$5,000.00 | | 7.00 | \$5,000.00 | 100,0% | |
| Ą | 3 | L | Concrete Forming, Placing, Curing & Finishing - Walls | \$10,000,00 | \$10,000,00 | | | \$10,000.00 | 100.0% | |
| •• | 3 | М | Concrete Reinforcing | \$8,000.00 | \$8,000.00 | | | \$8,000.00 | 100.0% | |
| | 3 | L | Concrete Reinforcing | \$15,000.00 | \$15,000.00 | | | \$15,000,00 | 100.0% | |
| | 3 | М | Grout | \$1,500.00 | \$1,500.00 | | | \$1,500.00 | 100,0% | |
| | 3 | L | Grout | \$2,500,00 | \$2,500.00 | | | \$2,500,00 | 100,0% | |
| | 3 | М | Excavation/Backfill | \$20,000.00 | \$10,000.00 | \$10,000.00 | | \$20,000.00 | 100,0% | |
| | 3 | L | Excavation/Backfill | \$40,000.00 | \$20,000.00 | \$20,000.00 | | \$40,000.00 | 100,0% | |
| | 3 | М | Excavation Support/Shoring System | \$30,000.00 | \$30,000,00 | | | \$30,000.00 | 100.0% | |
| 8 | 3 | L | Excavation Support/Shoring System | \$50,000.00 | \$40,000.00 | \$10,000.00 | | \$50,000.00 | 100.0% | |
| - 5 | | М | Concrete Forming, Placing, Curing & Finishing - Slabs | \$9,000.00 | | \$9,000.00 | | \$9,000.00 | 100.0% | |
| Struct | 3 | L | Concrete Forming, Placing, Curing & Finishing - Slabs | \$15,000.00 | | \$15,000.00 | | \$15,000,00 | 100.0% | |
| | 3 | M L | Concrete Forming, Placing, Curing & Finishing - Walls | \$17,000,00 | | \$17,000,00 \$35,000,00 | | \$17,000.00 \$35,000.00 | 100.0% | |
| Overflow | 3 | M | Concrete Forming, Placing, Curing & Finishing - Walls | \$35,000,00 \$10,000.00 | \$8,280,00 | \$1,720.00 | | \$10,000.00 | 100.0% | |
| ě | 3 | L | Concrete Reinforcing Concrete Reinforcing | \$25,000.00 | \$8,280,00 | \$25,000.00 | _ | \$25,000.00 | 100.0% | |
| 9 | 3 | M | Grout | \$5,000.00 | _ | \$5,000,00 | | \$5,000.00 | 100.0% | |
| sel Diversion | 3 | L | Grout | \$10,000.00 | | \$10,000,00 | | \$10,000.00 | 100,0% | |
| ă | 3 | M | Bar Grate & Weir | \$15,000.00 | \$15,000,00 | \$10,000,00 | | \$15,000.00 | 100.0% | |
| 20 | 3 | L | Bar Grate & Weir | \$10,000.00 | 912,000,00 | \$10,000.00 | | \$10,000.00 | 100.0% | |
| 5 | 3 | M | Level Sensor | \$5,000,00 | | \$10,000.00 | \$4,900,00 | \$4,900.00 | 98,0% | 0012 |
| υ | 3 | I. | Level Sensor | \$1,500.00 | | | | a iposios | 714070 | \$1,500 |
| | 3 | М | Electrical Wiring & Conduit | \$5,000.00 | | | | | | \$5,000 |
| | 3 | L | Electrical Wiring & Conduit | \$5,000.00 | | | | | | \$5,000 |
| | 3 | L | Startup & Testing | \$2,000.00 | | | | | | \$2,000 |
| | 3 | М | Excavation/Backfill | \$55,000.00 | \$51,000,00 | \$4,000,00 | | \$55,000,00 | 100.0% | 12,500 |
| | 3 | L | Excavation/Backfill | \$300,000,00 | \$285,000.00 | \$15,000.00 | | \$300,000.00 | 100,0% | |
| | 3 | M | Excavation Support/Shoring System | \$30,000,00 | \$30,000.00 | 2.2,000.00 | | \$30,000,00 | 100.0% | |
| | 3 | L | Excavation Support/Shoring System | \$60,000,00 | \$60,000.00 | | | \$60,000.00 | 100,0% | |
| | 3 | М | Concrete Forming, Placing, Curing & Finishing - Slabs/Beams | \$65,000.00 | \$65,000,00 | | | \$65,000.00 | 100.0% | |
| | 3 | L | Concrete Forming, Placing, Curing & Finishing - Slabs/Beams | \$100,000.00 | \$100,000.00 | | | \$100,000.00 | 100.0% | |
| | 3 | М | Concrete Forming, Placing, Curing & Finishing - Walls | \$145,000,00 | \$145,000.00 | | | \$145,000.00 | 100.0% | |
| | 3 | L | Concrete Forming, Placing, Curing & Finishing - Walls | \$280,000.00 | \$280,000.00 | | | \$280,000.00 | 100,0% | |
| | 3 | М | Concrete Reinforcing | \$150,000.00 | \$150,000.00 | | | \$150,000,00 | 100.0% | |
| | 3 | Ĺ | Concrete Reinforcing | \$140,000.00 | \$140,000.00 | | | \$140,000.00 | 100.0% | |
| | 3 | М | Grout | \$5,000,00 | \$4,000.00 | \$1,000.00 | | \$5,000.00 | 100,0% | |
| | 3 | L | Grout | \$15,000,00 | \$12,000.00 | \$3,000.00 | | \$15,000.00 | 100,0% | |
| | 3 | М | Misa. Concrete | \$5,000.00 | | | | | | \$5,000 |
| | 3 | L | Misc. Concrete | \$8,000.00 | V. C. | | | | | \$8,000 |
| | 3 | М | Concrete Paving | \$18,000.00 | | | | | | \$18,000 |
| | 3 | L | Concrete Paving | \$35,000.00 | | | | | | \$35,000 |
| | 3 | M | Flow Regulator | \$18,050,00 | \$1,805.00 | | \$16,245.00 | \$18,050.00 | 100.0% | |
| | 3 | L | Flow Regulator | \$4,500.00 | | | | | | \$4,500 |
| | 3 | М | Slide Outes | \$156,845.00 | \$156,845.00 | | | \$156,845.00 | 100.0% | |
| | 3 | L | Slide Gates | \$60,000.00 | \$45,000,00 | \$15,000.00 | | \$60,000.00 | 100.0% | |

| ract): | | | Lincoln CSO Improvements | | | Application Number: | 8 | | | |
|-------------------|--------------|----------------|---|---------------------------|------------------------------------|---------------------|------------------------|-------------------------------|------------|-----------------|
| on Period: | | | Through 3/31/2021 | | | Application Date: | 3/31/2021 | | | - |
| | | | | | Work C | ompleted | Е | F | | o |
| | | | A | В | c | Q | Materials Presently | Total Completed | | Balance to Fini |
| Structure | Bid Item No. | Material/Labor | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period | Stored (not in C or D) | and Stored to Date (C+D+E) | % (F/B) | (B-F) |
| | 3 | M | Axial Flow Pumps | \$543,000.00 | \$240,673.00 | | \$302,327.00 | \$543,000.00 | 100.0% | |
| | 3 | L | Axial Flow Pumps | \$60,000,00 | \$45,000.00 | | | \$45,000.00 | 75,0% | \$15,000 |
| | 3 | M | Submersible Wastewater Pumps | \$145,000.00 | \$145,000.00 | | | \$145,000.00 | 100.0% | |
| - E | . 3 | L | Submersible Wastewater Pumps | \$20,000.00 | \$6,000,00 | | | \$6,000.00 | 30.0% | \$14,000 |
| Sta | 3 | М | Catenary Bar Screen | \$155,640.00 | \$147,858.00 | \$7,782,00 | | \$155,640.00 | 100,0% | |
| & Pump Static | 3 | L | Catenary Bar Screen | \$20,000.00 | | \$20,000.00 | | \$20,000.00 | 100.0% | *10.000 |
| Z. | 3 | L | Startup & Testing | \$10,000.00 | \$5,000.00 | | | \$5,000.00 | 100.0% | \$10,000 |
| 98 E | 3 | M L | Manual Bar Screen Manual Bar Screen | \$5,000,00 \$5,000.00 | \$5,000.00 | \$5,000.00 | _ | \$5,000,00 | 100.0% | |
| ě | 3 | M | Steel Beams /Angles | \$40,000,00 | \$40,000.00 | 35,000.00 | | \$40,000.00 | 100.0% | |
| οħ | 3 | L | Steel Beams /Angles | \$30,000.00 | \$30,000.00 | ir . | | \$30,000.00 | 100.0% | |
| | 3 | M | Handrail | \$20,000,00 | 400,000,00 | | \$20,000.00 | \$20,000.00 | 100.0% | |
| | 3 | L | Handrail | \$15,000,00 | | | 420,000.00 | 420,020.00 | | \$15,000 |
| | 3 | м | FRP Grating | \$45,000.00 | | | | | | \$45,000 |
| | 3 | L | FRP Grating | \$20,000.00 | | | | | | \$20,000 |
| | 3 | M | Misc. Metals | \$5,000.00 | \$5,000.00 | | | \$5,000,00 | 100,0% | |
| | 3 | L | Misc. Metals | \$5,000.00 | | \$5,000,00 | | \$5,000.00 | 100,0% | |
| | 3 | M | Stairs | \$15,000.00 | | | \$15,000.00 | \$15,000.00 | 100.0% | |
| | 3 | L | Stairs | \$15,000.00 | | | | | | \$15,000 |
| | 3 | M | Level Sensors | \$16,000,00 | | | \$15,800.00 | \$15,800.00 | 98.8% | \$200 |
| | 3 | L | Level Sensors | \$4,000.00 | | | | | | \$4,000 |
| | 3 | M | Process Valves & Sleeves & Fittings | \$30,000.00 | \$25,000.00 | | | \$25,000.00 | 83.3% | \$5,000 |
| | 3 | L | Process Valves & Sleeves & Fittings | \$15,000.00 | \$12,500.00 | | | \$12,500.00 | 83.3% | \$2,500 |
| | 3 | M | 6" DIP Drain Pump Pipe | \$8,000.00 | \$2,500.00 | | \$682.50 | \$3,182.50 | 39.8% | \$4,818 |
| | 3 | L | 6" DIP Drain Pump Pipe | \$5,000.00 | \$2,000,00 | | | \$2,000.00 \$3,500.00 | 40.0% | \$3,000 |
| | 3 | M L | 10" DIP Drain | \$3,500.00 \$2,000.00 | \$3,500.00 \$2,000.00 | | | \$3,500.00 | 100.0% | |
| | 3 | M | 12" DIP Underflow Pump Pipe | \$15,000.00 | \$1,500.00 | | \$3,313.00 | \$4,813.00 | 32,1% | \$10,187 |
| | 3 | L | 12" DIP Underflow Pump Pipe | \$10,000.00 | \$2,000.00 | | \$3,515,00 | \$2,000.00 | 20.0% | \$8,000 |
| | 3 | M | Electrical Wire & Conduit | \$30,000.00 | \$3,000,00 | | | \$3,000.00 | 10,0% | \$27,000 |
| | 3 | L | Electrical Wire & Conduit | \$50,000.00 | \$5,000,00 | | | \$5,000.00 | 10.0% | \$45,000 |
| | 3 | M | Lighting | \$5,000.00 | | | | | | \$5,000 |
| | 3 | L | Lighting | \$5,000.00 | | | | | | \$5,000 |
| | 3 | M | Excavation/Backfill | \$45,000.00 | \$40,500.00 | \$4,500,00 | | \$45,000.00 | 100.0% | |
| | 3 | L | Excavation/Backfill | \$125,000,00 | \$114,000,00 | \$11,000.00 | | \$125,000.00 | 100.0% | |
| | 3 | М | Excavation Support/Shoring System | \$20,000.00 | \$20,000.00 | 7.00 | | \$20,000.00 | 100.0% | |
| | 3 | L | Excavation Support/Shoring System | \$30,000.00 | \$30,000.00 | | | \$30,000.00 | 100.0% | |
| | 3 | М | Concrete Forming, Placing, Curing & Finishing - Slabs | \$35,000.00 | \$35,000.00 | | | \$35,000.00 | 100.0% | |
| | 3 | L | Concrete Forming, Placing, Curing & Finishing - Slabs | \$70,000,00 | \$70,000,00 | | | \$70,000.00 | 100,0% | |
| | 3 | M | Concrete Forming, Placing, Curing & Finishing - Walls | \$50,000.00 | \$50,000.00 | | | \$50,000.00 | 100.0% | |
| | 3 | L | Concrete Forming, Placing, Curing & Finishing - Walls | \$100,000.00 | \$100,000.00 | | | \$100,000.00 \$9,000.00 | 100,0% | - |
| | 3 | M L | Concrete Forming, Placing, Curing & Finishing - Influent & Effluent Channel Concrete Forming, Placing, Curing & Finishing - Influent & Effluent Channel | \$9,000.00 \$15,000.00 | \$9,000.00 \$15,000.00 | | | \$15,000.00 | 100.0% | _ |
| Į. | 3 | M | Concrete Portaing, Placing, Curing & Finishing - Indident & Enducrit Channel Concrete Reinforcing | \$30,000.00 | \$30,000.00 | | | \$30,000.00 | 100.0% | |
| tra | 3 | 1. | Concrete Reinforcing | \$30,000.00 | \$30,000,00 | | - | \$30,000,00 | 100.0% | 1 |
| Swirl Cheentrator | 3 | M | Orout/Misc. Coxerete | \$9,000.00 | \$7,500.00 | \$1,500.00 | | \$9,000.00 | 100.0% | |
| 2 | 3 | L | Grout/Misc. Concrete | \$10,000,00 | \$8,500.00 | \$1,500.00 | | \$10,000.00 | 100.0% | |
| | 3 | M | Swirl Concentrator | \$309,680.00 | \$309,680.00 | | | \$309,680.00 | 100,0% | |
| vs. | 3 | L | Swirl Concentrator | \$30,000,00 | \$20,000.00 | \$10,000,00 | | \$30,000.00 | 100.0% | |
| | 3 | 1. | Startup & Testing | \$5,000.00 | | | | | | \$5,000 |
| | 3 | М | Steel Beams | \$40,000.00 | \$40,000,00 | | | \$40,000.00 | 100.0% | |
| | 3 | L | Steel Beams | \$35,000.00 | | \$35,000.00 | | \$35,000,00 | 100,0% | |
| | 3 | М | Handrail | \$8,000.00 | \$2,705.00 | | \$5,295.00 | \$8,000.00 | 100,0% | |
| | 3 | L | Handrail | \$10,000.00 | | | | | | \$10,000 |
| | 3 | М | FRP Grating | 00.000,012 | | | | | | \$10,000 |
| | 3 | L | FRP Grating | \$5,000.00 | | | | A | 107.77 | \$5,000 |
| | 3 | M | Stairs | \$5,000.00 | | | \$5,000.00 | \$5,000,00 | 100.0% | |
| | 3 | L | Stairs | \$2,500.00 | | | | | | \$2,500 |

| itract): | | | Lincoln CSO Improvements | | | Application Number: | 8 | | | |
|------------------|--------------|----------------|---|----------------------------|------------------------------------|---------------------|------------------------|--|------------|----------------------|
| ion Period: | | | Through 3/31/2021 | | | Application Date: | 3/31/2021 | | | |
| | | | | | Work Co | empleted | В | F | | G |
| | | | A | В | C | D | Materials Presently | Total Completed | | Balance to Finis |
| Structure | Bid Item No. | Material/Labor | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period | Stored (not in C or D) | and Stored to Date (C+D+E) | % (F/B) | (B - F) |
| | 3 | M | Excavation/Backfill | \$5,000,00 | \$4,000.00 | | | \$4,000.00 | 80.0% | \$1,000 |
| | 3 | L | Excavation/Backfill | \$15,000.00 | \$12,000.00 | | | \$12,000.00 | 80.0% | \$3,000 |
| | 3 | L | Select Demo | \$20,000,00 | \$12,000.00 | \$5,000.00 | | \$17,000.00 | 85,0% | \$3,000 |
| | 3 | L | Concrete Tank Cleaning | \$3,000.00 | \$1,000,00 | 00.000,12 | | \$2,000,00 | 66.7% | \$1,000 |
| | 3 | L | Clean & Inspect Existing PRVs | \$2,500,00 | | | | | | \$2,500 |
| | 3 | М | Concrete Forming, Placing, Curing & Finishing - Well | \$5,000,00 | \$5,000.00 | | | \$5,000,00 | 100.0% | |
| | 3 | L | Concrete Forming, Placing, Curing & Finishing - Well | \$10,000.00 | \$10,000.00 | | | \$10,000,00 | 100.0% | |
| Ţ. | 3 | М | Concrete Forming, Placing, Curing & Finishing - Influent Line Connection | \$1,240.00 | | | | | | \$1,240 |
| Contact Ta | 3 | L | Concrete Forming, Placing, Curing & Finishing - Influent Line Connection | \$4,000.00 | 45 000 00 | | - | #F 000 00 | 100.004 | \$4,000 |
| 뢽 | 3 | M L | Concrete Reinforcing Concrete Reinforcing | \$5,000.00 \$10,000.00 | \$5,000,00 \$8,000,00 | - | | \$5,000.00 \$8,000.00 | 80,0% | \$2,000 |
| ŭ | 3 | M | Grout | \$1,000.00 | \$1,000,00 | | | \$1,000,00 | 100.0% | \$2,000 |
| 큰 | 3 | L | Grout | \$2,000.00 | \$2,000.00 | | | \$2,000.00 | 100.0% | - |
| Ą | 3 | M | Tank Baffle System | \$231,380.00 | \$2,000.00 | | \$231,380,00 | \$231,380,00 | 100.0% | |
| 0 | 3 | L | Tank Baffle System | \$35,000.00 | | | - | | | \$35,000 |
| | 3 | М | Handrail & Weir | \$5,000.00 | | | | | | \$5,000 |
| | 3 | L | Handrail & Weir | \$5,000.00 | | | | | | \$5,000 |
| | 3 | M | Level Sensor | \$5,500.00 | | | \$5,450.00 | \$5,450.00 | 99.1% | \$50 |
| | 3 | L | Level Sensor | \$1,500.00 | | | | | | \$1,500 |
| | 3 | М | Electrical Wire & Conduit | \$10,000,00 | | | | | | \$10,000 |
| | 3 | L | Electrical Wire & Conduit | \$15,000.00 | | | | | | \$15,000 |
| | 3 | L | Select Demo | \$70,000.00 | | | | | | \$70,000 |
| | 3 | L | Concrete Tank Cleaning | \$5,000,00 | | | | | | \$5,000 |
| | 3 | I. | Clean & Inspect Existing PRVs | \$2,500.00 | | | | | | \$2,500 |
| | 3 | M | Excavation/Backfill | \$20,000.00 | | | | | | \$20,000 |
| | 3 | L | Excavation/Backfill | \$60,000.00 | | | | | | \$60,000 |
| | 3 | M | Excavation Support/Shoring System | \$20,000,00 \$45,000.00 | | | | | | \$20,000 \$45,000 |
| | 3 | L M | Excavation Support/Shoring System Concrete Forming, Placing, Curing & Finishing - Influent Channel | \$5,000.00 | | | _ | | | \$45,000 |
| | 3 | L. | Concrete Forming, Placing, Curing & Finishing - Influent Channel | \$15,000.00 | | | - | | | \$15,000 |
| | 3 | M | Concrete Forming, Placing, Curing & Finishing - Slabs | \$50,000.00 | | | | | | \$50,000 |
| | 3 | L | Concrete Forming, Placing, Curing & Finishing - Slabs | \$75,000.00 | | | | | | \$75,000 |
| | 3 | M | Concrete Forming, Placing, Curing & Finishing - Walls | \$75,000,00 | | | | | | \$75,000 |
| | 3 | L | Concrete Forming, Placing, Curing & Finishing - Walls | \$130,000.00 | | | | | | \$130,000 |
| | 3 | M | Concrete Reinforcing | \$40,000,00 | | | | | | \$40,000 |
| | 3 | L | Concrete Reinforcing | \$65,000,00 | | | | | | \$65,000 |
| | 3 | М | Grout | \$10,000.00 | | | | | | \$10,000 |
| | 3 | L | Grout | \$20,000.00 | | | | | | \$20,000 |
| 검 | 3 | М | Misc. Concrete | \$2,500.00 | | | | | | \$2,500 |
| ğ | 3 | L | Misc. Concrete | \$5,000.00 | - | | 400,000,00 | #00 ppp pg | 100.004 | \$5,000 |
| First Flush Tank | 3 | M L | Submersible Mixers Submersible Mixers | \$80,000.00 \$15,000.00 | | | \$80,000,00 | \$80,000,00 | 100.0% | \$15,000 |
| £ | 3 | M | Air/Gas Diffussion Equipment | \$44,640.00 | | | | | | \$44,640 |
| 益 | 3 | L | Air/Gas Diffussion Equipment | \$30,000,00 | | | | | | \$30,000 |
| | 3 | L | Startup & Testing | \$5,000.00 | | | | | | \$5,000 |
| | 3 | М | Level Sensor | \$5,000.00 | | | \$4,900.00 | \$4,900,00 | 98.0% | \$100 |
| | 3 | L | Level Sensor | \$1,500.00 | | | | | | \$1,500 |
| | 3 | M | 12" DIP | \$5,000.00 | | | \$1,596,00 | \$1,596.00 | 31.9% | \$3,404 |
| | 3 | L | 12" DIP | \$3,000.00 | | | | | | \$3,000 |
| | 3 | М | 12" SS Air Pipe | \$5,000,00 | | | | | | \$5,000 |
| | 3 | L | 12" SS Air Pipe | \$3,000.00 | | | | | | \$3,000 |
| | 3 | М | 2" SCH 80 Hot Dip Galv. Pipe | \$1,500.00 | | | | | | \$1,500 |
| | 3 | L | 2" SCH 80 Hot Dip Galv. Pipe | \$1,500.00 | | | | | | \$1,500 |
| | 3 | M | Monitor Hydrants | \$6,000.00 | | | | | | \$6,000 |
| | 3 | L | Monitor Hydrania | \$3,000.00 | | | | | | \$3,000 |
| | 3 | M | Washdown/Post Hydrant | \$4,000.00 | | | | | | \$4,000 |
| | 3 | L | Washdown/Post Hydrant | \$2,000.00 | | | | A CONTRACTOR OF THE PARTY OF TH | | \$2,000 |

| ntract); | | | Lincoln CSO Improvements | | | Application Number: | 8 | | | |
|-----------------|--------------|----------------|--|----------------------------|------------------------------------|---------------------|------------------------|-------------------------------|-----------------|----------------------|
| tion Period: | | | Through 3/31/2021 | | | Application Date: | 3/31/2021 | | | |
| | | | | | Work Co | ompleted | Е | F | | G |
| | | | A | В | С | D | Materials Presently | Total Completed | | Balance to Finis |
| Structure | Bid Item No. | Material/Labor | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period | Stored (not in C or D) | and Stored to Date (C+D+E) | % (F/B) | (B-F) |
| | 3 | L | Electrical Wiring & Conduit | \$15,000.00 | | | | | | \$15,000 |
| | 3 | М | Safety Switches/Local Disconnect | \$4,000.00 | | | | | | \$4,000 |
| | 3 | l | Safety Switches/Local Disconnect | \$4,000.00 | | | | | | \$4,000 |
| | 3 | M | Excavation/Backfill | \$15,000.00 | | \$7,500,00 | | \$7,500,00 | 50.0% | \$7,500 |
| | 3 | L | Excavation/Backfill | \$20,000,00 | | \$10,000,00 | | \$10,000.00 | 50.0% | \$10,000 |
| | 3 | М | Concrete Forming, Placing, Curing & Finishing - Slabs | \$6,000.00 | | \$1,000.00 | | \$1,000.00 | 16.7% | \$5,000 |
| | 3 | L | Concrete Forming, Placing, Curing & Finishing - Slabs | \$10,000.00 | | \$1,500.00 | | \$1,500.00 | 15,0% | \$8,500 |
| | 3 | M | Concrete Forming, Placing, Curing & Finishing - Walls | \$8,000,00 | | \$8,000.00 | | \$8,000,000 | 100.0% | |
| | 3 | L | Concrete Forming, Placing, Curing & Finishing - Walls | \$15,000,00 | \$3,940,00 | \$15,000,00 | | \$15,000.00 \$3,940.00 | 100.0% 78.8% | A1 000 |
| | 3 | M L | Concrete Reinforoing Concrete Reinforoing | \$5,000.00 \$6,500.00 | \$3,940,00 | \$5,000,00 | | \$5,000.00 | 76.9% | \$1,060 \$1,500 |
| | 3 | M | Misc, Concrete/Equipment Pads | \$4,000,00 | | \$5,000,00 | | \$5,000.00 | 70.976 | \$4,000 |
| | 3 | 1, | Misc, Concrete/Equipment Pads | \$6,000.00 | | | | | | \$6,000 |
| | 3 | M | Steel Joists & Decking | \$10,000.00 | | | \$9,010.00 | \$9,010.00 | 90.1% | \$990 |
| | 3 | L | Steel Joists & Decking | \$15,000.00 | | | \$3,010.00 | \$5,010,00 | 30.174 | \$15,000 |
| | 3 | M | Misc. Metals | \$5,000.00 | - | | \$5,000.00 | \$5,000,00 | 100.0% | \$15,000 |
| | 3 | L | Misc. Metals | \$2,500.00 | | | \$3,000.00 | \$3,000,00 | 100,074 | \$2,500 |
| | 3 | м | Masoury | \$50,000.00 | | | | | | \$50,000 |
| | 3 | L | Masossy | \$70,000.00 | | | | | | \$70,000 |
| | 3 | M | Insulation | \$3,000.00 | | | | | | \$3,000 |
| | 3 | L | Insulation | \$5,000.00 | | | | | | \$5,000 |
| | 3 | M | Roofing | \$8,000,00 | | | | | | \$8,000 |
| | 3 | L | Roofing | \$15,000.00 | | | | | | \$15,000 |
| | 3 | M | Misc, Carpentry | \$3,000.00 | | | | | | \$3,000 |
| | 3 | L | Misc, Carpentry | \$5,000.00 | | | | | | \$5,000 |
| | 3 | M | Hollow Metal Doors & Frames | \$6,500.00 | | | \$4,507.12 | \$4,507.12 | 69.3% | \$1,993 |
| | 3 | L | Hollow Metal Doors & Frames | \$2,500.00 | | | | | | \$2,500 |
| | 3 | М | Overhead Door | \$6,500.00 | | | | | | \$6,500 |
| | 3 | L | Overhead Door | \$3,000.00 | | | | | | \$3,000 |
| es E | 3 | M L | Paint/Contings | \$15,000.00 \$20,000.00 | | | _ | | | \$15,000 \$20,000 |
| tlower Building | 3 | M | Paint/Coatings Rotary Lobe Blowers | \$20,000.00 | | | \$57,000.00 | \$57,000,00 | 100.0% | \$20,000 |
| Ę | 3 | L | Rotary Lobe Blowers | \$10,000.00 | | | \$57,000,00 | \$37,000,00 | 100.0% | \$10,000 |
| J.A.C | 3 | L | Startup & Testing | \$5,000.00 | | | | | | \$5,000 |
| 蓋 | 3 | M | 10" SS Air Pipe | \$10,000,00 | | | | | | \$10,000 |
| | 3 | L | 10° SS Air Pine | \$20,000.00 | | | | | - | \$20,000 |
| | 3 | M | Process Valves & Siceves & Fittings | \$15,000.00 | | | | | | \$15,000 |
| | 3 | L | Process Valves & Sleeves & Fittings | \$20,000.00 | | | | | | \$20,000 |
| | 3 | М | Air Pipe Supports | \$3,000.00 | | | | | | \$3,000 |
| | 3 | L | Air Pipe Supports | \$5,000.00 | | | | | | \$5,000 |
| | 3 | М | HVAC - Ductless Split Type Air Conditioner | \$4,500.00 | | | \$4,500.00 | \$4,500.00 | 100,0% | |
| | 3 | L | HVAC - Ductless Split Type Air Conditioner | \$1,500.00 | | | | | | \$1,500 |
| | 3 | М | HVAC - Louver | \$2,000,00 | | | | | | \$2,000 |
| | 3 | L | HVAC - Louver | \$1,500.00 | | | | | | \$1,500 |
| | 3 | М | HVAC - Fan | \$1,500,00 | | | | | | \$1,500 |
| | 3 | L | HVAC - Fon | \$1,500.00 | | | | | | \$1,500 |
| | 3 | М | Electric Unit Heater | \$1,500.00 | | | \$1,400.00 | \$1,400,00 | 93.3% | \$100 |
| | 3 | L L | Electric Unit Heater | \$1,000.00 \$2,000.00 | | | | | | \$1,000 \$2,000 |
| | 3 | M | HVAC Test & Balence Electrical Wiring & Conduit | \$2,000.00 | | \$2,500,00 | | \$2,500.00 | 12.5% | \$17,500 |
| | 3 | I. | Electrical Wiring & Conduit Electrical Wiring & Conduit | \$20,000.00 | | \$6,000.00 | | \$2,500.00 | 12.5% | \$44,000 |
| | 3 | M | MCC | \$125,000.00 | | 30,000.00 | | JU,UM,UU | 14,076 | \$125,000 |
| | 3 | L | MCC | \$75,000.00 | | | | | | \$75,000 |
| | 3 | M | Generator & ATS | \$100,000,00 | 1000 | | | | _ | \$100,000 |
| | 3 | L | Generators & ATS | \$45,000.00 | | | | | | \$45,000 |
| | 3 | M | Programmable Logic Controller | \$30,000,00 | | | | | | \$30,000 |
| | 3 | L | Programmable Logic Controller | \$10,000,00 | | | | | | \$10,000 |
| | 3 | M | Transformer | \$40,000,00 | | | | | | \$40,000 |

| ontract): | | | Lincoln CSO Improvements | | 1 | Application Number: | 8 | | | |
|---------------|--------------|----------------|--|----------------------|------------------------------------|---------------------|------------------------|-------------------------------|------------|------------------|
| ntion Period: | | | Through 3/31/2021 | | | Application Date: | 3/31/2021 | | | |
| | | | | | Work Co | ompleted | Е | F | | O. |
| | | | A | В | С | D | Materials Presently | Total Completed | | Balance to Finis |
| Structure | Bid Item No. | Material/Labor | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period | Stored (not in C or D) | and Stored to Date (C+D+E) | % (F/B) | (B - F) |
| | 3 | L | Transformer | \$15,000,00 | | | | | | \$15,000 |
| | 3 | M | Panelboards/Enclosures | \$5,000.00 | | | | | | \$5,000 |
| | 3 | L | Panelboards/Enclosures | \$10,000.00 | | | | | | \$10,000 |
| | 3 | M | Misc. Concrete | \$1,000.00 | | | | | | 000,12 |
| 90 | 3 | L | Misc. Concrete | \$2,000.00 | | | | | | \$2,000 |
| 뤛 | 3 | М | Peristaltic Chemical Pumps | \$40,000.00 | | | \$38,387.00 | \$38,387.00 | 96,0% | \$1,613 |
| 2 | 3 | L | Peristaltic Chemical Pumps | \$4,000,00 | | | | | | \$4,000 |
| F | 3 | M | Electrical Wire & Conduit | \$5,000.00 | | | | | | \$5,000 |
| Ä | 3 | L | Electrical Wire & Conduit | \$10,000.00 | | | | | | \$10,000 |
| 콬 | 3 | M | Programmable Logic Controller | \$20,000.00 | | | | | | \$20,000 |
| <u> </u> | 3 | L | Programmable Logic Controller | \$10,000,00 | | | | | | 000,012 |
| 0 | 3 | М | Panelboards/Enclosures | \$1,000.00 | | | | | | \$1,000 |
| | 3 | L | Pnnelboards/Enclosures | \$1,500.00 | | | | | | \$1,500 |
| | 4 | L | Building Demo | \$70,000.00 | | | | | | \$70,000 |
| | 4 | М | Concrete Forming, Placing, Curing & Finishing - Slabs | \$4,000,00 | | | | | | \$4,000 |
| | 4 | L | Concrete Forming, Placing, Curing & Finishing - Slabs | 00.000,82 | | | | | | \$8,000 |
| | 4 | M | Concrete Forming, Placing, Curing & Finishing - Walls | \$3,000,00 | | | | | | \$3,000 |
| | 4 | L | Concrete Forming, Placing, Curing & Finishing - Walls | \$6,000.00 | | | | | | \$6,000 |
| | 4 | М | Concrete Forming, Placing, Curing & Finishing - Exterior Stairs & Ramp | \$4,080.00 | | | | | | \$4,000 |
| | 4 | L | Concrete Forming, Placing, Curing & Finishing - Exterior Stairs & Ramp | \$10,000,00 | | | | | | \$10,000 |
| | 4 | M | Concrete Reinforcing | \$2,000.00 | | | | | | \$2,000 |
| | 4 | L | Concrete Reinforcing | \$5,000.00 | | | | | | \$5,000 |
| | 4 | M | Miso. Concrete | \$2,000.00 | | | | | | \$2,000 |
| | 4 | L | Misc. Concrete | \$3,000,00 | | | | | | \$3,000 |
| | 4 | М | Concrete Paving & Sidewalks | \$2,500,00 | | | | | | \$2,500 |
| | 4 | L | Concrete Paving & Sidewalks | \$5,000,00 | | | | | | \$5,000 |
| | 4 | M | Structural Beams | \$10,000,000 | | | | | | \$10,000 |
| | 4 | L | Structural Beams | \$20,000,00 | | | | | | \$20,000 |
| | 4 | M | Miso, Metals | \$8,000.00 | | | | | | \$8,000 |
| | 4 | L | Misc. Metals | \$4,000.00 | | | | | | \$4,000 |
| | 4 | М | Handrail | \$5,000,00 | | | | | | \$5,000 |
| | 4 | L | Handrail | \$5,000.00 | | | | | | \$5,000 |
| | 4 | M | Bituminous Asphalt Paving/Patch - Lab Building | \$4,500.00 | | | | | | \$4,500 |
| | 4 | L | Bituminous Asphalt Paving/Patch - Lab Building | \$4,000.00 | | | | | | \$4,000 |
| | 4 | M | Mesonry | \$30,000,00 | | | | | | \$30,000 |
| | 4 | L | Masonry | \$55,000.00 | | | | | | \$55,000 |
| | 4 | М | Insulation | \$4,000.00 | | | | | | \$4,000 |
| | 4 | L | Insulation | \$6,000.00 | | | | | | \$6,000 |
| | 4 | М | Roofing | \$20,000.00 | | | | | | \$20,000 |
| | 4 | L | Rooling | \$30,000.00 | | | | | | \$30,000 |
| | 4 | M | Windows | 00,000,882 | | | | | | \$38,000 |
| | 4 | L | Windows | \$16,000.00 | | | | | | \$16,000 |
| | 4 | М | Cold Formed Metal Framing & Cypsum Board | \$25,000.00 | | | | | | \$25,000 |
| | 4 | L | Cold Formed Metal Framing & Oypsum Board | \$10,000,00 | | | | | | \$10,000 |
| | 4 | М | Acoustical Ceiling System | \$15,000,00 | | | | | | \$15,000 |
| | 4 | L | Acoustical Ceiling System | \$5,000.00 | - | | _ | | | \$5,000 |
| | 4 | M | Resilient Tile Flooring | \$4,000.00 | | | | | | \$4,000 |
| | 4 | L | Resilient Tile Flooring | \$2,000,00 | | | 66 760 60 | 66.760.68 | 06 /4/ | \$2,000 |
| | 4 | M | Metal Doors & Frames | \$7,000.00 | | | \$6,760.68 | \$6,760.68 | 96.6% | \$239 |
| | 4 | L | Metal Doors & Frames | \$4,000,00 | | | | | | \$4,000 |
| | 4 | М | Overhead Door | \$4,000.00 | | | | | | \$4,000 |
| | 4 | L | Overhead Door | \$2,000.00 | - | | | | | \$2,000 |
| | 4 | М | Sectional Doors | \$3,000.00 | | | | | | \$3,000 |
| | 4 | L | Sectional Doors | \$1,000.00 | | | | | | \$1,000 |
| | 4 | M | Metal Lockers | \$4,500,00 | | | | | | \$4,500 |
| | 4 | L | Metal Lockers | \$2,000,00 | | | | | | \$2,000 |
| | 4 | M | Laboratory Fume Hood + Lab Casework | \$40,000.00 | | | | | - | \$40,000 |
| | 4 | L | Laboratory Fume Hood + Lab Casework | \$12,000.00 | | | | | | \$12,000 |

| raci): | | | Lincoln CSO Improvements | | | Application Number: | 8 | | | |
|------------|--------------|----------------|---|----------------------------|------------------------------------|---------------------|------------------------|-------------------------------|------------|---------------------|
| on Period: | | | Through 3/3 1/2021 | | | Application Date: | 3/31/2021 | | | |
| | | | | | Work Co | ompleted | E | F | | G |
| | | | A | В | С | D | Materials Presently | Total Completed | | Balance to Finis |
| Structure | Bid Item No. | Material/Labor | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period | Stored (not in C or D) | and Stored to Date (C+D+E) | % (F/B) | (B - F) |
| 9 | 4 | М | Laboratory Glassware Washer | \$17,000.00 | (0.0) | | | (0.0.0) | | \$17,000 |
| ation | 4 | L | Laboratory Glasswere Washer | \$1,000.00 | | | | | | \$1,000 |
| ě | 4 | M | Roller Window Treatments | \$4,500.00 | | | | | | \$4,500 |
| ež. | 4 | L. | Roller Window Treatments | \$1,000,00 | | | | | | \$1,000 |
| <u>.</u> | 4 | M | Misc. Carpentry | \$2,000.00 | | | | | | \$2,000 |
| Bullding | 4 | L | Misc, Carpentry | \$6,500,00 | | 7 - Table - 15 | | | | \$6,500 |
| | 4 | М | Insulation | \$2,000.00 | | | | | | \$2,000 |
| 3 | 4 | L | Insulation | \$7,000.00 | | | | | | \$7,000 |
| i. | 4 | M | Painting/Coating | \$8,000.00 | | | | | | \$8,000 |
| ž | 4 | L | Painting/Coating | \$12,000.00 | | | | | | \$12,000 |
| Altern | 4 | M | 6" BLDG Service Sewer | \$6,000,00 | | | | | | \$6,000 |
| ž | - 4 | L | 6" BLDG Service Sewer | \$2,500.00 | | | | | | \$2,500 |
| | 4 | M | 18" Sewer | \$20,000.00 | | | | | | \$20,000 |
| | 4 | L | 18" Sower | \$10,000,00 | | | | | | \$10,000 |
| | 4 | M | Sanitary Piping | \$8,000,000 | | | | | | \$8,000 |
| | 4 | L | Sanitary Piping | \$10,000.00 | | | | | | \$10,000 |
| | 4 | M | Manholes | \$4,000,00 | | | | | | \$4,000 |
| | 4 | L | Manholes | \$2,000.00 | | | | | | \$2,000 |
| | 4 | M | NG Meter Disconnect/Relocate | \$1,000,00 | | | | | | \$1,000 |
| | 4 | L | NG Meter Disconnect/Relocate | \$1,000.00 | * | | | | | \$1,000 |
| | 4 | M | NG Piping & Valves | \$5,000,00 | | | | | | \$5,000 |
| | 4 | L | NG Piping & Valves | \$5,000,00 | | | | | | \$5,000 |
| | 4 | M | Vent Pipe | \$5,000.00 | | | | | | \$5,000 |
| | - 4 | L | Vent Pipe | \$5,000.00 | | | | | | \$5,000 |
| | 4 | M | Floor Drains | \$2,000.00 | | | | | | \$2,000 |
| | 4 | L | Floor Drains | \$2,000.00 | | | | | | \$2,000 |
| | 4 | M | Water Piping (HW & CW) | \$8,000,00 | | | | | | \$8,000 |
| | 4 | L | Water Piping (HW & CW) | \$15,000.00 | | | | | | \$15,000 |
| | 4 | М | Reduced Pressure Zone (RPZ) System | \$2,000.00 | | | | | | \$2,000 |
| | 4 | L | Reduced Pressure Zone (RPZ) System | \$1,000.00 | | | | | | \$1,000 |
| | 4 | М | Hot Water Heater/Expansion Tank | \$5,000.00 | | | | | | \$5,000 |
| | 4 | L | Hot Water Heater/Expansion Tank | \$2,500,00 | | | | | | \$2,500 \$10,000 |
| | | М | Restroom Components/Fixtures | \$10,000.00 | | | | | | |
| | 4 | L | Restroom Components/Fixtures | \$15,000.00 | | | | | | \$15,000 |
| | 4 | M L | HVAC Ductwork & Ductwork Accessories | \$20,000.00 \$30,000.00 | | | | | | \$20,000 |
| | 4 | M | HVAC Ductwork & Ductwork Accessories Gas Fired Unit Heaters | \$5,500.00 | | | \$5,200.00 | \$5,200.00 | 94.5% | |
| | | | Gas Fired Unit Heaters Gas Fired Unit Heaters | \$5,500.00 | | | \$5,200.00 | \$5,200,00 | 94.3% | \$300 |
| | 4 | L M | Electric Unit Heaters | \$2,500.00 | | | | | | \$2,000 |
| | 4 | L | Electric Unit Heaters | \$1,500,00 | | | | | | \$1,500 |
| | 4 | M | HVAC - Fans | \$1,500,000 | | | | | | \$6,000 |
| | 4 | L | HVAC - Fans | \$4,000,00 | | | | | | \$4,000 |
| | 4 | M | HVAC - Louvers | \$3,000.00 | | | | | | \$3,000 |
| | 4 | L | HVAC - Louvers | \$3,000.00 | | | | | | \$3,000 |
| | 4 | M | Rooftop Air Handling Unit | \$20,000.00 | 1 | | _ | | | \$20,000 |
| | 4 | L | Rooftop Air Handling Unit | \$8,000,00 | - | | _ | | | \$8,000 |
| | 4 | L | HVAC Test & Balance | \$5,000.00 | | | | | | \$5,000 |
| | 4 | M | Panelhoands/Enclosures | \$5,000.00 | | | | | | \$5,000 |
| | 4 | L | Panelboards/Enclosures | \$8,000.00 | | | | | | \$8,000 |
| | 4 | M | Programable Logic Controller | \$20,000.00 | | | | | | 1 |
| | 4 | L | Programmable Logic Controller | \$10,000.00 | | | | | | |
| | 4 | M | Lighting | 00,000,012 | | | | | | \$10,000 |
| | 4 | L | Lighting | \$15,000.00 | | | | | | \$15,000 |
| | 4 | M | Grounding & Bonding | \$5,000.00 | | | | | | \$5,000 |
| | 4 | L | Grounding & Bonding | \$5,000.00 | | | | | | \$5,000 |
| | 4 | М | Wiring & Conduit | \$10,000,00 | | | | | | \$10,000 |
| | 4 | L | Wiring & Conduit | \$15,000,00 | | | | | | \$15,000 |
| | 5 | ı i | Select Demo | \$20,000.00 | | | | | | \$20,000 |

| tract): | | | Lincoln CSO Improvements | | | Application Number: | 8 | | | |
|----------------|--------------|----------------|---|---------------------------|------------------------------------|---------------------|------------------------|----------------------------|------------|---------------------|
| ion Period: | | | Through 3/3 1/2021 | | | Application Date; | 3/31/2021 | | | |
| | | | | | Work Co | ampleted | Е | F | | Q |
| | | | À | В | С | D | Materials Presently | Total Completed | | Balance to Finis |
| Structure | Bid Item No. | Malerial/Labor | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period | Stored (not in C or D) | and Stored to Date (C+D+E) | % (F/B) | (B - F) |
| | 5 | M | Temporary/Bypass Pumping - Existing Headworks (New Forcemain) | \$10,000.00 | | | | | | \$10,000 |
| | 5 | L | Temporary/Hypass Pumping - Existing Headworks (New Forcemain) | \$20,000,00 | | | | | | \$20,000 |
| | 5 | M | Excavation/Backfill/Grading | \$5,000.00 | | | | | | \$5,000 |
| | 5 | 1 | Exeavation/Backfill/Grading | \$10,000.00 | | | | | | \$10,000 |
| | 5 | M | Concrete Forming, Placing, Curing & Finishing - Slabs | \$5,000,00 | | | | | | \$5,000 |
| | 5 | L | Concrete Forming, Placing, Curing & Finishing - Slabs | \$6,000.00 | | | | | | \$6,000 |
| | 5 | M | Concrete Forming, Placing, Curing & Finishing - Walls | \$7,000,00 | | | | | | \$7,000 |
| | 5 | L | Concrete Forming, Placing, Curing & Finishing - Walls | \$12,000.00 | | | | | | \$12,000 |
| | 5 | M | Concrete Reinforcing | \$2,000.00 | | | | | | \$2,000 |
| | 5 | L | Concrete Reinforcing | \$5,000,00 | | | | | | \$5,000 |
| | 5 | M | Misc. Concrete/Equipment Pads | \$3,500.00 | | | | | | \$3,500 |
| | 5 | L | Misc. Concrete/Equipment Pads | 00.000,82 | | | | | | \$8,000 |
| | 5 | M | Concrete Paving - Headworks | \$15,000.00 | | | | | | \$15,000 |
| | 5 | L | Concrete Paving - Headworks | \$25,000.00 | | | | | | \$25,000 |
| | 5 | M | Bituminous Asphalt Paving/Patch - Headworks | \$15,000.00 | | | | | | \$15,000 |
| | 5 | L | Bituminous Asphalt Paving/Patch - Headworks | \$20,000,00 | | | | | | \$20,000 |
| | 5 | M | Masonry | \$4,000,00 | | | | | | \$4,000 |
| | 5 | L | Masonry | \$7,000.00 | | | | | | \$7,000 |
| | 5 | М | Roofing | \$20,000.00 | | | | | | \$20,000 |
| | 5 | L | Roofing | \$20,000.00 | | | | | | \$20,000 |
| | 5 | M | Roof Hatch | \$5,000,00 | | | | | | \$5,000 |
| | 5 | L | Roof Hatch | \$3,000.00 | | | A11055 PG | | 04.004 | \$3,000 |
| | 5 | M | FRP Doors & Frames | \$14,500.00 | | | \$14,053.20 | \$14,053.20 | 96.9% | \$447 |
| | 5 | L | FRP Doors & Frames | \$4,000,00 \$15,500,00 | | | | | | \$4,000 |
| | | | Overhead Coil Door | \$15,500,00 | | | | | 7.1 | \$15,500 |
| | 5 | L M | Overhead Coil Door | | + | | | | | \$4,000 \$15,000 |
| | 5 | L | Cold Formed Steel Framing Cold Formed Steel Framing | \$15,000.00 \$7,000.00 | | | | | | \$7,000 |
| | 5 | M | Misc. Metals | \$10,000,00 | | | | | | \$10,000 |
| | 5 | L | Misc, Metals | \$5,000,00 | | | | | | \$5,000 |
| | 5 | M | Steel Beams + Columns + Decking | \$30,000.00 | | | | | | \$30,000 |
| | 5 | L | Steel Beams + Columns + Decking | \$15,000.00 | | | - | | | \$15,000 |
| | 5 | M | Handrail | \$20,000.00 | - | | | | | \$20,000 |
| 22 | 5 | L | Handrail | \$10,000.00 | | | | | | \$10,000 |
| i i | 5 | M | Wall Panels/Sheet Metal | \$20,000.00 | | | | | | \$20,000 |
| ₹. | 5 | L | Wall Panels/Sheet Metal | \$30,000.00 | | | | | | \$30,000 |
| 4 | 5 | M | Misc. Curpentry | \$5,000.00 | | | | | | \$5,000 |
| 7 | 5 | L | Misc. Carpentry | \$10,000.00 | | | | | | \$10,000 |
| 9 | 5 | M | Insulation | \$2,000.00 | | | | | | \$2,000 |
| 10 | 5 | L | Insulation | \$7,000.00 | | | | | | \$7,000 |
| Ę | 5 | M | Painting/Coating | \$8,000.00 | | | | | | \$8,000 |
| Ħ | 5 | L | Painting/Conting | \$10,000.00 | | | | | | \$10,000 |
| j | 5 | М | 20" Pipe Infill | \$3,000,00 | | | | | | \$3,000 |
| # | 5 | l. | 20° Pipe Infill | \$5,000,00 | | | | | | \$5,000 |
| | 5 | M | Rnw Water Meter Vault | \$10,000.00 | | | | | | \$10,000 |
| c #2 | 5 | L | Raw Water Meter Vault | \$8,000.00 | | | | | | \$8,000 |
| 1 | 5 | М | Aluminum Hatoh & Ladder | \$3,000,00 | | | \$1,791.87 | \$1,791.87 | 59.7% | \$1,208 |
| ž i | 5 | L | Aluminum Hatch & Ladder | \$2,000.00 | | | | | | \$2,000 |
| ▼ | 5 | M | 20" Raw Water Pipe - DIP | \$55,000.00 | | | \$34,646.00 | \$34,646.00 | 63.0% | \$20,354 |
| | 5 | L | 20" Raw Water Pipe - DIP | \$50,000.00 | | | | | | \$50,000 |
| | 5 | М | Trench Drains | \$10,000,00 | | | | | | \$10,000 |
| | 5 | L | Trench Drains | \$8,000,000 | | | | | | \$8,000 |
| | 5 | M | Manhole | \$5,000.00 | | | | | | \$5,000 |
| | 5 | L | Manhole | \$2,000.00 | | | | | | \$2,000 |
| | 5 | М | 4° PVC Process Pipe | \$2,000.00 | | | | | | \$2,000 |
| | 5 | L | 4" PVC Process Pipe | \$4,000.00 | | | | | | \$4,000 |
| | 5 | M | 12" RCP Storm Sewer | \$20,000.00 | | | | | | \$20,000 |
| | 5 | L | 12" RCP Storm Sewer | \$15,000.00 | | | | | | \$15,000 |

| Alternate #4- Secondary Charifier Mechanium Alternate #4- Seconda | ontract): Lincoln CSO Improvements | | | | | | | Application Number: 8 | | | | | |
|--|------------------------------------|--|--------------------------------|------------------------------------|--------------|------------------------|-------------------------------|-----------------------------|---------------------|--|--|--|--|
| S S S S S S S S S S | ion Period: Through 3/31/2021 | | | | | | | Application Date: 3/31/2021 | | | | | |
| ### Alternate ##4 - Secondary Clariffer Mechanism Alternate ##4 - Secondary Clariffer ##4 - Seco | | | | Work Co | mpleted | Е | F | | G | | | | |
| S S S S S S S S S S | | A | В | c | D | Materials Presently | Total Completed | | Balance to Finish | | | | |
| Alternate #4 - Secondary Clarifier Mechanism Alternate #4 - Seconda | Material/Labor | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period | Stored (not in C or D) | and Stored to Date (C+D+E) | % (F/B) | (B-F) | | | | |
| Alternate #4 - Secondary Clarifier Mechanism Alternate #3 - Grit Classifier Equipment 2 | L | Grit Drain Relocation | \$1,500.00 | | | | | | \$1,500 | | | | |
| Alternate #4 - Secondary Clarifier Michanium Alternate #4 - Secondary Clarifier Michanium Alternate #4 - Secondary Clarifier Michanium Alternate #5 - Grit Classifier Equipment 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 | L | Hydrant Relocation | \$1,500.00 | | | | | | \$1,500 | | | | |
| S S S S S S S S S S | L | Process Pipe Pressure Testing | \$5,000,00 | | | | | | \$5,000 | | | | |
| Alternate #4 - Secondary Clarifier Mechanism Alternate #3 - Grit Classifier Equipment Alternate #4 - Secondary Clarifier Mechanism Alternate #4 - Secondary Clarifier Mechanism Alternate #5 - Secondary Clarifier Mechanism Alternate #6 - Secondary Cl | М | Flowmeter | \$13,500,00 | | | | | | \$13,500 | | | | |
| Alternate #4 - Secondary Charifter Mechanism Alternate #4 - Secondary Charifter Mechanism Alternate #5 - Grit Classiffer Equipment Alternate #6 - Grit Cl | L | Flowmeter | \$5,000.00 | | | | | | \$5,000 | | | | |
| Alternate #4 - Secondary Chrifter Wecksnin mate Wecksnin mat | M | HVAC Duotwork & Ductwork Accessories | \$8,500,00 | | | | | | \$8,500 | | | | |
| Alternate #4 - Secondary Charitter Mechanibus Alternate #4 - Secondary Charitter Mechanibus Alternate #5 - Secondary Charitter Mechanibus Alternate #6 - Secondary | L | HVAC Ductwork & Ductwork Accessories | 00.000,012 | | | | | | \$10,000 | | | | |
| Alternate #4 - Secondary Clarifier Mechanism Alternate #4 - Secondary Clarifier Mechanism Alternate #5 - Grit Classifier Equipment Alternate #6 - Grit Classifier Equipment Alternate #7 - Grit Cl | М | HVAC - Louvers | \$5,000.00 | | | | | | \$5,000 | | | | |
| S S S S S S S S S S | L | HVAC - Louvers | \$3,000.00 | | | | | | \$3,000 | | | | |
| Alternate #4 - Secondary Clarifler Mechanium Alternate #4 - Secondary Clarifler Mechanium Alternate #5 - Grit Classifler Equipment Alternate #6 - Grit Classifler Equipment Alternate #7 - Grit Cl | M | HVAC - Fans | \$8,500,00 | | | \$8,350.00 | \$8,350.00 | 98.2% | \$150 | | | | |
| Alternate #4 - Secondary Charifter Mechanism Alternate #4 - Secondary Charifter Mechanism Alternate #5 - Grit Classiffer Equipment Alternate #6 - Grit Classiffer Equipment Alternate #7 - Grit Cl | L | HVAC - Fans | \$3,500.00 | | | | | | \$3,500 | | | | |
| Alternate #4 - Secondary Chrifter Mechanism Alternate #4 - Secondary Chrifter Mechanism Alternate #4 - Secondary Chrifter Mechanism Alternate #5 - Grif Chasiller Equipment Alternate #6 - Grif Chasi | L | HVAC Test & Balance | \$5,000.00 | | | | | | \$5,000 | | | | |
| Alternate #4 - Secondary Clarifier Mechanism Alternate #4 - Seconda | M | Electric Unit Heaters | \$20,000.00 | | | \$15,000,00 | \$15,000.00 | 75.0% | \$5,000 | | | | |
| Alternate #4 - Secondary Clarifter Mechanism Alternate #5 - Geondary Clarifter Mechanism Alternate #5 - Grit Classiffer Equipment Alternate #6 - Grit Cla | L, | Electric Unit Heaters | \$6,000,00 | | | | | | \$6,000 | | | | |
| Alternate #4 - Secondary Chrifter Mechanism Alternate #4 - Secondary Chrifter Mechanism Alternate #4 - Secondary Chrifter Mechanism Alternate #3 - Grit Chastiffer Equipment Alternate #4 - Secondary Chrifter Mechanism Alternate #4 - Secondary | М | Gas Detection System | \$11,000.00 | | | | | | \$11,000 | | | | |
| Alternate #4 - Secondary Clarifier Mechanium Alternate #4 - Seconda | L | Gas Detection System | \$15,000.00 | | | | | | \$15,000 | | | | |
| Alternate #4 - Secondary Clarifter Mechanism Alternate #5 - Geondary Clarifter Mechanism Alternate #5 - Grit Classiffer Equipment Alternate #6 - Grit Cla | M | Electrical Wiring & Conduit | \$15,000.00 | | | | | | \$15,000 | | | | |
| Alternate #4 - Secondary Chrifter Mechanism Alternate #4 - Secondary Chrifter Mechanism Alternate #5 - Grit Chastiffer Equipment Alternate #5 - Grit Chastiffer Equipment Alternate #5 - Grit Chastiffer Mechanism Alternate #6 - Grit Chastiffer Mechanism Alternate Mechanism Alt | L | Electrical Wiring & Conduit | \$25,000.00 | | | | | | \$25,000 | | | | |
| Alternate #4 - Secondary Clariffer Mechanium Alternate #4 - Secondary Clariffer Mechanium Alternate #5 - Grift Classiffer Equipment Alternate #6 - Grift Classifier Equipment Alternate #6 - Grif | М | Panelboards/Enclosures | \$2,500.00 | | | | | | \$2,500 | | | | |
| Alternate #4 - Secondary Charifter Mechanism Alternate #5 - Grit Chastifer Equipment Alternate #6 - Grit Chastifer Eq | L | Panelboards/Enclosures | \$5,000.00 | | | | | | \$5,000 | | | | |
| Alternate #4 - Secondary Clarifier Mechanism Alternate #4 - Seconda | М | Lighting | \$10,000.00 | | | | | | \$10,000 | | | | |
| Alternate #4 - Secondary Chrifter Mechanism Alternate #4 - Secondary Chrifter Mechanism Alternate #5 - Grit Chasiller Equipment Alternate #6 - Grit Chasiller | L | Lighting | \$15,000.00 | | | | | | \$15,000 | | | | |
| Alternate #4 - Secondary Clarifier Mechanism Alternate #4 - Secondary Clarifier Mechanism Alternate #3 - Grit Classifier Equipment Alternate #3 - Grit Classifier Equipment Alternate #4 - Secondary Clarifier Mechanism Alternate #4 - Secondary Clarifier Mechanism Alternate #4 - Secondary Clarifier Foundation Alternate #4 - Secondary Clarifier Foun | M | Grounding & Bonding | \$5,000.00 | | | | | | \$5,000 | | | | |
| Alternate #4 - Secondary Clarifier Mechanism Alternate #4 - Secondary Clarifier Mechanism Alternate #5 - Geti Classifier Equipment Alternate #6 - Geti Cl | L | Grounding & Bonding | \$5,000.00 | ALO LES ON | | | #10.475.00 | 20,0% | \$5,000 | | | | |
| Alternate #4 - Secondary Chrifter Mechanism Alternate #4 - Secondary Chrifter Mechanism Alternate #5 - Gett Chassiffer Equipm Alternate #6 - Gett Chassiffer Equipm Altern | М | Screenings Washer & Compacting Equipment + Orit Classifier | \$92,383.00 | \$18,476.00 | | | \$18,476.00 | 20.0% | \$73,907 | | | | |
| Alternate #4 - Secondary Clarifler Mechanism Alternate #4 - Seconda | 1, | Screenings Washer & Compacting Equipment + Grit Classifier | \$15,000.00 | | | | | | \$15,000 \$2,000 | | | | |
| Alternate #4 - Secondary Clarifier Mechanism Alternate #4 - Secondary Clarifier Mechanism Alternate #5 - Geti Classifier Alternate #6 - Geti Classifier Al | M L | 4" DI Compactor Drain 4" DI Compactor Drain | \$2,000.00 \$3,000.00 | - | | _ | | | \$3,000 | | | | |
| Alternate #4 - Secondary Chrifter Mechanium Alternate #4 - Secondary Chrifter Mechanium Alternate #5 - Grit Classif Alternate #5 | M | 3/4" PVC - Plant Water | \$1,000.00 | | | | | | \$1,000 | | | | |
| Alternate #4 - Secondary Clarifler Mechanism Alternate #4 - Secondary Clarifler Mechanism Alternate #3 - Grit Clarifler Mechanism Alternate #3 - Grit Clarifler Mechanism Alternate #3 - Grit Clarifler Mechanism Alternate #4 - Secondary Clarifler Me | L | 3/4" PVC - Plant Water | \$1,500.00 | | | | | | \$1,500 | | | | |
| Alternate #4 - Secondary Christian M. Alternate #3 - Grit A. Secondary Christian M. | M | 4" DI Grit Shurry | \$2,000,00 | | | \$516,00 | \$516.00 | 25.8% | \$1,484 | | | | |
| Alternate #4 - Secondary Chrifter Mechanium Alternate #4 - Secondary Chrifter Mechanium Alternate #3 - 6 Alternate #3 - 7 Alternate #3 - 8 Alternate #3 | L | 4* DI Grit Slurry | \$3,000.00 | | | 3510,00 | 3510.00 | 25,076 | \$3,000 | | | | |
| Alternate #4 - Secondary Clarifler Mechanism Alternate #4 - Secondary Clarifler Mechanism Alternate #5 - Secondary Clarifler Mechanism Alternate #6 - Seconda | M | 6" DI Classifier Effuent | \$4,000.00 | | | \$1,594.40 | \$1,594.40 | 39,9% | \$2,406 | | | | |
| Alternate #4 - Secondary Charifter Mechanism 2 2 4 5 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | L | 6* DI Classifier Effuent | \$6,000.00 | | | 91,574.40 | \$1,324.40 | 37,776 | \$6,000 | | | | |
| Alternate #4 - Secondary Charifter Mechanism 2 2 4 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | L | Startup/Testing | \$2,500.00 | | | | | | \$2,500 | | | | |
| Alternate #4 - Secondary Clarifier Mechanism 2 2 4 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | M | Electrical Wire & Conduit | \$5,000.00 | | | | | | \$5,000 | | | | |
| Alternate #4 - Secondary Clarifier Mechanism 2 4 5 7 7 7 7 7 7 7 7 7 7 7 7 | L | Electrical Wire & Conduit | \$10,000.00 | | | | | | \$10,000 | | | | |
| Alternate #4 - Secondary Chriffer Mechanism 2 4 5 7 7 7 7 7 7 7 7 7 7 7 7 | L | Demo Existing Clarifier Equipment | \$60,000.00 | | | | | | \$60,000 | | | | |
| Alternate #4 - Secondary Chriffer Mechanism 2 4 5 7 7 7 7 7 7 7 7 7 7 7 7 | L L | Demo Grout | \$30,000,00 | | | | | | \$30,000 | | | | |
| Alternate #4 - Secondary Clarifier Mechani 2 4 5 7 7 7 7 7 7 7 7 7 7 7 7 | L | Concrete Tank Cleaning | \$10,000,00 | | | | | | \$10,000 | | | | |
| Alternate #4 - Secondary Clarifier Mech. 2 | м | Circular Clarifier Equipment | \$291,402.00 | \$29,140,00 | | | \$29,140.00 | 10.0% | \$262,262 | | | | |
| Alternate #4 - Secondary Chrifter M 2 4 5 7 7 7 7 7 7 7 7 7 7 7 7 | L | Circular Clarifier Equipment | \$100,000.00 | ,,,,,,,,,, | | | | , | \$100,000 | | | | |
| Alternate #4 - Secondary Clari | м | Grout | \$15,000.00 | | | | | | \$15,000 | | | | |
| Alternate #4 - Secondary Clari | L | Grout | \$30,000.00 | | | | | | \$30,000 | | | | |
| Alternate #4 - Secondary C | М | Fiberglass Weirs & Baffles + Density Current Baffles | \$41,050.00 | \$760.00 | | \$40,290,00 | \$41,050.00 | 100,0% | | | | | |
| Alternate #44 - Second | L | Fiberglass Weirs & Baffles + Density Current Baffles | \$30,000.00 | | | | | | \$30,000 | | | | |
| Alternate #4 - See | М | Painting/Coating | \$15,000.00 | | | | | | \$15,000 | | | | |
| Alternate #4- | L | Painting/Coating | \$25,000.00 | | | | | | \$25,000 | | | | |
| 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | M | Lighting | \$2,000.00 | | | | | | \$2,000 | | | | |
| 7 7 7 | L | Lighting | \$3,000,00 | | | | | | \$3,000 | | | | |
| 7 | М | Electrical Wiring & Conduit | \$3,000.00 | | | | | | \$3,000 | | | | |
| | L | Electrical Wiring & Conduit | \$5,000.00 | | | | | | \$5,000 | | | | |
| | М | 6° DIP | \$2,000.00 | | | | | | \$2,000 | | | | |
| 7 | L | 6" DIP | \$3,000.00 | | | | | | \$3,000 | | | | |
| 7 | L | Startop/Texting | \$5,000,00 | | | | | | \$5,000 | | | | |
| Change Order NO 1 | | Change in material of the base plate in the swirl concentrator from glav. To SS | \$1,312.50 | \$1,312.50 | | | \$1,312.50 | 100.0% | | | | | |
| Change Order NO 2 | | Increase pile length, add grout to Swirl Tank Effluent Box, and increase hanger size | \$16,025.50 \$13,317,338,00 | \$16,025.50 \$5,853,461.08 | \$488,330.92 | \$1,006,850.18 | \$16,025.50 \$7,348,642.18 | 100,0% 55.2% | \$5,938,695.83 | | | | |

Progress Estimate - Unit Price Work

| or (Contract): | Lincoln CSO Improvements | | Application Number: 8 | | | | | | | | | | |
|--------------------------------------|--|------------------|-----------------------------------|----------------------|-----------------------------|--------------------|-------------------|--|--|------------|------------------------------|--|--|
| pplication Period: Through 3/31/2021 | | | | | | | | | Application Date: 3/31/2021 | | | | |
| A B C D | | | | | | | | | F | | | | |
| | Item | | (| Contract Information | 1 | Estimated | Value of Work | | Total Completed | | | | |
| Bid Item No. | Description | Item Quantity | Item Quantity Units Unit Price | | Total Value of Item (\$) | Quantity Installed | Installed to Date | Materials Presently Stored (not in C) | Total Completed and Stored to Date (D + E) | % (F/B) | Balance to Finish (B - F) | | |
| 1 | First Flush Tank Slab Repair 4" (15'x15" Sections) | 6 | EA | \$6,410.00 | \$38,460.00 | | | | | | | | |
| 2 | First Flush Tank Slab Repair 6" (15'x15' Sections) | 11 | EA | \$7,810.00 | \$85,910.00 | | | | | | | | |
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| | | | | | | | | | | | | | |
| | Totals | | | | \$124,370.00 | | | | | | \$124,370,00 | | |

Stored Material Summary

| (00 | ntract): | | Lincoln CSO Impro | evements | | | | Application Numbe | ь | 8 | |
|--------|-----------------------|----------------|-------------------|---|---|-----------------------------|-----------------|-------------------|-----------|--------------|--------------|
| pplica | tion Period; | | Through 3/31/2021 | | | | | Application Date: | 3/31/2021 | | |
| | A | В | | С | 1 | D | Е | Subtotal Amount | F | | G |
| Bid | | Submittal No. | | | Stored Previously Completed and Incorporated in W | | ated in Work | Materials | | | |
| Item | Supplier Invoice No. | (with | Storage Location | Description of Materials or Equipment Stored | Date Placed | Amount | Amount Stored | Stored to Date | Date | Amount | Remaining in |
| | Supplier invoice (40. | Specification | Storage Location | Description of Materials of Equipment Stored | into Storage | | this Month (\$) | (D+E) | (Month/ | (\$) | Storage (\$) |
| No. | | Section No.) | | | (Month/Year) | (\$) | | (D+E) | Year) | (3) | (D + E - F) |
| 5 | 12781 | 014 (05 50 00) | Onsite | Raw Water Meter Hatch & Ladder | 8/2020 | \$1,791.87 | | \$1,791.87 | | | \$1,791.87 |
| 3 | | | Onsite | Bridge Piling | 8/2020 | \$30,000,00 | | \$30,000.00 | 1/2021 | \$30,000.00 | |
| 3 | 2022101 | 034 (03 20 00) | Onsite | Bridge Abutment Rebar | 8/2020 | \$1,450.00 | | \$1,450,00 | 1/2021 | \$1,450.00 | |
| 3 | 21627843 | 016 (B-101) | Onsite | Precast Bridge Culvert | 10/2020 | \$92,997.90 | | \$92,997.90 | 2/2021 | \$92,997.90 | |
| 3 | 002073 | 036 (33 37 23) | Onsite | Hydrobrake Flow Regulator | 10/2020 | \$16,245,00 | | \$16,245.00 | | | \$16,245.00 |
| 3 | 1400080 | 057 (46 33 44) | Onsite | Peristaltic Pumps & Chemical Skid | 10/2020 | \$38,387.00 | | \$38,387,00 | | | \$38,387.00 |
| 3 | | 038 (03 20 00) | Onsite | Blower/Electrical Building Rebar | 10/2020 | \$3,940.00 | | \$3,940.00 | 3/2021 | \$3,940,00 | |
| 3 | | 047 (03 20 00) | Onsite | Swirl Concentrator Wall Rebar | 10/2020 | \$18,000.00 | | \$18,000.00 | 11/2020 | \$18,000.00 | |
| 3 | 2041019911 | 026 (33 05 00) | Onsite | Hobas Pipe | 12/2021 | \$360,271.08 | | \$360,271,08 | 2/2021 | \$360,271.08 | |
| 5 | | 074 (33 05 00) | Onsite | 20" DIP - Raw Water Main | 10/2020 | \$34,646.00 | | \$34,646,00 | | | \$34,646,00 |
| 3 | 856559 | 074 (33 05 00) | Onsite | 20" DIP - Swirl Underflow Line | 10/2020 | \$22,445,24 | | \$22,445,24 | 12/2020 | \$22,445,24 | |
| 3 | 856559 | 074 (33 05 00) | Onsite | 12" DIP - First Flush Tank Drain Line | 10/2020 | \$6,977.73 | | \$6,977.73 | | | \$6,977.73 |
| 3 | | 074 (33 05 00) | Onsite | 12" DIP - First Flush Aeration Pipe | 10/2020 | \$25,496,70 | | \$25,496,70 | | | \$25,496,70 |
| 3 | | 027 (33 05 00) | Onsite | 4" PVC Plant Water Pipe | 10/2020 | \$1,532.42 | | \$1,532.42 | | | \$1,532,42 |
| 3 | | 074 (33 05 00) | Onsite | 12" DIP - First Flush | 10/2020 | \$1,596.00 | 1 | \$1,596.00 | | | \$1,596.00 |
| 6 | | 074 (33 05 00) | Onsite | DIP - Grit Classifier Effluent Pipe | 10/2020 | \$1,594.40 | | \$1,594.40 | | | \$1,594.40 |
| 3 | | 074 (33 05 00) | Onsite | 12" DIP - Pump STA Drain Pipe | 11/2020 | \$7,731,86 | | \$7,731.86 | 2/2021 | \$7,731.86 | 47,00 11.10 |
| 3 | 3498976 | 042 (33 05 61) | Onsite | Sherman Dry Sewer Manhole Structures | 11/2020 | \$6,206,95 | 1 | \$6,206,95 | 2/2021 | \$6,206.95 | |
| MULT | 746913 | 022 (08 11 13) | Warehouse | Doors & Hardware | 11/2020 | \$16,901.72 | - | \$16,901.72 | LIZUEL | 00,E00.73 | \$16,901.72 |
| 6 | 858643 | 074 (33 05 00) | Onsite | 4" DIP - Grit Slurry Line | 11/2020 | \$516,00 | | \$516.00 | | | \$516,00 |
| 3 | MULT | 074 (33 05 00) | Onsite | 24" DIP - Underflow to 1st Flush Tank | 11/2020 | \$11,606,84 | | \$11,606.84 | | | \$11,606.84 |
| 3 | 858643 | 074 (33 05 00) | Onsite | 10" DIP - Screen & Pump STA | 11/2020 | \$1,753.87 | - | \$1,753.87 | 1/2021 | \$1,753,87 | \$11,000,04 |
| 3 | 5494671 | 008 (46 41 23) | Onsite | Submersible Mixers + Hardware | 11/2020 | \$80,000,00 | | \$80,000,00 | 172021 | W1,733,07 | \$80,000.00 |
| 3 | | 017 (43 24 13) | Onsite | Axial Flow Pump Tubes | 11/2020 | \$217,594.00 | 1 | \$217,594.00 | 1/2021 | \$217,594.00 | \$00,000.00 |
| 3 | 5494671 | 007 (43 24 11) | Onsite | Submersible Pumps (6" & 10") + Hardware | 11/2020 | \$143,363.00 | 1 | \$143,363.00 | 2/2021 | \$143,363.00 | |
| 3 | 3434071 | 087 (23 82 18) | | Blower BLDG - Ductless AC Unit | 11/2020 | \$4,500.00 | | \$4,500.00 | 2/2021 | \$145,305.00 | \$4,500.00 |
| , | | 007 (23 02 10) | Warehouse | Bidwei BEDG - Ductiess AC Offit | 1172020 | 34,500.00 | 1 | \$4,500.00 | | | Ψ4,300.00 |
| 3 | | 086 (23 82 00) | | Blower BLDG - Electric Unit Heater | 11/2020 | \$1,400.00 | | \$1,400.00 | - | | \$1,400.00 |
| | | 000 (23 02 00) | Warehouse | Didde DEDO - Electric Olit Ficalei | 11/2020 | \$1,400.00 | 1 | \$1,400.00 | | | Φ1,400.00 |
| 4 | | 083 (23 55 00) | Standard H&C | Lab BLDG - Gas Fired Unit Heaters | 11/2020 | \$5,200.00 | | \$5,200.00 | | | \$5,200.00 |
| 4 | | 003 (23 33 00) | Warehouse | Lau DEDO - 388 Fired Onit Realers | 11/2020 | \$5,200.00 | 1 | \$3,200.00 | | | \$3,200,00 |
| 5 | | 082 (23 37 00) | | Headworks - Fans | 11/2020 | \$8,350.00 | - | \$8,350,00 | | | \$8,350.00 |
| , | | 002 (23 37 00) | Warehouse | Lieddworks - Laus | 11/2020 | 30,330.00 | | \$6,330.00 | | 1 | \$0,330.00 |
| 5 | | 086 (23 82 00) | | Headworks - Electric Unit Heaters | 11/2020 | \$15,000.00 | | \$15,000,00 | | | \$15,000.00 |
| ر | | 000 (23 02 00) | Warehouse | LUCAUMORES - Electric Outt Licaters | 11/2020 | \$15,000,00 | 1 | \$13,000.00 | 1 | | \$13,000.00 |
| 3 | 5497028 | 017 (43 24 13) | Onsite | Axial Flow Pumps | 12/2020 | \$302,327,00 | 1 | \$302,327.00 | | | \$302,327,00 |
| 3 | 21193 & 21308 | 065 (05 50 00) | Onsite | Screen & Pump STA Steel | 12/2020 | \$85,000,00 | | \$85,000,00 | 3/2021 | \$50,000,00 | \$35,000.00 |
| 3 | 4283408/4279941 | 029 (40 05 29) | Onsite | Slide Gates | 12/2020 | \$119,311,00 | | \$119,311.00 | 2/2021 | \$119.311.00 | \$35,000.00 |
| 7 | 20066-1 | 017 (43 24 13) | Onsite | Fiberglass Clarifier Weirs & Scum Baffles | 12/2020 | \$15,810.00 | | \$15,810,00 | 212021 | \$112,311,0V | \$15,810.00 |
| 5 | 748677 | 022 (08 34 00) | Onsite | Fiberglass Doors & Frames | 1/2021 | \$8,419.28 | _ | \$8,419.28 | | | \$8,419,28 |
| 3 | 21000201R105000 | 022 (08 34 00) | Onsite | Swirl Concentrator Equipment | 1/2021 | \$232,260.00 | - | \$232,260.00 | 2/2021 | \$232,260.00 | φυ 717,20 |
| 7 | 20066-2 | 021 (33 73 33) | Onsite | Fiberglass Density Current Baffles | 1/2021 | \$24,480.00 | | \$24,480,00 | 212021 | \$232,40V,VV | \$24,480.00 |
| 3 | 21308.00 | 043 (05 21 00) | Onsite | Steel Joists & Decking | 1/2021 | \$9,010.00 | | \$9,010.00 | | | \$9,010.00 |
| 3 | N320000 | 074 (33 05 00) | Onsite | 8" Chlorine Tank Drain | 1/2021 | \$463,20 | | \$463,20 | | | \$463,20 |
| 3 | N320000 | 074 (33 05 00) | Onsite | 6" DIP Drain Pump Pipe | 1/2021 | \$682.50 | | \$682,50 | | | \$682.50 |
| 3 | N320000 N320000 | 074 (33 05 00) | Onsite | | 1/2021 | \$3,313,00 | | \$3,313.00 | | | \$3,313,00 |
| 3 | 020537 | | | 12" DIP Underflow Pump Pipe | 1/2021 | | | \$147,858.00 | 3/2021 | \$147,858.00 | \$5,515,00 |
| 2 | 21308.00 | 090 (46 21 17) | Onsite Onsite | Mechanical Catenary Bar Screen Channel Diversion STR Bar Grate & Weir | 1/2021 | \$147,858.00 \$15,000.00 | | \$15,000.00 | 3/2021 | \$15,000,00 | |

Stored Material Summary

| or (Co | Contract): Lincoln CSO Improvements | | | | | | | | r: | 8 | | |
|-------------|-------------------------------------|--|------------------|--|---|----------------|--------------|----------------------------------|-----------------------------|--------------------------|----------------|---|
| Applica | cation Period: Through 3/31/2021 | | | | | | | | Application Date: 3/31/2021 | | | |
| | A | В | | С | | D | E | Cultistal Amount | | F | G | |
| Bid | | Submittal No. | | | Stored Previously | | | Subtotal Amount Completed and | Incorpor | ated in Work | Materials | |
| Item No. | Supplier Invoice No. | (with Specification Section No.) | Storage Location | Description of Materials or Equipment Stored | Date Placed into Storage (Month/Year) | Amount (\$) | | Amount Stored this Month (\$) | Stored to Date | Date (Month/ Year) | Amount (\$) | Remaining in Storage (\$) (D + E - F) |
| 3 | 21308.00 | 104 (05 52 00) | Onsite | Swirl Concentrator Handrail | 1/2021 | \$5,295,00 | | \$5,295.00 | | | \$5,295.00 | |
| 3 | 10881 & 10884 | 113 (40 72 00) | Onsite | Level Sensors | 2/2021 | \$31,050.00 | | \$31,050,00 | | | \$31,050.00 | |
| 3 | 4296294 & 4293131 | 079 (40 05 57) | Onsite | Slide Gate Electric Actuators | 2/2021 | \$37,534,00 | | \$37,534.00 | 3/2021 | \$37,534.00 | | |
| 3 | 2022105R | 040 (03 20 00) | Onste | Channel Diversion Structure Rebar | 2/2021 | \$8,280,00 | | \$8,280,00 | 3/2021 | \$8,280.00 | | |
| 3 | 16876 | 062 (43 11 33) | Onsite | Rotary Lobe Blowers | 2/2021 | \$57,000.00 | | \$57,000,00 | | | \$57,000.00 | |
| 3 | 21339 | 066 (05 50 00) | Onsite | Swirl Concentrator Beams & Stairs | 2/2021 | \$45,000.00 | | \$45,000,00 | 3/2021 | \$40,000.00 | \$5,000.00 | |
| 3 | 21339 | 054 (05 50 00) | Onsite | Blower Building Misc. Metals | 2/2021 | \$5,000.00 | | \$5,000,00 | | | \$5,000.00 | |
| 3 | 2022105R | (03 20 00) | Onsite | Electrical Ductbank Rebar | 2/2021 | \$878.52 | | \$878.52 | | | \$878.52 | |
| 3 | 20066-3 | 105 (33 12 53) | Onsite | Chlorine Tank Baffle Wall System | 3/2021 | | \$231,380.00 | \$231,380.00 | | | \$231,380.00 | |
| | | | | Totals | | \$2,331,467.08 | \$231,380.00 | \$2,562,847.08 | | \$1,555,996,90 | \$1,006,850.18 | |

PARTIAL WAIVER OF LIEN

STATE OF ILLINOIS

COUNTY OF MADISON)

TO ALL WHOM IT MAY CONCERN:

WHEREAS, the undersigned, Plocher Construction Company, Inc., a corporation, has been employed by City of Lincoln, Illinois, to furnish labor and materials for a project known as:

Lincoln CSO Improvements

SS.

NOW THEREFORE, the undersigned, for and in consideration of the sum of SIX HUNDRED FOURTY-SEVEN THOUSAND SEVEN HUNDRED THRITY-NINE AND 38/100 DOLLARS (\$647,739.38) and other good and valuable considerations, the receipt whereof is hereby acknowledged by the undersigned, does hereby waive and release any and all lien or claim of or right to lien under the statutes of the State of Illinois relating to mechanics' liens, with respect to and on the above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys or other considerations due or to become due from the owner, on account of labor, services, material, fixtures, apparatus or machinery, furnished by the undersigned to the date hereof only, to or on account of the said contractor or the said owner, for the above-described premises, without prejudice to assert any right of lien as to any labor, services, material, fixtures, apparatus or machinery hereafter furnished by the undersigned.

ction Dated this 5th day of April 2021

(Affix corporate seal here)

BY

Scott Plocher, President

Plocher Construction Company, Inc.

Illinois Minimum

Lisa Scholl, Secretary



NEFCO Systems, Inc.

8895 N. Military Trail Ste 100 C Palm Beach Gardens, FL 33410 INVOICE

Invoice Number: 20066-3 Invoice Date: Mar 26, 2021

Bill To:

Plocher Construction 2808 Thole-Plocher Road Highland, IL 62249

Ship to:

Plocher Construction 150 W. Kickapoo St. Lincoln CSO Lincoln, IL 62656

| Sales Rep ID | Customer PO | Ship Date | Terms |
|------------------|-------------|-----------|-----------------|
| Ressler & Assoc. | 3840-002 | 3/26/21 | 95% Net 30 Days |

| Quantity | Description | Unit Price | Amount |
|----------|--|------------|------------|
| 1.00 | FRP Baffle Wall for One (1) 80' Dia. Clearwell Tank with SST Support Structure | 231,380.00 | 231,380.00 |
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| Subtotal | 231,380.00 |
|-----------|------------|
| Sales Tax | |
| TOTAL | 231,380.00 |

| Phone | Fax | E-mail | Website |
|-----------------------|--------------|-----------------|--------------|
| 561.775.9303 Ext. 208 | 561-775-6043 | Tracey@nefco.us | www.Nefco.us |

Lincoln CSO Progress through 3/31/2021

Pay App #8 (IEPA Reimbursement #7) is for \$647,739.38 and continued work on the bridge, the swirl concentrator, the influent screens, the channel crossing and the blower/electrical building foundation. The following pictures show the work on site:

• Electrical Ductbank Installation



Influent pipe to the swirl grouting



Channel crossing



Culvert installation



| EJCDC零 | | Contractor's A | oplication for | Payment No. | | |
|--|--|--|------------------------|-------------------------|--|---------------------|
| ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE | | Application 21-0855-001 Period: end 03/31/2021 | | Application Date: | 3/31/2021 | |
| To City of Lincoln 700 Broadway St. (Owner): Lincoln, IL 62656 | | From (Contractor): L. Keeley Construction, 500 S. Ewi | ng Ave., St. Louis, MO | Via (Engineer): | Crawford, Murphy, Tilly, 2750 W Washington St. Springfield, IL 62702 | nc. |
| Project: Union Street Pump | Station | Contract: Union Street Pump Stat Lincoln, IL | ion | | Stillening, II. 52, 52 | |
| Owner's Contract No.: | | Contractor's Project No.: | 21-0855 | Engineer's Project No.: | 17002601 | |
| | Application For Payment Change Order Summary | | | | | |
| Approved Change Orders | | | 1. ORIGINAL CONTI | RACT PRICE | | \$ \$3,990,407.00 |
| Number | Additions | Deductions | 2. Net change by Chan | ge Orders | | S |
| | | | | | | |
| | | | 4. TOTAL COMPLET | | | |
| | | | | | | \$ \$385 558 00 |
| | | | 5. RETAINAGE: | Togress Estimates, | *************************************** | \$ \$505,550,00 |
| | | | | W #205 550 0/ | W. 10 | e e20 <i>555</i> 90 |
| | | | 1 | | Work Completed | |
| | | | ь. | _ | Stored Material | |
| | | | 1 | | Line 5.b) | |
| | | | 6. AMOUNT ELIGIB | LE TO DATE (Line 4 - | Line 5.c) | \$ \$347,002.20 |
| TOTALS | | | 7. LESS PREVIOUS F | PAYMENTS (Line 6 fro | m prior Application) | s |
| NET CHANGE BY | | | 8. AMOUNT DUE TH | IS APPLICATION | | \$ \$347,002.20 |
| CHANGE ORDERS | | | 9. BALANCE TO FIN | ISH, PLUS RETAINAC | GE . | |
| -142 | | | (Column G total on I | Progress Estimates + Li | ne 5.c above) | \$\$3,643,404.80 |
| | tifies, to the best of its knowledge, t | | Payment of: | 347,002. | | |
| | | bligations incurred in connection with | | (Line 8 or other | er - attach explanation of the | other amount) |
| the Work covered by prior Appl (2) Title to all Work, materials | | Work, or otherwise listed in or | is recommended by: | Shaw | Body | 4/8/2021 |
| Liens, security interests, and en | cumbrances (except such as are cove | ered by a bond acceptable to Owner | | (Er | gineer) | (Date) |
| | y such Liens, security interest, or en s Application for Payment is in acco | cumbrances); and ordance with the Contract Documents | Payment of: | _s 347,002.2 | 20 | |
| | | | | (Line 8 or other | er - attach explanation of the | other amount) |
| | | | is approved by: | | Owner) | (Date) |
| Contractor Signature | | | | (| · · · · · · · · · · · · · · · · · · · | ,, |
| By: Cyndi Ca | ърг | Date: 04/08/2021 | Approved by: | Tunding or Firm | na Butitu (iCamuliaahl-) | (Date) |
| | | 1 | J | runding or rinanci | ng Entity (if applicable) | (Date) |

Progress Estimate - Lump Sum Work

Contractor's Application

| For (Contract): | Union Street Pump Station Lincoln, IL | | Application Number: 21-0855-001 | | | | | |
|---|---------------------------------------|----------------------|---------------------------------|--------------|------------------------|-----------------------------------|------------|-------------------|
| pplication Period: 21-0855-001 end 03/31/2021 | | | Application Date: 3/31/2021 | | | | | |
| | | | Work Co | ompleted | Е | F | | G |
| | A | В | С | D | Materials Presently | Total Completed | | Balance to Finish |
| Specification Section No. | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period | Stored (not in C or D) | and Stored to Date (C + D + E) | % (F/B) | (B - F) |
| 10 | General Conditions | \$446,281.75 | | \$50,000.00 | | \$50,000.00 | 11.2% | \$396,281.75 |
| 20 | Insurance, Bonds & Permits | \$32,283.00 | | \$32,283.00 | | \$32,283.00 | 100.0% | |
| 30 | Mobilization | \$67,982.00 | | \$20,000.00 | | \$20,000.00 | 29.4% | \$47,982.00 |
| 40 | Support Equipment | \$124,435.00 | | \$30,000.00 | | \$30,000.00 | 24.1% | \$94,435.00 |
| 50 | Sitework | \$65,425.08 | | \$10,000.00 | | \$10,000.00 | 15.3% | \$55,425.08 |
| 60 | Demolition | \$27,234.19 | | | | | | \$27,234.19 |
| 70 | Excavation and Backfill | \$22,574.87 | | | | | | \$22,574.87 |
| 80 | Concrete | \$78,066.09 | | | | | | \$78,066.09 |
| 90 | Traffic Control | \$81,765.46 | | \$30,000.00 | | \$30,000.00 | 36.7% | \$51,765.46 |
| 100 | Testing and Inspections | \$15,000.00 | | | | | | \$15,000.00 |
| 110 | Bypass Pumping | \$47,854.72 | | \$10,000.00 | | \$10,000.00 | 20.9% | \$37,854.72 |
| 120 | Pipe Supply | \$313,278.63 | | \$75,000.00 | | \$75,000.00 | 23.9% | \$238,278.63 |
| 130 | 8" and 16" Forcemain - Open Cut | \$66,851.57 | | \$10,000.00 | | \$10,000.00 | 15.0% | \$56,851.57 |
| 140 | 16" Forcemain - HDD | \$488,753.75 | | | | | | \$488,753.75 |
| 150 | 24" Gravity Sewer | \$675,860.22 | | \$118,275.00 | | \$118,275.00 | 17.5% | \$557,585.22 |
| 160 | 27" Pump Station Influent | \$94,998.38 | | | | | | \$94,998.38 |
| 170 | 24" Wet-Well Overflow | \$7,402.50 | | | | | | \$7,402.50 |
| 180 | Water Service | \$10,811.57 | | | | | | \$10,811.57 |
| 190 | Pavement Replacement | \$282,285.85 | | | | | | \$282,285.85 |
| 200 | Building Components | \$77,753.46 | | | | | | \$77,753.46 |
| 210 | Equipment Purchase | \$163,771.06 | | | | | | \$163,771.06 |
| 220 | Misc Metals | \$32,391.59 | | | | | | \$32,391.59 |
| 230 | Painting | \$20,447.07 | | | | | | \$20,447.07 |
| 240 | Mechanical | \$565,154.74 | | | | | | \$565,154.74 |
| 250 | Electrical | \$163,673,66 | | | | | | \$163,673.66 |
| 260 | Chain Link Fencing | \$18,070.79 | | | | | | \$18,070.79 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Totals | \$3,990,407.00 | | \$385,558.00 | | \$385,558.00 | | \$3,604,849.00 |

Lincoln Union Street Progress through 3/31/2021

Pay App #1 is for \$347,002.20 and consisted of mobilization, installation of erosion control, work on the gravity sewer and installation of the 8' manhole at Union Street and Broadway/8th Street.

Union and Broadway/8th Street manhole installation





Existing sewer tie-in at Union and Broadway

Gravity sewer installation



PROCLAMATION

2021-

ARBOR DAY CELEBRATION

| Mayor | | City Clerk | |
|--------------------------------------|--|---------------------------------|--|
| Dated this 19 th Day of A | April | ATTEST: | |
| FURTHER, | I urge all citizens to plant tree gladden the heart and promo of this and future generation | | |
| | llinois and urge all citizens to cele rees and woodlands, and | brate Arbor Day and to support | |
| | ARB | OR DAY | |
| Proclaim April 24, 202 | | , | |
| NOW THEREFORE, I Tr | acy Welch, Mayor of City of Linco | | |
| WHEREAS, | the City of Lincoln, Illinois ha recognized as a Tree City USA National Arbor Day Foundation to continue its tree-planting | A by The on and desires | |
| WHEREAS, | trees, wherever they are plan source of joy and spiritual re | | |
| WHEREAS, | trees in our city increase pro enhance the economic vitalit areas, and beautify our comr | y of business nunity, and | |
| WHEREAS, | trees are a renewable resour paper, wood for our homes, fires and countless other wo | fuel for our | |
| WHEREAS, | trees reduce the erosion of common topsoil by wind and water, cooling cost, moderate the toclean the air, produce oxygen habitat for wildlife, and | ut heating and emperature, | |
| WHEREAS, | this holiday called Arbor Day observed with the planting o million trees in Nebraska, an now observed throughout th world, and | f more than a d Arbor Day is | |
| WHEREAS, | In 1872, J. Sterling Morton p Nebraska Board of Agricultu day be set aside for the plan | re that a special | |

ALL TRAFFIC SOLUTIONS

Mail Purchase Orders to:

3100 Research Dr. State College, PA 16801 All Traffic Solutions Inc. 12950 Worldgate Dr #310 Herndon, VA 20170 Phone: 814-237-9005 Fax: 814-237-9006 DUNS #: 001225114

Tax ID: 25-1887906 CAGE Code: 34FQ5

Contract:

QUOTE Q-57791

DATE: 03/15/2021

PAGE NO: 1

Independent Sales Rep:

Questions contact: MANUFACTURER:

All Traffic Solutions

James Cole

SHIP TO:

X

jcole@alltrafficsolutions.com

BILL TO:

City of Lincoln-IL 911 Pekin Street Lincoln IL 62656

City of Lincoln-IL 911 Pekin Street Lincoln IL 62656 Attn: Paul Adams

Billing Contact: 003C000001jwfy2IAA

PAYMENT

CUSTOMER: City of

Lincoln-IL

CONTACT:(217) 732-2151 ext, 0

USD:

TERMS:

| ITEM NO: | DESCRIPTION: | QTY: | EACH: | EXT. PRICE: |
|----------------|--|------|------------|----------------|
| 4000741 | SpeedAlert 18 Radar Message Sign (RMS); base unit w/ mounting bracket | 2 | \$3,600.00 | \$7,200.00 |
| 4000647 | App, Traffic Suite (12mo); Equip Mgmt, Reporting, Image Mgmt, Alerts, Mapping and PremierCare | 2 | \$1,500.00 | \$3,000.00 |
| 4000874 | All Options Activation: Bluetooth, Traffic Data, Violator Alert, Pictures, (\$3000 Value, requires Traffic or Message Suite) | 2 | \$0.00 | \$0.00 |
| 4000716 | Solar battery kit, (Sh12,Sh15,SA18,iA18): 26Ah batt & enclosure, w/ solar controller (60Wmax) | 2 | \$275.00 | \$550.00 |
| 4001299 | 3 Year Warranty | 2 | \$0.00 | \$0.00 |
| 4000641 | Shipping and Handling Common Carrier | 2 | \$80.00 | \$160.00 |
| 4000660 | Solar panel, 60W; includes bracket for pole and harness | 2 | \$650.00 | \$1,300.00 |
| Special Notes: | SALES AMOUNT: | | | \$12,210.00 |
| | TOTAL | | | \$12,210.00 |

Duration: This quote is good for 60 days from date of issue.
Shipping Notes: All shipments shall be FOB shipper. Shipping charges shall be additional unless listed on quote.
Taxes: Taxes are not included in quote. Please provide a tax-exempt certificate or sales tax will be applied.

Taxes: Taxes are not included in quote. Please provide a tax-exempt certificate or sales tax will be applied.

Warranty: Unless otherwise indicated, all products have a one year warranty from date of sale. Warranty extensions are a component of some applications that are available at time of purchase. A Finance Charge of 1.5% per month will be applied to overdue balances. GSA GS-07F-6092R

Authorization: By Signing below, I indicate that my organization does not require a purchase order and I am authorized to commit my organization to this order.

Print Name, Title Signature Date



Named for and Christened by Abraham Lincoln, 1853—Incorporated February 16, 1865 CITY COUNCIL MEETS FIRST AND THIRD MONDAY NIGHTS EACH MONTH

To: Mayor and Aldermen of the City of Lincoln

From: Andrew Bowns, Wastewater Project Manager

Meeting Date: April 13, 2021

RE: 15" Chicago St. Lining - 1910 Linear Feet

Background

The attached estimate is for lining 1910' of sewer main on Chicago St. between Davenport and Tremont St.

Analysis/Discussion:

The 15" sewer main on Chicago St. has many small fissures on the interior surface of the main; it also has a horizontal crack on the top of the pipe for hundreds of feet. There is a spot near Keokuk that is near collapse. By addressing this issue with a liner now, we avoid a very similar situation to what happened on Decatur and 4th St. Several variables exist with this project. One variable with the cost of completing this repair is the number of taps that have to be reinstated. This number will not be known until televising verification by the contractor can be completed. Another variable are taps that protrude within the line itself, these taps create an obstruction for maintenance and repairs. Televising will give us a total number of taps, as well as, verification of taps that are no longer in service. The final variable is the section that is near collapse, if it is not able to be lined through, then it will either have to be pipe bursted or open trench excavated. A total of \$170,000.00 was budgeted for this project during the current fiscal year.

Fiscal Impact:

\$162,916.00 plus the variables described above to be expensed from the "50-7400-7850 Capital Expense - Sewer Const" line item.

Council Recommendation:

Approve the estimate for lining Chicago St. from Davenport to Tremont in an amount not to exceed \$170,000.00.

CITY COUNCIL

Proposal for:

Chicago Street From Davenport To Treamont Lining

from

rom

Bid Date: 1/19/2021 Time: 2:00PM

Petersburg Plumbing & Excavating, LLC

3550 Great Northern Ave., P.O. Box 13137, Springfield, IL 62791 (217) 321-0036 Fax: (217) 544-0829 brian@henson-robinson.com

License: 055-010334 Type: Plumbing

City Of Lincoln

| ltem | Description | Quantity Unit | Unit Price | Total Price |
|------|--|---------------|------------|-------------|
| 01 | Mobilization | 1.00 LS | 10,910.00 | 10,910.00 |
| 02 | Pre-Clean And Televise 15" Sewer | 1,910.00 LF | 9,00 | 17,190.00 |
| 03 | Cut Protruding Taps (Estimate Only) | 6.00 EA | 425.00 | 2,550.00 |
| 04 | 15" Liner Davenport To Burlington | 384.00 LF | 47.50 | 18,240.00 |
| 05 | 15" Liner From Burlington To Mid Block Chicago | 336.00 LF | 51.00 | 17,136.00 |
| 06 | 15" Liner From MH Off Keokuk To Mid Block Chicago | 327.00 LF | 52.00 | 17,004.00 |
| 07 | 15" Liner From Mid Block Chicago Past Lincoln | 262.00 LF | 57.50 | 15,065.00 |
| 08 | 15" Liner Past Lincoln To Other Side Of Peoria | 264.00 LF | 57.00 | 15,048.00 |
| 09 | 15" Liner Past Peoria To Treamont | 337.00 LF | 51.00 | 17,187.00 |
| 10 | Re-Instate Taps (Estimated Only) | 20.00 EA | 395.00 | 7,900.00 |
| 11 | Remove & Replace 4' Manhole Off Keokuk | 1.00 EA | 24,686.00 | 24,686.00 |
| | | | Total: | 162,916.00 |
| | | | = | |

√ = Locked Bld-Item

Estimator: Brian Vogt

1/14/2021

3:38 pm

Attachment Enclosed



Petersburg Plumbing & Excavating, LLC Job Conditions - Attachment 'A'

Chicago Street From Davenport To Treamont Lining

Supply Labor, Equipment and Material to Clean, Pre-Camera, Line 15" Clay Tile Sewer from Davenport to Treamont down Chicago, Remove and Replace one manhole off Keokuk, Backfill with CLSM and Patch Road with Concrete, IDOT Permit, Traffic Control, End Seals, 15" 6MM Liner.

Note: These item's are Estimated footages, Estimated Service Re-instatements, and Estimated cutting of protruding taps. All of this will be field verified and paid per foot and per each encountered. The attached is a budget and can be done one a Time and Material basis with the attached total being the overall budget using the unit prices. Also note that we will need to camera the entire run to make sure all sections are able to be lined. If not, we will need to llok at Pipe Bursting as an option or Open Cut replacement.

Not Included: All Payemnt & Performance Bonds, Tap Fee's, Final CCTV, Final Cleaning (If needed), By-pass Pumping, Spot Repairs (PPE will do spot repairs on a Time & Material Basis as needed), Final Grading/Seeding, Testing, Root Treatment, Manhole Lining.

| Accepted by | |
|-------------|--|

WE AT PETERSBURG PLUMBING & EXCAVATING THANK YOU FOR YOUR PATRONAGE! YOUR BUSINESS IS ALWAYS APPRECIATED!!

Service charge of 1.5% per month (18% year) on all past due accounts. Collection and/or attorney fees will be assessed to all accounts placed for collection.

Prices Valid for 30 Days From Proposal Date.

1/14/2021 3:39PM Estimator: Brian Vogt

For Job: Chicago Street From Davenport To Treamont Lining





700 Broadway St., P.O. Box 509, Lincoln, IL

Named for and Christened by Abraham Lincoln, 1853—Incorporated February 16, 1865 CITY COUNCIL MEETS FIRST AND THIRD MONDAY NIGHTS EACH MONTH

To: Mayor and Aldermen of the City of Lincoln

From: Andrew Bowns, Wastewater Project Manager

Meeting Date: April 13, 2021

Motor Control Center Air Conditioning Unit #3 RE:

Background

The attached quote is for repair of the influent motor control center air conditioning unit #3.

Analysis/Discussion:

This air conditioning unit is 1 of 4 that cool the influent motor control center. They protect all influent controls, breakers, and drives from thermal failure. We have repaired one other unit this fiscal year, and plan to repair the remaining two as well. This repair exceeded my expense limit, requiring the approval of the City Council. This repair differs from the first due to the fact the blower on this unit has failed; which creates an added cost differing from the first.

Fiscal Impact:

5957.81 to be expensed from the "50-7200-5202 Repairs/Maint-Equip" line item.

Council Recommendation:

Approve the quote for repair of motor control center air conditioning unit #3.

CITY COUNCIL



G1459E

Job:

Bodine Electric of Decatur 1845 North 22nd Street PO Box 976 Decatur, IL 62525 Phone: (217)423-2597

CUSTOMER QUOTATION

| Cust #: 037200 CITY OF LINCOLN SEWER DEPT 150 W KICKAPOO LINCOLN, IL 62656 | Ship To #: 000099 CITY OF LINCOLN SEWER DEPT 150 W KICKAPOO LINCOLN, IL 62656 | <i>Job Rcvd</i> 03/09/21 |
|--|--|--------------------------|
| Cust P.O.# P.O. Re1# | | |
| RS111117 | NET 10 | DAYS |
| Nameplate Data: MAKE:KOOLTRONICS, VOLT:220, PHASE: | 1 | |
| Price econdition A/C unit. Includes: eplace thermostat assy. eplace blower assy. eplace plastic tubing. e-wire as needed. ean, paint & test. emove & install A/C unit. valuation fee if no approval: \$500.00 CCONDITION A/C UNIT LABOR LECTRONIC FIELD SERVICE LABOR | | |
| | | |
| Description | | Price |
| Recondition A/C unit. Includes: Replace thermostat assy. Replace blower assy. Replace plastic tubing. Re-wire as needed. Clean, paint & test. Remove & install A/C unit. Evaluation fee if no approval: \$500 RECONDITION A/C UNIT LABOR ELECTRONIC FIELD SERVICE LABOR THERMOSTAT BLOWER ASSEMBLY ELECTRONIC MATERIALS | 0.00 | |
| Total: | | 5,957.81 |
| Repair quotation valid for 30 caler clus sales taxes and freight, if appared on parts availability and workdditional cost for RUSH service with a service wi | pplicable. A during normal business hour all be billed on a time and ma Date: nd Conditions. | es. aterials basis. |



CITY OF LINCOLN, ILLINOIS

700 Broadway St., P.O. Box 509, Lincoln, IL 62656

Named for and Christened by Abraham Lincoln, 1853-incorporated February 16, 1865 CITY COUNCIL MEETS FIRST AND THIRD MONDAY NIGHTS EACH MONTH

To: Mayor and Aldermen of the City of Lincoln

From: Andrew Bowns, Wastewater Project Manager

Meeting Date: April 13, 2021

RE: Seepex Sludge Pump Replacement Parts

Background

The attached quote is for repair parts for the one Seepex Sludge pump.

Analysis/Discussion:

These pumps allow us to remove the settled solids from the treatment process and into the dewatering process. These parts are normal wear and tear items for this style of positive displacement pump. The rotor and stator make up the bulk of the parts cost. Replacing these parts will bring the pump back into an efficient operation.

Fiscal Impact:

7139.00 to be expensed from the "50-7200-7860 Capital Expense - Equipment" line item.

Council Recommendation:

Approve the quote for repair parts for the Seepex sludge pumps.



Liberty Process Equipment, Inc. 2525 S. Clearbrook Drive Arlington Heights, IL 60005-4623 Phone: (847) 640-7867 Fax: (847) 640-7855

Quote

Quote Number: 0089643 Quote Date: 3/16/2021

Quote valid through 4/15/2021

Customer Number: CITLIN

Salesperson: MARK SNITOWSKY

Sold To: CITY OF LINCOLN 700 BROADWAY ST. LINCOLN, IL 62656 Confirm To: ANDREW BOWNS

Ship To:

VEOLIA- LINCOLN WWTP 150 WEST KICKAPOO STREET LINCOLN, IL 62656

| Customer Reference 70-6L PARTS 806384 | Ship VIA | F.O.B. ARLINGTON HT | Terms S. NET 30 DAY | 'S UPON APP | Approximate Deliver IN STOCK, SUB. TO | - |
|--|------------|-------------------------------|------------------------|-------------|---------------------------------------|----------|
| Item Description | | Serial Number | Unit | Qty | Price | Amount |
| 600 70-6L HCP ROTOR | | | EACH | 1 | 2,613.00 | 2,613.00 |
| 601 70-6L NBR STATOR | | | EACH | 1 | 1,720,00 | 1,720.00 |
| 405 17-24/35-24R NBR COVE | ER SLEEVE | | EACH | 2 | 90.00 | 180.00 |
| 402 17-24/35-24R CPLG ROD | PIN | | EACH | 2 | 102.00 | 204.00 |
| 403 17-24/35-24R GUIDE BU | SHING | | EACH | 4 | 46.00 | 184.00 |
| 400 17-24/35-24R CPLG ROD |) | | EACH | 1 | 798.00 | 798.00 |
| 404 17-24/35-24R CPLG ROE | BUSHING | | EACH | 2 | 190.00 | 380.00 |
| 501 17-24/35-24R CASING G | ASKET | | EACH | 1 | 34.00 | 34.00 |
| 407 17-24/35-24R SM HOLD | NG BAND | | EACH | 2 | 24.00 | 48.00 |
| 406 17-24/35-24R LG HOLDIN | NG BAND | | EACH | 2 | 24.00 | 48.00 |
| 330 17-24/35-24R MECHANIC | CAL SEAL | | EACH | 1 | 802.00 | 802,00 |
| 503,517,706 17-24/35-24R SE | ALING RING | | EACH | 4 | 10.00 | 40.00 |
| 310 17-24/35-24R SPLASH R | ING | | EACH | 1 | 76.00 | 76,00 |
| | | | | | | |
| PACKAGING FEE \$12.00 PEF | RPKG | | | | | 12,00 |
| PRICES ARE NET | | | | | | |
| THANK YOU | | | | | | |
| MARK SNITOWSKY | | | | | | |
| | 411 | | | | Total: | 7,139.00 |

Quoted prices in US dollars. Does not include shipping or packaging charges which will be added to our involce at the time of shipment. Effective March 1, 2012 our packing/handling charge will be \$12 per package. Visit our website at http://www.libertyprocess.com

All sales are subject to our Terms and Conditions which can be found on our website at http://www.libertyprocess.com/pump_warranty_information.html

Engineered Products For the Manufacturing & Processing Industries