SPECIMEN BALLOT LOGAN COUNTY, ILLINOIS CONSOLIDATED GENERAL ELECTION	MUNICIPAL VILLAGE OF LATHAM	TOWNSHIP ELKHART TOWNSHIP	TOWNSHIP PRAIRIE CREEK TOWNSHIP	LIBRARY BARCLAY PUBLIC LIBRARY DISTRICT
APRIL 6, 2021 I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE CONSOLIDATED GENERAL ELECTION TO BE HELD IN LOGAN	FOR VILLAGE MAYOR (VOTE FOR ONE) TED ALLEN	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) RONALD DAVIS	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) NICHOLAS ALBERTS REPUBLICAN	FOR LIBRARY TRUSTEES (VOTE FOR NOT MORE THAN FOUR) KATHERINE BRODBECK
COUNTY ON TUESDAY, APRIL 6, 2021.	FOR VILLAGE CLERK (VOTE FOR ONE) ANGELA LIKINS	FOR TOWNSHIP CLERK (VOTE FOR ONE) REBECCA DOBEY REPUBLICAN	FOR TOWNSHIP CLERK (VOTE FOR ONE) DOYCE AGGERTT REPUBLICAN	PAMELA McMILLEN KAY MASON
THERESA MOORE, COUNTY CLERK LOGAN COUNTY, ILLINOIS MUNICIPAL	FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	FOR LIBRARY DISTRICT FOR LIBRARY TRUSTEES (VOTE FOR NOT MORE THAN THREE)
FOR MAYOR (VOTE FOR ONE)	VILLAGE OF MIDDLETOWN FOR VILLAGE TRUSTEES	FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)	FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)	No Candidate LINCOLN PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEES
No Candidate ADAM McVEY POR CITY CLERK	(VOTE FOR NOT MORE THAN THREE) No Candidate VILLAGE OF NEW HOLLAND	THERESA MOORE CHERYL DAVIS DAN GIESEKE REPUBLICAN REPUBLICAN	 BRENT HELLMAN ANGELA WESTEN DREW KASTNER REPUBLICAN REPUBLICAN	(VOTE FOR NOT MORE THAN FOUR) SUSAN ROHRER TIM BACUS
(VOTE FOR ONE) No Candidate DEMOCRATIC	FOR VILLAGE PRESIDENT (VOTE FOR ONE) ANDREA COERS	BOB PETERS REPUBLICAN EMINENCE TOWNSHIP	BLAIR HOERBERT SHERIDAN TOWNSHIP	LIBBY ANDERSONTHOMAS ZWILLING
FOR CITY TREASURER (VOTE FOR ONE)	FOR VILLAGE CLERK (VOTE FOR ONE)	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) DEAN SASSE REPUBLICAN	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) DAVID L. COERS REPUBLICAN	MT. PULASKI PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEES (VOTE FOR NOT MORE THAN FOUR)
No Candidate VICKI MARTIN PEPUBLICAN	FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)	FOR TOWNSHIP CLERK (VOTE FOR ONE) RICHARD L McKOWN REPUBLICAN	FOR TOWNSHIP CLERK (VOTE FOR ONE) TRACEY L. RAWLINGS REPUBLICAN	→ JANETTE COOPER→ HARRY HILD→ GENA MONICAL-RUHL
FOR ALDERMAN WARD ONE (VOTE FOR ONE) DEMOCRATIC	 ✓ MARLA J MCALLISTER ✓ VALERIE GOIN INDEPENDENT INDEPENDENT VILLAGE OF SAN JOSE	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) DALE ALLEN REPUBLICAN	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) REPUBLICAN	MICHELLE FULLERMARLA BLAIR
No Candidate AMBER FINCHUM FOR ALDERMAN	FOR VILLAGE PRESIDENT (VOTE FOR ONE)	FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)	GRANT LaFORGE SEVERAN LANDSTROM FOR TOWNSHIP TRUSTEES	ANGELA CYRULIKAMY PHILLIPSMICHELLE HAGENBUCH
(VOTE FOR ONE) ANNA J. CATTERSON OEMOCRATIC	FOR VILLAGE CLERK (VOTE FOR ONE)	DOUG GAREY DENNIS FLETCHER RANDY PECH REPUBLICAN REPUBLICAN	(VOTE FOR NOT MORE THAN FOUR) RUSSELL FUNDERBURG REPUBLICAN REPUBLICAN	SCHOOLS ATHENS COMMUNITY UNIT SCHOOL DISTRICT NO. 213
FOR ALDERMAN WARD THREE	FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE)	GILBERT TURNER HURLBUT TOWNSHIP FOR TOWNSHIP SUPERVISOR	 NICHOLAS DAVIS → JOHN WHITE REPUBLICAN WEST LINCOLN TOWNSHIP 	FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM
(VOTE FOR ONE) No Candidate DEMOCRATIC	ALEXANDER I. CUSTODIO, III TOWNSHIP	(VOTE FOR ONE) SCOTT E. DOERR REPUBLICAN	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	(VOTE FOR THREE) ERIC E. GORDON
CHRISTINE THOMAS CITY OF LINCOLN FOR MAYOR	FOR TOWNSHIP (VOTE FOR ONE)	FOR TOWNSHIP CLERK (VOTE FOR ONE)	OGARY J. LONG No Candidate FOR TOWNSHIP CLERK	VALERIE M. WOODRUM○ SHAUNA INGRAMCHESTER-EAST LINCOLN
(VOTE FOR ONE) TRACY L. WELCH No Candidate CEMOCRATIC	No Candidate FOR TOWNSHIP CLERK	MARSHA HUMPHRES DOERR No Candidate FOR TOWNSHIP HIGHWAY COMMISSIONER	(VOTE FOR ONE) TODD B. LOWMAN No Candidate TODD B. LOWMAN	FOR MEMBERS OF THE BOARD OF EDUCATION
FOR CITY CLERK (VOTE FOR ONE)	(VOTE FOR ONE) SCOTT JOHNSTON No Candidate CEMOCRATIC	(VOTE FOR ONE) No Candidate	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) REPUBLICAN	TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)
PEGGY S. BATEMAN No Candidate FOR CITY TREASURER	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	No Candidate JAMES L. GLEASON FOR TOWNSHIP TRUSTEES	SCOTT AUSTIN GOODMAN No Candidate FOR TOWNSHIP TRUSTEES	No Candidate CLINTON COMMUNITY UNIT SCHOOL DISTRICT NO. 15
(VOTE FOR ONE) CHARLES N. (CHUCK) CONZO No Candidate REPUBLICAN DEMOCRATIC	MARK CARLIN No Candidate FOR TOWNSHIP TRUSTEES	(VOTE FOR NOT MORE THAN FOUR) O JAY AKERS STEVEN R. BENNER REPUBLICAN	(VOTE FOR NOT MORE THAN FOUR) GALEN D. MARTIN ERIC B. LONG REPUBLICAN	Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.
FOR ALDERMAN WARD ONE	(VOTE FOR NOT MORE THAN FOUR) JAMIE JOHNSTON REPUBLICAN REPUBLICAN	MARK A. MAXHEIMERNATHAN H. REINHARTREPUBLICAN	BRAD A. SHELEY JOHN P. SINGLETON No Candidate REPUBLICAN REPUBLICAN DEMOCRATIC	ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.
(VOTE FOR ONE) STEVEN PARROTT No Candidate CEMOCRATIC	 MARY HAMILTON ANDY DAHMM JIM HEGLAND 	No Candidate LAENNA TOWNSHIP FOR TOWNSHIP SUPERVISOR	MULTI-TOWNSHIP ASSESSOR DISTRICT	NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1E
FOR ALDERMAN WARD TWO (For a 4-year term)	NICHOLAS SCASSIFERRO ATLANTA TOWNSHIP	(VOTE FOR ONE) REBECCA VOLLE FOR TOWNSHIP CLERK	FOR MULTI-TOWNSHIP ASSESSOR (LAKE FORK, LAENNA & AETNA TOWNSHIPS) (VOTE FOR ONE) No Candidate	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20-21N RANGE 2E
(VOTE FOR ONE) No Candidate SAMUEL DOWNS OEMOCRATIC	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) PEPUBLICAN	(VOTE FOR ONE) JULIA A. COWAN FOR TOWNSHIP HIGHWAY COMMISSIONER	FOR MULTI-TOWNSHIP ASSESSOR (ORAN AND ATLANTA TOWNSHIPS)	FOR MEMBERS OF THE
FOR ALDERMAN WARD TWO (For an unexpired 2-year term)	FOR TOWNSHIP CLERK (VOTE FOR ONE) GREGORY FUITEN REPUBLICAN	(VOTE FOR ONE) No Candidate DEMOCRATIC	(VOTE FOR ONE) (VOTE FOR ONE) REPUBLICAN	BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL
(VOTE FOR ONE) RON FLESHMAN	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)	FOR MULTI-TOWNSHIP ASSESSOR (MT. PULASKI AND CHESTER TOWNSHIPS) (VOTE FOR ONE)	UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. (VOTE FOR A TOTAL OF ONE)
No Candidate FOR ALDERMAN WARD THREE	No Candidate WESLEY H. GREEN FOR TOWNSHIP TRUSTEES	PATRICIA JASON CHERYL ROBERTS DEMOCRATIC DEMOCRATIC DEMOCRATIC	No Candidate No Candidate DEMOCRATIC	TOWNSHIP 20N RANGE 2E O DAN MATTHEWS
(VOTE FOR ONE) WANDA LEE ROHLFS REPUBLICAN	(VOTE FOR NOT MORE THAN FOUR) BECKY BRANDT PREPUBLICAN REPUBLICAN	OJOHN DRAKE LAKE FORK TOWNSHIP	FOR MULTI-TOWNSHIP ASSESSOR (EMINENCE, ORVIL, WEST LINCOLN, SHERIDAN AND PRAIRIE CREEK TOWNSHIPS)	FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM
○ AIMEE BULTHUIS GALVIN	GEORGIA GREEN MICHELLE REED REPUBLICAN REPUBLICAN	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) TODD GRATHWOHL REPUBLICAN	(VOTE FOR ONE) AARON KLOCKENGA No Candidate OEMOCRATIC	(VOTE FOR A TOTAL OF THREE) TOWNSHIP 19N RANGE 2E SONDRA BAKER
FOR ALDERMAN WARD FOUR (VOTE FOR ONE) RICHARD B. HOEFLE	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	FOR TOWNSHIP CLERK (VOTE FOR ONE)	FOR MULTI-TOWNSHIP ASSESSOR (ELKHART, HURLBUT, BROADWELL AND CORWIN TOWNSHIPS)	STEVE OSWALDTOWNSHIP 21N RANGE 1EJOHN HEINLEN
No Candidate CITY OF MT. PULASKI FOR MAYOR	FOR TOWNSHIP CLERK (VOTE FOR ONE)	No Candidate JEAN E. DAVIS FOR TOWNSHIP HIGHWAY COMMISSIONER	(VOTE FOR ONE) No Candidate No Candidate DEMOCRATIC	DELAVAN COMMUNITY UNIT SCHOOL DISTRICT NO. 703
(VOTE FOR ONE) MATTHEW BOBELL	FOR TOWNSHIP HIGHWAY COMMISSIONER	(VOTE FOR ONE) No Candidate REPUBLICAN	PARK ATLANTA MEMORIAL PARK DISTRICT	FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM
FOR CITY CLERK (VOTE FOR ONE) No Candidate	No Candidate CHARLES W. (BILL) COSBY CHARLES W. (BILL) TRUCTERS	No Candidate RANDY L. AYLESWORTH FOR TOWNSHIP TRUSTEES	FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) No Candidate	(VOTE FOR FOUR) MARK GASPER MARK VANNAKEN
FOR CITY TREASURER (VOTE FOR ONE) No Candidate	FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR) SEPUBLICAN REPUBLICAN	(VOTE FOR NOT MORE THAN FOUR) CHARLOTTE J. BALDWIN APRIL PARPART REPUBLICAN	FOR PARK COMMISSIONER (VOTE FOR ONE)	MATTHEW R SHIPTON ANGELA KEMPER GREENVIEW COMMUNITY UNIT
FOR ALDERMAN WARD ONE	ROBERT FARMER KEITH HUNTER ROBERT PHARIS REPUBLICAN REPUBLICAN	PATRICIA A. GRATHWOHL ROBERT H. DAVIS No Candidate REPUBLICAN DEMOCRATIC	WILLIAM McDANIEL EMDEN PARK DISTRICT FOR PARK COMMISSIONER	FOR MEMBERS OF THE BOARD OF EDUCATION
(VOTE FOR ONE) No Candidate FOR ALDERMAN	CHESTER TOWNSHIP FOR TOWNSHIP SUPERVISOR	MT. PULASKI TOWNSHIP FOR TOWNSHIP SUPERVISOR	(VOTE FOR NOT MORE THAN TWO) ELIAS KLOKKENGA	TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)
FOR ALDERMAN WARD TWO (VOTE FOR ONE) DARIN PHILLIPS	(VOTE FOR ONE) THOMAS L SOWERS No Candidate DEMOCRATIC	(VOTE FOR ONE) DIANE BLAUM FOR TOWNSHIP CLERK	CREG PHILLIPS LINCOLN PARK DISTRICT FOR PARK COMMISSIONER	O NORMAN HOFFMAN O PHIL WATSON HARTSBURG-EMDEN COMMUNITY UNIT
FOR ALDERMAN WARD THREE (VOTE FOR ONE)	FOR TOWNSHIP CLERK (VOTE FOR ONE) GUYLA L SOWERS REPUBLICAN	(VOTE FOR ONE) SHIRLEY SCHAAL FOR TOWNSHIP HIGHWAY COMMISSIONER	(VOTE FOR NOT MORE THAN THREE) O DAVID PERRING GARY NODINE	Instructions to voter: Membership on the board of education is to consist of 4 members from the
VILLAGE OF BROADWELL FOR VILLAGE MAYOR	FOR TOWNSHIP HIGHWAY COMMISSIONER	(VOTE FOR ONE) O JOHN L. STEWART REPUBLICAN	MT. PULASKI TOWNSHIP PARK DISTRICT	congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.
(VOTE FOR ONE) NICHOLAS PENDER CITIZEN'S	(VOTE FOR ONE) NATHAN APPLEGATE No Candidate FOR TOWNSHIP TRUSTEES	FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR) MATTHEW APER REPUBLICAN REPUBLICAN REPUBLICAN	FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE) TYSON DURST	ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH
FOR VILLAGE CLERK (VOTE FOR ONE) CITIZEN'S	(VOTE FOR NOT MORE THAN FOUR) EUGENE HASSEBROCK REPUBLICAN	CARL OGLESBY STANLEY BUCKLES REPUBLICAN REPUBLICAN ORAN TOWNSHIP	SAN JOSE PARK DISTRICT FOR PARK COMMISSIONER	FOR MEMBERS OF THE
FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE) KAY HUNTER CITIZEN'S	O JOEL JACOBS CRAIG STRAMPP ROBERT GLEASON REPUBLICAN DEMOCRATIC	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) TINA RUSK	(VOTE FOR NOT MORE THAN TWO) No Candidate CHESTNUT-BEASON PARK DISTRICT	BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM
VILLAGE OF ELKHART FOR VILLAGE PRESIDENT	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	FOR TOWNSHIP CLERK (VOTE FOR ONE)	FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN THREE) No Candidate	2 shall be elected from Orvil Township 21-22N Range 3W (VOTE FOR TWO) ORVIL TOWNSHIP 21-22N RANGE 3W
(VOTE FOR ONE) K LYLE FOUT FOR VILLAGE CLERK	FOR TOWNSHIP CLERK	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	LIBRARY ATLANTA PUBLIC LIBRARY DISTRICT	GREG PHILLIPS Write-in
(VOTE FOR ONE) No Candidate FOR VILLAGE TRUSTEES	STACIE L. SKELTON FOR TOWNSHIP HIGHWAY COMMISSIONER	FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)	FOR LIBRARY TRUSTEES (For a 6-year term) (VOTE FOR NOT MORE THAN TWO)	FOR MEMBERS OF THE BOARD OF EDUCATION
(VOTE FOR NOT MORE THAN THREE) TRAVIS E MOORE MATTHEW K FIGHTS	(VOTE FOR ONE) RICHARD "RICK" DETERS KEVIN JOE SKELTON INDEPENDENT	KYLE ATTEBERRY HAROLD L DRAKE AMANDA GRAY REPUBLICAN REPUBLICAN	STEVEN DREYERCONNIE F. WERTHEIMROSCOE V. EMBERY	TO SERVE A FULL 4-YEAR TERM 2 board members shall be elected from the remaining congressional townships.
ERNEST SHAW VILLAGE OF EMDEN	FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR) DONNA DETERS REPUBLICAN	ORVIL TOWNSHIP	FOR LIBRARY TRUSTEE (For an unexpired 4-year term)	(VOTE FOR TWO) The remaining Congressional Townships
FOR VILLAGE PRESIDENT (VOTE FOR ONE) DOHN SNYDER	MICHAEL A. SILTMANTHEODORE GRAFFREPUBLICAN	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) No Candidate REPUBLICAN	(VOTE FOR ONE) O DIANE M. DeVORE FOR LIBRARY TRUSTEE	O DIRK APER ILLINI CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 189
FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE) PHYLLIS HITCHCOCK PEOPLES	EAST LINCOLN TOWNSHIP FOR TOWNSHIP SUPERVISOR	FOR TOWNSHIP CLERK (VOTE FOR ONE)	(For an unexpired 2-year term) (VOTE FOR ONE) BRENDA JOHNSON	FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM
ALBERTA HELLMANMELODY CRABTREE	(VOTE FOR ONE) RICK CHARRON FOR TOWNSHIP CLERK	ROBERTA RADEMAKER No Candidate REPUBLICAN DEMOCRATIC	AYER PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEES	(VOTE FOR THREE) MAY BROOKS
FOR VILLAGE MAYOR-PRESIDENT (VOTE FOR ONE)	(VOTE FOR ONE) NANCY E. SCHAUB REPUBLICAN	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) SCOTT BEHRENDS REPUBLICAN DEMOCRATIC	(For a 4-year term) (VOTE FOR NOT MORE THAN FOUR) LEANN GODWIN	ANGELA McGINNISSCOTT ENTWISTLEJOHN P. MAXSON
NORMA J. BATHE BILL MARICLE FOR VILLAGE CLERK	FOR TOWNSHIP ASSESSOR (VOTE FOR ONE) No Candidate	FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)	TAMMY ADAIRCAROLEE WHISLERWHITNEY BORTON	O DAVID R. LEGGANS
(VOTE FOR ONE) O DORIS LAST	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) PAUL M. TURNER REPUBLICAN	RYAN HEDRICK DALE EETEN THOMAS ZINSER REPUBLICAN REPUBLICAN	FOR LIBRARY TRUSTEE (For an unexpired 2-year term)	
FOR VILLAGE TRUSTEES (VOTE FOR NOT MORE THAN THREE) ERIN EETEN CITIZEN'S	FOR TOWNSHIP TRUSTEES (VOTE FOR NOT MORE THAN FOUR)	D BRUCE STRUEBING DEMOCRATIC	(VOTE FOR ONE) RAVONDA JECKEL	
MARVIN HILTONDEAN LEESMAN	→ IVIANC SCHOONOVER → JIM BISHOP ← KEVIN RITCHHART REPUBLICAN			
	MATT SHORT REPUBLICAN			

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM ERIC S. COWAN DEANNE MOTT DOUG MARTIN AARON L. WILHAM AMANDA DOHERTY **NEW HOLLAND-MIDDLETOWN ELEMENTARY** FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM R MEMBERS OF THE ARD OF EDUCATION VE A FULL 4-YEAR TERM JOHN D. COERS STYLES LYNN KATHY MERRIMAN Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN R MEMBERS OF THE ARD OF EDUCATION VE A FULL 4-YEAR TERM THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 18 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3W oter: Membership on the board of NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E OT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE ricted to a maximum of 3 members NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E MEMBERS MAY BE ELECTED IN NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W IG NUMBERS FROM EACH BE ELECTED FROM TOWNSHIP 20N RANGE 2E BE ELECTED FROM TOWNSHIP 19N RANGE 2E BE ELECTED FROM TOWNSHIP 21N RANGE 1E BE ELECTED FROM TOWNSHIP 19N RANGE 3E BE ELECTED FROM TOWNSHIP 19N RANGE 1E BE ELECTED FROM TOWNSHIP 20N RANGE 1E BE ELECTED FROM TOWNSHIP 20N RANGE 3E BE ELECTED FROM TOWNSHIP 20N RANGE 4E

TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL **UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN** DETERMINING THE WINNERS OF THE FULL TERMS. (VOTE FOR A TOTAL OF ONE) No Candidate FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR) TOWNSHIP 22N RANGE 3W MARY SPRINGER TOWNSHIP 21N RANGE 1W DOUG MARIS

TOWNSHIP 23N RANGE 2W

from any congressional township.

ON THE BASIS OF EXISTING BOARD

SHAWN HOHULIN

JUSTIN DIETRICH

DAVID ZASKE

STACI BOGUE-BUCHHOLZ

TOWNSHIP 18N RANGE 1W

VICTORIA L. WILLIAMS

FOR MEMBER OF THE

BOARD OF EDUCATION

SCHOOLS

LINCOLN ELEMENTARY

SCHOOL DISTRICT NO. 27

(VOTE FOR ONE)

(VOTE FOR FOUR)

MT. PULASKI COMMUNITY UNIT

SCHOOL DISTRICT NO. 23

SCHOOL DISTRICT NO. 88

(VOTE FOR THREE)

OLYMPIA COMMUNITY UNIT

SCHOOL DISTRICT NO. 16

ALLISON L. WILLIAMS

WILLIAM B. BATES, JR.

BRIAN M. STOLTZENBURG

KURT HULLINGER

STEPHEN ROHRER

THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP. NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1W NOT MORE THAN 0 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE) TOWNSHIP 17N RANGE 2E ROBERT FOWLER III

WARRENSBURG-LATHAM COMMUNITY

UNIT SCHOOL DISTRICT NO. 11

Instructions to voter: Membership on the board of

education is restricted to a maximum of 3 members

MEMBERSHIP, MEMBERS MAY BE ELECTED IN

WEST LINCOLN-BROADWELL ELEMENTARY SCHOOL DISTRICT NO. 92 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM PATRICK HAKE STEVEN R. GOODMAN WILLIAMSVILLE COMMUNITY UNIT

SCHOOL DISTRICT NO. 15

Instructions to voter: Membership on the board of

from any congressional township.

CONGRESSIONAL TOWNSHIP.

TOWNSHIP 17N RANGE 5W

THOMAS RAY

Write-in

ON THE BASIS OF EXISTING BOARD

THE FOLLOWING NUMBERS FROM EACH

NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 5W

education is restricted to a maximum of 3 members

MEMBERSHIP, MEMBERS MAY BE ELECTED IN

NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 5W FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM

(VOTE FOR A TOTAL OF FOUR) TOWNSHIP 17N RANGE 4W KURTISS A. RATLIFF CHARLES R WAUGH

HIGH SCHOOL DISTRICT NO. 404 Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district,

therefore, at least two board members shall be

residents of the unincorporated territory.

ON THE BASIS OF EXISTING BOARD

BO O'DONOGHUE ALYSSA SCHMIDT LESLIE A. SINGLETON

LINCOLN COMMUNITY

MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS. FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM

(VOTE FOR FOUR)

FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM FOR MEMBERS OF THE BOARD OF EDUCATION (TO SERVE AN UNEXPIRED 2-YEAR TERM) (VOTE FOR NOT MORE THAN TWO) JOSHUA CROCKETT REBECCA L. ROPP FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM

COLLEGE

HEARTLAND COMMUNITY

COLLEGE DISTRICT NO. 540

CATRINA PARKER JODIE SLOTHOWER CYNTHIA PULLEY

FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)

CECELIA LONG JIM DREW RICHLAND COMMUNITY

COLLEGE DISTRICT NO. 537 FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)

FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE) No Candidate **ILLINOIS CENTRAL COMMUNITY**

COLLEGE DISTRICT NO. 514

FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM

FOR MEMBERS OF THE REGIONAL

BOARD OF SCHOOL TRUSTEES

(DEWITT, LIVINGSTON, LOGAN

THOMAS W. RITTER

VICKI M. CARR

JAIME L. SHOBE-BROWN

(VOTE FOR NOT MORE THAN TWO) KIRAN KUMAR VELPULA CINDY BYRD BETTSEY L. BARHORST **EDUCATIONAL SERVICE REGION**

AND MCLEAN COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN TWO) MARTIN M MACKINSON LIVINGSTON COUNTY Write-in

FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (For an unexpired two year term) (VOTE FOR ONE) No Candidate FOR MEMBERS OF THE REGIONAL

(For a six year term) (VOTE FOR NOT MORE THAN TWO) No Candidate FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** (MACON AND PIATT COUNTIES) (For an unexpired four year term) (VOTE FOR NOT MORE THAN TWO) No Candidate

BOARD OF SCHOOL TRUSTEES

(MACON AND PIATT COUNTIES)

FOR MEMBERS OF THE REGIONAL

BOARD OF SCHOOL TRUSTEES

(MASON, TAZEWELL AND

WOODFORD COUNTIES) (VOTE FOR NOT MORE THAN TWO) DIANE ORR TAZEWELL COUNTY FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** (MENARD AND SANGAMON COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN TWO)

MATT BUTCHER SANGAMON COUNTY FOR MEMBERS OF THE REGIONAL **BOARD OF SCHOOL TRUSTEES** (MENARD AND SANGAMON COUNTIES) (For an unexpired two year term) (VOTE FOR ONE) No Candidate

FIRE MT. PULASKI RURAL FIRE PROTECTION DISTRICT **FOR TRUSTEE** (VOTE FOR ONE) → SHAWN TYSON

PROPOSITION PROPOSITION TO ALLOW LOGAN COUNTY SCHOOL DISTRICTS TO USE REVENUES OF SALES TAX FOR SCHOOL RESOURCE OFFICERS AND MENTAL HEALTH **PROFESSIONALS** In addition to school facility purposes, shall Logan County school districts be authorized to use

revenues from the tax commonly referred to as the school facility sales tax that is currently imposed in Logan County at a rate of 1% for school resource officers and mental health professionals? YES **PROPOSITION TO INCREASE**

LIMITING RATE FOR LINCOLN RURAL FIRE PROTECTION DISTRICT Shall the limiting rate under the Property Tax Extension Limitation Law for the Lincoln Rural Fire Protection District, in Logan County, Illinois, be

increased by an additional amount equal to 0.25% above the limiting rate for the purpose of fire department operations for levy year 2020 and be equal to 0.84805% of the equalized assessed value of the taxable property therein for levy year 2021?

YES

SUPPLEMENTAL INFORMATION (1) The approximate amount of taxes extendable at the most recently extended limiting rate is \$776,065 and the

approximate amount of extendable if the proposition is approved is \$963,000.

(2) For the 2021 levy year the approximate amount of the additional tax extendable against property containing a singlefamily residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$83.

(3) If the proposition is approved, the aggregate extension for 2021 will be determined by the limiting rate set forth in the

proposition, rather than calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law).