

**CITY OF LINCOLN**  
**REGULAR CITY COUNCIL MEETING**  
**AGENDA**  
**DECEMBER 5, 2022**  
**7:00 PM**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Participation**
5. **Recognition of Lincoln Fire Fighter Savannah Conrady for accomplishment at Fire Academy**
6. **Consent Agenda By Omnibus Vote**

All items under the Consent Agenda are considered to be routine in nature and/or non-controversial and will be approved by one motion. If anyone wishes to have a separate vote on any item, it will be pulled from the Consent Agenda and voted on separately.

- A. Payment of Bills
- B. Approval of minutes for October 11, 2022 Committee of the Whole Meeting, October 17, 2022 Regular City Council Meeting, October 25, 2022 Committee of the Whole Meeting, November 7, 2022 Public Hearing Meeting, November 7, 2022 Regular City Council Meeting, November 15, 2022 Committee of the Whole Meeting.

7. **Ordinances and Resolutions**

- A. Ordinance authorizing the Sale of Excess Personal Property
- B. Resolution Abating the Tax Heretofore for the year 2022 to pay Debt Service on \$2,285,000.00 General Obligation Bonds (Alt. Revenue Source, Series 2014).
- C. Resolution abating the Tax Heretofore for the year 2022 to pay Debt Service on \$5,285,000.00 General Obligation Bonds (Alt. Revenue Source, Series 2014).
- D. Resolution abating the Tax Heretofore for the year 2022 to pay Debt Service on \$3,270,000.00 General Obligation Bonds (Alt. Revenue Source, Series 2018).
- E. Resolution approving the request from Ameren, Inc through Volkert, Inc. for an easement to fortify their Fogarty-Kickapoo line.

8. **Bids**

9. **Reports**

10. **New Business/Communications**

Approval of request for an additional \$100,000.00 from ARPA Funds for an additional equipment for Mayfair Park.

11. **Announcements**

12. **Possible Executive Session**

13. **Adjournment**

We welcome the participation of persons with disabilities at all City of Lincoln meetings. If auxiliary aid or service is required for most effective participation and communication, please notify the City Clerk's Office at 217-735-2815 or [cityclerk@lincolnil.gov](mailto:cityclerk@lincolnil.gov) no later than 48 hours prior to the meeting time.

## **COMMITTEE OF THE WHOLE MEETING**

Lincoln City Hall, Council Chambers  
700 Broadway Street | Lincoln, Illinois

**Tuesday, October 11, 2022**

The Committee of the Whole Meeting of the City Council of Lincoln was called to order by Mayor Tracy Welch at 7:00 p.m., with proper notice given. City Clerk Peggy Bateman called roll.

**Present:**

Alderman Rob Jones, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Tony Zurkammer, Ward 2  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderwoman Wanda Rohlfs, Ward 3  
Alderwoman Kathy Horn, Ward 4  
Alderman Rick Hoefle, Ward 4

**Present:**

Peggy Bateman, City Clerk  
Chuck Conzo, City Treasurer  
John Hoblit, City Attorney  
Bob Dunovsky, Fire Chief  
Matt Vlahovich, Police Chief  
Walt Landers, Streets Superintendent  
Wes Woodhall, Building and Safety Officer

**Remotely:**

Andrew Bowns, Veolia Water, Project Manager

**Absent:**

**Presiding:**

Mayor Tracy Welch

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**Public Participation:**

There was no one present for public participation.

**Alice Roate – Logan County Tourism 2022 3<sup>rd</sup> Quarter Report.**

\$46,809.10 was brought in for hotel/motel tax does not include September

Revenue is 35% from last year.

Advertising efforts continue until June 2023

580 visitors in the Tourism Bureau, 111 had Route 66 passports

440 visitors at The Mill, 79 had Route 66 passports

Balloons over 66 was held in August

**Request to Permit – Carriage Rides around the square by Big Horsepower Farm.**

This item will be placed on the consent agenda.

**Request to Permit – Lincoln’s annual Christmas Parade Thursday, December 1, 2022 5:30pm-8:00pm.**

This item will be placed on the consent agenda.

**Request to Permit – Street Closure for Halloween Sunday, October 31, 2022 3:00pm – 9:00pm at 10<sup>th</sup> Street from Union to Chestnut.**

The correct date is Monday, October 31<sup>st</sup>.

This item will be placed on the consent agenda.

**Request to Permit – Winter Wonderland Festival Street closure Friday, November 25, 2022 from 4:30pm – 5:30pm.**

This item will be placed on the consent agenda.

**Approval of Trick or Treat hours on Tuesday, October 31, 2022 from 5pm – 8pm.**

The correct date is Monday, October 31, 2022

This item will be placed on the consent agenda.

**Approval of Trick or Treating with the Mayor Saturday, October 29, 2022.**

This item will be placed on the consent agenda.

**Curb Improvement Project Bid Award.**

The bid opening for this project was on September 29, 2022

Otto Baum of Morton bid came in at \$307,100.00

Kinney Contractors bid came in at \$414,308.00

Engineering estimate was \$442,390.00

This project will replace approx. 3,860 feet of mountable curb around Half Moon and Eaton Drive in the Mayfair subdivision. It will be replaced with mountable curb.

This item will be placed on the regular agenda with Otto Baum’s bid.

**Purchase of 114 S. Chicago Street.**

The back part of 116 S. Chicago Street collapsed some time ago. There has been no luck in getting the owner to remediate the property. It is a horrible safety concern and its difficult keeping people out of the building. 116 S. Chicago and 114 S. Chicago share a common wall, which makes it a concern to some to want to work on either building. Mr. Woodhall spoke with the owner of 114 S Chicago Street and he is willing to sell that property to the City for \$3,000. Once purchased, the city can then move forward with remediation.

This item will be placed on the regular agenda.

**Landscape Waste Facility Tipping Fees.**

The current grinding at the dump is costing \$5/cubic yard and \$1-\$5/cubic yard to haul away. Mr. Landers is suggesting the tipping fees for contractors should be changed to charge by cubic yard as well. He suggests the cost be \$8/cubic yard.

Revenue from FY 21-22 from contractors was \$7,645.00 revenue.

There is also some changes within the City Code that need to be made and will be brought to a later COW.

The reason for this increase, for example, is there is a current 18 foot trailer with landscape waste stacked 4 foot high, that trailer is currently being charged \$10 under the current rates. That amount is not equitable.

This item will be placed on the regular agenda.

### **Farnsworth outstanding invoices from past years.**

Gary Davis and Joe Adams were present.

It was recently brought to the City's attention that there were unpaid invoices.

Four invoices that were dated March 19, 2018.

1. \$3,677.75 - for Site survey, plat prep and revision and several meetings for the IAW site adjacent to the LMSB. Some property the city was using that belonged to IAW. Clay Johnson, the city administrator at the time, suggested some easements. That is what this work was completed for. According to Farnsworth records.

2. \$3,732.00 - work done for the Beck Drive dedication. Reviewing record drawings, mortgage issues and meetings.

3. \$4,490.50 – Lehn and Fink subdivision. Plats were put together for when the school built houses on city property.

4. \$3,188.00 – Negotiation with Arcadis and ComEd of the old Street Dept property for EPA cleanup.

5. \$1,631.25 – Dated July 31, 2018. Close out assistance for MFT.

All of these invoices were submitted in 2018, during a time of transition for City Administrators. Mr. Davis stated he met with Bob Mart and Beth Davis, both previous City Administrators, on these invoices. Mr. Davis does not feel the City is at fault for this.

Several council members feel that if the work was completed, the city should pay the invoices.

Alderman Bateman does not feel invoices should be paid, he doesn't feel tax payer money should be used to pay a bill that is five years old.

There is an engineering line that the invoices could be paid out of.

This item will be placed on the regular agenda.

### **Announcements**

- Alderman Parrott has noticed gaming flags in the right of way again that are impeding with line of sight for traffic. Alderman Parrott and Alderwoman Rohlfs will be working with City Attorney Hoblit on the sign ordinance.
- Congratulations to Alderman Zurkammer for running the Berlin and Chicago marathons over the weekend. He will be running the New York Marathon on 11/6/22.

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### **Executive Session | 2 (C) (1) Personnel:**

There being no further announcements to come before the council, Alderman Hoefle made a motion to move into Executive Session, seconded by Alderwoman Rohlfs. City Clerk Bateman called the roll.

### **Present:**

Alderman Rob Jones, Ward 1

Alderman Steve Parrott, Ward 1

Alderman Tony Zurkammer, Ward 2

Alderman Sam Downs, Ward 2

Alderman Kevin Bateman, Ward 3

Alderwoman Wanda Rohlfs, Ward 3

Alderwoman Kathy Horn, Ward 4

Alderman Rick Hoelfe, Ward 4

**Yeas: (8)** Alderman Rob Jones, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderman Rick Hoelfe, Alderwoman Kathy Horn, Alderman Steve Parrott, Alderman Tony Zurkammer

**Nays: (0)**  
**Abstain: (0)**  
**Absent: (0)**

The council recessed from the meeting at 8:13 pm in order to enter into Executive Session. Mayor Welch announced there would be no further city business conducted upon reconvening.

**Return from Executive Session:**

The council reconvened from Executive Session at 9:15 pm in order to reconvene the Committee of the Whole meeting. Roll call was taken.

**Present:**

Alderman Rob Jones, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Tony Zurkammer, Ward 2  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderwoman Wanda Rohlfs, Ward 3  
Alderwoman Kathy Horn, Ward 4  
Alderman Rick Hoelfe, Ward 4

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**Adjournment:**

There being no further discussion to come before the City Council of Lincoln, Alderman Hoelfe motioned to adjourn, seconded by Alderman Zurkammer. All were in favor. Mayor Welch adjourned the meeting at 9:17 p.m.

**Respectfully Submitted By:**

Charity Hutchison, Recording Secretary

## **REGULAR CITY COUNCIL MEETING**

Lincoln City Hall, Council Chambers  
700 Broadway Street | Lincoln, Illinois

**Monday, October 17, 2022**

The Regular Meeting of the City Council of Lincoln was called to order by Mayor Welch at 7:01pm, with proper notice given. City Clerk Peggy Bateman called roll.

**Present:**

Alderman Rob Jones, Ward 1  
Alderman Tony Zurkammer, Ward 2  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderwoman Wanda Lee Rohlfs, Ward 3  
Alderman Rick Hoefle, Ward 4  
Alderwoman Kathy Horn, Ward 4

**Staff Present:**

Peggy Bateman, City Clerk  
Chuck Conzo, City Treasurer  
John Hoblit, City Attorney  
Walt Landers, Streets Superintendent  
Matt Vlahovich, Police Chief  
Wes Woodhall, Building and Safety Officer  
Ty Johnson, Assistant Fire Chief

**Remotely:**

Andrew Bowns, Veolia Water, Project Manager

**Absent:**

Alderman Steve Parrott, Ward 1  
Bob Dunovsky, Fire Chief

**Presiding:**

Tracy Welch, Mayor

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**Public Comment:**

There was no one present for public comment.

**Consent Agenda by Omnibus Vote:**

**A. Payment of Bills**

**B. Approval of request from Logan County Tourism to permit Big Horse Farm to use parking spaces on Pulaski Street in front of the Arcade for Horse & Carriage loading and unloading on Friday, November 25, 2022 from 6:00pm until 9:00pm; Friday, December 2, 2022, Friday, December 9, 2022 and Friday, December 16, 2022 from 5:00pm until 8:00pm; Saturday, November 26, 2022, Saturday, December 3, 2022, Saturday, December 10, 2022 and Saturday, December 17, 2022 from 12:00pm until 3:00pm.**

**C. Approval of request from Logan County Tourism to permit the closing of various City Streets on Thursday, December 1, 2022 from 5:30pm until 8:00pm for the Annual Christmas Parade.**

**D. Approval of request from Don Sielaff to permit the closing of 10<sup>th</sup> Street from Union Street to Chestnut Street on Monday, October 31, 2022 from 3:00pm – 9:00pm for Halloween Trick or Treat.**

**E. Approval of request from Kathie Williams of Lincoln Illinois Winter Wonderland Festival to permit the closing of S. Kickapoo Street between Broadway Street and Pulaski Street on Friday, November 25, 2022 from 4:30pm – 5:30pm for the Fourth Annual Winter Wonderland Festival Tree Lighting Ceremony.**

**F. Approval of Trick or Treat hours on Monday, October 31, 2022 from 5:00pm until 8:00pm.**

**G. Approval of Trick or Treat with the Mayor in Downtown Lincoln on Saturday, October 29, 2022 from 10:00am until 12:00pm.**

Alderwoman Rohlfs made the motion to approve, Alderman Hoefle seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

**Yea: (7) Alderman Rob Jones, Alderman Sam Downs, Alderman Rick Hoefle, Alderwoman Wanda Lee Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Tony Zurkammer**

**Nays: (0)**

**Abstain: (0)**

**Absent: (1) Alderman Steve Parrott**

Mayor Welch moved to other items on the agenda.

#### **Ordinances and Resolutions**

**A. Ordinance authorizing the Purchase of Real Estate at 114 S. Chicago St.**

Alderman Zurkammer made the motion to approve, Alderwoman Horn seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

**Yea: (7) Alderman Tony Zurkammer, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderman Rick Hoefle, Alderwoman Kathy Horn, Alderman Rob Jones**

**Nays: (0)**

**Abstain: (0)**

**Absent: (1) Alderman Steve Parrott**

**B. Resolution Establishing Salaries and/or Pay increase for the City of Lincoln.**

Alderman Downs made the motion to approve, Alderman Jones seconded. Mayor Welch called for discussion.

**Yea: (7) Alderman Tony Zurkammer, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderman Rick Hoefle, Alderwoman Kathy Horn, Alderman Rob Jones**

**Nays: (0)**

**Abstain: (0)**

**Absent: (1) Alderman Steve Parrott**

#### **Bids**

**A. Approval of bid from Otto Baum Co. for the 2022 Curb Improvement project in an amount not to exceed \$307,100.00**

Alderman Zurkammer made the motion to approve, Alderman Downs seconded. Mayor Welch called for discussion.

**Yea:** (7) Alderman Tony Zurkammer, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderman Rick Hoefle, Alderwoman Kathy Horn, Alderman Rob Jones

**Nay:** (0)

**Abstain:** (0)

**Absent:** (1) Alderman Steve Parrott

## **Reports**

### **A. City Treasurer's Report for September, 2022**

General Fund is considerably larger due to the 2<sup>nd</sup> installment of ARPA funds and the last installment of the Rebuild Illinois. These funds are restricted for general use.

Police Pension is down considerably due to the Stock Market.

Fire Pension was consolidated in August with the State. This pension is also down due to the stock market.

Municipal Sales tax has dropped a little.

Non Home rule sales tax is up.

Income tax is up from last year due to increase in minimum wage.

Motor Fuel Tax very similar to where it was.

Video gaming is very consistent.

### **B. City Clerks Report for September, 2022**

\$422,330.96 was received in sewer payments for the month of August. \$32,668.28 was received from both of the prisons.

### **C. Department Head Reports for September, 2022**

These reports are either on file or will be soon.

Mayor Welch moved to other items on the agenda.

## **New Business/Communications:**

### **A. Approval of Landscape Waste Tipping fee to be charged at \$8.00 per cubic yard for Commercial Dumping.**

Alderman Downs made the motion to approve, Alderman Jones seconded. Mayor Welch called for discussion.

Alderman Downs made the motion to amend this item to have the new rate go into effect Jan 1<sup>st</sup>, 2022. Alderman Bateman seconded.

City Clerk Bateman called the roll on the amendment.

**Yea:** (7) Alderman Rob Jones, Alderman Sam Downs, Alderman Rick Hoefle, Alderwoman Wanda Lee Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Tony Zurkammer

**Nay:** (0)

**Abstain:** (0)

**Absent:** (1) Alderman Steve Parrott

City Clerk Bateman called roll on the item as amended.

**Yea:** (7) Alderman Rob Jones, Alderman Sam Downs, Alderman Rick Hoefle, Alderwoman Wanda Lee Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Tony Zurkammer

**Nays: (0)**

**Abstain: (0)**

**Absent: (1) Alderman Steve Parrott**

**B. Approval of payment of five (5) invoices to the Farnsworth Group for Engineering Services in an amount not to exceed \$16,800.50.**

Alderman Downs made the motion to approve, Alderwoman Horn seconded. Mayor Welch called for discussion.

These invoices are dated from 2017.

Alderman Bateman posted a poll on his Alderman Facebook page. He said an overwhelmingly amount of people said that if the council votes to pay these invoices, they should pay no more than half the cost and then vote to never do business with Farnsworth again. Alderman Bateman also stated he would be voting no.

Alderwoman Rohlfs feels that if services were completed, then the City should pay the bill.

According to Gary Davis, with Farnsworth, these invoices are for engineering services for the City of Lincoln. Mr. Davis said that these invoices were brought forward for consideration by the council for payment. He takes some of the responsibility for not following up on these invoices for payment. .

Alderwoman Rohlfs suggested paying Invoices #193356 and #193358 totaling \$8,257.25. These two invoices will total almost half of the total amount. These invoices were chosen because it was clear to this council that the work was done.

Alderwoman Rohlfs made the motion to amend that all invoices be considered to be paid in the amount of \$8,257.25. Alderman Jones seconded.

City Clerk Bateman called roll on the amendment.

**Yea: (5) Alderman Rob Jones, Alderman Rick Hoefle, Alderwoman Wanda Lee Rohlfs, Alderwoman Kathy Horn, Alderman Tony Zurkammer**

**Nays: (2) Alderman Sam Downs, Alderman Kevin Bateman**

**Abstain: (0)**

**Absent: (1) Alderman Steve Parrott**

City Clerk Bateman called roll on the item as amended.

**Yea: (6) Alderman Rob Jones, Alderman Sam Downs, Alderman Rick Hoefle, Alderwoman Wanda Lee Rohlfs, Alderwoman Kathy Horn, Alderman Tony Zurkammer**

**Nays: (1) Alderman Kevin Bateman**

**Abstain: (0)**

**Absent: (1) Alderman Steve Parrott**

**Announcements:**

- Ribbon cuts and open houses - Lincoln Daily News new location, Friday at 9am; Prairieland Title, Friday at 4pm; Logan County Genealogical and Historical Society, Saturday at 1:45pm

- Fundraiser for Humane Society, Stuff the Truck.
- Harvest of Talents Saturday, October 22, 2022
- Sewer lining will begin along Water Street this week.
- There was some concern with drainage from the geothermal drilling being done at the Logan County Courthouse. The issue was addressed and a mitigation program is in place.

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**Adjournment:**

There being no further discussion to come before the City Council of Lincoln, Alderman Hoefle motioned to adjourn, seconded by Alderman Bateman. Mayor Welch adjourned the meeting at 8:15 p.m.

**Respectfully Submitted By:**

Charity Hutchison, Recording Secretary

## **COMMITTEE OF THE WHOLE MEETING**

Lincoln City Hall, Council Chambers  
700 Broadway Street | Lincoln, Illinois

**Tuesday, October 25, 2022**

The Committee of the Whole Meeting of the City Council of Lincoln was called to order by Mayor Tracy Welch at 7:00 p.m., with proper notice given. City Clerk Peggy Bateman called roll.

**Present:**

Alderman Rob Jones, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Tony Zurkammer, Ward 2  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderwoman Wanda Rohlf, Ward 3  
Alderwoman Kathy Horn, Ward 4  
Alderman Rick Hoefle, Ward 4

**Present:**

Peggy Bateman, City Clerk  
Chuck Conzo, City Treasurer  
John Hoblit, City Attorney  
Bob Dunovsky, Fire Chief  
Matt Vlahovich, Police Chief  
Andrew Bowns, Veolia Water, Project Manager  
Walt Landers, Streets Superintendent

**Remotely:**

Wes Woodhall, Building and Safety Officer

**Absent:**

**Presiding:**

Mayor Tracy Welch

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**Public Participation:**

There was no one present for public participation.

**Bid opening for 227 N Kickapoo St**

There was only one bid received. The bid was received from Grandpa Inc. They will purchase the property at 227 N. Kickapoo St for \$1.00 if they are able to obtain proper certification for the asbestos removal for the building. If certification can be obtained, they will demolish the building currently on site. The mailboxes will remain. They request to be included in the downtown mapping of Lincoln and the installation of a sidewalk that runs down Delevan Street. They will be building an approx. 10,000 square foot multipurpose retail center at the location. A drawing was included.

Mr. Woodhall has the certification of asbestos removal that he will pass along when requested too. This item will be placed on the regular agenda.

### **Update Smoking Policy for City Handbook**

The council reviewed the updated policy that was available in the packet.

This item will be placed on the regular agenda.

### **Sludge/Grit/Waste Disposal**

There is a mass quantity of nonorganic waste at the Sewer plant that needs to be disposed of. In the last IDNR review it was mentioned that it needs to go. \$110,000.00 was budgeted for FY 22/23 for this work. The vast majority of the cost will come from hauling and landfill charges. Depending on how results come back from the lab, there may be additional costs from the landfill for certain wastes.

Once the tanks are emptied of the waste, this is something that will need to be budgeted for annually to keep up on the removal. The buildup of this waste has been happening for approx. 50 years.

This item will be placed on the regular agenda.

### **Flow and Loading Reconciliation for Fiscal Year 2020-2021**

This was a bill that the city sat on at the request of the Sewer committee that consisted of Alderman Bateman and past Alderman Ron Fleshman. The contract has a rider in it that states the city gets compensated if the sewer plant has to treat more waste than it was designed to treat. This bill is cleaning up the flow and loadings that are over average.

It is possible that the overage of waste could be due to COVID when more people were home and during the construction at the plant.

This item will be placed on the regular agenda.

### **M&R Reconciliation for Fiscal Year 2021-2022.**

This is the same reconciliation that is done annually. This is for the maintenance and repairs that are not covered under the previous operator's rate. It does not cover the oils, greases and belts etc. All receipts have been made available to the Clerk's office.

This item will be placed on the regular agenda.

### **Grinding Operations at the Landscape Waste Facility**

The contractor was on site to grind for four weeks. The \$100,000 mark was hit last week. That covered 60% of the pile. The contractor gave a quote of not to exceed \$40,000.00 to grind the rest of the pile. There is an additional cost of \$7500.00 included in the quote for the larger material that needs to be split before it can go through the grinder.

Superintendent Landers feels he can cover approx. \$10,000.00 of the cost with his current budget. This will be the 3<sup>rd</sup> time the facility has been cleared in 8 years. The contractor, R&R services, is interested in having a long term relationship with the City by possibly entering a contract for routine grinding.

Alderman Bateman would like to place \$40,000 on the regular agenda.

### **Keystone Power Holdings, LLC Proposal.**

Keystone Power Holdings, LLC is requesting to use 20 acres of farmland for a solar farm to operate the sewer plant. They will then pay the city \$1100 per acre annually, \$22,000.00, and also offer a .04 rate to the city for any additional city buildings. Anything energy left will be put on a grid and sold to the community. This is a nonbinding proposal, they just need permission from the City before they can apply for permits.

There is currently a farm lease agreement for this property. That lease runs November to November.

That lessee will need to be notified and given advance notice.

This item will be placed on the regular agenda.

### **Replacement Hiring – 4 new-hire Police Officers and Promotions**

The police department is anticipating 4 retirements. One replacement for a retirement has already been approved. The State has added an additional 2 weeks of training in the academy. There will not be any budget constraints because the department has been understaffed for some time.

This item will be placed on the regular agenda.

### **Economic Development Grants and Façade Grants**

A memo has been provided in the packet by Ashley Metelko. The Commission approved the following grants...

2 structural improvement grants

1. Mario Taylor dba Almighty Investments for property at 110 N. Kickapoo Street for \$7,500.00 for roof replacement

2. Nick Cummings dba Almighty Investments for property at 604 Broadway Street for \$7,500.00 for roof replacement

2 Façade Grants

1. Ethan Hoinacki dba Guesthouse for property at 111 S. Kickapoo St for \$900.00 contingent upon approval from the Historic Preservation Committee.

2. Jenny Abbott dba American family Insurance for property at 407 Pulaski Street for \$5,515.00, contingent upon approval from the Historic Preservation Committee.

These items will be placed on the regular agenda.

### **Announcement**

- Free Halloween event at the Lincoln Park District on Thursday, October 27, 2022
- Heebee Jeebee Jamboree Trick or Treating at the Logan County Safety Complex on Saturday, October 29, 2022.
- Fire Department will be handing out candy on Halloween night.
- Railroad Crossing Closure for repairs at the Keokuk crossing starting Nov 2<sup>nd</sup>. Should be reopened within 48 hours.
- Curb project will begin soon, possibly tomorrow.
- Leaf collection will begin on Nov 2<sup>nd</sup> through Dec 7<sup>th</sup> on Wednesdays. Extended hours at the LWF will be through Dec 7<sup>th</sup>.
- Sewer plant lab this Saturday from 12-1. There will be refreshments
- Trick or Treat with the mayor on Saturday

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### **Adjournment:**

There being no further discussion to come before the City Council of Lincoln, Alderman Hoelfe motioned to adjourn, seconded by Alderman Parrott. All were in favor. Mayor Welch adjourned the meeting at 8:28 p.m.

### **Respectfully Submitted By:**

Charity Hutchison, Recording Secretary

**PUBLIC HEARING**

Lincoln City Hall, Council Chambers  
700 Broadway Street | Lincoln, Illinois

**Monday, November 7, 2022**

The Public Hearing with the City Council of Lincoln was called to order by Mayor Welch at 7:06 p.m., with proper notice given. City Clerk Bateman called roll.

**Present:**

Alderman Rick Jones, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderwoman Wanda Rohlf, Ward 3  
Alderwoman Kathy Horn, Ward 4

**Staff Present:**

City Clerk Peggy Bateman  
Treasurer Chuck Conzo  
City Attorney John Hoblit  
Fire Chief Bob Dunovsky  
Police Chief Matt Vlahovich  
Deputy Police Chief Joe Meister  
Streets Superintendent Walt Landers  
Veolia Water, Andrew Bowns

**Absent:**

Alderman Tony Zurkammer, Ward 2  
Alderman Rick Hoefle, Ward 4

**Remote:**

Building and Safety Officer Wes Woodhall

**Presiding:**

Mayor Tracy Welch

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**Public Comment:**

There was no one present for public comment.

**Opening statement – Mayor Welch**

Mayor Welch gave a brief opening statement explaining the purpose and requirements by the State of Illinois for tonight's public hearing.

**Public Hearing pursuant to the requirements of Sections 10 and 20 of the Bond Issue Notification Act of the State of Illinois, as amended on the plans to issue General Obligation Limited Tax bonds, Series 2022 in the amount not to exceed \$500,000.00.**

There was a letter received today from Fonda Robbins regarding tonight's request to add G.O. Bonds.

As required, Mayor Welch read the letter aloud. Ms. Robbin's letter was copied and pasted and reads as followed....

*FONDA ROBBINS  
P.O. Box 374  
Lincoln, Illinois 62656  
217/314-1238  
[Frobbins719@gmail.com](mailto:Frobbins719@gmail.com)*

*November 7, 2022 Mayor Tracy Welch Lincoln City Council*

*Re: Request to Add Bonds Hearing Due to my work schedule, I am providing this written objection to new bonds being discussed tonight possibly totally up to \$500,000.00 for the following reasons, and in the interest of Lincoln, Illinois Residents. 4 According to Data, USA in 2020, Lincoln had a poverty rate of 14.3 residents. This appears to have amounted to 1.8 out of 12.8 residents. Fast forward to the colleges closing added another long term perceived financial hit of 53 million to the community.*

*So here is the complication the way my Research Group sees this notwithstanding the prior mentioned issues on this new bond requests because the City has never addressed the following issues:*

- 1.) The TIF Loan has never been cleaned up resulting in an approximate 30 year repayment plan by the Citizens.*
- 2.) There is a large bond issue out for the new St. Clara's Manor which adjusts the City's Bond Rating and Financial Obligation.*
- 3.) There are current questions about the Motor Fuel Tax Funding.*
- 4.) There is a large million dollar bill submitted by Farnsworth Engineer that appears to remain unpaid.*
- 5.) The Citizens have not been informed where the multi-million funds are going from the ARPA Fund with the trickle down funding specifically regarding COVID Funds.*
- 6.) Undressed serious building decay that ultimately may require physical City action.*
- 7.) Millions of dollars being released to redo The Depot, which is has become a stopover site where travelers cannot use the bathroom facilities because they are locked, and regrettably the homeless that need help in our community are sleeping in and around the building.*
- 8.) Large funds are being released to special interest groups that Citizens are unaware of.*
- 9.) The five percent tax on Utility Bills for gas and electric that the Citizens are paying for.*
- 10.) The Bump Out Snow Remover Machine that cost around \$55,000.00 that would not have been necessary had the Street Scapes Plan not been enacted, and the New over a quarter of a million dollar Street Sweeper Machine.*
- 11.) The actual if any value that came out of the \$100,000.00 Retail Strategy Contract.*
- 12.) The money spent on The Alliance, and any value that came from that. I currently am questioning the transparency coming out of the City, not only for these monies coming in, but for the new requests the City is making. The Wish List needs to stop, and we need to get some serious attention on these financial issues that should not include taking more and more money out of the Lincoln Households.*

*Sincerely, Fonda Robbins*

Mayor Welch asked if there was anyone else present to address the public hearing. No one came forward to speak.

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**Adjournment:**

Aldermen Parrott made the motion to adjourn, Alderwoman Rohlfs seconded. All were in favor. Mayor Welch adjourned the meeting at 7:12pm.

**Respectfully Submitted By:**

Charity Hutchison, Recording Secretary

**REGULAR CITY COUNCIL MEETING**  
Lincoln City Hall, Council Chambers  
700 Broadway Street | Lincoln, Illinois

**Monday, November 7, 2022**

The Regular Meeting of the City Council of Lincoln was called to order by Mayor Welch at 7:00pm, with proper notice given. City Clerk Peggy Bateman called roll.

**Present:**

Alderman Rob Jones, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderwoman Wanda Rohlfs, Ward 3  
Alderman Kathy Horn, Ward 4

**Staff Present:**

Peggy Bateman, City Clerk  
Chuck Conzo, City Treasurer  
John Hoblit, City Attorney  
Matt Vlahovich, Police Chief  
Joe Meister, Deputy Police Chief  
Bob Dunovsky, Fire Chief  
Walt Landers, Streets Superintendent  
Andrew Bowns, Veolia Water, Project Manager

**Remotely:**

Wes Woodhall, Building and Safety Officer

**Absent:**

Alderman Tony Zurkammer, Ward 2  
Alderman Rick Hoefle, Ward 4

**Presiding:**

Tracy Welch, Mayor

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**Oath of Office:**

City Attorney John Hoblit swore in Chris Reed as Sergeant with the City of Lincoln Police Department.

**Public Comment:**

There was no one present for public participation.

**Consent Agenda by Omnibus Vote:**

**A. Payment of Bills**

**B. Approval of minutes for July 12, 2022 Committee of the Whole Meeting, September 6, 2022  
Regular City Council Meeting, September 13, 2022 Committee of the Whole Meeting, September  
19, 2022 Regular City Council Meeting, September 27, 2022 Committee of the Whole Meeting**

Alderman Parrott made the motion to approve, Alderman Downs seconded. Mayor Welch called for further discussion, there being none, City Clerk Bateman called roll.

**Yea:** (6), Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nay:** (0)

**Abstain:** (0)

**Absent:** (2) Alderman Tony Zurkammer, Alderman Rick Hoefle

Acting Mayor Welch moved to other items on the agenda.

**Ordinance and Resolution:**

**A. Ordinance 2022-991 authorizing the sale of real estate**

Alderwoman Horn made the motion to approve, Alderman Jones seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called the roll.

**Yea:** (6), Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nay:** (0)

**Abstain:** (0)

**Absent:** (2) Alderman Tony Zurkammer, Alderman Rick Hoefle

Mayor Welch moved to other items on the agenda.

**Bids:**

**Approval of bid from Granpa, Inc for property at 227 N Kickapoo St in the amount of \$1.00 with conditions described in the bid.**

Alderman Jones made the motion to approve, Alderwoman Horn seconded. Mayor Welch called for discussion.

Alderman Bateman made the motion to amend the item to reimburse Grandpa, Inc. in an amount not to exceed \$20,000 for city sidewalk installation, Alderman Parrott seconded.

City Clerk Bateman called roll on the amendment.

**Yea:** (5) Alderman Steve Parrott, Alderman Sam Downs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nay:** (1) Alderwoman Wanda Rohlfs

**Abstain:** (0)

**Absent:** (2) Alderman Tony Zurkammer, Alderman Rick Hoefle

City Clerk Bateman called roll on the item as amended.

**Yea:** (5) Alderman Steve Parrott, Alderman Sam Downs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nay:** (1) Alderwoman Wanda Rohlfs

**Abstain: (0)**

**Absent: (2) Alderman Tony Zurkammer, Alderman Rick Hoefle**

**New Business/Communications:**

**A. Approval of the addition of the revised Smoking Policy to the City of Employee Handbook and the deletion of the current Smoking Policy.**

Alderman Bateman made the motion, Alderman Downs seconded. Mayor Welch called for discussion.

Alderman Downs made the motion to amend the policy to be named Tobacco Use Policy so that it covers both tobacco and nontobacco types of smoking, Alderman Jones seconded.

City Clerk Bateman called roll on the amendment.

**Yea: (6)**, Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nays: (0)**

**Abstain: (0)**

**Absent: (2) Alderman Tony Zurkammer, Alderman Rick Hoefle**

City Clerk Bateman called roll on the item as amended.

**Yea: (6)**, Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nays: (0)**

**Abstain: (0)**

**Absent: (2) Alderman Tony Zurkammer, Alderman Rick Hoefle**

**B. Approval of Sludge/Grit/Waste removed from Sewer Plant Lift Station collection systems in an amount not to exceed \$110,000.00.**

Alderman Bateman made the motion to approve, Alderman Jones seconded. Mayor Welch called for further discussion, there being none, City Clerk Bateman called roll.

**Yea: (6)**, Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nays: (0)**

**Abstain: (0)**

**Absent: (2) Alderman Tony Zurkammer, Alderman Rick Hoefle**

**C. Approval of Sewer Flow and Loadings Reconciliation for FY 2020-2021 in an amount not to exceed \$22,830.34.**

Alderman Jones made the motion to approve, Alderwoman Rohlfs seconded. Mayor Welch called for further discussion, there being none, City Clerk Bateman called roll.

**Yea: (6)**, Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nays: (0)**

**Abstain: (0)**

**Absent: (2) Alderman Tony Zurkammer, Alderman Rick Hoefle**

**D. Approval of Sewer M&R Reconciliation for operation of the Wastewater Plant for FY 2021-2022 in an amount not to exceed \$41,306.75.**

Alderwoman Rohlfs made the motion to approve, Alderwoman Horn seconded. Mayor Welch called for further discussion, there being none, City Clerk Bateman called roll.

**Yea: (6)**, Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderman Tony Zurkammer, Alderman Rick Hoefle

**E. Approval of the grinding and hauling operations at the City Landscape Facility by R&R Services of Illinois, Inc. at an additional cost not to exceed \$40,000.00.**

Alderman Bateman made the motion to approve, Alderman Downs seconded. Mayor Welch called for further discussion, there being none, City Clerk Bateman called roll.

**Yea: (6)**, Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderman Tony Zurkammer, Alderman Rick Hoefle

**F. Approval of Letter of Intent to permit the Keystone Holdings, LLC to install a solar energy project on city owned property.**

Alderman Bateman made the motion to approve, Alderwoman Horn seconded. Mayor Welch called for further discussion,

Alderman Bateman explained the details of the nonbinding contract. There is an end date to this contract of June 1, 2025.

There being no other discussion, City Clerk Bateman called roll.

**Yea: (6)**, Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderman Tony Zurkammer, Alderman Rick Hoefle

**G. Approval of hiring of three (3) replacement officers.**

Alderman Bateman made the motion to approve, Alderwoman Horn seconded. Mayor Welch called for further discussion, there being none, City Clerk Bateman called roll.

**Yea: (6)**, Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderman Tony Zurkammer, Alderman Rick Hoefle

**H. Approval of Economic Development Grant to Mario Taylor dba Almighty Investments for property at 110 N. Kickapoo Street in an amount not to exceed \$7,500.00 for roof replacement.**

Alderman Downs made the motion to approve, Alderman Jones seconded. Mayor Welch called for further discussion, there being none, City Clerk Bateman called roll.

**Yea: (6)**, Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderman Tony Zurkammer, Alderman Rick Hoefle

**I. Approval of Economic Development Grant to Nick Cummings dba Almighty Investments for property at 604 Broadway Street in an amount not to exceed \$7,500.00 for roof replacement.**

Alderman Jones made the motion to approve, Alderwoman Rohlfs seconded. Mayor Welch called for further discussion, there being none, City Clerk Bateman called roll.

**Yea: (6)**, Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderman Tony Zurkammer, Alderman Rick Hoefle

**J. Approval of Façade Grant to Ethan Hoinacki dba Guesthouse for property at 111 S. Kickapoo St in an amount not to exceed \$900.00 contingent upon approval from the Historic Preservation Committee.**

Alderman Jones made the motion to approve, Alderman Downs seconded. Mayor Welch called for further discussion, there being none, City Clerk Bateman called roll.

**Yea: (6)**, Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderman Tony Zurkammer, Alderman Rick Hoefle

**K. Approval of Façade Grant to Jenny Abbott dba American family Insurance for property at 407 Pulaski Street in an amount not to exceed \$5,515.00, contingent upon approval from the Historic Preservation Committee.**

Alderman Jones made the motion to approve, Alderwoman Horn seconded. Mayor Welch called for further discussion, there being none, City Clerk Bateman called roll.

**Yea: (6)**, Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfs, Alderman Kevin Bateman, Alderwoman Kathy Horn, Alderman Rob Jones

**Nays: (0)**

**Abstain: (0)**

**Absent: (2)** Alderman Tony Zurkammer, Alderman Rick Hoefle

**Announcements:**

- Trick or Treat with the Mayor was a huge success, approximately 250 kids.
- A constituent asked Alderman Parrott to suggest to the council that Trick or Treat hours be the Saturday before Halloween rather than on Halloween night due to parents working and school.
- Alderman Parrott asked how a constituent could go about getting a street light installed. Superintendent Landers said that most street lights that the city pays for are at the intersections. If a homeowner would like a light, say in the middle of the block, they would contact Ameren to make the request. Ameren would then add that light to the constituent's monthly Ameren bill.
- Alderman Parrott had someone ask him what would prevent someone running for office. He asked City Attorney Hoblit in an email. The answer was if the person had a felony.
- Alderman Bateman has had at least 20 people ask him over a couple years if the City of Lincoln could get a leaf vac truck similar to the one In Mt. Pulaski. The raking part was not the issue for some of the older individuals, it was the bending over and putting them in the paper bags for the leaf pickup. Superintendent Landers said a machine to do that would cost upwards of \$100,000. He said he doesn't have the staff to run it and he wasn't sure how much difference one machine would make in the size of Lincoln. Mayor Welch said they could have future conversations about it.
- The Sewer Plant lab tour was over the weekend. Alderwoman Rohlfis stated that she was very impressed with the plant and the knowledge that Andrew Bowns had regarding the facility. She hopes there is another tour.
- Congratulations to the Civic organizations on being runner up for the Governor's Hometown Award. A sign dedication will be on Nov 10<sup>th</sup> at the Farm Bureau building.

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**Executive Session | 2C1 Personnel and 2C5 Purchase or lease of Real Estate:**

There being no further announcements to come before the council, Alderwoman Horn made a motion to move into Executive Session, seconded by Alderman Parrott. City Clerk Bateman called the roll.

**Present:**

Alderman Rob Jones, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderman Wanda Rohlfis, Ward 3  
Alderman Kathy Horn, Ward 4

**Yea:** (6), Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Wanda Rohlfis, Alderman Kevin Bateman, , Alderwoman Kathy Horn, Alderman Rob Jones

**Nay:** (0)

**Abstain:** (0)

**Absent:** (2) Alderman Tony Zurkammer, Alderman Rick Hoefle

The council recessed from the meeting at 8:03pm in order to enter into Executive Session. Mayor Welch announced there would be no further city business conducted upon reconvening.

**Return from Executive Session:**

The council reconvened from Executive Session at 10:03pm in order to reconvene the Committee of the Whole meeting. Roll call was taken.

**Present:**

Alderman Rob Jones, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderwoman Wanda Rohlfs, Ward 3  
Alderwoman Kathy Horn, Ward 4

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**Adjournment:**

There being no further discussion to come before the City Council of Lincoln, Alderman Bateman motioned to adjourn, seconded by Alderman Jones. Mayor Welch adjourned the meeting at 10:03 p.m.

**Respectfully Submitted By:**

Charity Hutchison, Recording Secretary

**COMMITTEE OF THE WHOLE MEETING**  
Lincoln City Hall, Council Chambers  
700 Broadway Street | Lincoln, Illinois

**Tuesday, November 15, 2022**

The Committee of the Whole Meeting of the City Council of Lincoln was called to order by Mayor Tracy Welch at 7:00 p.m., with proper notice given. City Clerk Peggy Bateman called roll.

**Present:**

Alderman Rob Jones, Ward 1  
Alderman Steve Parrott, Ward 1  
Alderman Tony Zurkammer, Ward 2  
Alderman Sam Downs, Ward 2  
Alderman Kevin Bateman, Ward 3  
Alderwoman Wanda Rohlfs, Ward 3  
Alderwoman Kathy Horn, Ward 4  
Alderman Rick Hoefle, Ward 4

**Present:**

Peggy Bateman, City Clerk  
Chuck Conzo, City Treasurer  
John Hoblit, City Attorney  
Bob Dunovsky, Fire Chief  
Matt Vlahovich, Police Chief  
Andrew Bowns, Veolia Water, Project Manager  
Walt Landers, Streets Superintendent

**Remotely:**

Wes Woodhall, Building and Safety Officer

**Absent:**

**Presiding:**

Mayor Tracy Welch

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**Public Participation:**

There was no one present for public participation.

**Kurtis Bozarth/i3Broadband – Police Department to switch over to i3Broadband preparing for Bodycams.**

Bodycams were budgeted in the FY. The equipment has been ordered and received. A server will also need installed. The current download/upload speeds will the current provider do not meet the demands for the cameras. With i3Broadband already installed around the station, they were the first option to go with for the upgrade. Three packages were provided to the council and will be for 3 years. This item will be placed on the regular agenda.

**Sara Schwantz/RW Garrett Agency – City Health Insurance Renewal 2023.**

Benefit renewal for 2023. Currently the city just finished a 2 year plan with BCBS. After meeting with the Insurance Committee that included representation from each department and nonunion employees,

the committee asked RW Garrett to look at Health Alliance again. Part of the reason is due to BCBS not being in network with Springfield Clinic.

Sara went over the options for the Health Alliance Insurance lined out in the comparison sheet provided.

The council would like to go with Committee's recommendation of Health Alliance and will be placed on the regular agenda.

#### **City of Lincoln 2023 Holiday Schedule**

This item will be placed on the regular agenda.

#### **City of Lincoln 2023 Meeting Dates Schedule**

This item will be placed on the regular agenda.

#### **Ordinance providing for the issue of an amount not to exceed \$500,000.00 General Obligation (Limited Tax) Bonds, Series 2022, of the City of Lincoln, Logan County, Illinois and for the levy of a direct annual tax to pay the principal and interest on said bonds.**

This item will be placed on the regular agenda.

#### **Potential Ordinance change regarding signs along roads/highways considered to be "In the right of Way"**

Police Chief Vlahovich stated the portion of the Illinois vehicle code section 625-ILCS5-11-310 that pertains to unauthorized signs or signals or markings. It states that anyone that fails to abide by this code section, could be punishable with a Class A misdemeanor. Chief Vlahovich felt that was too extensive of a punishment. More research needs to be done. The council would like the City Attorney to review this. Alderman Parrott will work with Mr. Hoblit.

This item will be brought back to a later COW.

#### **Ordinance Amending 9-5-10**

Chief Vlahovich requests the words "for use or cause" be added to this ordinance to alleviate the cat and mouse game of the police stickering a vehicle parked on street that hasn't moved in 72 hours and the owner moving it 3 inches and resetting the clock.

This item will be added to the regular agenda.

#### **Announcements**

- Alderman Hoefle and Alderman Zurkammer would like to invite all veterans to Flossie and Delzina's for a free cup of coffee on Friday, November 18<sup>th</sup>.
- Coffee with the Mayor was last Saturday. Smaller group this time, but there were flurries. Alderman Zurkammer also attended.
- Veteran's Celebration was a great turnout. 55 veterans with their family and friends. The elementary schools did mail call bags for the veterans.
- Alderwoman Rohlfs, Alderman Downs, City Clerk Bateman and the Mayor recently toured Sysco.
- Ribbon cut this Friday at 3:45pm at Skully Park for the new ice skating rink.
- Chief Vlahovich announced his retirement as Chief of Police effective December 31, 2022 at 4pm. Congratulations Chief. Mayor Welch asked that the appointment of Deputy Chief Joe Meister to assume the duties of Chief of Police effective January 1<sup>st</sup>, 2023. Deputy Chief Meister will chose his replacement.

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**Adjournment:**

There being no further discussion to come before the City Council of Lincoln, Alderman Hoefle motioned to adjourn, seconded by Alderman Jones. All were in favor. Mayor Welch adjourned the meeting at 8:36 p.m.

**Respectfully Submitted By:**  
Charity Hutchison, Recording Secretary

**ORDINANCE NO.**

**ORDINANCE AUTHORIZING THE SALE OF EXCESS PERSONAL PROPERTY**

THIS ORDINANCE is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_\_ day of \_\_\_\_\_, 2022, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the City owns the items of personal property outline in Exhibit A that were previously utilized Sewer Plant of the City of Lincoln, Logan County, Illinois; and

WHEREAS, the City owns the following item of personal property outline in Exhibit A that were previously used by Street & Alley Department the of the City of Lincoln, Logan County, Illinois; and

WHEREAS, the City owns the following item of personal property outlined in Exhibits B that were previously utilized by the Fire Department of the City of Lincoln, Logan County, Illinois; and

WHEREAS, the City Council of the City of Lincoln, Logan County, Illinois, pursuant to 65 ILCS 5/11-76-4, wishes to authorize the sale of such above described personal property by authorizing the appropriate respective department head to sell or dispose of the items described in Exhibit A through B; and

WHEREAS, it is in the best interest of the citizens of the City of Lincoln, Logan County, Illinois, that all such described personal property be sold, since it is no longer necessary for City purposes;

NOW, THEREFORE, IT IS HEREBY ORDAINED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

1. That the above listed recitals are incorporated as if appearing herein verbatim.
2. That the personal property as hereinabove described is determined to be no longer necessary or useful for City purposes and is, therefore, excess personal property.
3. That each Department shall be authorized to sell or properly dispose of the personal property listed in Exhibits A through B above for a price believed to be in the best interest of the City of Lincoln.
4. That should any clause, sentence, or paragraph of this Ordinance be declared to be invalid by any Court of competent jurisdiction, such invalidity shall not effect any other portion of said Ordinance.
5. Effective Date. That this Ordinance is effective immediately upon passage and publication in pamphlet form.

The vote on the adoption of this Ordinance was as follows:

Alderman Parrott	_____	Alderman Hoefle	_____
Alderwoman Horn	_____	Alderman Jones	_____
Aldermwoman Rohlfs	_____	Alderman Bateman	_____
Alderman Zurkammer	_____	Alderman Downs	_____

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

Abstain: \_\_\_\_\_

Passed and approved this \_\_\_\_ day of \_\_\_\_\_, 2022.

CITY OF LINCOLN,

BY: \_\_\_\_\_  
Tracy Welch, Mayor  
City of Lincoln, Logan County, Illinois

ATTEST: \_\_\_\_\_ (SEAL)  
City Clerk, City of Lincoln,  
Logan County, Illinois

**EXHIBIT A**

**Lincoln Street & Alley Department Surplus List**

14 – Downtown traffic signal poles and light assemblies

3 – Traffic control boxes

1 – 1998 Elgin 850 S street sweeper Serial # 214-990

**EXHIBIT B**

## **Lincoln Fire Department Surplus Extrication Equipment List**

## 1 – Ram Fan Electric Smoke Ejector Fan

Model# EF400 Serial# 17261

## 1 – Hanny Hydraulic Reel with Hose

Model# 53-0375-0039 Serial# 1330512

**RESOLUTION NO.**

RESOLUTION ABATING THE TAX HERETOFORE  
FOR THE YEAR 2022 TO PAY DEBT SERVICE ON  
\$2,285,000.00 GENERAL OBLIGATION BONDS  
(ALTERNATIVE REVENUE SOURCE SERIES 2014) OF  
THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS

THIS RESOLUTION is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_\_ day of \_\_\_\_\_, 2022, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN is a non-home rule municipality; and

WHEREAS, the CITY COUNCIL (hereinafter "City Council") for the CITY OF LINCOLN, Logan County, Illinois (hereinafter "the City"), adopted an Ordinance, (hereinafter "the Ordinance") which did provide for the issuance of \$2,285,000.00 general obligations bonds (alternative revenue source)(hereinafter "the Bonds"), and the levy of a direct annual tax sufficient to pay the debt service on the Bonds; and

WHEREAS, such Bonds were issued in the month of September 2014, in the amount of \$2,285,000.00; and

WHEREAS, the City Council has determined and does hereby determine that there are funds available, on hand and irrevocably set aside sufficient to provide not less than an amount equal to debt service due on the Bonds in the succeeding year; and

WHEREAS, such Pledged Revenues are hereby directed to be used for the purpose of paying debt service on the Bonds; and

WHEREAS, the City Council of the CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, feels that it is necessary and in the best interest of the City that the tax heretofore levied for the year 2022 to pay the Bonds be abated;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

1. Abatement of Tax. The tax heretofore levied for the year 2022 in the Resolution is hereby abated in its entirety.

2. Filing of Resolution. Forthwith upon adoption of this Resolution the City Clerk of the CITY OF LINCOLN, upon passage, shall file a certified copy hereof with the County Clerk of Logan County, Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2022 in accordance with the provisions hereof.

3. Effective Date. That this Resolution is effective immediately upon passage of the same.

The vote on the adoption of this Resolution was as follows:

Alderman Parrott \_\_\_\_\_ Alderwoman Rohlfs \_\_\_\_\_

Alderman Zurkammer \_\_\_\_\_ Alderman Jones \_\_\_\_\_

Alderman Hoefle \_\_\_\_\_ Alderwoman Horn \_\_\_\_\_

Alderman Downs \_\_\_\_\_ Alderman Bateman \_\_\_\_\_

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

Abstain: \_\_\_\_\_

Passed and approved this \_\_\_\_ day of \_\_\_\_\_, 2022.

CITY OF LINCOLN,

BY: \_\_\_\_\_

Tracy Welch, Mayor  
City of Lincoln, Logan County, Illinois

ATTEST: \_\_\_\_\_ (SEAL)

City Clerk, City of Lincoln,  
Logan County, Illinois

**RESOLUTION NO.**

RESOLUTION ABATING THE TAX HERETOFORE  
FOR THE YEAR 2022 TO PAY DEBT SERVICE ON  
\$5,285,000.00 GENERAL OBLIGATION BONDS  
(ALTERNATIVE REVENUE SOURCE SERIES 2014) OF  
THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS

THIS RESOLUTION is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_\_ day of \_\_\_\_\_, 2022, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN is a non-home rule municipality; and

WHEREAS, the CITY COUNCIL (hereinafter "City Council") for the CITY OF LINCOLN, Logan County, Illinois (hereinafter "the City"), adopted an Ordinance, (hereinafter "the Ordinance") which did provide for the issuance of \$5,285,000.00 general obligations bonds (alternative revenue source)(hereinafter "the Bonds"), and the levy of a direct annual tax sufficient to pay the debt service on the Bonds; and

WHEREAS, such Bonds were issued in the month of October 2014, in the amount of \$5,285,000.00; and

WHEREAS, the City Council has determined and does hereby determine that there are funds available, on hand and irrevocably set aside sufficient to provide not less than an amount equal to debt service due on the Bonds in the succeeding year; and

WHEREAS, such Pledged Revenues are hereby directed to be used for the purpose of paying debt service on the Bonds; and

WHEREAS, the City Council of the CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, feels that it is necessary and in the best interest of the City that the tax heretofore levied for the year 2022 to pay the Bonds be abated;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

1. Abatement of Tax. The tax heretofore levied for the year 2022 in the Resolution is hereby abated in its entirety.

2. Filing of Resolution. Forthwith upon adoption of this Resolution the City Clerk of the CITY OF LINCOLN, upon passage, shall file a certified copy hereof with the County Clerk of Logan County, Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2022 in accordance with the provisions hereof.

3. Effective Date. That this Resolution is effective immediately upon passage of the same.

The vote on the adoption of this Resolution was as follows:

Alderman Parrott \_\_\_\_\_ Alderwoman Rohlfs \_\_\_\_\_

Alderwoman Horn \_\_\_\_\_ Alderman Jones \_\_\_\_\_

Alderman Hoefle \_\_\_\_\_ Alderman Zurkammer \_\_\_\_\_

Alderman Downs \_\_\_\_\_ Alderman Bateman \_\_\_\_\_

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

Abstain: \_\_\_\_\_

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

CITY OF LINCOLN,

BY: \_\_\_\_\_  
Tracy Welch, Mayor  
City of Lincoln, Logan County, Illinois

ATTEST: \_\_\_\_\_ (SEAL)  
City Clerk, City of Lincoln,  
Logan County, Illinois

**RESOLUTION NO.**

**RESOLUTION ABATING THE TAX HERETOFORE  
FOR THE YEAR 2022 TO PAY DEBT SERVICE ON  
\$3,270,000.00 GENERAL OBLIGATION BONDS  
(ALTERNATIVE REVENUE SOURCE SERIES 2018) OF  
THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS**

THIS RESOLUTION is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_\_ day of \_\_\_\_\_, 2022, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN is a non-home rule municipality; and

WHEREAS, the CITY COUNCIL (hereinafter "City Council") for the CITY OF LINCOLN, Logan County, Illinois (hereinafter "the City"), adopted an Ordinance, (hereinafter "the Ordinance") which did provide for the issuance of \$3,270,000.00 general obligations bonds (alternative revenue source)(hereinafter "the Bonds"), and the levy of a direct annual tax sufficient to pay the debt service on the Bonds; and

WHEREAS, such Bonds were issued in the month of February 2018, in the amount of \$3,270,000.00; and

WHEREAS, the City Council has determined and does hereby determine that there are funds available, on hand and irrevocably set aside sufficient to provide not less than an amount equal to debt service due on the Bonds in the succeeding year; and

WHEREAS, such Pledged Revenues are hereby directed to be used for the purpose of paying debt service on the Bonds; and

WHEREAS, the City Council of the CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, feels that it is necessary and in the best interest of the City that the tax heretofore levied for the year 2022 to pay the Bonds be abated;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

1. Abatement of Tax. The tax heretofore levied for the year 2022 in the Resolution is hereby abated in its entirety.

2. Filing of Resolution. Forthwith upon adoption of this Resolution the City Clerk of the CITY OF LINCOLN, upon passage, shall file a certified copy hereof with the County Clerk of Logan County, Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2022 in accordance with the provisions hereof.

3. Effective Date. That this Resolution is effective immediately upon passage of the same.

The vote on the adoption of this Resolution was as follows:

Alderman Parrott \_\_\_\_\_ Alderwoman Rohlfs \_\_\_\_\_

Alderman Zurkammer \_\_\_\_\_ Alderman Jones \_\_\_\_\_

Alderman Hoefle \_\_\_\_\_ Alderwoman Horn \_\_\_\_\_

Alderman Downs \_\_\_\_\_ Alderman Bateman \_\_\_\_\_

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

Abstain: \_\_\_\_\_

Passed and approved this \_\_\_\_ day of \_\_\_\_\_, 2022.

CITY OF LINCOLN,

BY: \_\_\_\_\_

Tracy Welch, Mayor  
City of Lincoln, Logan County, Illinois

ATTEST: \_\_\_\_\_ (SEAL)

City Clerk, City of Lincoln,  
Logan County, Illinois

**RESOLUTION NO. 2022 -**

THIS RESOLUTION is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_\_ day of \_\_\_\_\_, 2022, WITNESSETH:

WHEREAS, Ameren Inc., through Volkert Inc., has approached the City of Lincoln requesting an easement to fortify their Fogarty-Kickapoo line in order to prevent encroachment from local vegetation and trees into their line (see Exhibit A); and

WHEREAS, the parties herein are desirous of approving and adopting the easement request:

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

1. The terms and conditions outlined in Exhibit A are hereby approved.
2. That the Mayor and City Clerk are hereby authorized and directed to approve and execute said Easement.

The vote on the adoption of this Resolution was as follows:

Alderman Parrott \_\_\_\_\_ Alderman Jones \_\_\_\_\_

Alderman Hoefle \_\_\_\_\_ Alderman Zurkammer \_\_\_\_\_

Alderman Hon \_\_\_\_\_ Alderwoman Rohlfs \_\_\_\_\_

Alderman Downs \_\_\_\_\_ Alderman Bateman \_\_\_\_\_

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

Absent: \_\_\_\_\_

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

CITY OF LINCOLN,

BY: \_\_\_\_\_

Tracy Welch, Mayor  
City of Lincoln, Logan County, Illinois

ATTEST: \_\_\_\_\_ (SEAL)

City Clerk, City of Lincoln,  
Logan County, Illinois



## Fogarty - Kickapoo

11-002-007-10

- Structures
- Substations
- Transmission Line
- Parcels
- IL Counties

This area to be used for recording information only.

---

Agreement ID: \_\_\_\_\_  
Project ID: \_\_\_\_\_

**EASEMENT**  
(Electric Transmission)

11-002-007-10

KNOW ALL MEN BY THESE PRESENTS, this [REDACTED] day of [REDACTED], 20 [REDACTED], that The City of Lincoln, an Illinois Municipal Corporation, its successors and assigns, whether one or more and whether an individual, individuals, a corporation, or other legal entity (hereinafter "Grantor"), for and in consideration of the sum of Ten and No/100ths Dollars (\$10.00) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, and other valuable consideration which Grantee shall pay within ninety (90) days from (i) the date hereinabove written ("Effective Date") or (ii) the release of, or subordination to, this easement, as hereinafter defined, by the holders of any liens or encumbrances of record, whichever date is later, Grantor does hereby grant unto AMEREN ILLINOIS COMPANY d/b/a AMEREN ILLINOIS, an Illinois corporation, its successors and assigns (hereinafter "Grantee"), a perpetual easement (hereinafter "Easement") with the right, privilege, and authority of Grantee, its agents, contractors, and subcontractors to survey, stake, construct, reconstruct, replace, use, operate, maintain, patrol, inspect, protect, repair, relocate, modify, add to the number of and remove an electric and communication line or lines consisting of towers, poles, crossarms, guys, anchors, and associated downguys and anchors, wires, cables, conduits, fixtures, foundations, footings and other appurtenances thereto (hereinafter individually or collectively "Facilities"), together with the authority to extend to any other party the right to use, pursuant to the provisions hereof, upon, over, across and under the Grantor's following described land situated in Section 2/1, Township 19N, Range 3W, of the 3rd Principal Meridian, Logan County, State of Illinois, to-wit:

the location or footprint of said Easement being more particularly and legally described and depicted on Exhibit "A" attached hereto and made a part hereof (the "Easement Area");

together with all rights and privileges for the exercise and enjoyment of the Easement rights.

Grantor also conveys the right of ingress and egress to and over the Easement Area and premises of Grantor adjoining the same, for all purposes herein stated; together with right to use reasonable work space adjacent to the Easement Area during construction, reconstruction, replacement, operation, maintenance, repair, modification, or removal of the Facilities; together with the right to trim, control the growth, cut and remove or cause to be removed at any time and from time to time, by any means, any and all brush, bushes, saplings, trees, roots, undergrowth, rock, overhanging branches, and other obstructions upon, over, and under the surface of said Easement Area and the premises of Grantor adjoining the same deemed by Grantee to interfere with the exercise

and enjoyment of Grantee's rights hereunder, endanger the safety of the Facilities, or in order for Grantee to maintain compliance with the minimum clearance requirements of the National Electric Safety Code.

Grantee shall be responsible for actual damages (except the trimming, controlling of growth, cutting, and removal of trees and other vegetation) occurring as a result of the Grantee's exercise of the Easement rights hereinabove conveyed and shall reimburse the owner thereof for such loss or damages.

Grantor, for itself, its successors and assigns, does hereby warrant and covenant unto Grantee, (1) that Grantor is the owner of the Easement Area and has the full right and authority to grant this Easement, (2) that Grantee may quietly enjoy the Easement for the purposes herein stated, and (3) that Grantor will not create or permit any building or other obstruction or condition of any kind or character upon Grantor's premises that will interfere with the Grantee's exercise and enjoyment of the Easement rights hereinabove conveyed.

Grantor hereby waives and releases any and all homestead and other marital rights it may have pursuant to Illinois law.

This Easement shall be governed by the laws of the State of Illinois.

IN WITNESS WHEREOF, the Grantor has hereunto caused this Easement to be executed on the date hereinabove written.

---

The City of Lincoln, an Illinois Municipal Corporation

## ALL PURPOSE ACKNOWLEDGMENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

} ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned, a Notary Public in and for said State, personally appeared (print or type names):

to me known to be the person described in and who executed the foregoing instrument and acknowledged that he/she/they executed the same as his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

<b>Capacity Claimed By Signator(s)</b>			
<input type="checkbox"/> Individual(s)	<input type="checkbox"/> Corporate	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Partner(s)
<input type="checkbox"/> Trustee(s)	<input type="checkbox"/> Title(s) of Officer(s):	<input type="checkbox"/> Member(s)/Manager(s):	<input type="checkbox"/> Limited Partnership
<input type="checkbox"/> Executor(s)			<input type="checkbox"/> General Partnership
<input type="checkbox"/> Administrator(s)			<input type="checkbox"/> Other (Specify Below): _____
<input type="checkbox"/> Attorney-In-Fact			_____
<input type="checkbox"/> Conservator(s)			_____
<input type="checkbox"/> Guardian(s)			_____

### My Commission Expires

## Notary Public

Prepared by: Volkert, Inc. - Morgan Hobbs  
1500 Eastport Plaza Dr., Suite 200  
Collinsville, IL 62234

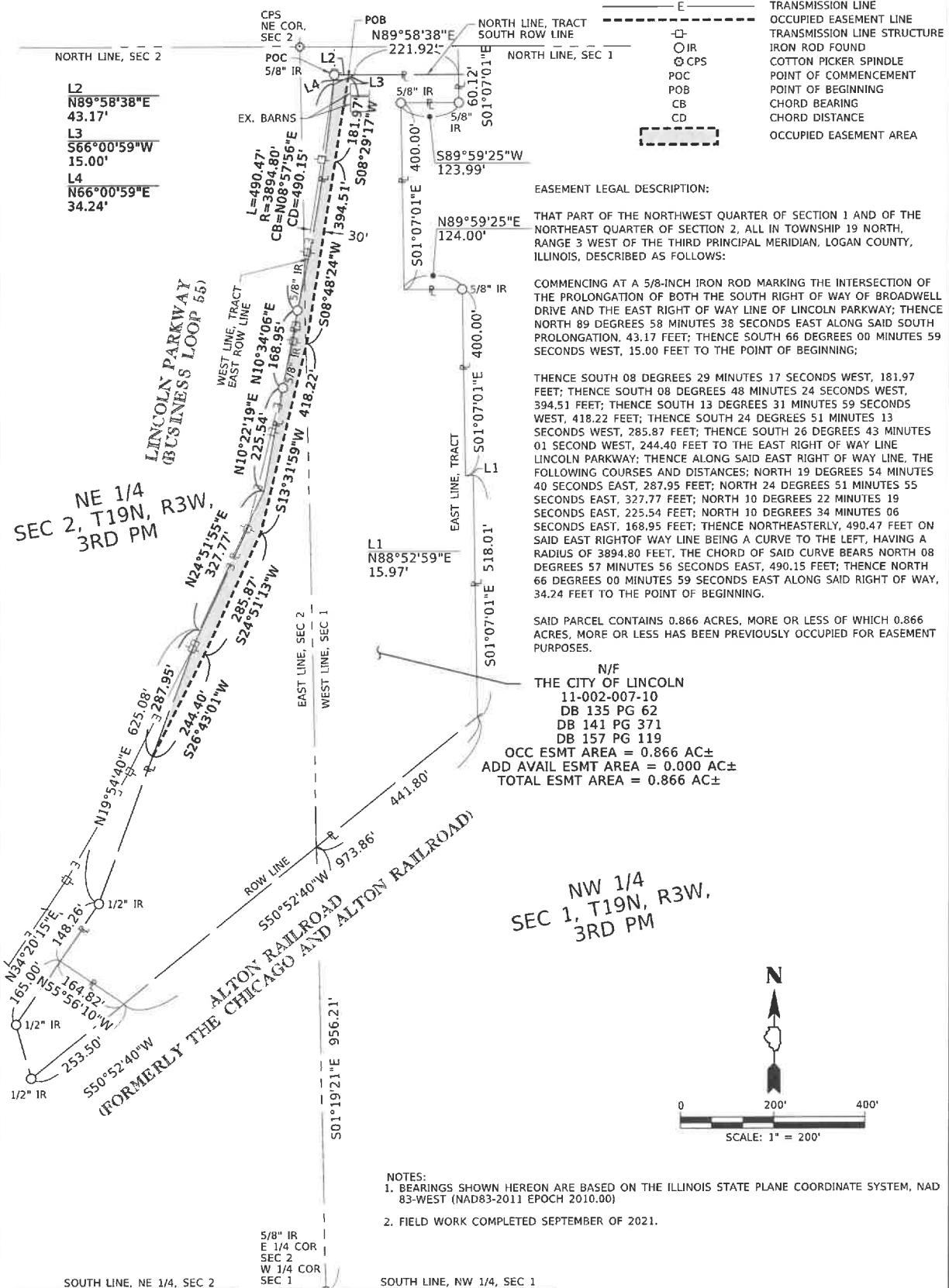
Return to: Volkert, Inc. - Teresa McClure  
1500 Eastport Plaza Dr., Suite 200  
Collinsville, IL 62234

Easement No.: 26.01  
Line Name: Fogarty-Kickapoo  
Line No.: 1672  
Original Easement No.:

TDM  
WO#: J0V7C  
Facility Name: AIC

# "EXHIBIT A"

## BROADWELL DRIVE



IT IS NOT WARRANTED THAT THIS EXHIBIT CONTAINS COMPLETE INFORMATION REGARDING EASEMENTS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY, BUILDING LINES, ENCROACHMENTS, OR OTHER ENCUMBRANCES. FOR COMPLETE INFORMATION, A TITLE OPINION OR COMMITMENT FOR TITLE INSURANCE SHOULD BE OBTAINED.

THIS EXHIBIT DOES NOT MEET THE ILLINOIS MINIMUM STANDARDS FOR BOUNDARY SURVEYS WITH RESPECT TO THE REMAINDER OF THE PARENT PARCEL. THE DIMENSIONS THAT ARE SHOWN FOR THE REMAINDER OF THE PARENT PARCEL ARE TO BE USED FOR INFORMATIONAL PURPOSES ONLY.

AMEREN ILLINOIS  
 FOGARTY-KICKAPOO (LINE 1672)  
 TAX ID NO. 11-002-007-10  
 LOGAN COUNTY, ILLINOIS

1500 EASTPORT PLAZA DRIVE  
 SUITE 200  
 COLLINSVILLE, IL 62234  
 618.345.8918  
 IL DESIGN FIRM # 184.004027

**VOLKERT**



Owner The City of Lincoln  
County Logan  
Parcel No. 11-002-007-10

We order and direct the payment from Ameren Illinois for an Easement consisting of 0.866 acres located in Logan County, Illinois, as right of way for Ameren, for the total sum of Six Thousand Five Hundred and No Dollars (\$6,500.00) to be distributed as follows:

Party and Interest <u>The City of Lincoln</u>	S.S.N. or E.I.N.	Amount <u>\$6,500.00</u>
_____ _____ _____	_____ _____ _____	_____ _____ _____
_____ _____ _____	_____ _____ _____	_____ _____ _____
<b>Signature</b>	<b>Signature</b>	
_____ _____ _____	_____ _____ _____	
<b>Print Name</b>	<b>Print Name</b>	
_____ _____ _____	_____ _____ _____	
<b>Signature</b>	<b>Signature</b>	
_____ _____ _____	_____ _____ _____	
<b>Print Name</b>	<b>Print Name</b>	
_____ _____ _____	_____ _____ _____	

**Date:** \_\_\_\_\_

Possession and transfer of easement to Ameren Illinois occurs when Grantee delivers a payment to Grantor, in person or by mail, in the amount of the above stated consideration, unless provided herein. This Receipt, Closing Statement, Designation of Funds and conveyance documents are the entire and exclusive agreement between the parties and supersede any written or oral understanding, promise or agreement, directly or indirectly related to the purchase of the easement. The parties agree that any changes to this Receipt may only be made in writing and signed by the parties.

Receipt and Designation of the Funds, executed by these Grantors, is acknowledged.

Date

Negotiator for Ameren Illinois Company

If you have any questions or need additional information, please feel free to call Volkert, Inc. at 618.345.8918

Easement Amount \$ \_\_\_\_\_

Damages Amount \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

Detailed Damages Description \_\_\_\_\_



Owner The City of Lincoln, an Illinois Municipal Corporation  
County Logan  
Parcel No. 11-002-007-10  
Structure Num. 160A - 152  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

Please check all that apply

Animals On Property \_\_\_\_\_  Sprinkler System \_\_\_\_\_  
 Endangered Species Present \_\_\_\_\_  
 Fence \_\_\_\_\_  Locked Gate \_\_\_\_\_  
 Septic System within the easement area \_\_\_\_\_  
 Drain Tile \_\_\_\_\_  
 Outbuilding NEAR or ON easement right of way. Type: \_\_\_\_\_  
 Call number listed for accessing property: \_\_\_\_\_  
 During hunting season please contact for safety. Hunting time frame: \_\_\_\_\_  
 Specific clearing request: \_\_\_\_\_

\*If no specific request is indicated, all vegetation within the easement area will be cut.

\*\*I understand stumps will not be ground or removed.

Preferred ROW Access route (Not Binding):  
\_\_\_\_\_  
\_\_\_\_\_

Other - please describe below  
\_\_\_\_\_  
\_\_\_\_\_

Signature

Print

Signature

Print

Date: \_\_\_\_\_

Special Conditions, executed by these Grantors, is acknowledged.

Date

Negotiator for Ameren Illinois Company

If you have any questions or need additional information, please feel free to call Volkert, Inc. at 618.345.8918

Trees on Property  Yes  No Comments: \_\_\_\_\_

Ameren Approval \_\_\_\_\_

Easement No. 26.01

Line Name-Number: Fogarty-Kickapoo - 1672

# Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type.  
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.						
2 Business name/disregarded entity name, if different from above						
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.						
<input type="checkbox"/> Individual/sole proprietor or <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► <input type="text"/> <small>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</small> <input type="checkbox"/> Other (see instructions) ► <input type="text"/>						
5 Address (number, street, and apt. or suite no.) See instructions.				Requester's name and address (optional)		
6 City, state, and ZIP code						
7 List account number(s) here (optional)						

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number		
<input type="text"/>	<input type="text"/>	<input type="text"/>
- <input type="text"/>		
- <input type="text"/>		
or		
Employer identification number		
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ►	Date ►
-----------	----------------------------	--------

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

# **Fidelity National Title Insurance Company**

## **A.L.T.A. Commitment**

**Issuing Agent**  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, IL 60560

**Prepared for**  
Volkert Inc.  
1101 Eastport Plaza Drive, Suite 100  
Collinsville, IL 62234

**Customer Reference:**  
Parcel:

### **NOTICE**

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

**Prepared For:**

**Revision**

Volkert Inc.  
1101 Eastport Plaza Drive, Suite 100  
Collinsville, IL 62234

Effective Date of Commitment: October 22, 2021

WTC File Number: VOL-2021LO-405.0  
Effective Date: October 22, 2021  
Section: 2  
Township: 19N  
Range: 3W  
County: Logan  
State: Illinois

**Customer Reference:**

Order: Fogarty-Kickapoo  
Parcel:

Tax Parcel Number(s): 11-002-007-10

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

Date: 11/01/2021

WTC File Number: VOL-2021LO-405.0  
Order: Fogarty-Kickapoo  
Parcel:

**A.L.T.A. COMMITMENT FORM**  
**-Schedule A-**

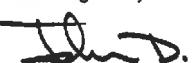
Effective Date: October 22, 2021

1. Policy or polices to be issued: 2006 ALTA Owner's  
Proposed Amount of Insurance: To be determined  
Proposed Insured: To be determined
2. The estate or interest in the land described or referred to in this commitment is a Fee Simple and title hereto is at the effective date hereof vested in:  
The City of Lincoln
3. The land referred to in this commitment is described as follows:  
See Attached Page 2 of Schedule A

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

Authorized Signatory

By   
John D. Ammons

WTC File Number: VOL-2021LO-405.0  
Order: Fogarty-Kickapoo  
Parcel:

**A.L.T.A. COMMITMENT FORM**  
**-Schedule A Continued-**

ALL THAT PART OF THE FOLLOWING DESCRIBED LAND, TAKEN AS A TRACT, LYING WITHIN SECTION 2, IN TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS, TO WIT:

A TRACT OF LAND LYING PARTLY IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1 AND PARTLY IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, ALL IN TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE NORTHWEST RIGHT OF WAY LINE OF THE GULF, MOBILE AND OHIO RAILROAD WHICH IS 5 CHAINS EAST AND 21.96 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 1, RUNNING THENCE SOUTHWESTERLY ALONG SAID NORTHWEST RIGHT OF WAY LINE OF THE G.M. & O. R. R. TO THE CENTER LINE OF SALT CREEK, THENCE NORTHWEST ALONG THE SAID CENTER LINE OF SALT CREEK TO THE EASTERLY RIGHT OF WAY LINE OF S.B.I. ROUTE 4 (MARKED U.S. ROUTE 66), THENCE IN A NORTHEASTERLY DIRECTION ALONG THE CURVED EASTERLY RIGHT OF WAY LINE OF SAID S.B.I. ROUTE 4 CURVING TO THE LEFT, AND HAVING A RADIUS OF 3904.8 FEET TO STATION 92 PLUS 50 OF THE SURVEY AND PLANS OF S.B.I. ROUTE 4, CONSTRUCTION SECTION 23 X-1A, THENCE N. 25° 11' E. ALONG THE EASTERN RIGHT OF WAY LINE OF SAID S.B.I. ROUTE 4 FOR A DISTANCE OF 376.5 FEET, MORE OR LESS, TO THE SOUTHWESTERLY LINE OF THE TRIANGULAR TRACT OF LAND CONVEYED BY ELIZABETH K. WILMERT, ET AL, TO THE CITY OF LINCOLN BY DEED RECORDED IN BOOK 135 OF THE RECORDER'S OFFICE OF LOGAN COUNTY, ILLINOIS AT PAGE 62, THENCE SOUTHEAST, ALONG THE SOUTHWESTERLY LINE OF SAID TRIANGULAR TRACT DESCRIBED ABOVE, TO THE POINT OF BEGINNING. SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

AND

A PART OF THE W1/2 OF THE NW1/4 OF SECTION ONE (1) AND A PART OF

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

WTC File Number: VOL-2021LO-405.0

Order: Fogarty-Kickapoo

Parcel:

THE NE1/4 OF THE NE1/4 OF SECTION TWO (2), ALL IN TOWNSHIP NINETEEN (19) NORTH, RANGE THREE (3) WEST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, - COMMENCING AT A POINT 5 CHAINS, EAST AND 21.96 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID SECTION ONE (1), ON THE NORTHWEST LINE OF THE RIGHT-OF-WAY OF THE ALTON RAILROAD, FORMERLY THE CHICAGO AND ALTON RAILROAD; THENCE NORTH TEN (CHAINS), THENCE NORTHWESTERLY TO A POINT FIVE (5) CHAINS WEST AND 10.50 CHAINS SOUTH OF THE NORTHEAST CORNER OF SAID SECTION TWO (2); THENCE SOUTHEASTERLY 14.84 CHAINS TO THE PLACE OF BEGINNING, CONTAINING FIVE (5) ACRES MORE OR LESS, SUBJECT TO DEDICATION OF 0.57 ACRES MORE OR LESS THEREOF FOR RIGHT-OF-WAY FOR PUBLIC ROAD PURPOSES, AS PER DEED OF DEDICATION FILED JULY 28TH, 1941 AND RECORDED IN BOOK 132 OF DEEDS AT PAGE 38 THEREOF IN THE OFFICE OF THE RECORDER OF DEEDS OF SAID LOGAN COUNTY, AND SUBJECT TO THE COAL AND MINERAL RIGHTS UNDERLYING SAID PREMISES WITH THE RIGHT TO MINE AND REMOVE THE SAME. SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

AND

COMMENCING AT THE NORTHWEST CORNER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE 3RD P.M., THENCE EAST 5 CHAINS; THENCE SOUTH 11.96 CHAINS; THENCE NORTHWESTERLY TO A POINT 5 CHAINS WEST AND 10.50 CHAINS SOUTH OF THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP AND RANGE AFORESAID; THENCE NORTH 10.50 CHAINS TO THE SECTION LINE; THENCE EAST 5 CHAINS TO PLACE OF BEGINNING.

RESERVING UNDERLYING COAL AND MINING RIGHTS.

EXCEPTING ALL THAT PART OF THE TRACT ABOVE DESCRIBED WHICH HAS BEEN HERETOFORE CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, AS RIGHT-OF-WAY FOR STATE ROAD ISSUE ROUTE #66, BY DEED RECORDED IN BOOK 132, PAGE 37, OF THE RECORDER'S OFFICE OF LOGAN COUNTY, ILLINOIS, AND EXCEPTING ALSO ALL THAT PART OF THE TRACT FIRST ABOVE DESCRIBED LYING WEST OF THE SAID RIGHT-OF-WAY. SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

AND

ISSUED BY:

Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

WTC File Number: VOL-2021LO-405.0

Order: Fogarty-Kickapoo

Parcel:

COMMENCING AT A STEEL PLATE AT THE N. E. COR. OF SEC. 2, T. 19 N. R. 3 W. OF THE 3RD P.M. AND RUNNING THENCE SOUTH 1775.56 FT. TO A POINT IN THE CENTER OF THE G.N. & O. NORTHBOUND R. R.; THENCE S. 62°-00' W. ALONG SAID CENTER OF THE G. N. & O. NORTHBOUND R. R., 843.7 FT.; THENCE S. 33°-00' E., 60.0 FT. TO AN IRON PIN ON THE S. E. R.O.W. LINE OF SAID G.W. & O. R. R., TO THE POINT OF BEGINNING; THENCE S. 38°-00' E., 108.0 FT. TO AN IRON PIN; THENCE S. 62°-00' W., 100.0 FT. TO AN IRON PIN; THENCE N. 38°-00' W., 108.9 FT. TO AN IRON PIN ON SAID S. E. R.O.W. LINE OF THE G.N. & O. R.R.; THENCE N. 52°-00' E., 100.0 FT. ALONG SAID S.E. R.O.W. LINE OF THE G.N. & O. R.R. TO THE POINT OF BEGINNING, CONTAINING 0.25 OF AN ACRE, ALL IN THE S. E. 1/4, OF THE N.E. 1/4 OF SEC. 2, T. 19 N., R. 3 W. OF THE 3RD P.M., SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

AND

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A 1 INCH COND. PIPE SET IN THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF THE GULF, MOBILE AND OHIO RAILROAD WHICH IS WEST 321.42 FEET (4.87 CHAINS) AND SOUTH 52° WEST, 1,254 FEET (19 CHAINS) FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 20 NORTH, RANGE 3 WEST OF THE 3RD PRINCIPAL MERIDIAN; THENCE SOUTH 38° EAST TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE ILLINOIS TRACTION SYSTEM, A DISTANCE OF 372 FEET TO A POINT; THENCE SOUTH 52° 45' WEST ALONG SAID ILLINOIS TRACTION SYSTEM RIGHT-OF-WAY LINE, A DISTANCE OF 83.007 FEET TO A 1 INCH COND. PIPE; THENCE NORTH 38° WEST TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID GULF, MOBILE AND OHIO RAILROAD, A DISTANCE OF 370.91 FEET TO A 1 INCH COND. PIPE; THENCE NORTH 52° EAST ALONG SAID RIGHT-OF-WAY LINE OF THE GULF, MOBILE AND OHIO RAILROAD, A DISTANCE OF 83 FEET TO THE PLACE OF BEGINNING, IN LOGAN COUNTY, ILLINOIS.

A PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 20 NORTH, RANGE 3 WEST OF THE 3RD PRINCIPAL MERIDIAN, THENCE WEST 4.87 CHAINS TO THE SOUTHEAST RIGHT-OF-WAY LINE OF

ISSUED BY:

Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

WTC File Number: VOL-2021LO-405.0

Order: Fogarty-Kickapoo

Parcel:

THE GULF, MOBILE AND OHIO RAILROAD COMPANY, FORMERLY THE CHICAGO AND ALTON RAILROAD COMPANY; THENCE SOUTH 52° WEST ALONG SAID NORTHEASTERLY LINE OF THE POWER SITE OF THE COMMONWEALTH EDISON COMPANY; THENCE SOUTH 38° EAST ALONG SAID NORTHEASTERLY LINE (PRODUCED AND EXTENDED) OF SAID POWER SITE TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE LIQUIDATING RAILWAY CORPORATION; FORMERLY THE SPRINGFIELD AND NORTHEASTERN TRACTION COMPANY; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE OF SAID LIQUIDATING RAILWAY CORPORATION TO THE NORTH LINE OF SAID SECTION 1; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 1 TO THE PLACE OF BEGINNING; EXCEPTING THE UNDERLYING COAL AND RIGHT TO MINE AND REMOVE THE SAME; ALL IN LOGAN COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

AND

A STRIP OF LAND 150 FEET WIDE SITUATED IN THE N.E. 1/4 OF SEC. 2 AND THE N.W. 1/4 OF SEC. 1, TOWNSHIP 19 N., RANGE 3 W. OF THE 3RD P.M. LYING 50 FEET ON THE WEST SIDE AND 100 FEET ON THE EAST SIDE OF THE CENTER LINE OF LOCATION OF THE SPRINGFIELD, LINCOLN, BLOOMINGTON, PEKIN AND PEORIA ELECTRIC RY. CO.; SAID CENTER LINE OF LOCATION BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID N.E. 1/4 OF SEC. 2, ABOUT 616 FEET EAST OF THE CENTER LINE OF THE CHICAGO AND ALTON RY. CO.; THENCE EXTENDING NORTH, 48 DEGREES 14 MIN. EAST ABOUT 4435 FEET TO THE NORTH LINE OF SAID N.W. 1/4 OF SEC. 1.

ALSO A STRIP OF LAND 150 FEET IN WIDTH SITUATED IN THE S.W. 1/4 OF THE S.E. 1/4 OF SEC. 36, TOWN. 20N., RANGE 3 WEST OF THE 3RD P.M., LYING 50 FEET ON THE WEST SIDE AND ONE HUNDRED FEET ON THE EAST SIDE OF THE ABOVE SAID CENTER LINE OF LOCATION OF SAID RY. CO., SAID CENTER LINE OF LOCATION BEING FURTHER DESCRIBED AS FOLLOWS:

CONTINUING FROM THE AFORESAID CENTER LINE OF LOCATION IN SEC. 1 AND EXTENDING NORTHEASTERLY A DISTANCE OF 130 FEET; THENCE CONTINUING BY A STRIP OF LAND 50 FEET IN WIDTH LYING 25 FEET ON EACH SIDE OF THE CENTER LINE OF LOCATION AND EXTENDING BY A CURVED LINE BEARING 2 DEGREES 0 MIN. TO THE LEFT IN EACH 100 FEET FOR A DISTANCE OF 1008.3 FEET; THENCE CONTINUING IN A

ISSUED BY:

Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Date: 11/01/2021

WTC File Number: VOL-2021LO-405.0

Order: Fogarty-Kickapoo

Parcel:

STRAIGHT LINE A DISTANCE OF 318.2 FEET TO THE EAST LINE OF SAID S.W. 1/4 OF SAID S.E. 1/4 OF SAID SEC. 36. THE WHOLE CONTAINING 17.24 ACRES.

EXCEPTING FROM THE ABOVE, ALL RAILROAD PROPERTY PREVIOUSLY CONVEYED TO LINCOLN SAND & GRAVEL CO. BY QUIT CLAIM DEEDS DATED JULY 9TH, 1963 AND FEBRUARY 11, 1969, LAND HEREBY CONVEYED CONTAINING 15.42 ACRES MORE OR LESS. SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

EXCEPT A PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN IN LOGAN COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A PLAT MARKING THE NORTHWEST CORNER OF SAID SECTION 1; THENCE S89°-36'-00" E 191.29 FEET ALONG THE NORTH LINE OF SAID SECTION 1 TO A STEEL PIN SET; THENCE S0°-43'-26" E 120.00 FEET TO A STEEL PIN SET, SAID PIN THE POINT OF BEGINNING; THENCE CONTINUING S0°-43'-26" E 400.00 FEET TO A STEEL PIN SET; THENCE S89°-36'-00" E 124.00 FEET TO A STEEL PIN SET; THENCE N0°-43'-26" W 400.00 FEET TO A STEEL PIN SET; THENCE N89°-36'-00" W 124.00 FEET TO THE POINT OF BEGINNING; AND CONTAINING 1.139 ACRES, MORE OR LESS; SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

ALSO EXCEPT:

PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, LOGAN COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 2; THENCE SOUTH 00 DEGREES 55 MINUTES 00 SECONDS EAST, 1245.66 FEET ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 2; THENCE SOUTH 89 DEGREES 05 MINUTES 00 SECONDS WEST, 256.27 FEET TO A POINT ON THE EXISTING SOUTHEASTERLY RIGHT-OF-WAY LINE OF FAU 7706 (BL 55), SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 19 DEGREES 54 MINUTES 41 SECONDS WEST, 625.08 FEET; THENCE SOUTH 34 DEGREES 20 MINUTES 15 SECONDS WEST, 200.20 FEET TO A POINT ON THE CENTERLINE OF SALT CREEK; THENCE ALONG SAID CREEK CENTERLINE, ON A CURVE TO THE LEFT HAVING A RADIUS OF 1400.00 FEET, AN ARC LENGTH OF 82.71 FEET AND A CHORD BEARING NORTH 48 DEGREES 35 MINUTES 46 SECONDS WEST, 82.70

ISSUED BY:

Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

Date: 11/01/2021

WTC File Number: VOL-2021LO-405.0

Order: Fogarty-Kickapoo

Parcel:

FEET TO ITS INTERSECTION WITH THE EXISTING SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID FAU 7706 (BL 55); THENCE ALONG SAID EXISTING SOUTHEASTERLY RIGHT-OF-WAY LINE, ON A CURVE TO THE LEFT HAVING A RADIUS OF 3907.16 FEET, AN ARC LENGTH OF 751.33 FEET AND A CHORD BEARING NORTH 29 DEGREES 19 MINUTES 05 SECONDS EAST, 750.17 FEET; THENCE NORTH 24 DEGREES 51 MINUTES 54 SECONDS EAST, 48.76 FEET ALONG SAID EXISTING SOUTHEASTERLY RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 37369 SQUARE FEET, OR 0.858 ACRES, MORE OR LESS. BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, NAD 83, WEST ZONE. EXCEPT THEREIN MINERAL INTEREST PREVIOUSLY CONVEYED. SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

PERMANENT TAX NUMBER(S): 11-002-007-10

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

WTC File Number: VOL-2021LO-405.0

Order: Fogarty-Kickapoo

Parcel:

**A.L.T.A. COMMITMENT FORM**  
**- SCHEDULE B Section 1 -**  
**Requirements**

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.

**- SCHEDULE B Section 2 -**  
**Exceptions**

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.

ISSUED BY:

Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

WTC File Number: VOL-2021LO-405.0

Order: Fogarty-Kickapoo

Parcel:

**A.L.T.A. COMMITMENT FORM**

**- SCHEDULE B -**

**- Exceptions -**

The policy or policies to be issued will contain exceptions to the following unless the same are disposed of to the satisfaction of the Company:

**GENERAL EXCEPTIONS:**

1. Rights or claims of parties in possession not shown by the public records.
2. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Taxes or special assessments which are not shown as existing liens by the public records.
6. Loss or damage by reason of there being recorded in the public records, any deeds, mortgages, lis pendens, liens or other title encumbrances subsequent to the Commitment date and prior to the effective date of the final Policy.
7. All rights and easements in favor of the holder of any mineral estate and/or coal and/or oil and gas lease, and any party claiming by, through, or under said holder of the mineral estate or coal and/or oil and gas lease.

**ISSUED BY:**

Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

**Agent for:**

Fidelity National Title Insurance Company

WTC File Number: VOL-2021LO-405.0

Order: Fogarty-Kickapoo

Parcel:

**SPECIAL EXCEPTIONS:**

1. The lien of taxes for the year 2021 and thereafter.

Taxes for the property in question are EXEMPT.

**PERMANENT TAX NUMBER: 11-002-007-10**

2. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attached subsequent to the effective date hereof but prior to the date the proposed insured acquires for value of the record the estate or interest thereon covered by this commitment.
3. Rights of parties in possession, encroachments, overlaps, overhangs, unrecorded easements, deficiency in quantity of ground, farm drainage systems, title systems of irrigation systems which would be disclosed by an accurate survey and inspection of the premises.
4. Rights of the Public, the State and the Municipality in and to that part of the land, if any, taken or used for road purposes.
5. Confirmed Special Assessments, if any, not certified to by the Company.
6. Financing Statements, if any, not certified to by the Company.
7. For information purposes only, the taxes are assessed to the following:

For Parcel(s): 11-002-007-10

City of Lincoln

700 Broadway

Lincoln, IL

8. A Release for Freeway dated February 21, 1951 and recorded February 26, 1951 in Misc. Book 34 Page 155, made by City of Lincoln to the State of Illinois.
9. A Dedication of Right of Way for Public Road Purposes dated August 22, 1940 and recorded July 28, 1941 in Book 132 Page 37 made by Clara M.

ISSUED BY:

Wheatland Title Company

105 W. Veterans Parkway

Yorkville, Illinois 60560

Agent for:

Fidelity National Title Insurance Company

WTC File Number: VOL-2021LO-405.0

Order: Fogarty-Kickapoo

Parcel:

Brelsford, et al to The People of the State of Illinois acting by and through the Department of Public Works and Buildings recorded in the Logan County Recorder's Office.

10. A Dedication of Right of Way for Public Road Purposes dated August 7, 1940 and recorded July 28, 1941 in Book 132 Page 38 made by Fred C. Wilmert and Elizabeth K. Wilmert to The People of the State of Illinois acting by and through the Department of Public Works and Buildings recorded in the Logan County Recorder's Office.
11. A Dedication of Right of Way for Public Road Purposes dated July 2, 1941 and recorded July 28, 1941 in Book 132 Page 42 made by The Lincoln Sand & Gravel Company to The People of the State of Illinois acting by and through the Department of Public Works and Buildings recorded in the Logan County Recorder's Office.
12. Easement and Right of Way Agreement dated June 29, 2021 and recorded August 24, 2021 as Document No. 202100116494 made by and between The City of Lincoln and Illinois American Water Company recorded in the Logan County Recorder's Office.
13. Upon a conveyance or grant of easement affecting the subject property, we should be furnished with the proper documentation, including, if applicable, properly executed resolutions, authorizing the execution of the documents of transfer or easement grant.

End Schedule B

Please refer all inquiries to T.J. Hiles 630-892-2323 Ext. 249 or John Ammons 630-892-2323 Ext. 224.

ISSUED BY:

Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:

Fidelity National Title Insurance Company

TRANSMITTAL FORM

Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

11/01/2021

Volkert Inc.  
1101 Eastport Plaza Drive, Suite 100  
Collinsville, IL 62234

WTC File Number: VOL-2021LO-405.0

Customer Reference:

Section  
County Logan  
Order: Fogarty-Kickapoo  
Parcel:

Title Is Vested In:  
The City of Lincoln

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**Accompanied with this transmittal are the following documents:**

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Title Document (s)  
None

Plat (s)  
None

Other Document (s)  
None

135/02

#152667

ELIZABETH K. WILMERT ET AL

Filed for record June 10th, 1943 at 2:40 o'clock P. M.  
George L. Mortill, Recorder.

TO

THE CITY OF LINCOLN ETC.

## WARRANTY DEED

THE GRANTORS, Elizabeth K. Wilmert, a widow; and Florence K. Wilmert, a Single Woman, both of the City of Lincoln, in the County of Logan and State of Illinois, and Ralph H. F. Wilmert and Martha E. Wilmert, his wife of the City of Peoria in the County of Peoria and State of Illinois, for and in consideration of Fourteen Hundred Forty & No/100 (\$1,440.00) Dollars, in hand paid, CONVEY AND WARRANT to The City of Lincoln, a Municipal Corporation, organized under the General Laws of the State of Illinois, for the incorporation of Cities and Villages, in the County of Logan and State of Illinois, the following described Real Estate, to-wit:

A part of the  $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section One (1) and a Part of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section Two (2), all in Township Nineteen (19) North, Range Three (3) West of the Third Principal Meridian, described as follows, -

Commencing at a point 5 Chains, East and 21.96 chains South of the Northwest Corner of said Section One (1), on the Northwest line of the Right-of-way of the Alton Railroad, formerly the Chicago and Alton Railroad, thence North Ten (10) chains, thence Northward to a point Five (5) Chains West and 10.50 chains South of the Northwest Corner of said Section Two (2); thence Southeasterly 14.84 chains to the place of beginning, containing Five (5) acres more or less, subject to Dedication of 0.57 acres more or less thereof for Right-of-way for public road purposes, as per deed of Dedication filed July 28th, 1941 and recorded in Book 132 of Deeds at page 38 thereof in the Office of the Recorder of Deeds of said Logan County, and subject to the coal and mineral rights underlying said premises with the right to mine and remove the same.

situated in the County of Logan, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State. Subject to the taxes on said premises for the year 1943 which the Grantee herein assumes and agrees to pay, the taxes thereon for the year 1942 to be paid by the Grantors, herein.

Dated this Third day of May A. D. 1943.

ELIZABETH K. WILMERT (SEAL)  
FLORENCE K. WILMERT (SEAL)  
RALPH H. F. WILMERT (SEAL)  
MARTHA E. WILMERT (SEAL)

STATE OF ILLINOIS, }  
Logan County, } ss.

I, Evan Wyrth, a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Elizabeth K. Wilmert, a widow and Florence K. Wilmert, a single woman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial seal this 15th day of May A. D. 1943

EVAN WYRTH

(NOTARIAL SEAL)

Notary Public.

My Notarial Commission Expires,  
December 5th, 1946.

STATE OF ILLINOIS, )  
COUNTY OF PEORIA, )  
ss

I, Dorothy E Holmes, a Notary Public, in and for said County, in the State aforesaid, do hereby certify, that Ralph H. F. Wilmert and Martha E. Wilmert, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the Release and Waiver of the Right of Homestead.

GIVEN under my hand and Notarial Seal, this 5 day of May A. D. 1943.

(NOTARIAL SEAL)

DOROTHY E HOLMES

My Notarial Commission Expires,

Notary Public.

Sept. 1943

#152665

S. L. BAIR, ET AL

Filed for record June 10th, 1943 at 2:45 o'clock P.M.  
George L. Morrill, Recorder.

TO

STATE OF ILLINOIS

(9536-10M-10-41)

STATE OF ILLINOIS	:	Elkhart Oil Co.
DWIGHT H. GREEN, Governor	:	Name
DEPARTMENT OF PUBLIC WORKS AND BUILDINGS	:	R. A. Route 5 Sec. 24 R
DIVISION OF HIGHWAYS	:	County Logan
Springfield, Illinois	:	Sta. 540+55 To Sta. 546+54

DEDICATION OF RIGHT OF WAY FOR PUBLIC ROAD PURPOSES

THIS INDENTURE WITNESSETH, That the Grantors S. L. Bair and La Verne Bair of the County of Logan and State of Illinois for and in consideration of the sum of Twenty Nine Hundred Dollars (\$2900.00) in hand paid by the State of Illinois acting by and through the Department of Public Works and Buildings, or on its behalf, the receipt whereof is hereby acknowledged, and the benefits resulting from the maintenance of the public highway, herein referred to, do, by these presents, hereby grant, convey and dedicate to the People of the State of Illinois, for the purpose of a public highway, a tract of land situated in the County of Logan and State of Illinois, and described as follows:

Tract No. 3, being part of the west half of the southwest quarter of the southwest quarter of Section 7, Township 18 North, Range 3 West of the Third Principal Meridian, in the Village, now Town, of Elkhart City.

A detailed description is as follows:

From a stone at the southwest corner of Section 7 aforesaid, running thence north 0°-28' west, 415.0 feet, along said range Line, to Point of Beginning No. 3, on the northeasterly line of Washington Street, in Elkhart City. From Point of Beginning No. 3 running thence north 0°-28' west, 115.0 feet, more or less, along said Range Line; thence north 35°-58' east, 435.0 feet, more or less, parallel with and 110.0 feet normally distant from the survey line of Federal Aid Route 5, to the right of way line of said Company; thence south 73°-37' east, 233.5 feet along the right of way line of said Company; thence south 35°-58' west, 585.9 feet, parallel with and 110.0 feet normally distant from said survey line; thence south 8°-18' east, 35.8 feet, to the northeasterly line of Washington Street; thence north 55°-34' west, 176.3 feet, more or less, along the northeasterly line of Washington Street, to Point of Beginning No. 3, said Tract No. 3.

## Deed Record No. 141

#164251  
WARRANT DEEDTHE GRANTORS, CLARA M. BRELSFORD, a widow, and  
FLORENCE O. DENGER, unmarried, bothof the City of Lincoln, in the County of Logan, and State of Illinois,  
for and in consideration of Three Thousand and Fifty Dollars (\$3,050.00)

in hand paid, CONVEY AND WARRANT to the CITY OF LINCOLN, a municipal Corporation, in the

of the County of Logan, in the and State of Illinois,  
the following described Real Estate, to wit:Commencing at the Northwest corner of Section 1, Township 19 North,  
Range 3 West of the 3d P.M., thence east 5 chains; thence south 11.96 chains;  
thence northwesterly to a point 5 chains west and 10.50 chains south of the  
Northeast corner of Section 2, Town and Range aforesaid; thence north 10.50  
chains to the section line; thence east 5 chains to place of beginning,  
containing 11 acres, more or less, subject to public highway.

Reserving underlying coal and mining rights.

Excepting all that part of the tract above described which has been  
heretofore conveyed to the People of the State of Illinois, as right-of-way  
for State Bond Issue Route #66, by deed recorded in Book 142, page 37, of  
the Recorder's Office of Logan County, Illinois, and excepting also all  
that part of the tract first above described lying west of the said right-  
of-way.

Excepting also the taxes for the year 1947.

Reserving also the corn crop now growing on said land.

situated in the County of Logan, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of this State.The Grantors aforesaid being the sole surviving Grantees named in the Deed  
of Adam Denger, et ux, dated June 9th, 1933, and recorded in Book 113, page  
202, of the Recorder's Office of Logan County, Illinois.

Dated this 7th day of October, A.D. 1947.

CLARA M. BRELSFORD (SEAL)

FLORENCE O. DENGER (SEAL)

(SEAL)

(SEAL)

STATE OF ILLINOIS, }  
Logan COUNTY, }  
I, Lynn R. Parker, a notary publicin and for the said County, in the State aforesaid, do hereby certify that CLARA M. BRELSFORD  
a widow, and FLORENCE O. DENGER, unmarried,personally known to me to be the same persons, whose names are affixed, subscribed to the foregoing instrument  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as the last free and voluntary act for the uses and purposes therein set forth, including  
the release and waiver of the right of homestead.Given under my hand and Notarial seal this 7th day of  
October, A.D. 1947.

(NOTARIAL SEAL)

LYNN R. PARKER

Notary Public

Filed for Record the 17th day of November, A.D. 1947, at 3:12 o'clock P.M.  
George L. Morrill, Recorder.

The Grantor, THE LINCOLN SAND and GRAVEL COMPANY, an Illinois corporation, with its principal office in the City of Lincoln, County of Logan and State of Illinois, for and in consideration of the sum of Two Thousand Five Hundred (\$2,500.00) Dollars receipt of which is hereby acknowledged, conveys and quit-claims to the City of Lincoln, a municipal corporation in the County of Logan and State of Illinois, all interest in the following described real estate:

A tract of land lying partly in the West  $\frac{1}{4}$  of the Northwest 1/4 of Section 1 and partly in the East  $\frac{1}{4}$  of the Northeast 1/4 of Section 2, all in Township 19 North, Range 3 West of the Third Principal Meridian in the County of Logan and state of Illinois, bounded and described as follows, to-wit:

Beginning at a point on the northwest right of way line of the Gulf, Mobile and Ohio Railroad which is 8 chains east and 21.98 chains south of the Northwest corner of said Section 1, running thence southwesterly along said northwest right of way line of the G.M. & O. R.R. to the center line of Salt Creek, thence northwest along the said center line of Salt Creek to the easterly right of way line of S.B.I. Route 4 (marked U.S. Route 66), thence in a northeasterly direction along the curved easterly right of way line of said S.B.I. Route 4 curving to the left, and having a radius of 3904.8 feet to station 92 plus 50 of the survey and plans of S.B.I. Route 4, construction section 23 X-1A, thence N. 25° 11' E. along the easterly right of way line of said S.B.I. Route 4 for a distance of 378.5 feet, more or less, to the southwesterly line of the triangular tract of land conveyed by Elizabeth K. Wilmet, et al., to the City of Lincoln by deed recorded in Book 135 of the Recorder's office of Logan County, Illinois at page 62, thence southeast, along the southwesterly line of said triangular tract described above, to the point of beginning.

It is the intent of the grantors to convey all that part of the West  $\frac{1}{4}$  of the Northwest 1/4 of Section 1 and that part of the East  $\frac{1}{4}$  of the northeast 1/4 of Section 2, Township 19 North, Range 3 West of the Third Principal Meridian bounded as follows: on the northeast by the southwesterly line of the said triangular tract conveyed by Elizabeth K. Wilmet to the City of Lincoln; on the southeast by the northwesterly right of way line of the Gulf, Mobile and Ohio Railroad; on the southwest by the centerline of Salt Creek; and on the northwest by the easterly right of way line of S.B.I. Route 4 (marked U.S. Route 66), situated in the County of Logan and the State of Illinois.

Dated this 11 day of June, A. D. 1964.

THE LINCOLN SAND and GRAVEL COMPANY  
a corporation,

President

Attest:



Secretary

BOOK 157 pg 119

STATE OF ILLINOIS )  
COUNTY OF LOGAN ) ss.

I, Julie Hickey, a Notary Public in  
and for the County of Logan and State of Illinois, do hereby certify that P. W.  
LONGAN and H. L. WEBSTER personally appeared before me, and being first  
duly sworn by me, severally acknowledged that they signed the foregoing  
instrument as President and Secretary respectively in their capacities as  
President and Secretary of the Lincoln Sand and Gravel Company, an Illinois  
corporation, and that the seal affixed to the said instrument is the corporate  
seal of the said corporation, and that said instrument was signed and sealed  
in behalf of said corporation by the authority of its Board of Directors, and  
acknowledged the said instrument to be the free act and deed of said



Julie Hickey  
Notary Public.

-2-

189121

Lincoln Sand & Gravel  
Co.

-7-

Aug 7 1954

Lincoln Sand & Gravel

STATE OF ILLINOIS  
Notary Public  
189121  
Lincoln Sand & Gravel Co.

AUG 16 1954

## MEMORANDUM

**TO:** Mayor and City Council Members

**FROM:** Alderman Kevin Bateman, Alderman Tony Zurkammer, and Administrative Assistant Ashley Metelko

**MEETING DATE:** November 29, 2022

**RE:** Request for Additional funds for Mayfair Park

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**Background:**

Today's request is for an additional \$100,000.00 for the inclusive park equipment that will be located at Mayfair Park. I have provided an estimated cost sheet for your reference. I have also provided a 2D layout of the playground equipment, wheelchair swing area and the total fenced in area. This inclusive playground area will be a total of 100' x 100'. If needed, the area may be expanded a little bit more to fit all the equipment in and to assure the proper safe distances around each piece of equipment.

Inclusive playground design includes systems and components that allow all children to play together in a rich and engaging way. In an inclusive play space, children of different abilities can play together, ensuring no one is left out.

An inclusive playground provides opportunities for everyone to practice a range of skills and encourage active, independent, and meaningful play for all. Both a physical and social event, inclusive play is not solely about accessibility, but what experiences happen once an individual gets there.

**Council Recommendation:** To be placed on Regular City Council meeting December 5, 2022.

# Mayfair Park Upgrade Sheet

APPROVED AMOUNT: **\$60,000.00**

## COMPANY NAME

PlaygroundEquipmentCompany.com

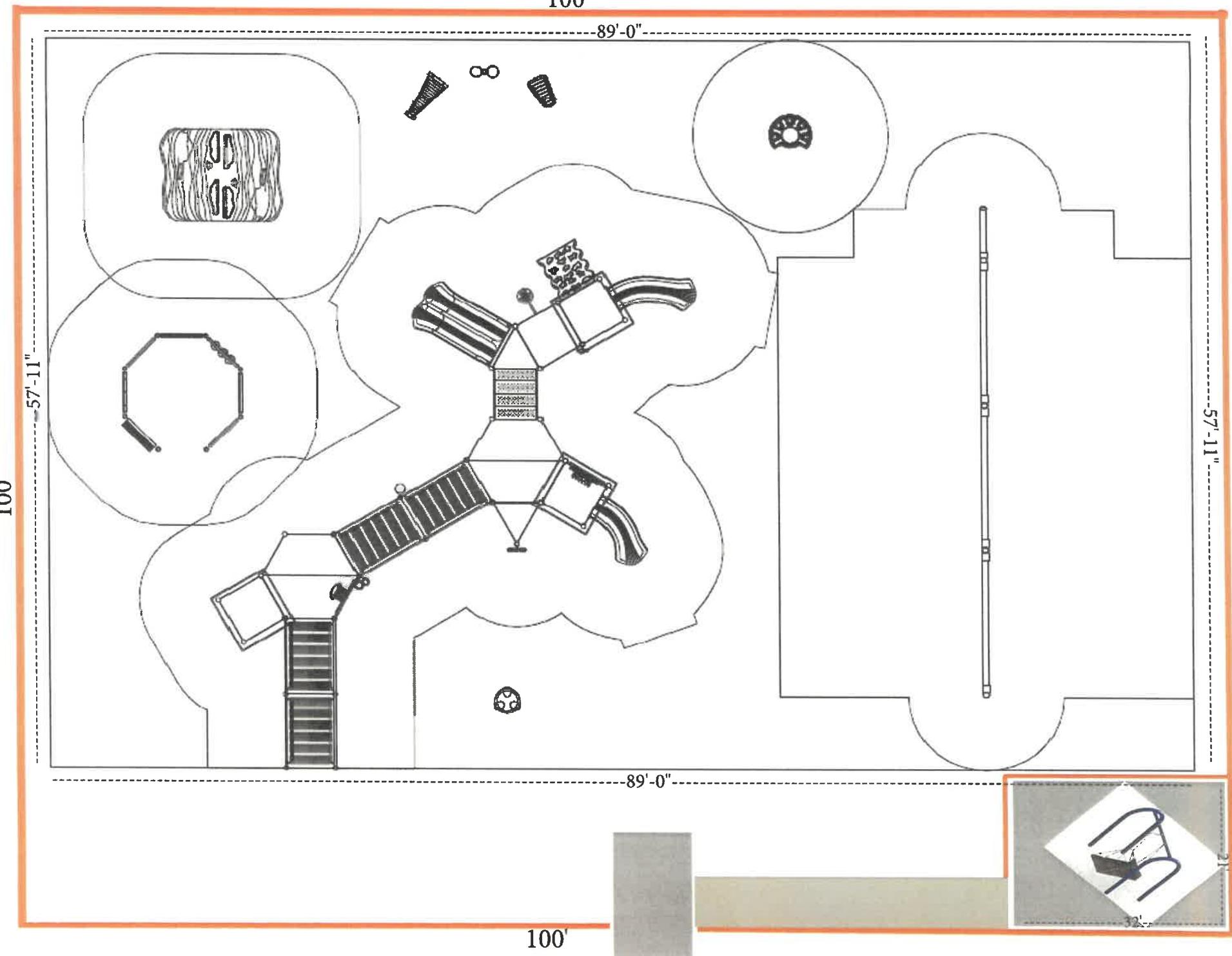
	Quantity		
Cherry Valley Equipment	1	\$	43,000.00
Camp Walden	1	\$	5,700.00
Poseidon's Hideout	1	\$	3,700.00
Cozy Egg Whirler	1	\$	1,995.00
Single Post-3 bay swing set	1	\$	3,200.00
Rhythm Group of Three	1	\$	3,895.00
High Capacity Swing Seats	2	\$	1,398.00
Discount	Credit	\$	(500.00)
<b>Freight</b>		\$	<b>1,988.00</b>
Rhythm Group of Three	Logan County	Donation	\$ (5,000.00)
ADA Playground Planning Discount			\$ (250.00)
<b>TOTAL COST</b>		\$	<b>59,126.00</b>

## Molanda Company

Swing belts	2	\$	60.00
Picnic Tables	2	\$	1,850.00
Benches	2	\$	950.00
Freight		\$	505.00
<b>TOTAL COST</b>		\$	<b>3,365.00</b>

## Other Costs:

Installation	w/Border, mulch	\$	43,000.00
AAC Board		1	\$ 300.00
Swing Chains			\$ 200.00
Concrete	w/Ramps, sidewalks	\$	3,500.00
Fencing Costs		\$	31,984.00
Wheelchair Swing		\$	5,048.00
<b>TOTAL ESTIMATION</b>		\$	<b>84,032.00</b>
Difference Amount:	\$ 86,523.00 (Wiggle room \$13,477.00)	\$	<b>146,523.00</b>





Meets National Standards for: ✓ ASTM F1487-17 ✓ CPSC Guidelines #325

### Product Description

Cherry Valley is a welcoming commercial-grade playground structure within the Fully Accessible product line. Entries in this installation series are designed to facilitate play by children of multiple ages and allow usability by kids of all physical abilities. The structure is composed of an expansive ramp that lets wheelchairs easily roll into and along its length, as well as completely turn around. Cherry Valley is punctuated by three hexagonal decks, each of which is decorated with enthralling activities. These include a classic Tic Tac Toe Panel for impromptu matches, a silly Plinko Panel, and an enigmatic Ball Maze Panel. There are additional games and interactive features on the ground level, like a Rain Wheel that simulates the sounds of a downpour and an imagination inducing Ship's Wheel that's perfect for future seafarers. There are also two amazing Right Turn Slides and a duo of climbing opportunities: the easily gripped rings of a Pod Climber and the angular shaped and number decorated handholds of the gently arced Figure Climber.

### Product Specifications

**Price:** \$56,188.00

**Model Number:** PFA011

**Age Range:** 2-12 years

**Child Capacity:** 36-42

**Fall Height:** 48"

**Post Diameter:** 4.5-inch

**Product Type:** Fully Accessible

**Safety Zone:** 48' x 50'

✓ ADA Compliant 

Elevated 9 components

Ground Level 10 components





Meets National Standards for: ✓ ASTM F1487-17 ✓ CPSC Guidelines #325

### Product Description

Camp Walden is the perfect retreat for kids who want an escape from the hullabaloo of the playground. This corral of seven of our best activity panels has options for every child to enjoy, regardless of their age or level of physical ability. These activities are all great for kids to enjoy by themselves, but even better when played with a friend or two. The Tic-Tac-Toe and Plinko Panels bring games to your playground, so that kids can compete against each other. The Stone Panel also provides a versatile base for all manner of imaginary activities. The simple Gear Panel provides another creative outlet for youngsters with a mind for mechanics. There are two different styles of maze panels for fun solitary challenges, and a percussion panel so that kids can underscore the whole area with rhythm. Best of all, the activities are all two-sided, so kids will never have to wait if their favorite activity is occupied.

### Product Specifications

**Price:** \$7,462.<sup>00</sup>
**Model Number:** PKP025P

**Age Range:** 6-23 months

**Child Capacity:** 14-23

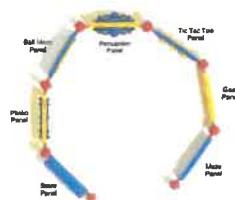
**Fall Height:** 0"

**Post Diameter:** 3.5-inch

**Product Type:** Quick Ship

**Safety Zone:** 15' 4" x 15' 4"

**✓ ADA Compliant** 
**Elevated** 0 components

**Ground Level** 7 components




Meets National Standards for: ✓ ASTM F1487-17 ✓ CPSC Guidelines #325

### Product Description

Give your playground a splash of undersea fun with Poseidon's Hideout. This new play structure has an arched shape that children can crawl under or climb on top of. The outer sides have flat ridges which make it easy to climb, and the top is broad enough for children to sit on it, or stand up and 'surf the wave'. For more nautical nonsense they can plunge into the murky depths, either by crawling through the entrance of the tunnel or diving through one of the holes on either side. There, they will be greeted by the friendly faces of smiling sea creatures. The detailed 3D images on the underside of the tunnel contain fish, coral, and even octopi, which children can feel as well as see. The tunnel has a clearance of about three feet, allowing youngsters to navigate it with ease. It can be ordered in either blue or tan colors.

### Product Specifications

**Price:** \$5,390.00

**Model Number:** PFS013P

**Age Range:** 2-12 years

**Fall Height:** 40"

**Product Type:** Climbing

**Safety Zone:** 19' 5" x 21' 6"




Meets National Standards for: ✓ ASTM F1487-17 ✓ CPSC Guidelines #325

### Product Description

Children are invited to watch the playground rotate around them as they spin their way to space on the Egg Whirler. It combines the love for spinning with a unique futuristic design to draw riders in from every end of the play area. Cutouts allow light to enter the egg-shaped seat, reducing the risk of discomfort in children who may be unnerved by a dark, confined space. These openings also allow riders to see their friends and family outside and parents and guardians to supervise what is happening inside. A wide entry and exit point allows riders to safely take turns on this one-seater attraction. Spinners give kids an opportunity to work on progressing their spatial orientation and balance during play. This independent play element also encourages imaginative and creative play, promoting social development and problem-solving skills. Try the classic color scheme pictured or make the Egg Whirler your own with our large selection of color options for the plastic and metal components.

### Product Specifications

**Price:** \$2,878.00

**Model Number:** PFS063

**Age Range:** 2-12 years

**Child Capacity:** 1

**Fall Height:** 20"

**Product Type:** Spinners

**Safety Zone:** 15'-2" x 15'-2"



**Sale Price \$1499.00  
each**



Meets National Standards for: ✓ ASTM F1487-17 ✓ CPSC Guidelines #325

#### **Product Description**

At PlaygroundEquipment.com, we pride ourselves in selling products that aren't only fun, but inclusive. The High-Capacity Adaptive Swing Seat offers all the benefits of a typical, single-bay swing seat, with a focus on supporting adults and children with disabilities, two groups who aren't always able to find play equipment that suits their individual needs. One of our most highly-requested d...

#### **Product Specifications**

**Price:** \$799.00

**Model Number:** PCS014BL

**Age Range:** 5-12 years, and adult

**Unit Size:** 37.5" x 32" x 34"

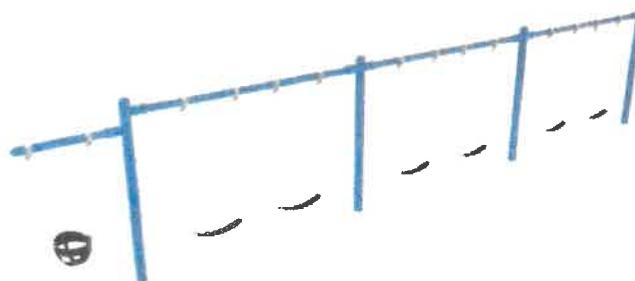


Sale Price \$3500.00

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[Close X](#)

## 7/8 feet high Elite Cantilever Swing - 3 Bays 1 Cantilever \$4,441.50



Qty: 1

Select your chain and seat:



Select your color:



[Product Flyer \(PDF\)](#)

[Find a Local Rep](#)

### Product Specifications

**Price:** \$4,441.50  
**Model Number:** PSW310WSPB  
**Fall Height:** 96"  
**Post Diameter:** 5-inch  
**Product Type:** Swing Sets  
**Safety Zone:** 32' x 50' 10"



Meets National Standards for

### Product Description

This three-bay single post swing with cantilever extension is perfect for busy playscapes that attract older children and smaller kids. Swinging on a playground is a constant favorite and it benefits visitors to your area to present them options when it comes to swinging access that recognizes the special needs of the very young. The framework has three bays which can support two standard belt swings apiece (six swings total). These are ideal for older children who already demonstrate good motor control. The lower hanging cantilever is best used for the installation of an included bucket seat that parents can use to safely swing youngsters that don't need to swing as high and that require better harnessing to help prevent falls. The swing is purchasable in the standard color options shown or, under longer delivery times, customizable to a color of your choice. Colors are available in a wide array of dazzling choices.

### Ask a Question

Be the first to ask a question.

[Ask a New Question](#)



Meets National Standards for: ✓ ASTM F1487-17 ✓ CPSC Guidelines #325

### Product Description

Kids can start up their own musical trios with this Rhythm Group of Three. This balanced set of instruments includes a metallophone, a glockenspiel, and a set of simple bongos. All three of these are excellent on their own, but together they are a great way for kids to learn how to harmonize, cooperate, and play together. The instruments are made from durable materials which can handle outdoor or indoor use. Our variety of mounting options means that the instruments can be installed just about anywhere that you need to put them. Strike up the band, and teach kids the joy of musical creation.

### Product Specifications

**Price:** \$5,476.00

**Model Number:** PMC005P

**Age Range:** 2-12 years

**Product Type:** Music



\$300.00



ONE BAY MODEL 581-702-WC Wheelchair Swing (with HD 5" OD Arch Post Permanent Frame)



Wheelchair Swing ( HD 5" OD 'Arch Post' Permanent Swingset Frame with 3.5" OD Toprail) (581-702-WC shown above)

Item No	Use Zone	Weight	MSRP	Sale Price
581-702-WC-5	Permanent HD Swingset HD 5" OD 'Arch Post' Permanent Swingset Frame with 3.5"OD Toprail -Includes Wheelchair Swing Platform, and Pull Chain attachment. FOB: MISSOURI Factory Manufactured in the US Ships via Truckline	21' x 32' 739 lbs.	\$ 5,305.00	\$ 5,040.00

GET A QUOTE