

**CITY OF LINCOLN**  
**COMMITTEE OF THE WHOLE MEETING**  
**AGENDA**  
**NOVEMBER 29, 2022**  
**CITY HALL COUNCIL CHAMBERS**  
**7:00 PM**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Public Participation**
4. **Recognition of Lincoln Fire Fighter Savannah Conrady for accomplishment at Fire Academy.**
5. **Request for Additional Funds for Mayfair Park**
6. **Ordinance Authorizing the Sale of Excess Personal Property**
7. **Resolution Abating the Tax Heretofore for the year 2022 to pay Debt Service on \$2,285,000.00 General Obligation Bonds Series 2014.**
8. **Resolution Abating the Tax heretofore for the year 2022 to pay Debt Service on \$5,285,000.00 General Obligation Bonds Series 2014.**
9. **Resolution Abating the Tax heretofore for the year 2022 to pay Debt Service on \$3,270,000.00 General Obligation Bonds Series 2018.**
10. **Tax Levy for 2022**
11. **Resolution from Ameren Inc. through Volkert Inc. requesting of easement to fortify their Fogarty-Kickapoo line.**
12. **Announcements**
13. **Possible Executive Session**
14. **Adjournment**
15. **Upcoming Meetings:** City Council Meeting: Monday, December 5, 2022 at 7:00 PM  
Committee of the Whole Meeting: Tuesday, December 13, 2022 at 7:00 PM

## MEMORANDUM

**TO:** Mayor and City Council Members

**FROM:** Alderman Kevin Bateman, Alderman Tony Zurkammer, and  
Administrative Assistant Ashley Metelko

**MEETING DATE:** November 29, 2022

**RE:** Request for Additional funds for Mayfair Park

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**Background:**

Today's request is for an additional \$100,000.00 for the inclusive park equipment that will be located at Mayfair Park. I have provided an estimated cost sheet for your reference. I have also provided a 2D layout of the playground equipment, wheelchair swing area and the total fenced in area. This inclusive playground area will be a total of 100' x 100'. If needed, the area may be expanded a little bit more to fit all the equipment in and to assure the proper safe distances around each piece of equipment.

Inclusive playground design includes systems and components that allow all children to play together in a rich and engaging way. In an inclusive play space, children of different abilities can play together, ensuring no one is left out.

An inclusive playground provides opportunities for everyone to practice a range of skills and encourage active, independent, and meaningful play for all. Both a physical and social event, inclusive play is not solely about accessibility, but what experiences happen once an individual gets there.

**Council Recommendation:** To be placed on Regular City Council meeting December 5, 2022.

# Mayfair Park Upgrade Sheet

APPROVED AMOUNT: **\$60,000.00**

COMPANY NAME	Quantity		
<b>PlaygroundEquipmentCompany.com</b>			
Cherry Valley Equipment	1	\$	43,000.00
Camp Walden	1	\$	5,700.00
Poseidon's Hideout	1	\$	3,700.00
Cozy Egg Whirler	1	\$	1,995.00
Single Post-3 bay swing set	1	\$	3,200.00
Rhythm Group of Three	1	\$	3,895.00
High Capacity Swing Seats	2	\$	1,398.00
Discount	Credit	\$	(500.00)
Freight		\$	1,988.00
Rhythm Group of Three	Logan County	Donation	\$ 5,000.00
<b>TOTAL COST</b>		\$	<b>59,376.00</b>

<b>Molanda Company</b>			
Swing belts	2	\$	60.00
Picnic Tables	2	\$	1,850.00
Benches	2	\$	950.00
Freight		\$	505.00
<b>TOTAL COST</b>		\$	<b>3,365.00</b>

<b>Other Costs:</b>			
Installation	w/Border, mulch		\$ 43,000.00
AAC Board		1	\$ 300.00
Swing Chains			\$ 200.00
Concrete	w/Ramps, sidewalks		\$ 3,500.00
Fencing Costs			\$ 30,000.00
Wheelchair Swing			\$ 5,500.00
<b>TOTAL ESTIMATION</b>		\$	<b>82,500.00</b>

Difference Amount: \$ 85,241.00 (Wiggle room \$14,759.00)

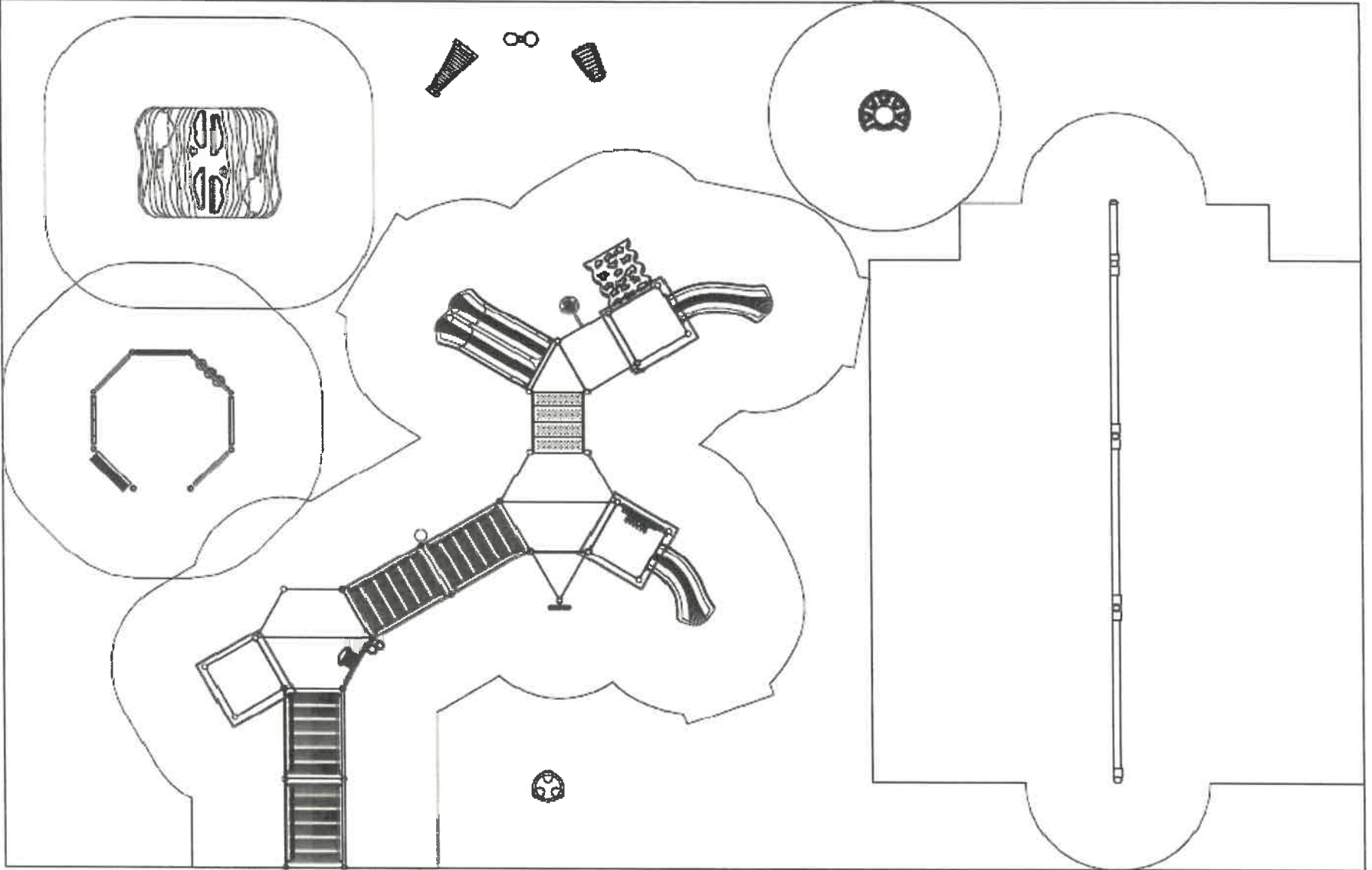
\$ 145,241.00

100'

89'-0"

57'-11"

100'



100'

57'-11"

89'-0"

100'



21

32'



Sale Price \$5,100.00

**Camp Walden**  
**\$7,462.<sup>00</sup>**




 **Meets National Standards for: ✓ ASTM F1487-17 ✓ CPSC Guidelines #325**

**Product Description**

Camp Walden is the perfect retreat for kids who want an escape from the hullabaloo of the playground. This corral of seven of our best activity panels has options for every child to enjoy, regardless of their age or level of physical ability. These activities are all great for kids to enjoy by themselves, but even better when played with a friend or two. The Tic-Tac-Toe and Plinko Panels bring games to your playground, so that kids can compete against each other. The Store Panel also provides a versatile base for all manner of imaginary activities. The simple Gear Panel provides another creative outlet for youngsters with a mind for mechanics. There are two different styles of maze panels for fun solitary challenges, and a percussion panel so that kids can underscore the whole area with rhythm. Best of all, the activities are all two-sided, so kids will never have to wait if their favorite activity is occupied.

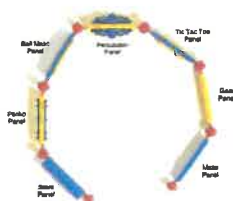
**Product Specifications**

- Price:** \$7,462.<sup>00</sup>
- Model Number:** PKP025P
- Age Range:** 6-23 months
- Child Capacity:** 14-23
- Fall Height:** 0"
- Post Diameter:** 3.5-inch
- Product Type:** Quick Ship
- Safety Zone:** 15' 4" x 15' 4"

✓ **ADA Compliant** 

**Elevated**      0 components

**Ground Level**    7 components





 Meets National Standards for: ✓ ASTM F1487-17 ✓ CPSC Guidelines #325

**Product Description**

Give your playground a splash of undersea fun with Poseidon's Hideout. This new play structure has an arched shape that children can crawl under or climb on top of. The outer sides have flat ridges which make it easy to climb, and the top is broad enough for children to sit on it, or stand up and 'surf the wave'. For more nautical nonsense they can plunge into the murky depths, either by crawling through the entrance of the tunnel or diving through one of the holes on either side. There, they will be greeted by the friendly faces of smiling sea creatures. The detailed 3D images on the underside of the tunnel contain fish, coral, and even octopi, which children can feel as well as see. The tunnel has a clearance of about three feet, allowing youngsters to navigate it with ease. It can be ordered in either blue or tan colors.

**Product Specifications**

**Price:** \$5,390.<sup>00</sup>  
**Model Number:** PFS013P  
**Age Range:** 2-12 years  
**Fall Height:** 40"  
**Product Type:** Climbing  
**Safety Zone:** 19' 5" x 21' 6"



Sale Price \$1,445.00



**Egg Whirler**  
**\$2,878.<sup>00</sup>**



 **Meets National Standards for: ✓ ASTM F1487-17 ✓ CPSC Guidelines #325**

### Product Description

Children are invited to watch the playground rotate around them as they spin their way to space on the Egg Whirler. It combines the love for spinning with a unique futuristic design to draw riders in from every end of the play area. Cutouts allow light to enter the egg-shaped seat, reducing the risk of discomfort in children who may be unnerved by a dark, confined space. These openings also allow riders to see their friends and family outside and parents and guardians to supervise what is happening inside. A wide entry and exit point allows riders to safely take turns on this one-seater attraction. Spinners give kids an opportunity to work on progressing their spatial orientation and balance during play. This independent play element also encourages imaginative and creative play, promoting social development and problem-solving skills. Try the classic color scheme pictured or make the Egg Whirler your own with our large selection of color options for the plastic and metal components.

### Product Specifications

**Price:** \$2,878.<sup>00</sup>  
**Model Number:** PFS063  
**Age Range:** 2-12 years  
**Child Capacity:** 1  
**Fall Height:** 20"  
**Product Type:** Spinners  
**Safety Zone:** 15'-2" x 15'-2"





## High-Capacity Adaptive Swing Seat

\$799.<sup>00</sup>

Sale Price \$1699.00  
each



 Meets National Standards for: ✓ ASTM F1487-17 ✓ CPSC Guidelines #325

### Product Description

At PlaygroundEquipment.com, we pride ourselves in selling products that aren't only fun, but inclusive. The High-Capacity Adaptive Swing Seat offers all the benefits of a typical, single-bay swing seat, with a focus on supporting adults and children with disabilities, two groups who aren't always able to find play equipment that suits their individual needs. One of our most highly-requested d...

### Product Specifications

**Price:** \$799.<sup>00</sup>

**Model Number:** PCS014BL

**Age Range:** 5-12 years, and adult

**Unit Size:** 37.5" x 32" x 34"

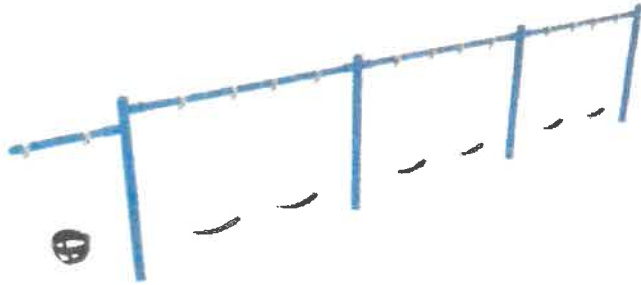


Sale Price \$3,500.00

[Skip to Main Content](#)

[Close](#) X

## 7/8 feet high Elite Cantilever Swing - 3 Bays 1 Cantilever \$4,441.50



Qty: 1

Select your chain and seat:



Chains with Seats



No Chains or Seats

Select your color:



Pacific Blue



Rainforest Green



Custom

[Product Flyer \(PDF\)](#)

[Find a Local Rep](#)

### Product Specifications

**Price:** \$4,441.50

**Model Number:** PSW310WSPB

**Fall Height:** 96"

**Post Diameter:** 5-inch

**Product Type:** Swing Sets

**Safety Zone:** 32' x 50' 10"



Meets National Standards for ASTM F1487-17 CPSC Guidelines #325

### Product Description

This three-bay single post swing with cantilever extension is perfect for busy playscapes that attract older children and smaller kids. Swinging on a playground is a constant favorite and it benefits visitors to your area to present them options when it comes to swinging access that recognizes the special needs of the very young. The framework has three bays which can support two standard belt swings apiece (six swings total). These are ideal for older children who already demonstrate good motor control. The lower hanging cantilever is best used for the installation of an included bucket seat that parents can use to safely swing youngsters that don't need to swing as high and that require better harnessing to help prevent falls. The swing is purchasable in the standard color options shown or, under longer delivery times, customizable to a color of your choice. Colors are available in a wide array of dazzling choices.

### Ask a Question

Be the first to ask a question.

[Ask a New Question](#)



 **Meets National Standards for: ✓ ASTM F1487-17 ✓ CPSC Guidelines #325**

### Product Description

Kids can start up their own musical trios with this Rhythm Group of Three. This balanced set of instruments includes a metallophone, a glockenspiel, and a set of simple bongos. All three of these are excellent on their own, but together they are a great way for kids to learn how to harmonize, cooperate, and play together. The instruments are made from durable materials which can handle outdoor or indoor use. Our variety of mounting options means that the instruments can be installed just about anywhere that you need to put them. Strike up the band, and teach kids the joy of musical creation.

### Product Specifications

**Price:** \$5,476.<sup>00</sup>

**Model Number:** PMC005P

**Age Range:** 2-12 years

**Product Type:** Music





**ONE BAY MODEL 581-702-WC Wheelchair Swing (with HD 5" OD Arch Post Permanent Frame)**



**Wheelchair Swing ( HD 5" OD 'Arch Post' Permanent Swingset Frame with 3.5" OD Toprail) (581-702-WC shown above)**

Item No		Use Zone	Weight	MSRP	Sale Price
581-702-WC-5	Permanent HD Swingset HD 5" OD 'Arch Post' Permanent Swingset Frame with 3.5"OD Toprail -Includes Wheelchair Swing Platform, and Pull Chain attachment. FOB: MISSOURI Factory Manufactured in the US Ships via Truckline	21' x 32'	739 lbs.	<del>\$ 5,305.00</del>	<b>\$ 5,040.00</b>

**GET A QUOTE**

**ORDINANCE NO. \_\_\_\_\_**  
ORDINANCE AUTHORIZING THE SALE OF EXCESS PERSONAL PROPERTY

THIS ORDINANCE is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_ day of \_\_\_\_\_, 2022, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the City owns the items of personal property outline in Exhibit A that were previously utilized Sewer Plant of the City of Lincoln, Logan County, Illinois; and

WHEREAS, the City owns the following item of personal property outline in Exhibit A that were previously used by Street & Alley Department the of the City of Lincoln, Logan County, Illinois; and

WHEREAS, the City owns the following item of personal property outlined in Exhibits B that were previously utilized by the Fire Department of the City of Lincoln, Logan County, Illinois; and

WHEREAS, the City Council of the City of Lincoln, Logan County, Illinois, pursuant to 65 ILCS 5/11-76-4, wishes to authorize the sale of such above described personal property by authorizing the appropriate respective department head to sell or dispose of the items described in Exhibit A through B; and

WHEREAS, it is in the best interest of the citizens of the City of Lincoln, Logan County, Illinois, that all such described personal property be sold, since it is no longer necessary for City purposes;

NOW, THEREFORE, IT IS HEREBY ORDAINED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

1. That the above listed recitals are incorporated as if appearing herein verbatim.
2. That the personal property as hereinabove described is determined to be no longer necessary or useful for City purposes and is, therefore, excess personal property.
3. That each Department shall be authorized to sell or properly dispose of the personal property listed in Exhibits A through B above for a price believed to be in the best interest of the City of Lincoln.
4. That should any clause, sentence, or paragraph of this Ordinance be declared to be invalid by any Court of competent jurisdiction, such invalidity shall not effect any other portion of said Ordinance.
5. Effective Date. That this Ordinance is effective immediately upon passage and publication in pamphlet form.

The vote on the adoption of this Ordinance was as follows:

Alderman Parrott	_____	Alderman Hoefle	_____
Alderwoman Horn	_____	Alderman Jones	_____
Aldermwoman Rohlfs	_____	Alderman Bateman	_____
Alderman Zurkammer	_____	Alderman Downs	_____

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

Abstain: \_\_\_\_\_

Passed and approved this \_\_\_\_ day of \_\_\_\_\_, 2022.

CITY OF LINCOLN,

BY: \_\_\_\_\_  
Tracy Welch, Mayor  
City of Lincoln, Logan County, Illinois

ATTEST: \_\_\_\_\_ (SEAL)  
City Clerk, City of Lincoln,  
Logan County, Illinois



## **EXHIBIT A**

### **Lincoln Street & Alley Department Surplus List**

14 – Downtown traffic signal poles and light assemblies

3 – Traffic control boxes

1 – 1998 Elgin 850 S street sweeper Serial # 214-990

**EXHIBIT B**

**Lincoln Fire Department Surplus Extrication Equipment List**

1 – Ram Fan Electric Smoke Ejector Fan

Model# EF400

Serial# 17261

1 – Hanny Hydraulic Reel with Hose

Model# 53-0375-0039

Serial# 1330512

**RESOLUTION NO. \_\_\_\_\_**

RESOLUTION ABATING THE TAX HERETOFORE  
FOR THE YEAR 2022 TO PAY DEBT SERVICE ON  
\$2,285,000.00 GENERAL OBLIGATION BONDS  
(ALTERNATIVE REVENUE SOURCE SERIES 2014) OF  
THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS

THIS RESOLUTION is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_ day of \_\_\_\_\_, 2022, WITNESSETH:

WHEREAS, the CITY OF LINCOLN is a municipal corporation located in Logan County, Illinois; and

WHEREAS, the CITY OF LINCOLN is a non-home rule municipality; and

WHEREAS, the CITY COUNCIL (hereinafter "City Council") for the CITY OF LINCOLN, Logan County, Illinois (hereinafter "the City"), adopted an Ordinance, (hereinafter "the Ordinance") which did provide for the issuance of \$2,285,000.00 general obligations bonds (alternative revenue source)(hereinafter "the Bonds"), and the levy of a direct annual tax sufficient to pay the debt service on the Bonds; and

WHEREAS, such Bonds were issued in the month of September 2014, in the amount of \$2,285,000.00; and

WHEREAS, the City Council has determined and does hereby determine that there are funds available, on hand and irrevocably set aside sufficient to provide not less than an amount equal to debt service due on the Bonds in the succeeding year; and

WHEREAS, such Pledged Revenues are hereby directed to be used for the purpose of paying debt service on the Bonds; and

WHEREAS, the City Council of the CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, feels that it is necessary and in the best interest of the City that the tax heretofore levied for the year 2022 to pay the Bonds be abated;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

1. Abatement of Tax. The tax heretofore levied for the year 2022 in the Resolution is hereby abated in its entirety.

2. Filing of Resolution. Forthwith upon adoption of this Resolution the City Clerk of the CITY OF LINCOLN, upon passage, shall file a certified copy hereof with the County Clerk of Logan County, Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2022 in accordance with the provisions hereof.

3. Effective Date. That this Resolution is effective immediately upon passage of the same.

The vote on the adoption of this Resolution was as follows:

Alderman Parrott	_____	Alderman Rohlfs	_____
Alderman Zurkammer	_____	Alderman Jones	_____
Alderman Hoefle	_____	Alderman Horn	_____
Alderman Downs	_____	Alderman Bateman	_____

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

Abstain: \_\_\_\_\_

Passed and approved this \_\_\_\_ day of \_\_\_\_\_, 2022.

CITY OF LINCOLN,

BY: \_\_\_\_\_

Tracy Welch, Mayor  
City of Lincoln, Logan County, Illinois

ATTEST: \_\_\_\_\_ (SEAL)

City Clerk, City of Lincoln,  
Logan County, Illinois

**RESOLUTION NO. \_\_\_\_\_**

RESOLUTION ABATING THE TAX HERETOFORE  
FOR THE YEAR 2022 TO PAY DEBT SERVICE ON  
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WHEREAS, the CITY COUNCIL (hereinafter "City Council") for the CITY OF LINCOLN, Logan County, Illinois (hereinafter "the City"), adopted an Ordinance, (hereinafter "the Ordinance") which did provide for the issuance of \$5,285,000.00 general obligations bonds (alternative revenue source)(hereinafter "the Bonds"), and the levy of a direct annual tax sufficient to pay the debt service on the Bonds; and

WHEREAS, such Bonds were issued in the month of October 2014, in the amount of \$5,285,000.00; and

WHEREAS, the City Council has determined and does hereby determine that there are funds available, on hand and irrevocably set aside sufficient to provide not less than an amount equal to debt service due on the Bonds in the succeeding year; and

WHEREAS, such Pledged Revenues are hereby directed to be used for the purpose of paying debt service on the Bonds; and

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Alderman Horn	_____	Alderman Jones	_____
Alderman Hoefle	_____	Alderman Zurkammer	_____
Alderman Downs	_____	Alderman Bateman	_____

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

Abstain: \_\_\_\_\_

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CITY OF LINCOLN,

BY: \_\_\_\_\_  
Tracy Welch, Mayor  
City of Lincoln, Logan County, Illinois

ATTEST: \_\_\_\_\_ (SEAL)  
City Clerk, City of Lincoln,  
Logan County, Illinois



**RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION ABATING THE TAX HERETOFORE  
FOR THE YEAR 2022 TO PAY DEBT SERVICE ON  
\$3,270,000.00 GENERAL OBLIGATION BONDS  
(ALTERNATIVE REVENUE SOURCE SERIES 2018) OF  
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WHEREAS, such Bonds were issued in the month of February 2018, in the amount of \$3,270,000.00; and

WHEREAS, the City Council has determined and does hereby determine that there are funds available, on hand and irrevocably set aside sufficient to provide not less than an amount equal to debt service due on the Bonds in the succeeding year; and

WHEREAS, such Pledged Revenues are hereby directed to be used for the purpose of paying debt service on the Bonds; and

WHEREAS, the City Council of the CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, feels that it is necessary and in the best interest of the City that the tax heretofore levied for the year 2022 to pay the Bonds be abated;

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Alderman Hoefle	_____	Alderman Horn	_____
Alderman Downs	_____	Alderman Bateman	_____

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

Abstain: \_\_\_\_\_

Passed and approved this \_\_\_\_ day of \_\_\_\_\_, 2022.

CITY OF LINCOLN,

BY: \_\_\_\_\_  
Tracy Welch, Mayor  
City of Lincoln, Logan County, Illinois

ATTEST: \_\_\_\_\_ (SEAL)  
City Clerk, City of Lincoln,  
Logan County, Illinois

**Comparative Tax Levies/Tax Years 2012-2021**

<u>Tax Year</u>	<u>*Tax Levy</u>	<u>Bond Levy</u>	<u>Total Tax Levy</u>	<u>* % Inc.</u>	<u>Sub-Total</u>	<u>Total</u>	<u>Fire Pension</u>	<u>Police Pension</u>
					<u>*Dollar</u>	<u>Dollar</u>		
					<u>Increase</u>	<u>Increase</u>	<u>Levy</u>	<u>Levy</u>
2012	\$ 1,564,112	\$ 178,806	\$ 1,742,918	3.00	\$ 54,500	\$ 52,123	\$ 418,011	\$ 464,250
2013	\$ 1,598,541	\$ 178,143	\$ 1,776,684	2.20	\$ 34,429	\$ 33,766	\$ 418,011	\$ 464,250
2014	\$ 1,598,247	\$ 178,455	\$ 1,776,702	0.00	\$ (294)	\$ 18	\$ 418,032	\$ 464,257
2015	\$ 1,611,257	\$ 165,445	\$ 1,776,702	0.00	\$ 13,010	\$ -	\$ 425,188	\$ 470,112
2016	\$ 1,561,257	\$ 172,500	\$ 1,733,757	(3.10)	\$ (50,000)	\$ (42,945)	\$ 425,188	\$ 470,112
2017	\$ 1,595,285	\$ 182,988	\$ 1,778,273	2.18	\$ 34,028	\$ 44,516	\$ 444,442	\$ 484,886
2018	\$ 1,600,793	\$ 177,480	\$ 1,778,273	0.34	\$ 5,508	\$ -	\$ 447,471	\$ 487,365
2019	\$ 1,617,857	\$ 177,988	\$ 1,795,845	1.06	\$ 17,064	\$ 17,572	\$ 457,331	\$ 494,569
2020	\$ 1,643,124	\$ 177,300	\$ 1,820,424	1.53	\$ 25,267	\$ 24,579	\$ 471,678	\$ 505,489
2021	\$ 1,643,124	\$ 177,480	\$ 1,820,424	0.00	\$ -	\$ -	\$ 486,981	\$ 517,192
*****								
							<u>Fire Pension</u>	<u>Police Pension</u>
							<u>Increase/Total</u>	<u>Increase/Total</u>
2022	\$ 1,725,280	\$ 180,000	\$ 1,905,280	5.0**	\$ 82,156	\$ 84,856	\$ 45,186	\$ 36,970
							\$ 532,167	\$ 554,162
2022A	\$ 1,708,849	\$ 180,000	\$ 1,888,848	4.0	\$ 65,725	\$ 66,424	\$ 36,149	\$ 29,576
							\$ 52,130	\$ 546,768
2022B	\$ 1,692,418	\$ 180,000	\$ 1,872,418	3.0	\$ 49,294	\$ 51,994	\$ 27,112	\$ 22,182
							\$ 514,093	\$ 539,374
2022C	\$ 1,675,986	\$ 180,000	\$ 1,855,986	2.00	\$ 32,862	\$ 35,562	\$ 18,074	\$ 14,788
							\$ 505,055	\$ 531,980
2022D	\$ 1,659,555	\$ 180,000	\$ 1,839,555	1.0	\$ 16,431	\$ 19,131	\$ 9,037	\$ 7,394
							\$ 496,018	\$ 524,586

Firefighter's Pension Fund and Police Pension Fund portions equal 55% and 45% of proposed tax levies, including increases, but not including G.O. Bond Levy.

\*Not Including Bond Levy.

\*\*CPI for Tax Year 2022.

Draft-11/17/22

City of Lincoln--Comparative Tax Levies

<u>Tax Year</u>	<u>Total Tax Rate</u>	<u>1999-2021</u>		<u>Owner Occupied Tax Exemption</u>	<u>City of Lincoln Portion of Tax</u>
		<u>City of Lincoln Tax Rate</u>	<u>City of Lincoln % of Total Tax</u>		
1999	8.63530	1.26220	14.60%	\$3,500.00	\$376.55
2000	8.50290	1.23320	14.50%	\$3,500.00	\$367.90
2001	8.43500	1.19320	14.10%	\$3,500.00	\$355.97
2002	8.46280	1.11280	13.10%	\$3,500.00	\$331.98
2003	8.49870	1.12050	13.20%	\$3,500.00	\$334.28
2004	8.59275	1.10706	12.88%	\$5,000.00	\$313.66
2005	8.61154	1.12420	13.05%	\$5,000.00	\$318.52
2006	8.60094	1.10080	12.80%	\$5,000.00	\$311.89
2007	8.73895	1.11941	12.81%	\$5,000.00	\$317.16
2008	8.96130	1.14066	12.73%	\$5,000.00	\$323.18
2009	9.38738	1.17267	12.49%	\$6,000.00	\$320.53
2010	9.63330	1.22306	12.70%	\$6,000.00	\$334.30
2011	9.79069	1.24920	12.76%	\$6,000.00	\$341.44
2012	9.99394	1.27188	12.73%	\$6,000.00	\$347.64
2013	10.10249	1.29013	12.77%	\$6,000.00	\$352.63
2014	9.69252	1.22993	12.69%	\$6,000.00	\$336.18
2015	9.51316	1.19278	12.54%	\$6,000.00	\$326.02
2016	9.59233	1.16121	12.11%	\$6,000.00	\$317.39
2017	9.83430	1.18999	12.10%	\$6,000.00	\$325.26
2018	9.88726	1.17907	11.93%	\$6,000.00	\$322.28
2019	9.76317	1.15079	11.79%	\$6,000.00	\$314.55
2020	9.77728	1.14489	11.71%	\$6,000.00	\$312.93
2021	9.75958	1.14461	11.72%	\$6,000.00	\$312.86

Please Note: The above comparisons are based on the property taxes on a home with a Fair Cash Value of \$100,000.00 which would have an Equalized Tax Value of \$33,000.00 and which is owner-occupied and would receive the owner-occupied tax exemption.

**RESOLUTION NO. 2022 - \_\_\_\_\_**

THIS RESOLUTION is made and adopted by the CITY COUNCIL OF THE CITY OF LINCOLN, LOGAN COUNTY, ILLINOIS, at a regular meeting held in the City Council Chambers in said City on the \_\_\_\_ day of \_\_\_\_\_, 2022, WITNESSETH:

WHEREAS, Ameren Inc., through Volkert Inc., has approached the City of Lincoln requesting an easement to fortify their Fogarty-Kickapoo line in order to prevent encroachment from local vegetation and trees into their line (see Exhibit A); and

WHEREAS, the parties herein are desirous of approving and adopting the easement request:

NOW, THEREFORE, IT IS HEREBY RESOLVED by the CITY COUNCIL OF THE CITY OF LINCOLN, as follows:

1. The terms and conditions outlined in Exhibit A are hereby approved.
2. That the Mayor and City Clerk are hereby authorized and directed to approve and execute said Easement.

The vote on the adoption of this Resolution was as follows:

Alderman Parrott	_____	Alderman Jones	_____
Alderman Hoefle	_____	Alderman Zurkammer	_____
Alderman Hon	_____	Alderwoman Rohlfs	_____
Alderman Downs	_____	Alderman Bateman	_____

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

Absent: \_\_\_\_\_

Passed and approved this \_\_\_\_ day of \_\_\_\_\_, 2022.

CITY OF LINCOLN,

BY: \_\_\_\_\_

Tracy Welch, Mayor  
City of Lincoln, Logan County, Illinois

ATTEST: \_\_\_\_\_ (SEAL)

City Clerk, City of Lincoln,  
Logan County, Illinois



- Structures
- Substations
- Transmission Line
- Parcels
- IL Counties

## Fogarty - Kickapoo

11-002-007-10





This area to be used for recording information only.

---

Agreement ID: \_\_\_\_\_  
Project ID: \_\_\_\_\_

**EASEMENT**  
(Electric Transmission)

11-002-007-10

KNOW ALL MEN BY THESE PRESENTS, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, that The City of Lincoln, an Illinois Municipal Corporation, its successors and assigns, whether one or more and whether an individual, individuals, a corporation, or other legal entity (hereinafter "Grantor"), for and in consideration of the sum of Ten and No/100ths Dollars (\$10.00) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, and other valuable consideration which Grantee shall pay within ninety (90) days from (i) the date hereinabove written ("Effective Date") or (ii) the release of, or subordination to, this easement, as hereinafter defined, by the holders of any liens or encumbrances of record, whichever date is later, Grantor does hereby grant unto AMEREN ILLINOIS COMPANY d/b/a AMEREN ILLINOIS, an Illinois corporation, its successors and assigns (hereinafter "Grantee"), a perpetual easement (hereinafter "Easement") with the right, privilege, and authority of Grantee, its agents, contractors, and subcontractors to survey, stake, construct, reconstruct, replace, use, operate, maintain, patrol, inspect, protect, repair, relocate, modify, add to the number of and remove an electric and communication line or lines consisting of towers, poles, crossarms, guys, anchors, and associated downguys and anchors, wires, cables, conduits, fixtures, foundations, footings and other appurtenances thereto (hereinafter individually or collectively "Facilities"), together with the authority to extend to any other party the right to use, pursuant to the provisions hereof, upon, over, across and under the Grantor's following described land situated in Section 2/1, Township 19N, Range 3W, of the 3rd Principal Meridian, Logan County, State of Illinois, to-wit:

the location or footprint of said Easement being more particularly and legally described and depicted on Exhibit "A" attached hereto and made a part hereof (the "Easement Area");

together with all rights and privileges for the exercise and enjoyment of the Easement rights.

Grantor also conveys the right of ingress and egress to and over the Easement Area and premises of Grantor adjoining the same, for all purposes herein stated; together with right to use reasonable work space adjacent to the Easement Area during construction, reconstruction, replacement, operation, maintenance, repair, modification, or removal of the Facilities; together with the right to trim, control the growth, cut and remove or cause to be removed at any time and from time to time, by any means, any and all brush, bushes, saplings, trees, roots, undergrowth, rock, overhanging branches, and other obstructions upon, over, and under the surface of said Easement Area and the premises of Grantor adjoining the same deemed by Grantee to interfere with the exercise

and enjoyment of Grantee's rights hereunder, endanger the safety of the Facilities, or in order for Grantee to maintain compliance with the minimum clearance requirements of the National Electric Safety Code.

Grantee shall be responsible for actual damages (except the trimming, controlling of growth, cutting, and removal of trees and other vegetation) occurring as a result of the Grantee's exercise of the Easement rights hereinabove conveyed and shall reimburse the owner thereof for such loss or damages.

Grantor, for itself, its successors and assigns, does hereby warrant and covenant unto Grantee, (1) that Grantor is the owner of the Easement Area and has the full right and authority to grant this Easement, (2) that Grantee may quietly enjoy the Easement for the purposes herein stated, and (3) that Grantor will not create or permit any building or other obstruction or condition of any kind or character upon Grantor's premises that will interfere with the Grantee's exercise and enjoyment of the Easement rights hereinabove conveyed.

Grantor hereby waives and releases any and all homestead and other marital rights it may have pursuant to Illinois law.

This Easement shall be governed by the laws of the State of Illinois.

IN WITNESS WHEREOF, the Grantor has hereunto caused this Easement to be executed on the date hereinabove written.

---

The City of Lincoln, an Illinois Municipal Corporation

ALL PURPOSE ACKNOWLEDGMENT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

} ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the undersigned, a Notary Public in and for said State, personally appeared (print or type names):

\_\_\_\_\_

to me known to be the person described in and who executed the foregoing instrument and acknowledged that he/she/they executed the same as his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Capacity Claimed By Signator(s)			
<input type="checkbox"/> Individual(s)	<input type="checkbox"/> Corporate	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Partner(s)
<input type="checkbox"/> Trustee(s)	<input type="checkbox"/> Title(s) of Officer(s):	<input type="checkbox"/> Member(s)/Manager(s):	<input type="checkbox"/> Limited Partnership
<input type="checkbox"/> Executor(s)	_____	_____	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Administrator(s)	_____	_____	<input type="checkbox"/> Other (Specify Below):
<input type="checkbox"/> Attorney-In-Fact	_____	_____	_____
<input type="checkbox"/> Conservator(s)	_____	_____	_____
<input type="checkbox"/> Guardian(s)	_____	_____	_____

My Commission Expires \_\_\_\_\_

Notary Public \_\_\_\_\_

Prepared by: Volkert, Inc. - Morgan Hobbs  
1500 Eastport Plaza Dr., Suite 200  
Collinsville, IL 62234

Return to: Volkert, Inc. - Teresa McClure  
1500 Eastport Plaza Dr., Suite 200  
Collinsville, IL 62234

Easement No.: 26.01  
Line Name: Fogarty-Kickapoo  
Line No.: 1672  
Original Easement No.:

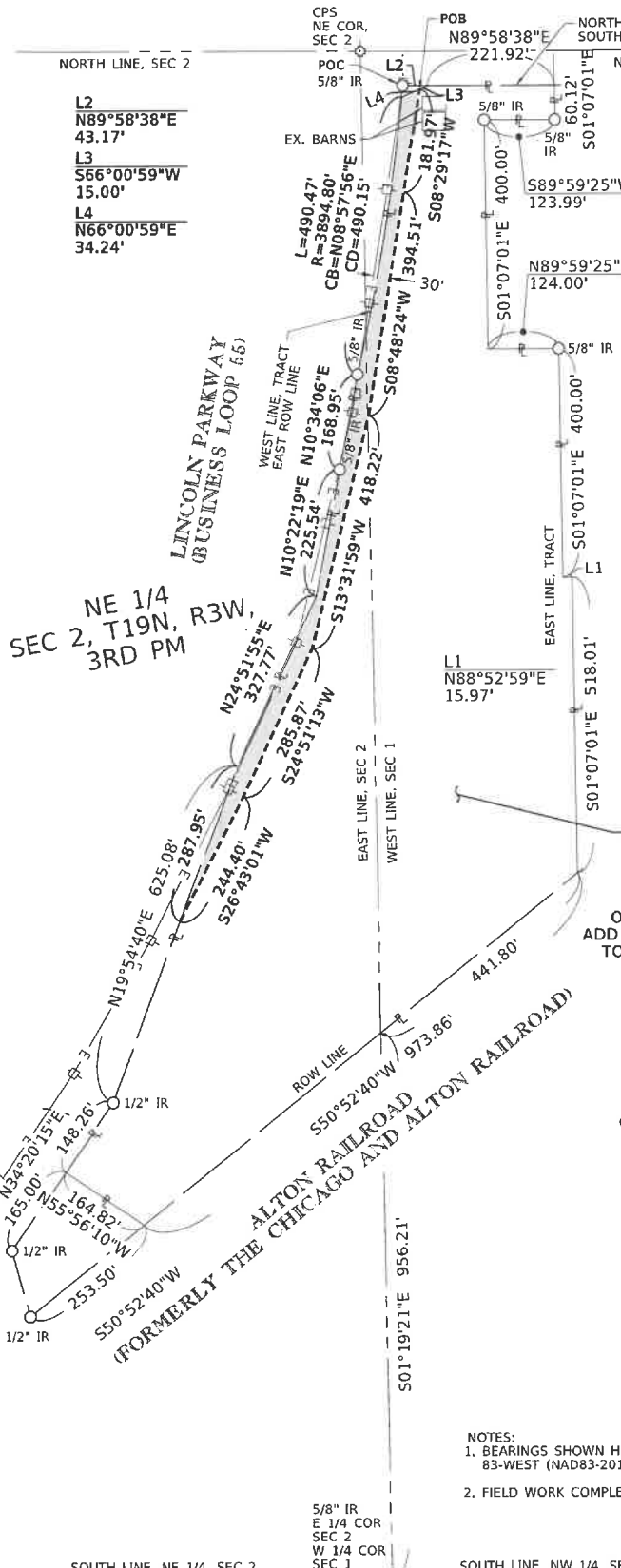
TDM  
WO#: J0V7C  
Facility Name: AIC

# "EXHIBIT A"

## BROADWELL DRIVE

### LEGEND

	PARCEL LINE
	RIGHT OF WAY LINE
	SECTION LINE
	TRANSMISSION LINE
	OCCUPIED EASEMENT LINE
	TRANSMISSION LINE STRUCTURE
	IRON ROD FOUND
	COTTON PICKER SPINDLE
	POINT OF COMMENCEMENT
	POINT OF BEGINNING
	CHORD BEARING
	CHORD DISTANCE
	OCCUPIED EASEMENT AREA



**EASEMENT LEGAL DESCRIPTION:**

THAT PART OF THE NORTHWEST QUARTER OF SECTION 1 AND OF THE NORTHEAST QUARTER OF SECTION 2, ALL IN TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, LOGAN COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

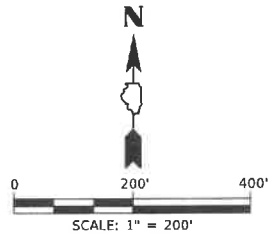
COMMENCING AT A 5/8-INCH IRON ROD MARKING THE INTERSECTION OF THE PROLONGATION OF BOTH THE SOUTH RIGHT OF WAY OF BROADWELL DRIVE AND THE EAST RIGHT OF WAY LINE OF LINCOLN PARKWAY; THENCE NORTH 89 DEGREES 58 MINUTES 38 SECONDS EAST ALONG SAID SOUTH PROLONGATION, 43.17 FEET; THENCE SOUTH 66 DEGREES 00 MINUTES 59 SECONDS WEST, 15.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 08 DEGREES 29 MINUTES 17 SECONDS WEST, 181.97 FEET; THENCE SOUTH 08 DEGREES 48 MINUTES 24 SECONDS WEST, 394.51 FEET; THENCE SOUTH 13 DEGREES 31 MINUTES 59 SECONDS WEST, 418.22 FEET; THENCE SOUTH 24 DEGREES 51 MINUTES 13 SECONDS WEST, 285.87 FEET; THENCE SOUTH 26 DEGREES 43 MINUTES 01 SECOND WEST, 244.40 FEET TO THE EAST RIGHT OF WAY LINE LINCOLN PARKWAY; THENCE ALONG SAID EAST RIGHT OF WAY LINE, THE FOLLOWING COURSES AND DISTANCES; NORTH 19 DEGREES 54 MINUTES 40 SECONDS EAST, 287.95 FEET; NORTH 24 DEGREES 51 MINUTES 55 SECONDS EAST, 327.77 FEET; NORTH 10 DEGREES 22 MINUTES 19 SECONDS EAST, 225.54 FEET; NORTH 10 DEGREES 34 MINUTES 06 SECONDS EAST, 168.95 FEET; THENCE NORTHEASTERLY, 490.47 FEET ON SAID EAST RIGHT OF WAY LINE BEING A CURVE TO THE LEFT, HAVING A RADIUS OF 3894.80 FEET, THE CHORD OF SAID CURVE BEARS NORTH 08 DEGREES 57 MINUTES 56 SECONDS EAST, 490.15 FEET; THENCE NORTH 66 DEGREES 00 MINUTES 59 SECONDS EAST ALONG SAID RIGHT OF WAY, 34.24 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 0.866 ACRES, MORE OR LESS OF WHICH 0.866 ACRES, MORE OR LESS HAS BEEN PREVIOUSLY OCCUPIED FOR EASEMENT PURPOSES.

N/F  
 THE CITY OF LINCOLN  
 11-002-007-10  
 DB 135 PG 62  
 DB 141 PG 371  
 DB 157 PG 119  
 OCC ESMT AREA = 0.866 AC±  
 ADD AVAIL ESMT AREA = 0.000 AC±  
 TOTAL ESMT AREA = 0.866 AC±

NW 1/4  
 SEC 1, T19N, R3W,  
 3RD PM



**NOTES:**  
 1. BEARINGS SHOWN HEREON ARE BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, NAD 83-WEST (NAD83-2011 EPOCH 2010.00)  
 2. FIELD WORK COMPLETED SEPTEMBER OF 2021.

IT IS NOT WARRANTED THAT THIS EXHIBIT CONTAINS COMPLETE INFORMATION REGARDING EASEMENTS, RESERVATIONS, RESTRICTIONS, RIGHTS OF WAY, BUILDING LINES, ENCROACHMENTS, OR OTHER ENCUMBRANCES. FOR COMPLETE INFORMATION, A TITLE OPINION OR COMMITMENT FOR TITLE INSURANCE SHOULD BE OBTAINED.

THIS EXHIBIT DOES NOT MEET THE ILLINOIS MINIMUM STANDARDS FOR BOUNDARY SURVEYS WITH RESPECT TO THE REMAINDER OF THE PARENT PARCEL. THE DIMENSIONS THAT ARE SHOWN FOR THE REMAINDER OF THE PARENT PARCEL ARE TO BE USED FOR INFORMATIONAL PURPOSES ONLY.

AMEREN ILLINOIS  
 FOGARTY-KICKAPOO (LINE 1672)  
 TAX ID NO. 11-002-007-10  
 LOGAN COUNTY, ILLINOIS

**VOLKERT**

1500 EASTPORT PLAZA DRIVE  
 SUITE 200  
 COLLINSVILLE, IL 62234  
 618.345.8918  
 IL DESIGN FIRM # 184.004027



Owner The City of Lincoln  
 County Logan  
 Parcel No. 11-002-007-10

We order and direct the payment from Ameren Illinois for an Easement consisting of 0.866 acres located in Logan County, Illinois, as right of way for Ameren, for the total sum of Six Thousand Five Hundred and No Dollars (\$6,500.00) to be distributed as follows:

Party and Interest	S.S.N. or E.I.N.	Amount
<u>The City of Lincoln</u>		<u>\$6,500.00</u>

_____ Signature	_____ Signature
_____ Print Name	_____ Print Name
_____ Signature	_____ Signature
_____ Print Name	_____ Print Name

Date: \_\_\_\_\_

Possession and transfer of easement to Ameren Illinois occurs when Grantee delivers a payment to Grantor, in person or by mail, in the amount of the above stated consideration, unless provided herein. This Receipt, Closing Statement, Designation of Funds and conveyance documents are the entire and exclusive agreement between the parties and supersede any written or oral understanding, promise or agreement, directly or indirectly related to the purchase of the easement. The parties agree that any changes to this Receipt may only be made in writing and signed by the parties.

Receipt and Designation of the Funds, executed by these Grantors, is acknowledged.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Negotiator for Ameren Illinois Company

If you have any questions or need additional information, please feel free to call Volkert, Inc. at 618.345.8918

Easement Amount	\$	
Damages Amount	\$	
Total	\$	
Detailed Damages Description _____		



Owner The City of Lincoln, an Illinois Municipal Corporation

County Logan

Parcel No. 11-002-007-10

Structure Num. 160A - 152

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Please check all that apply

- Animals On Property \_\_\_\_\_  Sprinkler System
- Endangered Species Present \_\_\_\_\_
- Fence  Locked Gate
- Septic System within the easement area
- Drain Tile \_\_\_\_\_
- Outbuilding NEAR or ON easement right of way. Type: \_\_\_\_\_
- Call number listed for accessing property: \_\_\_\_\_
- During hunting season please contact for safety. Hunting time frame: \_\_\_\_\_
- Specific clearing request: \_\_\_\_\_

\*If no specific request is indicated, all vegetation within the easement area will be cut.

\*\*I understand stumps will not be ground or removed.

- Preferred ROW Access route (Not Binding):  
\_\_\_\_\_

- Other - please describe below  
\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print

\_\_\_\_\_  
Print

Date: \_\_\_\_\_

Special Conditions, executed by these Grantors, is acknowledged.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Negotiator for Ameren Illinois Company

If you have any questions or need additional information, please feel free to call Volkert, Inc. at 618.345.8918

Trees on Property  Yes  No Comments: \_\_\_\_\_

Ameren Approval \_\_\_\_\_

Easement No. 26.01

Line Name-Number: Fogarty-Kickapoo - 1672



# Fidelity National Title Insurance Company

## A.L.T.A. Commitment

**Issuing Agent**  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, IL 60560

**Prepared for**  
Volkert Inc.  
1101 Eastport Plaza Drive, Suite 100  
Collinsville, IL 62234

**Customer Reference:**  
Parcel:

### NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.



**Prepared For:**

**Revision**

Volkert Inc.  
1101 Eastport Plaza Drive, Suite 100  
Collinsville, IL 62234

Effective Date of Commitment: October 22, 2021

WTC File Number: VOL-2021LO-405.0  
Effective Date: October 22, 2021  
Section: 2  
Township: 19N  
Range: 3W  
County: Logan  
State: Illinois

**Customer Reference:**

Order: Fogarty-Kickapoo  
Parcel:

Tax Parcel Number(s): 11-002-007-10

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

WTC File Number: VOL-2021LO-405.0  
Order: Fogarty-Kickapoo  
Parcel:

**A.L.T.A. COMMITMENT FORM**  
**-Schedule A-**

Effective Date: October 22, 2021

- 1. Policy or policies to be issued: 2006 ALTA Owner's  
 Proposed Amount of Insurance: To be determined  
 Proposed Insured: To be determined
  
- 2. The estate or interest in the land described or referred to in this commitment is a Fee Simple and title hereto is at the effective date hereof vested in:  

The City of Lincoln
  
- 3. The land referred to in this commitment is described as follows:  

See Attached Page 2 of Schedule A

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

Authorized Signatory

By   
John D. Ammons

Date: 11/01/2021

WTC File Number: VOL-2021LO-405.0  
Order: Fogarty-Kickapoo  
Parcel:

**A.L.T.A. COMMITMENT FORM**  
**-Schedule A Continued-**

ALL THAT PART OF THE FOLLOWING DESCRIBED LAND, TAKEN AS A TRACT, LYING WITHIN SECTION 2, IN TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS, TO WIT:

A TRACT OF LAND LYING PARTLY IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1 AND PARTLY IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, ALL IN TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE NORTHWEST RIGHT OF WAY LINE OF THE GULF, MOBILE AND OHIO RAILROAD WHICH IS 5 CHAINS EAST AND 21.96 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 1, RUNNING THENCE SOUTHWESTERLY ALONG SAID NORTHWEST RIGHT OF WAY LINE OF THE G.M. & O. R. R. TO THE CENTER LINE OF SALT CREEK, THENCE NORTHWEST ALONG THE SAID CENTER LINE OF SALT CREEK TO THE EASTERLY RIGHT OF WAY LINE OF S.B.I. ROUTE 4 (MARKED U.S. ROUTE 66), THENCE IN A NORTHEASTERLY DIRECTION ALONG THE CURVED EASTERLY RIGHT OF WAY LINE OF SAID S.B.I. ROUTE 4 CURVING TO THE LEFT, AND HAVING A RADIUS OF 3904.8 FEET TO STATION 92 PLUS 50 OF THE SURVEY AND PLANS OF S.B.I. ROUTE 4, CONSTRUCTION SECTION 23 X-1A, THENCE N. 25° 11' E. ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID S.B.I. ROUTE 4 FOR A DISTANCE OF 376.5 FEET, MORE OR LESS, TO THE SOUTHWESTERLY LINE OF THE TRIANGULAR TRACT OF LAND CONVEYED BY ELIZABETH K. WILMERT, ET AL, TO THE CITY OF LINCOLN BY DEED RECORDED IN BOOK 135 OF THE RECORDER'S OFFICE OF LOGAN COUNTY, ILLINOIS AT PAGE 62, THENCE SOUTHEAST, ALONG THE SOUTHWESTERLY LINE OF SAID TRIANGULAR TRACT DESCRIBED ABOVE, TO THE POINT OF BEGINNING. SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

AND

A PART OF THE W1/2 OF THE NW1/4 OF SECTION ONE (1) AND A PART OF

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

Date: 11/01/2021

WTC File Number: VOL-2021LO-405.0  
Order: Fogarty-Kickapoo  
Parcel:

THE NE1/4 OF THE NE1/4 OF SECTION TWO (2), ALL IN TOWNSHIP NINETEEN (19) NORTH, RANGE THREE (3) WEST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, - COMMENCING AT A POINT 5 CHAINS, EAST AND 21.96 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID SECTION ONE (1), ON THE NORTHWEST LINE OF THE RIGHT-OF-WAY OF THE ALTON RAILROAD, FORMERLY THE CHICAGO AND ALTON RAILROAD; THENCE NORTH TEN (CHAINS), THENCE NORTHWESTERLY TO A POINT FIVE (5) CHAINS WEST AND 10.50 CHAINS SOUTH OF THE NORTHEAST CORNER OF SAID SECTION TWO (2); THENCE SOUTHEASTERLY 14.84 CHAINS TO THE PLACE OF BEGINNING, CONTAINING FIVE (5) ACRES MORE OR LESS, SUBJECT TO DEDICATION OF 0.57 ACRES MORE OR LESS THEREOF FOR RIGHT-OF-WAY FOR PUBLIC ROAD PURPOSES, AS PER DEED OF DEDICATION FILED JULY 28TH, 1941 AND RECORDED IN BOOK 132 OF DEEDS AT PAGE 38 THEREOF IN THE OFFICE OF THE RECORDER OF DEEDS OF SAID LOGAN COUNTY, AND SUBJECT TO THE COAL AND MINERAL RIGHTS UNDERLYING SAID PREMISES WITH THE RIGHT TO MINE AND REMOVE THE SAME. SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

AND

COMMENCING AT THE NORTHWEST CORNER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE 3RD P.M., THENCE EAST 5 CHAINS; THENCE SOUTH 11.96 CHAINS; THENCE NORTHWESTERLY TO A POINT 5 CHAINS WEST AND 10.50 CHAINS SOUTH OF THE NORTHEAST CORNER OF SECTION 2, TOWN AND RANGE AFORESAID; THENCE NORTH 10.50 CHAINS TO THE SECTION LINE; THENCE EAST 5 CHAINS TO PLACE OF BEGINNING.

RESERVING UNDERLYING COAL AND MINING RIGHTS.

EXCEPTING ALL THAT PART OF THE TRACT ABOVE DESCRIBED WHICH HAS BEEN HERETOFORE CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, AS RIGHT-OF-WAY FOR STATE ROAD ISSUE ROUTE #66, BY DEED RECORDED IN BOOK 132, PAGE 37, OF THE RECORDER'S OFFICE OF LOGAN COUNTY, ILLINOIS, AND EXCEPTING ALSO ALL THAT PART OF THE TRACT FIRST ABOVE DESCRIBED LYING WEST OF THE SAID RIGHT-OF-WAY. SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

AND

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

WTC File Number: VOL-2021LO-405.0  
Order: Fogarty-Kickapoo  
Parcel:

COMMENCING AT A STEEL PLATE AT THE N. E. COR. OF SEC. 2, T. 19 N. R. 3 W. OF THE 3RD P.M. AND RUNNING THENCE SOUTH 1775.56 FT. TO A POINT IN THE CENTER OF THE G.N. & O. NORTHBOUND R. R.; THENCE S. 62°-00' W. ALONG SAID CENTER OF THE G. N. & O. NORTHBOUND R. R., 843.7 FT.; THENCE S. 33°-00' E., 60.0 FT. TO AN IRON PIN ON THE S. E. R.O.W. LINE OF SAID G.W. & O. R. R., TO THE POINT OF BEGINNING; THENCE S. 38°-00' E., 108.0 FT. TO AN IRON PIN; THENCE S. 62°-00' W., 100.0 FT. TO AN IRON PIN; THENCE N. 38°-00' W., 108.9 FT. TO AN IRON PIN ON SAID S. E. R.O.W. LINE OF THE G.N. & O. R.R.; THENCE N. 52°-00' E., 100.0 FT. ALONG SAID S.E. R.O.W. LINE OF THE G.N. & O. R.R. TO THE POINT OF BEGINNING, CONTAINING 0.25 OF AN ACRE, ALL IN THE S. E. 1/4, OF THE N.E. 1/4 OF SEC. 2, T. 19 N., R. 3 W. OF THE 3RD P.M., SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

AND

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A 1 INCH COND. PIPE SET IN THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF THE GULF, MOBILE AND OHIO RAILROAD WHICH IS WEST 321.42 FEET (4.87 CHAINS) AND SOUTH 52° WEST, 1,254 FEET (19 CHAINS) FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 20 NORTH, RANGE 3 WEST OF THE 3RD PRINCIPAL MERIDIAN; THENCE SOUTH 38° EAST TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE ILLINOIS TRACTION SYSTEM, A DISTANCE OF 372 FEET TO A POINT; THENCE SOUTH 52° 45' WEST ALONG SAID ILLINOIS TRACTION SYSTEM RIGHT-OF-WAY LINE, A DISTANCE OF 83.007 FEET TO A 1 INCH COND. PIPE; THENCE NORTH 38° WEST TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID GULF, MOBILE AND OHIO RAILROAD, A DISTANCE OF 370.91 FEET TO A 1 INCH COND. PIPE; THENCE NORTH 52° EAST ALONG SAID RIGHT-OF-WAY LINE OF THE GULF, MOBILE AND OHIO RAILROAD, A DISTANCE OF 83 FEET TO THE PLACE OF BEGINNING, IN LOGAN COUNTY, ILLINOIS.

A PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE 3RD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 20 NORTH, RANGE 3 WEST OF THE 3RD PRINCIPAL MERIDIAN, THENCE WEST 4.87 CHAINS TO THE SOUTHEAST RIGHT-OF-WAY LINE OF

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

WTC File Number: VOL-2021LO-405.0

Order: Fogarty-Kickapoo

Parcel:

THE GULF, MOBILE AND OHIO RAILROAD COMPANY, FORMERLY THE CHICAGO AND ALTON RAILROAD COMPANY; THENCE SOUTH 52° WEST ALONG SAID NORTHEASTERLY LINE OF THE POWER SITE OF THE COMMONWEALTH EDISON COMPANY; THENCE SOUTH 38° EAST ALONG SAID NORTHEASTERLY LINE (PRODUCED AND EXTENDED) OF SAID POWER SITE TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF THE LIQUIDATING RAILWAY CORPORATION; FORMERLY THE SPRINGFIELD AND NORTHEASTERN TRACTION COMPANY; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE OF SAID LIQUIDATING RAILWAY CORPORATION TO THE NORTH LINE OF SAID SECTION 1; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 1 TO THE PLACE OF BEGINNING; EXCEPTING THE UNDERLYING COAL AND RIGHT TO MINE AND REMOVE THE SAME; ALL IN LOGAN COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

AND

A STRIP OF LAND 150 FEET WIDE SITUATED IN THE N.E. 1/4 OF SEC. 2 AND THE N.W. 1/4 OF SEC. 1, TOWNSHIP 19 N., RANGE 3 W. OF THE 3RD P.M. LYING 50 FEET ON THE WEST SIDE AND 100 FEET ON THE EAST SIDE OF THE CENTER LINE OF LOCATION OF THE SPRINGFIELD, LINCOLN, BLOOMINGTON, PEKIN AND PEORIA ELECTRIC RY. CO.; SAID CENTER LINE OF LOCATION BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID N.E. 1/4 OF SEC. 2, ABOUT 616 FEET EAST OF THE CENTER LINE OF THE CHICAGO AND ALTON RY. CO.; THENCE EXTENDING NORTH, 48 DEGREES 14 MIN. EAST ABOUT 4435 FEET TO THE NORTH LINE OF SAID N.W. 1/4 OF SEC. 1.

ALSO A STRIP OF LAND 150 FEET IN WIDTH SITUATED IN THE S.W. 1/4 OF THE S.E. 1/4 OF SEC. 36, TOWN. 20N., RANGE 3 WEST OF THE 3RD P.M., LYING 50 FEET ON THE WEST SIDE AND ONE HUNDRED FEET ON THE EAST SIDE OF THE ABOVE SAID CENTER LINE OF LOCATION OF SAID RY. CO., SAID CENTER LINE OF LOCATION BEING FURTHER DESCRIBED AS FOLLOWS:

CONTINUING FROM THE AFORESAID CENTER LINE OF LOCATION IN SEC. 1 AND EXTENDING NORTHEASTERLY A DISTANCE OF 130 FEET; THENCE CONTINUING BY A STRIP OF LAND 50 FEET IN WIDTH LYING 25 FEET ON EACH SIDE OF THE CENTER LINE OF LOCATION AND EXTENDING BY A CURVED LINE BEARING 2 DEGREES 0 MIN. TO THE LEFT IN EACH 100 FEET FOR A DISTANCE OF 1008.3 FEET; THENCE CONTINUING IN A

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105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

Date: 11/01/2021

WTC File Number: VOL-2021LO-405.0

Order: Fogarty-Kickapoo

Parcel:

STRAIGHT LINE A DISTANCE OF 318.2 FEET TO THE EAST LINE OF SAID S.W. 1/4 OF SAID S.E. 1/4 OF SAID SEC. 36. THE WHOLE CONTAINING 17.24 ACRES.

EXCEPTING FROM THE ABOVE, ALL RAILROAD PROPERTY PREVIOUSLY CONVEYED TO LINCOLN SAND & GRAVEL CO. BY QUIT CLAIM DEEDS DATED JULY 9TH, 1963 AND FEBRUARY 11, 1969, LAND HEREBY CONVEYED CONTAINING 15.42 ACRES MORE OR LESS. SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

EXCEPT A PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN IN LOGAN COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT A PLAT MARKING THE NORTHWEST CORNER OF SAID SECTION 1; THENCE S89°-36'-00" E 191.29 FEET ALONG THE NORTH LINE OF SAID SECTION 1 TO A STEEL PIN SET; THENCE S0°-43'-26" E 120.00 FEET TO A STEEL PIN SET, SAID PIN THE POINT OF BEGINNING; THENCE CONTINUING S0°-43'-26" E 400.00 FEET TO A STEEL PIN SET; THENCE S89°-36'-00" E 124.00 FEET TO A STEEL PIN SET; THENCE N0°-43'-26" W 400.00 FEET TO A STEEL PIN SET; THENCE N89°-36'-00" W 124.00 FEET TO THE POINT OF BEGINNING; AND CONTAINING 1.139 ACRES, MORE OR LESS; SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

ALSO EXCEPT:

PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, LOGAN COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 2; THENCE SOUTH 00 DEGREES 55 MINUTES 00 SECONDS EAST, 1245.66 FEET ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 2; THENCE SOUTH 89 DEGREES 05 MINUTES 00 SECONDS WEST, 256.27 FEET TO A POINT ON THE EXISTING SOUTHEASTERLY RIGHT-OF-WAY LINE OF FAU 7706 (BL 55), SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 19 DEGREES 54 MINUTES 41 SECONDS WEST, 625.08 FEET; THENCE SOUTH 34 DEGREES 20 MINUTES 15 SECONDS WEST, 200.20 FEET TO A POINT ON THE CENTERLINE OF SALT CREEK; THENCE ALONG SAID CREEK CENTERLINE, ON A CURVE TO THE LEFT HAVING A RADIUS OF 1400.00 FEET, AN ARC LENGTH OF 82.71 FEET AND A CHORD BEARING NORTH 48 DEGREES 35 MINUTES 46 SECONDS WEST, 82.70

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Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

Date: 11/01/2021

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Parcel:

FEET TO ITS INTERSECTION WITH THE EXISTING SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID FAU 7706 (BL 55); THENCE ALONG SAID EXISTING SOUTHEASTERLY RIGHT-OF-WAY LINE, ON A CURVE TO THE LEFT HAVING A RADIUS OF 3907.16 FEET, AN ARC LENGTH OF 751.33 FEET AND A CHORD BEARING NORTH 29 DEGREES 19 MINUTES 05 SECONDS EAST, 750.17 FEET; THENCE NORTH 24 DEGREES 51 MINUTES 54 SECONDS EAST, 48.76 FEET ALONG SAID EXISTING SOUTHEASTERLY RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 37369 SQUARE FEET, OR 0.858 ACRES, MORE OR LESS. BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, NAD 83, WEST ZONE. EXCEPT THEREIN MINERAL INTEREST PREVIOUSLY CONVEYED. SITUATED IN THE COUNTY OF LOGAN AND STATE OF ILLINOIS.

PERMANENT TAX NUMBER(S): 11-002-007-10

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company



Date: 11/01/2021

WTC File Number: VOL-2021LO-405.0  
Order: Fogarty-Kickapoo  
Parcel:

**A.L.T.A. COMMITMENT FORM**  
**- SCHEDULE B Section 1 -**  
**Requirements**

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.

**- SCHEDULE B Section 2 -**  
**Exceptions**

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

Date: 11/01/2021

WTC File Number: VOL-2021LO-405.0  
Order: Fogarty-Kickapoo  
Parcel:

**A.L.T.A. COMMITMENT FORM**  
**- SCHEDULE B -**  
**- Exceptions -**

The policy or policies to be issued will contain exceptions to the following unless the same are disposed of to the satisfaction of the Company:

**GENERAL EXCEPTIONS:**

1. Rights or claims of parties in possession not shown by the public records.
2. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Taxes or special assessments which are not shown as existing liens by the public records.
6. Loss or damage by reason of there being recorded in the public records, any deeds, mortgages, lis pendens, liens or other title encumbrances subsequent to the Commitment date and prior to the effective date of the final Policy.
7. All rights and easements in favor of the holder of any mineral estate and/or coal and/or oil and gas lease, and any party claiming by, through, or under said holder of the mineral estate or coal and/or oil and gas lease.

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

WTC File Number: VOL-2021LO-405.0  
Order: Fogarty-Kickapoo  
Parcel:

**SPECIAL EXCEPTIONS:**

1. The lien of taxes for the year 2021 and thereafter.

Taxes for the property in question are EXEMPT.

PERMANENT TAX NUMBER: 11-002-007-10

2. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attached subsequent to the effective date hereof but prior to the date the proposed insured acquires for value of the record the estate or interest thereon covered by this commitment.
3. Rights of parties in possession, encroachments, overlaps, overhangs, unrecorded easements, deficiency in quantity of ground, farm drainage systems, title systems of irrigation systems which would be disclosed by an accurate survey and inspection of the premises.
4. Rights of the Public, the State and the Municipality in and to that part of the land, if any, taken or used for road purposes.
5. Confirmed Special Assessments, if any, not certified to by the Company.
6. Financing Statements, if any, not certified to by the Company.
7. For information purposes only, the taxes are assessed to the following:  
  
For Parcel(s): 11-002-007-10  
City of Lincoln  
700 Broadway  
Lincoln, IL
8. A Release for Freeway dated February 21, 1951 and recorded February 26, 1951 in Misc. Book 34 Page 155, made by City of Lincoln to the State of Illinois.
9. A Dedication of Right of Way for Public Road Purposes dated August 22, 1940 and recorded July 28, 1941 in Book 132 Page 37 made by Clara M.

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Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

WTC File Number: VOL-2021LO-405.0  
Order: Fogarty-Kickapoo  
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Brelsford, et al to The People of the State of Illinois acting by and through the Department of Public Works and Buildings recorded in the Logan County Recorder's Office.

10. A Dedication of Right of Way for Public Road Purposes dated August 7, 1940 and recorded July 28, 1941 in Book 132 Page 38 made by Fred C. Wilmert and Elizabeth K. Wilmert to The People of the State of Illinois acting by and through the Department of Public Works and Buildings recorded in the Logan County Recorder's Office.
11. A Dedication of Right of Way for Public Road Purposes dated July 2, 1941 and recorded July 28, 1941 in Book 132 Page 42 made by The Lincoln Sand & Gravel Company to The People of the State of Illinois acting by and through the Department of Public Works and Buildings recorded in the Logan County Recorder's Office.
12. Easement and Right of Way Agreement dated June 29, 2021 and recorded August 24, 2021 as Document No. 202100116494 made by and between The City of Lincoln and Illinois American Water Company recorded in the Logan County Recorder's Office.
13. Upon a conveyance or grant of easement affecting the subject property, we should be furnished with the proper documentation, including, if applicable, properly executed resolutions, authorizing the execution of the documents of transfer or easement grant.

End Schedule B

Please refer all inquiries to T.J. Hiles 630-892-2323 Ext. 249 or John Ammons 630-892-2323 Ext. 224.

ISSUED BY:  
Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

Agent for:  
Fidelity National Title Insurance Company

TRANSMITTAL FORM

Wheatland Title Company  
105 W. Veterans Parkway  
Yorkville, Illinois 60560

11/01/2021

Volkert Inc.  
1101 Eastport Plaza Drive, Suite 100  
Collinsville, IL 62234

WTC File Number: VOL-2021LO-405.0

Customer Reference:

Section  
County Logan  
Order: Fogarty-Kickapoo  
Parcel:

Title Is Vested In:  
The City of Lincoln

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**Accompanied with this transmittal are the following documents:**

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Title Document (s)  
None

Plat (s)  
None

Other Document (s)  
None

135/102

#152667

ELIZABETH K. WILMERT ET AL  
TO  
THE CITY OF LINCOLN ETC.

Filed for record June 10th, 1943 at 2:40 o'clock P. M.  
George L. Morrill, Recorder.

WARRANTY DEED

THE GRANTORS, Elizabeth K. Wilmert, a widow; and Florence K. Wilmert, a Single Woman, both of the City of Lincoln, in the County of Logan and State of Illinois, and Ralph H. F. Wilmert and Martha E. Wilmert, his wife of the City of Peoria in the County of Peoria and State of Illinois, for and in consideration of Fourteen Hundred Forty & No/100 (\$1,440.00) Dollars, in hand paid, CONVEY AND WARRANT to The City of Lincoln, a Municipal Corporation, organized under the General Laws of the State of Illinois, for the incorporation of Cities and Villages, in the County of Logan and State of Illinois, the following described Real Estate, to-wit:

A part of the W<sup>1</sup>/<sub>2</sub> of the NW<sup>1</sup>/<sub>4</sub> of Section One (1) and a Part of the NE<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of Section Two (2), all in Township Nineteen (19) North, Range Three (3) West of the Third Principal Meridian, described as follows:

CANCELLED  
INTERNAL  
REVENUE  
STAMPS  
JUN 16 1943

Commencing at a point 5 Chains, East and 21.96 chains South of the Northwest Corner of said Section One (1), on the Northwest line of the Right-of-way of the The Alton Railroad, formerly the Chicago and Alton Railroad, thence North Ten (10) chains, thence Northwesterly to a point Five (5) Chains West and 10.50 chains South of the Northwest Corner of said Section Two (2); thence Southeasterly 14.54 chains to the place of beginning, containing Five (5) acres more or less, subject to Dedication of 0.57 acres more or less thereof for Right-of-way for public road purposes, as per deed of Dedication filed July 28th, 1941 and recorded in Book 132 of Deeds at page 38 thereof in the Office of the Recorder of Deeds of said Logan County, and subject to the coal and mineral rights underlying said premises with the right to mine and remove the same.

situated in the County of Logan, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State. Subject to the taxes on said premises for the year 1943 which the Grantee herein assumes and agrees to pay, the taxes thereon for the year 1942 to be paid by the Grantors, herein. Dated this Third day of May A. D. 1943.

ELIZABETH K. WILMERT (SEAL)  
FLORENCE K. WILMERT (SEAL)  
RALPH H. F. WILMERT (SEAL)  
MARTHA E. WILMERT (SEAL)

STATE OF ILLINOIS, }  
Logan County, } ss.

I, Evan Worth, a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Elizabeth K. Wilmert, a widow and Florence K. Wilmert, a single woman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial seal this 15th. day of May A. D. 1943

(NOTARIAL SEAL)

EVAN WORTH

Notary Public.

My Notarial Commission Expires,  
December 8th, 1946.

STATE OF ILLINOIS, )  
COUNTY OF PEORIA, )

I, Dorothy E Holmes, a Notary Public, in and for said County, in the State aforesaid, do hereby certify, that Ralph E. F. Wilmert and Martha E. Wilmert, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the Release and Waiver of the Right of Homestead.

GIVEN under my hand and Notarial Seal, this 5 day of May A. D. 1943.

(NOTARIAL SEAL)

DOROTHY E HOLMES

My Notarial Commission Expires,

Notary Public.

Sept. 1946

#152668

S. L. BAIR ET AL  
TO

Filed for record June 10th, 1943 at 2:45 o'clock P.M.  
George L. Morrill, Recorder.

STATE OF ILLINOIS  
(9536-10M-10-41)

STATE OF ILLINOIS	:	Elkhart Oil Co.
DWIGHT H. GREEN, Governor	:	Name
DEPARTMENT OF PUBLIC WORKS AND BUILDINGS	:	I.A. Route 5 Sec. 24 R
DIVISION OF HIGHWAYS	:	County Logan
Springfield, Illinois	:	Sta. 840+85 To Sta. 846+54

DEDICATION OF RIGHT OF WAY FOR PUBLIC ROAD PURPOSES

THIS INDENTURE WITNESSETH, That the Grantors S. L. Bair and La Verne Bair of the County of Logan and State of Illinois for and in consideration of the sum of Twenty Nine Hundred Dollars (\$2900.00) in hand paid by the State of Illinois acting by and through the Department of Public Works and Buildings, or on its behalf, the receipt whereof is hereby acknowledged, and the benefits resulting from the maintenance of the public highway, herein referred to, do, by these presents, hereby grant, convey and dedicate to the People of the State of Illinois, for the purpose of a public highway, a tract of land situated in the County of Logan and State of Illinois, and described as follows:

Tract No. 3, being part of the west half of the southwest quarter of the southwest quarter of Section 7, Township 18 North, Range 3 West of the Third Principal Meridian, in the Village, now Town, of Elkhart City.

A detailed description is as follows:

From a stone at the southwest corner of Section 7 aforesaid, running thence north 0°-28' west, 415.0 feet, along said range line, to Point of Beginning No. 3, on the northeasterly line of Washington Street, in Elkhart City. From Point of Beginning No. 3 running thence north 0°-28' west, 115.8 feet, more or less, along said Range Line; thence north 35°-55' east, 435.7 feet, more or less, parallel with and 110.0 feet normally distant from the survey line of Federal Aid Route 5, to the right of way line of said Company; thence south 73°-37' east, 233.5 feet along the right of way line of said Company; thence south 35°-55' west, 585.9 feet, parallel with and 110.0 feet normally distant from said survey line; thence south 8°-18' east, 35.8 feet, to the northeasterly line of Washington Street; thence north 52°-34' west, 176.3 feet, more or less, along the northeasterly line of Washington Street, to Point of Beginning No. 3, said Tract No. 3

Deed Record No. 141

#164251  
WARRANTY DEED

RECORDED UNDER DEEDS ACT OF ILLINOIS, 1892, CH. 110.

THE GRANTORS, CLARA M. BRELSFORD, a widow, and  
FLORENCE O. DENGEL, unmarried, both

of the City of Lincoln, in the County of Logan, and State of Illinois,

for and in consideration of Three Thousand and Fifty Dollars (\$3,050.00)

in hand paid, CONVEY AND WARRANT to the CITY OF LINCOLN, a municipal Corporation, in the

of the County of Logan, in the and State of Illinois,  
the following described Real Estate, to wit:

Commencing at the Northwest corner of Section 1, Township 19 North,  
Range 3 West of the 3d P.M., thence east 5 chains; thence south 11.96 chains;  
thence northwesterly to a point 5 chains west and 10.50 chains south of the  
Northeast corner of Section 2, Town and Range aforesaid; thence north 10.50  
chains to the section line; thence east 5 chains to place of beginning,  
containing 11 acres, more or less, subject to public highway.

Reserving underlying coal and mining rights.

Excepting all that part of the tract above described which has been  
heretofore conveyed to the People of the State of Illinois, as right-of-way  
for State Bond Issue Route #66, by deed recorded in Book 132, page 37, of  
the Recorder's Office of Logan County, Illinois, and excepting also all  
that part of the tract first above described lying west of the said right-  
of-way.

Excepting also the taxes for the year 1947.

Reserving also the corn crop now growing on said land.



situated in the County of Logan, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of this State.

The Grantors aforesaid being the sole surviving Grantees named in the Deed  
of Adam Dengel, et ux, dated June 9th, 1933, and recorded in Book 113, page  
202, of the Recorder's Office of Logan County, Illinois.

Dated this 7th day of October, A. D. 1947.

CLARA M. BRELSFORD (SEAL)  
FLORENCE O. DENGEL (SEAL)  
(SEAL)  
(SEAL)

STATE OF ILLINOIS,  
Logan County, ss.

I, LYNN R. PARKER, a notary public

in and for the said County, in the State aforesaid, do hereby certify that CLARA M. BRELSFORD,  
a widow, and FLORENCE O. DENGEL, unmarried,

personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment appeared before me this day in person, and acknowledged that they signed, sealed and delivered the  
said instrument as their free and voluntary act for the uses and purposes therein set forth, includ-  
ing the release and waiver of the right of homestead.

Given under my hand and notarial seal this 7th day of  
October, A. D. 1947.

(NOTARIAL SEAL)

LYNN R. PARKER  
Notary Public

Filed for Record the 17th day of NOVEMBER, A. D. 1947, at 3:12 o'clock P. M.

George L. Morrill, Recorder.



The Grantor, THE LINCOLN SAND and GRAVEL COMPANY, an Illinois corporation, with its principal office in the City of Lincoln, County of Logan and State of Illinois, for use in consideration of the sum of Two Thousand Five Hundred (\$2,500.00) Dollars receipt of which is hereby acknowledged, conveys and quit-claims to the City of Lincoln, a municipal corporation in the County of Logan and State of Illinois, all interest in the following described real estate:

A tract of land lying partly in the West  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 1 and partly in the East  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 2, all in Township 19 North, Range 3 West of the Third Principal Meridian in the County of Logan and State of Illinois, bounded and described as follows, to-wit:

Beginning at a point on the northwest right of way line of the Gulf, Mobile and Ohio Railroad which is 5 chains east and 21.86 chains south of the Northwest corner of said Section 1, running thence southwesterly along said northwest right of way line of the G.M. & O. R.R. to the center line of Salt Creek, thence northwest along the said center line of Salt Creek to the easterly right of way line of S.B.I. Route 4 (marked U.S. Route 66), thence in a northeasterly direction along the curved easterly right of way line of said S.B.I. Route 4 curving to the left, and having a radius of 3904.8 feet to station D2 plus 50 of the survey and plans of S.B.I. Route 4, construction section 23 X-1A, thence N. 25° 11' E. along the easterly right of way line of said S.B.I. Route 4 for a distance of 378.5 feet, more or less, to the southwesterly line of the triangular tract of land conveyed by Elizabeth K. Wilmert, et al, to the City of Lincoln by deed recorded in Book 135 of the Recorder's office of Logan County, Illinois at page 62, thence southeast, along the southwesterly line of said triangular tract described above, to the point of beginning.

It is the intent of the grantors to convey all that part of the West  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 1 and that part of the East  $\frac{1}{4}$  of the northeast  $\frac{1}{4}$  of Section 2, Township 19 North, Range 3 West of the Third Principal Meridian bounded as follows: on the northeast by the southwesterly line of the said triangular tract conveyed by Elizabeth K. Wilmert to the City of Lincoln; on the southeast by the northwesterly right of way line of the Gulf, Mobile and Ohio Railroad; on the southwest by the center line of Salt Creek; and on the northwest by the easterly right of way line of S.B.I. Route 4 (marked U.S. Route 66), situated in the County of Logan and the State of Illinois.

Dated this 11 day of June, A. D. 1954.

THE LINCOLN SAND and GRAVEL COMPANY  
a corporation,

*[Signature]*  
President

Attest:

*[Signature]*  
Secretary

STATE OF ILLINOIS )  
COUNTY OF LOGAN ) SS.

I, Julius Hickey, a Notary Public in and for the County of Logan and State of Illinois, do hereby certify that F. W. LONGAN and H. L. WEBSTER personally appeared before me, and being first duly sworn by me, severally acknowledged that they signed the foregoing instrument as President and Secretary respectively in their capacities as President and Secretary of the Lincoln Sand and Gravel Company, an Illinois corporation, and that the seal affixed to the said instrument is the corporate seal of the said corporation, and that said instrument was signed and sealed in behalf of said corporation by the authority of its Board of Directors, and acknowledged the said instrument to be the free act and deed of said



Julius Hickey  
Notary Public.

Accepted to book  
this instrument  
August 15 1924  
Notary Public  
[Signature]

STATE OF ILLINOIS  
Logan County  
The amount of fee to seal it  
\$1.00  
Witness my hand  
AUG 15 1924

*Notary Public*

*City of Springfield*

*72*

*Lincoln Sand & Gravel Co.*

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