

**SPECIMEN BALLOT**  
**LOGAN COUNTY, ILLINOIS**  
**CONSOLIDATED GENERAL ELECTION**  
**APRIL 4, 2023**

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE CONSOLIDATED GENERAL ELECTION TO BE HELD IN LOGAN COUNTY ON TUESDAY, APRIL 4, 2023.

*Theresa Moore*

TERESA MOORE, COUNTY CLERK  
LOGAN COUNTY, ILLINOIS

MUNICIPAL	
CITY OF ATLANTA	
<b>FOR CITY CLERK</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
<input type="radio"/> VICKI MARTIN	REPUBLICAN
No Candidate	
DEMOCRATIC	
<b>FOR CITY TREASURER</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
<input type="radio"/> KELLY LEIMBACH	REPUBLICAN
No Candidate	
DEMOCRATIC	
<b>FOR ALDERPERSON WARD ONE</b>	
(VOTE FOR ONE)	
<input type="radio"/> CATHY DREYER	REPUBLICAN
No Candidate	
DEMOCRATIC	
<b>FOR ALDERPERSON WARD TWO</b>	
(VOTE FOR ONE)	
No Candidate	
REPUBLICAN	
DEMOCRATIC	
<b>FOR ALDERPERSON WARD THREE</b>	
(VOTE FOR ONE)	
<input type="radio"/> ANDREA HALLEY	REPUBLICAN
No Candidate	
DEMOCRATIC	
CITY OF LINCOLN	
<b>FOR ALDERPERSON WARD ONE</b>	
(VOTE FOR ONE)	
<input type="radio"/> ROBIN A. MCCLALLEN	REPUBLICAN
No Candidate	
DEMOCRATIC	
<b>FOR ALDERPERSON WARD TWO</b>	
(VOTE FOR ONE)	
<input type="radio"/> TONY ZURKAMMER	REPUBLICAN
No Candidate	
DEMOCRATIC	
<b>FOR ALDERPERSON WARD THREE</b>	
(VOTE FOR ONE)	
<input type="radio"/> KEVIN BATEMAN	REPUBLICAN
No Candidate	
DEMOCRATIC	
<b>FOR ALDERPERSON WARD FOUR</b>	
(VOTE FOR ONE)	
<input type="radio"/> CRAIG EIMER	REPUBLICAN
No Candidate	
DEMOCRATIC	
<input type="radio"/> RHONDA L. O'DONOGHUE	INDEPENDENT
CITY OF MT. PULASKI	
<b>FOR CITY CLERK</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
<input type="radio"/> ANNA BECKERS	INDEPENDENT
<b>FOR CITY TREASURER</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
No Candidate	
<b>FOR ALDERPERSON WARD ONE</b> (For a 4-year term)	
(VOTE FOR ONE)	
<input type="radio"/> BRADFORD DAVIS	INDEPENDENT
<b>FOR ALDERPERSON WARD ONE</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
<input type="radio"/> RANDY HAGENBUCH	INDEPENDENT
<b>FOR ALDERPERSON WARD TWO</b> (For a 4-year term)	
(VOTE FOR ONE)	
No Candidate	
<b>FOR ALDERPERSON WARD TWO</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
No Candidate	
<b>FOR ALDERPERSON WARD THREE</b>	
(VOTE FOR ONE)	
<input type="radio"/> JOHN AYLESWORTH	INDEPENDENT
VILLAGE OF BROADWELL	
<b>FOR VILLAGE PRESIDENT</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
<input type="radio"/> CHRISTOPHER WERTH	INDEPENDENT
<b>FOR VILLAGE TRUSTEE</b> (For a 4-year term)	
(VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> DEBBIE DUFFER	INDEPENDENT
<input type="radio"/> KEITH HUNTER	INDEPENDENT
<input type="radio"/> KEVIN BRUCE	INDEPENDENT
<b>FOR VILLAGE TRUSTEE</b> (For an unexpired 2-year term)	
(VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> WILLIAM KENNETT	INDEPENDENT
<input type="radio"/> HEATHER BUCHEN	INDEPENDENT
VILLAGE OF ELKHART	
<b>FOR VILLAGE CLERK</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
No Candidate	
CITIZEN'S	
<b>FOR VILLAGE TRUSTEE</b> (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> DAVID W BARKER	CITIZEN'S
<input type="radio"/> KYLE C FARMER	CITIZEN'S
<input type="radio"/> JOHN GALASSI	CITIZEN'S
VILLAGE OF EMDEN	
<b>FOR VILLAGE TRUSTEE</b> (VOTE FOR NOT MORE THAN THREE)	
No Candidate	
VILLAGE OF HARTSBURG	
<b>FOR VILLAGE TRUSTEE</b> (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> CHRISTOPHER BOWLING	CITIZEN'S
<input type="radio"/> NICHOLE FOLKMAN	CITIZEN'S
<input type="radio"/> DAVID NEVENDORF	CITIZEN'S
VILLAGE OF LATHAM	
<b>FOR VILLAGE TRUSTEE</b> (VOTE FOR NOT MORE THAN THREE)	
Write-in	
Write-in	
Write-in	

MUNICIPAL	
VILLAGE OF MIDDLETOWN	
<b>FOR VILLAGE PRESIDENT</b> (VOTE FOR ONE)	
<input type="radio"/> DARREN STAPLETON	
<b>FOR VILLAGE TRUSTEE</b> (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> CRAIG FULSCHER	
<input type="radio"/> AMANDA LAWRENCE	
<input type="radio"/> BRIAN WHITMAN	
<b>FOR VILLAGE TRUSTEE</b> (For an unexpired 2-year term)	
(VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> THOMAS M. MADIGAN	
<input type="radio"/> JOSEPH BAILEY	
VILLAGE OF NEW HOLLAND	
<b>FOR VILLAGE CLERK</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
<input type="radio"/> KAHLAN V MERRIMAN	INDEPENDENT
<b>FOR VILLAGE TRUSTEE</b> (For a 4-year term)	
(VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> DANNY J DEAN	INDEPENDENT
<input type="radio"/> STEVE ANDERSEN	INDEPENDENT
<input type="radio"/> JAMES M REHMANN II	INDEPENDENT
<b>FOR VILLAGE TRUSTEE</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
<input type="radio"/> CHRIS COCHRAN	INDEPENDENT
VILLAGE OF SAN JOSE	
<b>FOR VILLAGE TRUSTEE</b> (For a 4-year term)	
(VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> LEANN MARIE PRICE	INDEPENDENT
<input type="radio"/> RACHELLE TILLQUIST	INDEPENDENT
<input type="radio"/> TERRY J. CROSS	INDEPENDENT
<input type="radio"/> DIANNA NOLAN	INDEPENDENT
<b>FOR VILLAGE TRUSTEE</b> (For an unexpired 2-year term)	
(VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> DENISE M ALLEN	INDEPENDENT
<input type="radio"/> TYLINDA BLACKSTOCK	INDEPENDENT
PARK	
ATLANTA MEMORIAL PARK DISTRICT	
<b>FOR PARK COMMISSIONER</b> (For a 6-year term)	
(VOTE FOR ONE)	
<input type="radio"/> AMY NAUGHTON	
<b>FOR PARK COMMISSIONER</b> (For an unexpired 4-year term)	
(VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> ADAM NAGROCKI	
<input type="radio"/> JAMES WARREN SMITH	
<b>FOR PARK COMMISSIONER</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
<input type="radio"/> DOUGLAS USHERWOOD	
ARMINGTON COMMUNITY PARK DISTRICT	
<b>FOR PARK COMMISSIONER</b> (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> WILLIAM McDANIEL	
CHESTNUT-BEASON PARK DISTRICT	
<b>FOR PARK COMMISSIONER</b> (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> CHASE DAVID LOWERY	
<input type="radio"/> AMY HYDE	
<input type="radio"/> DAVID ROOS	
EMDEN PARK DISTRICT	
<b>FOR PARK COMMISSIONER</b> (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> LARRY "MOE" WESTEN	
<input type="radio"/> MATTHEW BALLANCE	
LINCOLN PARK DISTRICT	
<b>FOR PARK COMMISSIONER</b> (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> DONALD P. PEASLEY	
<input type="radio"/> ROBERT THOMAS	
<input type="radio"/> ASHLEY WILSON	
MT. PULASKI TOWNSHIP PARK DISTRICT	
<b>FOR PARK COMMISSIONER</b> (For a 4-year term)	
(VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> JODI DEIBERT	
<input type="radio"/> DARIN PHILLIPS	
<b>FOR PARK COMMISSIONER</b> (For an unexpired 2-year term)	
(VOTE FOR NOT MORE THAN ONE)	
No Candidate	
SAN JOSE PARK DISTRICT	
<b>FOR PARK COMMISSIONER</b> (For a 6-year term)	
(VOTE FOR ONE)	
<input type="radio"/> ALEXANDER M. HAMILTON	
<b>FOR PARK COMMISSIONER</b> (For an unexpired 4-year term)	
(VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> TEAGE NICOLE STAMBAUGH	
<input type="radio"/> LEAH B. WILLIAMS	
LIBRARY	
ATLANTA PUBLIC LIBRARY DISTRICT	
<b>FOR LIBRARY TRUSTEE</b> (For a 6-year term)	
(VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> KARIN McDOWELL	
<input type="radio"/> HOLLY SANFORD	
<b>FOR LIBRARY TRUSTEE</b> (For an unexpired 4-year term)	
(VOTE FOR ONE)	
<input type="radio"/> HEATHER CHAPMAN	
AYER PUBLIC LIBRARY DISTRICT	
<b>FOR LIBRARY TRUSTEE</b> (VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> TRACIE BUTLER	
<input type="radio"/> STEPHEN PEARSON	
<input type="radio"/> BARBARA ROSS	
BARCLAY PUBLIC LIBRARY DISTRICT	
<b>FOR LIBRARY TRUSTEE</b> (For a 4-year term)	
(VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> JEAN MUNSON	
<input type="radio"/> LAURA PHILIPS	
<b>FOR LIBRARY TRUSTEE</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
No Candidate	
ELKHART PUBLIC LIBRARY DISTRICT	
<b>FOR LIBRARY TRUSTEE</b> (For a 4-year term)	
(VOTE FOR NOT MORE THAN FOUR)	
<input type="radio"/> JESSICA McCLELLAN	
<input type="radio"/> SUE E. ROUSH	
<input type="radio"/> PHILIP L. SHELTON	
<input type="radio"/> JEANINE J. KOLB	
<b>FOR LIBRARY TRUSTEE</b> (For an unexpired 2-year term)	
(VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> MARK MOUGHAN	
<input type="radio"/> SARAH McCUTCHEON	

LIBRARY	
LINCOLN PUBLIC LIBRARY DISTRICT	
<b>FOR LIBRARY TRUSTEE</b> (VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> ROGER MICHALSEN	
<input type="radio"/> SHERI BAY	
MT. PULASKI PUBLIC LIBRARY DISTRICT	
<b>FOR LIBRARY TRUSTEE</b> (For a 4-year term)	
(VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> MARY KATHERINE REED	
<input type="radio"/> ANGELA CYRULIK	
<b>FOR LIBRARY TRUSTEE</b> (For an unexpired 2-year term)	
(VOTE FOR ONE)	
No Candidate	
SCHOOL	
ATHENS COMMUNITY UNIT SCHOOL DISTRICT NO. 213	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR FOUR)	
<input type="radio"/> MARK SHIFFER	
<input type="radio"/> KIM WESTERVELT	
<input type="radio"/> WADE E. METEER	
<input type="radio"/> BRYAN PURCHIS	
CHESTER-EAST LINCOLN SCHOOL DISTRICT NO. 61	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>	
(VOTE FOR THREE)	
<input type="radio"/> JESSIE CLARK	
<input type="radio"/> HAYLEY RJ WERNER	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR FOUR)	
<input type="radio"/> CARRIE TURNER	
<input type="radio"/> JASON MAUHAR	
<input type="radio"/> KATHLEEN A HANGER	
<input type="radio"/> RYAN CURRY	
<input type="radio"/> BRANDI SPLITTER	
CLINTON COMMUNITY UNIT SCHOOL DISTRICT NO. 15	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
<b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b>	
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 5E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2E	
CLINTON COMMUNITY UNIT SCHOOL DISTRICT NO. 15	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
<b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b>	
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 5E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2E	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR A TOTAL OF FOUR)	
TOWNSHIP 19N RANGE 2E	
<input type="radio"/> WESLEY A. COTHERN	
TOWNSHIP 20N RANGE 2E	
<input type="radio"/> CHRIS HAMMER	
<input type="radio"/> DAN MATTHEWS	
<input type="radio"/> TAMMIE ENNIS	
TOWNSHIP 21N RANGE 2E	
<input type="radio"/> JENNY (HAYCRAFT) RUDAT	
DELAVAL COMMUNITY UNIT SCHOOL DISTRICT NO. 703	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR THREE)	
<input type="radio"/> BRADLEY S. PIERSON	
<input type="radio"/> HEATHER J BLUHM	
<input type="radio"/> JESSICA DARE	
GREENVIEW COMMUNITY UNIT SCHOOL DISTRICT NO. 200	
<b>FOR MEMBER OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>	
(VOTE FOR ONE)	
<input type="radio"/> TYLER CARLS	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR FOUR)	
<input type="radio"/> LENNY MONROE	
<input type="radio"/> JAMES D. BOOTH JR.	
<input type="radio"/> REX L. ARKEBAUER	
<input type="radio"/> NATASHA BACON	
HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT NO. 21	
Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.	
<b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b>	
2 shall be elected from Orvil Township 21-22N Range 3W ORVIL TOWNSHIP 21-22N RANGE 3W	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>	
(VOTE FOR ONE)	
ORVIL TOWNSHIP 21-22N RANGE 3W	
<input type="radio"/> BRIAANNA EETEN	
(VOTE FOR ONE)	
REMAINING CONGRESSIONAL TOWNSHIPS	
<input type="radio"/> TOMMY CECIL	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR TWO)	
2 shall be elected from Orvil Township 21-22N Range 3W ORVIL TOWNSHIP 21-22N RANGE 3W	
<input type="radio"/> ALYSSA CHARRON	
<input type="radio"/> BROOKE BALLANCE	
<input type="radio"/> DANIEL DOOLIN	
<input type="radio"/> MARK CRAIG	
(VOTE FOR ONE)	
1 board member shall be elected from the remaining congressional townships.	
THE REMAINING CONGRESSIONAL TOWNSHIPS	
<input type="radio"/> KENT CROSS	
ILLINI CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 189	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR FOUR)	
<input type="radio"/> BRIAN HUGHES	
<input type="radio"/> LAURA KARKER	
<input type="radio"/> BROCK A. BOYD	
<input type="radio"/> KENT RENKEN	

SCHOOL	
LINCOLN ELEMENTARY SCHOOL DISTRICT NO. 27	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION (TO SERVE A FULL 4-YEAR TERM)</b>	
(VOTE FOR THREE)	
<input type="radio"/> TAMAR KUTZ	
<input type="radio"/> MARILYN L MONTGOMERY	
<input type="radio"/> ALLISON L. WILLIAMS	
MT. PULASKI COMMUNITY UNIT SCHOOL DISTRICT NO. 23	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR THREE)	
<input type="radio"/> CHRISTOPHER BROWN	
<input type="radio"/> ASHLEY L. (McCORMICK) COMBS	
<input type="radio"/> BLANE OLSON	
NEW HOLLAND-MIDDLETOWN ELEMENTARY SCHOOL DISTRICT NO. 88	
<b>FOR MEMBER OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>	
(VOTE FOR ONE)	
<input type="radio"/> MATTHEW STEPHEN SCHREINER	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR FOUR)	
<input type="radio"/> MARY JO JANSSEN	
<input type="radio"/> KAREN DAVISON	
<input type="radio"/> JASON MELTON	
<input type="radio"/> MATTHEW S. DAVISON	
OLYMPIA COMMUNITY UNIT SCHOOL DISTRICT NO. 16	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
<b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b>	
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 23N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 24N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 1W	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR A TOTAL OF THREE)	
TOWNSHIP 24N RANGE 1W	
<input type="radio"/> KEVIN FRAZIER	
TOWNSHIP 23N RANGE 2W	
<input type="radio"/> CAROLYN S. HANSEN	
TOWNSHIP 21N RANGE 1W	
<input type="radio"/> ALLISON PARKS	
WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT NO. 11	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
<b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b>	
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 2E	
<b>FOR MEMBER OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>	
THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.	
(VOTE FOR A TOTAL OF ONE)	
TOWNSHIP 17N RANGE 2E	
<input type="radio"/> ROGER J. MCKENZIE JR	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR A TOTAL OF FOUR)	
TOWNSHIP 18N RANGE 1E	
<input type="radio"/> NATHAN L WENTWORTH	
<input type="radio"/> GREGORY HALE JR	
<input type="radio"/> CLAY SELLMAYER	
TOWNSHIP 17N RANGE 2E	
<input type="radio"/> DAVID MUNSON	
WEST LINCOLN-BROADWELL SCHOOL DISTRICT NO. 92	
<b>FOR MEMBER OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>	
(VOTE FOR ONE)	
<input type="radio"/> SCOTT R. GOODMAN	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR FOUR)	
<input type="radio"/> BRETT CONRADY	
<input type="radio"/> MICHAEL SIMONSON	
<input type="radio"/> THOMAS D. KISSEL	
<input type="radio"/> BRADNEY LEE LUCKHART	
WILLIAMSVILLE COMMUNITY UNIT SCHOOL DISTRICT NO. 15	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
<b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</b>	
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 4W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 5W	
<b>FOR MEMBER OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>	
THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.	
(VOTE FOR ONE)	
No Candidate	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR A TOTAL OF THREE)	
TOWNSHIP 17N RANGE 5W	
<input type="radio"/> LORRI BANDY	
<input type="radio"/> MATT SEMAN	
TOWNSHIP 17N RANGE 4W	
<input type="radio"/> JOSHUA B. FRYE	

SCHOOL	
LINCOLN COMMUNITY HIGH SCHOOL DISTRICT NO. 404	
Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.	
<b>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST TWO MEMBERS SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</b>	
<b>FOR MEMBER OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b>	
THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.	
(VOTE FOR A TOTAL OF ONE)	
No Candidate	
<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b>	
(VOTE FOR A TOTAL OF THREE)	
UNINCORPORATED AREA	
<input type="radio"/> LINDA HOWELL	
<input type="radio"/> NORA PETERS	
<input type="radio"/> MARK W. GORDON	
<input type="radio"/> SUSAN GLEASON	
<input type="radio"/> JOE RYAN	
INCORPORATED AREA	
<input type="radio"/> ANDREW M FITZPATRICK	
<input type="radio"/> LINDA BOTTOM	
COLLEGE	
HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540	
<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM</b>	
(VOTE FOR NOT MORE THAN TWO)	
<input type="radio"/> CECELIA LONG	
<input type="radio"/> MARY CAMPBELL	
<input type="radio"/> DAVID SELZER	
RICHLAND COMMUNITY COLLEGE DISTRICT NO. 537	
<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM</b>	
(VOTE FOR NOT MORE THAN THREE)	
<input type="radio"/> BENJAMIN ANDREAS	
<input type="radio"/> WAYNE DUNNING	
LINCOLN LAND COMMUNITY COLLEGE DISTRICT NO. 526	
<b>DISTRICT FOUR FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM</b>	
(VOTE FOR ONE)	
<input type="radio"/> WAYNE ROSENTHAL	
ILLINOIS CENTRAL COMMUNITY COLLEGE DISTRICT NO. 514	
<b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM</b>	
(VOTE FOR NOT MORE THAN THREE)	