

**CITY OF LINCOLN**  
**COMMITTEE OF THE WHOLE MEETING**  
**AGENDA**  
**APRIL 29, 2025**  
**CITY HALL COUNCIL CHAMBERS**  
**700 BROADWAY STREET**  
**6:00 PM**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Participation**
- 4. Proclamation – The LMH Market Day**
- 5. Request to Permit: Lincoln Fire Fighters Local 3092 5K Run/Walk Saturday, May 17, 2025**
- 6. Veolia CPI Increase**
- 7. Mayoral Appointment of Robert Coombs to the Zoning Board of Appeals.**
- 8. Announcements**
- 9. Possible Executive Session**
- 10. Adjournment**
- 11. City Council Meeting Monday, May 5, 2025 at 6:00 PM**  
Committee of the Whole Meeting: Tuesday, May 13, 2025 at 6:00 PM

Proclamation \_\_\_\_\_ - \_\_\_\_\_

## **The LMH Market Day**

### **May 5, 2025**

WHEREAS, The Lincoln Memorial Hospital Market, a cherished tradition in the heart of Logan County, Illinois, has provided the community with access to Illinois grown produce, meat, honey, flowers, free health screenings, and a vibrant gathering space; and

WHEREAS, The LMH Market first opened its doors in May of 2016 to create a wellness destination like no other in central Illinois;

WHEREAS, The LMH Market has positively impacted the health and wellness of the community by increasing consumption of fruits and vegetables, providing free health screenings, promoting healthy behaviors through programming and helping to foster a culture of healthier living for individuals of all ages; and

WHEREAS, The LMH Market has served as a symbol of community spirit and resilience, continuing its work through the challenges of food access even during the COVID-19 pandemic by supporting local farmers and entrepreneurs with a place to sell their products and for eaters to access those products; and

WHEREAS, The Lincoln Memorial Foundation has financially supported the market's operations and programs to ensure continued success and growth; and

WHEREAS, in the first 9 seasons The LMH Market has greeted over 115,000 customers and vendors have reported over \$1.3 million in total sales; and,

WHEREAS, The LMH Market has created a welcoming space for everyone in the community, reduced barriers to healthy foods by providing free rides to The LMH Market, accepted over \$100,000 in Supplemental Nutrition Assistance Program sales to date including over \$50,000 matching dollars provided by the Lincoln Memorial Foundation and provided over \$10,000 in tokens to participants of the Power of Produce Club for children ages 5-12; and

NOW, THEREFORE, I, Tracy Welch, Mayor of the City of Lincoln, Illinois, do hereby proclaim May 2025 as The LMH Market Month in honor of the 10th season of The LMH Market, and encourage all to join in the festivities, celebrate the market's achievements, and continue supporting this valuable community resource as it grows into the next decade.

In witness whereof, I have hereunto set my hand and caused the seal of the City of Lincoln to be affixed this 5th day of May, 2025.

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**Tracy Welch**  
**Mayor of the City of Lincoln, Illinois**

## REQUEST TO PERMIT EVENT WITH STREET CLOSURE

APR 22 2025

## Must Have Council Approval

Date(s) of Event: MAY 17<sup>th</sup> 2025A copy of this form must be available at the event. **RECEIVED**

Please describe below your request for use of City Property.

Description of Event (including participating merchants, vendors, exhibitors, and units, etc.)

5K Run/WalkLocation of Event Property: (Address Utilized Space) 700 Broadway

Items occupying street space utilized: \_\_\_\_\_

Date(s) and time(s) for usage of Property: \_\_\_\_\_

Are licenses needed, if yes, please attach. YES ☐ NO ☒

## Street Closures and Parking

Street(s) will be closed (Please attach map or sketch of all closures.)

If closed, which streets and blocks? \_\_\_\_\_

Closed from 7:30 a.m./p.m. until 10:30 a.m./p.m. (circle a.m. or p.m.)

If different times on different days, please specify. \_\_\_\_\_

Does this street normally have access to a permitted parking lot? Specify, \_\_\_\_\_

Certificate of Insurance Liability for event must be attached to request before approval.

Business/Organization/Sponsor Name: Local 3092Contact Name: Savannah ConradyEmail: Savannahconrady@gmail.comAddress: 700 BroadwaySignature: [Signature]Phone: Business: 217-735-4020Cell: 217-871-9684

## APPROVED: (signatures)

Police Department: [Signature]Mayor: [Signature]Fire Department: [Signature]

Vote: Council Approval \_\_\_\_\_ Years \_\_\_\_\_ Days

Street Department: \_\_\_\_\_

Date: \_\_\_\_\_

As soon as all signatures are obtained, you will be contacted at the phone number you provided.

If your special event will be held more than once during this year with the same location and arrangements, you may use the same application with a change in dates.





# 1st Annual Local 3092 5K Run/Walk

Join us for our first annual 5K Run/Walk  
All proceeds will go towards the Firefighters Local 3092  
bereavement fund.



Date  
**May 17th 2025**



Start At  
**8:00 AM**



Start Line At  
**700 Broadway st. Lincoln, IL 62656**

**EARLY BIRD**



**REGISTRATION**

**REGISTER  
NOW**



<https://runsignup.com/Race/IL/Lincoln/Local5K>



217-735-4020



TRACY WELCH  
MAYOR

PEGGY S. BATEMAN  
CITY CLERK

CHARLES N. CONZO  
CITY TREASURER

JOHN A. HOBLIT  
CITY ATTORNEY



## CITY OF LINCOLN, ILLINOIS

700 Broadway St., P.O. Box 509, Lincoln, IL 62656

Named for and Christened by Abraham Lincoln, 1853—Incorporated February 16, 1865  
CITY COUNCIL MEETS FIRST AND THIRD MONDAY NIGHTS EACH MONTH

To: Mayor and Aldermen of the City of Lincoln

From: Andrew Bowns, Wastewater Project Manager

Meeting Date: April 28, 2025

RE: Veolia CPI Increase

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### Background

It is time to execute the CPI increase for Veolia. The CPI increase is calculated and applied on an annual basis starting in May, based upon the water, sewer, and trash index (CUUR0000SEHG01) from the Bureau of Labor Statistics for the preceding year February to February.

### Analysis/Discussion:

The increase for this budget year amounts to 4.752%. This percentage increase will have a total cost \$1,564,906.92 for this fiscal year. The line item "50-7200-5227 Contract Operation" was budgeted for in the amount of \$1,567,300.20.

### Resources:

<https://data.bls.gov/pdq/SurveyOutputServlet>

### Fiscal Impact:

\$130,408.91 to be expensed from "50-7200-5227 Contract Operation" on a monthly basis.

### Council Recommendation:

Approve the contractual CPI increase for Veolia, to continue the mutually beneficial relationship.

#### CITY COUNCIL

FIRST WARD  
STEVE PARROTT  
ROBIN McCLALLEN

SECOND WARD  
DAVID SANDERS  
SAM DOWNS

THIRD WARD  
KEVIN BATEMAN  
WANDA ROHLFS

FOURTH WARD  
RHONDA O'DONOGHUE  
STAN ANDERSON

## MEMORANDUM

**TO:** Mayor and City Council Members  
**FROM:** Mayor Tracy Welch  
**MEETING DATE:** April 29<sup>th</sup>, 2025  
**RE:** Mayoral Appointment of Robert Coombs to the Zoning Board

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**Background:**

Advise and Consent of the Mayoral Appointment of Robert Coombs to the Zoning Board.

**Council Recommendation:** To be placed on Regular City Council meeting May 5<sup>th</sup>, 2025.