

CITY OF LINCOLN
REGULAR CITY COUNCIL MEETING
AGENDA
AUGUST 4, 2025
CITY HALL COUNCIL CHAMBERS
700 BROADWAY STREET
6:00 PM

- 1. Call to Order**
- 2. Roll call**
- 3. Pledge of allegiance**
- 4. Public Participation**
- 5. Officer Christy Fruge – Lincoln DARE Updates**
- 6. Consent Agenda By Omnibus Vote**

All items under the Consent Agenda are considered to be routine in nature and/or non-controversial and will be approved by on motion. If anyone wishes to have a separate vote on any item, it will be pulled from the Consent Agenda and voted on separately.

- A. Payment of Bills.
- B. Approval of minutes June 24, 2025 Committee of the Whole Meeting, July 7, 2025 Regular City Council Meeting.
- C. Request from Touch-a-Truck to close various City Streets for Lincoln Touch-a-Truck on Saturday, September 13, 2025 from 7:00 a.m. until 3:00 p.m.
- D. Request from Lincoln Community High School Boosters to close Wyatt Avenue from Kickapoo Street to Lincoln Community High School on Thursday, September 18, 2025 from 4:30 p.m. until 7:30 p.m. for decorating and whitewashing for the Lincoln Community High School Homecoming.
- E. Approval of request from the Up in Smoke Committee to amend the previous request that was approved on April 7, 2025 to allow for additional street closures for the Up in Smoke activities

7. Ordinances and Resolutions

8. Bids

9. Reports

10. New Business/Communication

- A. Approval of the extension of the contract for Police Department Body Worn Camera Services between Motorola and the City of Lincoln for a period of three (3) years from March, 2028 through March, 2031 at a cost not to exceed \$24,840.00 per year.
- B. Approval of the purchase of four (4) radios for the Fire Department from Command Communications at a cost not to exceed \$8,835.00.
- C. Approval of Economic Development Grant to Kevin & Brooke Hild for lower roof replacement at 116 N. McLean Street in an amount not to exceed \$7,500.00.
- D. Approval of the renewal of Certificate of Deposit at United Community Bank for a period of nine (9) months at an interest rate of 4.10%.
- E. Advise and Consent to the Mayoral Appointment of Alderman Dennis Clemons to the Economic Development Commission.

11. Announcement

12. Possible Executive Session

13. Adjournment

We welcome the participation of persons with disabilities at all City of Lincoln meetings. If auxiliary aid or service is required for most effective participation and communication, please notify the City Clerk's Office at 217-735-2815 or cityclerk@lincolnil.gov no later than 48 hours prior to the meeting time.

COMMITTEE OF THE WHOLE MEETING

Lincoln City Hall, Council Chambers
700 Broadway Street | Lincoln, Illinois

Tuesday, June 24, 2025

The Committee of the Whole Meeting of the City Council of Lincoln was called to order by Mayor Tracy Welch at 6:03 p.m., with proper notice given. City Clerk Peggy Bateman called roll.

Present:

Alderwoman Robin McClallen, Ward 1
Alderman Steve Parrott, Ward 1
Alderman David Sanders, Ward 2
Alderman Sam Downs, Ward 2
Alderman Kevin Bateman, Ward 3
Alderman Dennis Clemons, Ward 3
Alderman Stan Anderson, Ward 4
Alderwoman Rhonda O'Donoghue, Ward 4

Staff Present:

Peggy Bateman, City Clerk
Chuck Conzo, City Treasurer
John Hoblit, City Attorney
Walt Landers, Streets Superintendent
Wes Woodhall, Building and Safety Officer
Ty Johnson, Fire Chief
Joe Meister, Police Chief

Remote:

Andrew Bowns, Veolia Water, Project Manager

Presiding:

Mayor Tracy Welch

Item #9 was moved to the top of the agenda.

Amendment to Solar System Site Lease Agreement with Keystone Power Holding LLC

Anthony Fotopoulos with Keystone Power was present remotely.

This is for a community solar farm. The city will take 20% of the solar output and pay 4 cents per kilowatt hour.

They've acquired the lease of the land at a cost of \$1100 per acre for 2500 years.

Keystone is asking in an amendment for an extra \$1500 from the city to include a construction period into the contract to build the system.

This item will be placed on the regular agenda.

Public Comment:

Cale West – Street Closure request for Mustang Car Show on July 19th.

This item will be placed on the consent agenda.

Lincolnwood Lift Station Pump 1 Repair

This pump needs a full rebuild. The request is for an amount not to exceed \$19,383.76 to be expensed from the equipment fund.

Currently all lift station pumps aren't universal to warrant having a spare pump on hand when one goes down. Mr. Bowns will begin working to get that possible.

This item will be placed on the regular agenda.

Amendment #2 to CMT Work Order #4 – General Sewer Engineering

An extension of the same amendment from last year. The request is for a \$20,000 increase to the work order and brings the amount to \$80,000. This is a budgeted item.

This item will be placed on the regular agenda.

Increase in Sidewalk Reimbursement Rate

This increase is long overdue to the rising cost of concrete. This increase is from \$2 per square foot to \$6. This is half of what one square foot of concrete costs.

This item will be placed on the regular agenda.

Adopting Amendment #1 to the Appropriation Ordinance for FY 24/25

Treasurer Conzo shared with the new council members how Appropriations work.

There were no questions for Treasurer Conzo.

This item will be placed on the regular agenda.

Lincoln's LED Lighting Project

The council approved the LED project for city buildings in March. After walking through again, the company realized there are 18 additional lights which means the labor cost needs to be increased by \$1,420.00.

This item will be placed on the regular agenda.

Ordinance Creating 2-2 of the Lincoln City Code.

This is referring to the Code of Conduct Committee

This item will be added to the regular agenda.

Item not on the agenda.

An Ordinance was passed to purchase of the bank property. An amendment is need to add the purchase price of \$150,000 to the ordinance. There will be two payments made; one this fiscal year and one in the next fiscal year and funds will all come from Hotel/Motel Tax. The building will be used for Lincoln Tourism.

This item will be placed on the regular agenda.

Announcements:

- Thanks to everyone who played a role in Nashville Nights 3rd Friday.
-

Adjournment:

There being no further discussion to come before the City Council of Lincoln, Alderman Downs motioned to adjourn, seconded by Alderman Clemons. All were in favor. Mayor Welch adjourned the meeting at 7:02p.m.

Respectfully Submitted By:

Charity Hutchison, Recording Secretary

REGULAR CITY COUNCIL MEETING

Lincoln City Hall, Council Chambers
700 Broadway Street | Lincoln, Illinois

Monday, July 7, 2025

The Regular Meeting of the City Council of Lincoln was called to order by Mayor Welch at 6:05pm, with proper notice given. City Clerk Peggy Bateman called roll.

Present:

Alderwoman Robin McClallen, Ward 1
Alderman David Sanders, Ward 2
Alderman Sam Downs, Ward 2
Alderman Kevin Bateman, Ward 3
Alderman Dennis Clemons, Ward 3
Alderman Stan Anderson, Ward 4
Alderwoman Rhonda O'Donoghue, Ward 4

Staff Present:

Peggy Bateman, City Clerk
John Hoblit, City Attorney
Walt Landers, Streets Superintendent
Joe Meister, Police Chief
Todd Koehler, Fire Captain
Chuck Conzo, City Treasurer
Ty Johnson, Fire Chief
Wes Woodhall, Building and Safety Officer

Remotely:

Andrew Bowns, Veolia Water, Project Manager

Absent:

Wes Woodhall, Building and Safety Officer
Alderman Steve Parrott, Ward 1

Presiding:

Tracy Welch, Mayor

The council held a moment of silence for Jim Levi, a previous Alderman.

Public Comment:

Tony Gilo with Solar Array at 515 Limit Street.
He was present to update the Council to the project.

Consent Agenda by Omnibus Vote:

A. Payment of Bills

B. Approval of minutes March 25, 2025 Committee of the Whole Meeting, June 10, 2025 Committee of the Whole Meeting, June 16, 2025 Regular City Council Meeting.

C. Approval of request from Cale West to close Pulaski Street from S. Hamilton Street to Kickapoo Street and Hamilton Street from 116 S. Hamilton Street to Pulaski Street from 8am until 1:00pm on Saturday, July 19, 2025 for the Ford Mustang Show.

Alderman Downs made the motion to approve, Alderwoman O'Donoghue seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman David Sanders, Alderwoman Robin McClellan, Alderman Stan Anderson

Nays: (0)

Abstain: (0)

Absent: (1) Alderman Steve Parrott

Ordinances and Resolutions:

A. Ordinance 2025- 1050 adopting Amendment No. 1 to Appropriation Ordinances for FY 2024-2025.

Alderwoman McClellan made the motion to approve, Alderman Sanders seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called the roll.

Yeas: (7) Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman Steve Parrott

B. Ordinance 2025-1051 creating Section 2-2 of Lincoln City Code.

Alderman Sanders made the motion to approve, Alderwoman O'Donoghue seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman Steve Parrott

C. Ordinance creating Section 1-6-10 of the City Code entitled "City of Conduct" (Tabled 6/2/25)

Alderman Bateman made the motion to remove the item from the table, Alderman Downs seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman Steve Parrott

Based the fact that the ordinance creating Section 2-2 was previously approved, Mayor Welch made the recommendation to removed Item C from the agenda as it is not needed at this time.

Alderman Downs made the motion to remove the item from the agenda, Alderwoman McClallen seconded. City Clerk Bateman called the roll.

Yeas: (7) Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman Steve Parrott

D. Ordinance 2025- 1052 Amending Ordinance No. 2025-1049 to purchase property at a cost not to exceed \$150,000.00.

Alderman Anderson made the motion to approve, Alderman Sanders seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman Steve Parrott

New Business/Communications:

A. Approval of extension of lease option with Keystone Power Holding LLC

Alderwoman O'Donoghue made the motion to approve, Alderman Downs seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called the roll.

Yeas: (7) Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman Steve Parrott

B. Approval of Lincolnwood Lift Station Pump #1 repair in an amount not to exceed \$19,383.76.

Alderman Sanders made the motion to approve, Alderman Bateman seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called the roll.

Yeas: (7) Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman Steve Parrott

C. Approval of Amendment #2 to Crawford, Murphy & Tilley Work Order #4 – General Sewer Engineering in an amount not to exceed \$20,000.00.

Alderman Sanders made the motion to approve, Alderwoman O'Donoghue seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman Steve Parrott

D. Approval of an increase in the Sidewalk Reimbursement Rate from two dollars (\$2.00) per square foot to six dollars (\$6.00) per square foot.

Alderman Anderson made the motion to approve, Alderman Bateman seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Steve Parrott, Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman Steve Parrott

E. Approval of installation of eighteen (18) additional LED light fixtures through the Ameren Grant process at the Wastewater Treatment Facility in an amount not to exceed \$1,420.00.

Alderwoman O'Donoghue made the motion to approve, Alderman Clemons seconded. Mayor Welch called for discussion, there being none, City Clerk Bateman called roll.

Yeas: (7) Alderman Sam Downs, Alderwoman Rhonda O'Donoghue, Alderman Dennis Clemons, Alderman Kevin Bateman, Alderman Stan Anderson, Alderman David Sanders, Alderwoman Robin McClellan

Nays: (0)

Abstain: (0)

Absent: (1) Alderman Steve Parrott

Announcements:

- July 13th at the Logan County Fairgrounds Beer Tent, Will Westmoreland will be a guest speaker.

Executive Session 2C5 The Purchase or Lease of Real Property:

There being no further announcements to come before the council, Alderman Clemons made the motion to move into Executive Session, seconded by Alderman Downs. All were in favor.

The Council recessed from the Committee of the Whole meeting at 6:27pm in order to enter Executive Session. Mayor Welch announced there would be no further city business conducted upon reconvening.

Return from Executive Session:

The council reconvened from Executive Session at 9:49pm in order to reconvene the Committee of the Whole meeting. Roll call was taken.

Present:

Alderwoman Robin McClallen, Ward 1

Alderman David Sanders, Ward 2
Alderman Sam Downs, Ward 2
Alderman Kevin Bateman, Ward 3
Alderman Dennis Clemons, Ward 3
Alderman Stan Anderson, Ward 4
Alderwoman Rhonda O'Donoghue, Ward 4

Absent:

Alderman Steve Parrott, Ward 1

Adjournment:

There being no further discussion to come before the City Council of Lincoln, Alderman Bateman motioned to adjourn, seconded by Alderman Anderson. Mayor Welch adjourned the meeting at 7:08 p.m.

Respectfully Submitted By:

Charity Hutchison, Recording Secretary

REQUEST TO PERMIT EVENT WITH STREET CLOSURE

Must Have Council Approval

JUL 25 2025

Date(s) of Event: Sat. Sept. 13, 2025 A copy of this form must be available at the Event!

Please describe below your request for use of City Property.

RECEIVED

Description of Event (including participating merchants, vendors, exhibitors, and units, etc.)

Lincoln Touch-a-Truck. Approximately 20
vehicles including semi's, fire trucks, police
vehicles, ambulance, & school bus. 2-3 food trucks.
This year we are adding farm equipment,
sponsored by LCHS FFA.

Location of Event Property: (Address Utilized Space) Scully Park & surrounding streetsItems occupying street space utilized: Trucks, machinery, farm vehiclesDate(s) and time(s) for usage of Property: Sept. 13 Event is 9am-1pm. WillAre licenses needed, if yes, please attach. YES (NO) need access at 7am.

See Map

Street Closures and Parking Street(s) will be closed (Please attach map or sketch of all closures.)

If closed, which streets and blocks? Clinton St. from Kickapoo to Hamilton;
Decatur St. from Kickapoo to McLean; McLean St. from Decatur to Pulask

Closed from 7 a.m./p.m. until 1:00 a.m./p.m. (circle a.m. or p.m.)If different times on different days, please specify. XDoes this street normally have access to a permitted parking lot? Specify, Parking Lot Behind the
Arcade

Certificate of Insurance Liability for event must be attached to request before approval.

Business/Organization/Sponsor Name: Touch-a-TruckContact Name: Tammy Bunner Email: bunnerstj@gmail.comAddress: 750 1100th St. Middletown, IL Signature: Tammy BunnerPhone: Business: _____ Cell: 217-737-5430

APPROVED: (signatures)

Police Department: Joseph H. Meister Jr.Fire Department: [Signature]Street Department: Walt BunkerMayor: [Signature]

Vote: Council Approval _____ Years _____ Days

Date: _____

As soon as all signatures are obtained, you will be contacted at the phone number you provided.

If your special event will be held more than once during this year with the same location and
arrangements, you may use the same application with a change in dates.

	PULASKI STREET - OPEN		
	CLINTON STREET - CLOSED FROM KICKAPOO TO HAMILTON		
KICKAPOO STREET - OPEN	LINCOLN TOUCH-A-TRUCK SATURDAY, SEPTEMBER 13, 2025 9 AM - 1 PM SCULLY PARK	MCLEAN STREET - CLOSED FROM DECATUR TO PULASKI	
	DECATUR STREET - CLOSED FROM KICKAPOO TO MCLEAN		



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/24/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Foresite Sports, Inc. DBA: Eventsured 3553 West Chester Pike #418 Newtown Square, PA 19073	CONTACT NAME: Eventsured Customer Service	
	PHONE (A/C, No, Ext): 888-882-5902 FAX (A/C, No):	
INSURED Tammy Bunner 750 1100th ST Middletown, IL 62666	E-MAIL ADDRESS: info@eventsured.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Houston Casualty Company	42374
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES**CERTIFICATE NUMBER:** TM454077**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY		H24SE00172/TM454077	09/13/2025 12:01AM	09/14/2025 2:01AM	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person) \$ 1,000
	<input checked="" type="checkbox"/> Host Liquor Liability	Y				PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					PRODUCTS - COMP/OP AGG \$ 1,000,000
						DEDUCTIBLE \$ 0
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident) \$
<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS	PROPERTY DAMAGE (Per accident) \$				
						\$
UMBRELLA LIAB						EACH OCCURRENCE \$
EXCESS LIAB						AGGREGATE \$
<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STATU-TORY LIMITS OTH-ER
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		Y/N				E.L. EACH ACCIDENT \$
If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insureds must be venue managers or municipalities and are added with respect to our insureds operations only. Waiver of Subrogation (WOS) and Primary & Non-Contributory (PNC) wording applies only when coverage is purchased by the insured, required by written contract and as indicated below. This coverage is with respect to the Truck Show (Static/Display Only) to be held on 09/13/2025 - 09/13/2025 with 500 attendees at Touch-a-Truck 303 S Kickapoo St Lincoln, IL 62656. Additional Insureds include: Touch-a-Truck 303 S Kickapoo St Lincoln, IL 62656; Logan County Board 601 Broadway St Lincoln, IL 62656; City of Lincoln 700 Broadway Street Lincoln, IL 62656.

CERTIFICATE HOLDER**CANCELLATION**

City of Lincoln
700 Broadway Street
Lincoln, IL 62656

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

SAVE THE DATE



.06Y



LINCOLN TOUCH-A-TRUCK

SEPTEMBER 13, 2025

9 AM - 1 PM

SITE TO BE DETERMIND

HOPE TO SEE YOU THERE

Tammy Bunner & Heather Martin



JUL 10 2025

THE CITY OF LINCOLN

Date Received _____

RECEIVED

REQUEST TO PERMIT EVENT WITH STREET CLOSURE

Must Have Council Approval

Date(s) of Event: Sept. 18th, 2025 A copy of this form must be available at the Event!

Please describe below your request for use of City Property.

Description of Event (including participating merchants, vendors, exhibitors, and units, etc.)

LCHS homecoming decorating and white washing. This event includes members of both youth and high school football and cheer along w/ many outside volunteers.

Location of Event Property: (Address Utilized Space) Wyatt ave

Items occupying street space utilized: football boosters

Date(s) and time(s) for usage of Property: Sept. 18th 4:30p - 7:30pm

Are licenses needed, if yes, please attach. YES NO

Street Closures and Parking Street(s) will be closed (Please attach map or sketch of all closures.)

If closed, which streets and blocks? Wyatt ave from Kickapoo

to LCHS w/ barricade at each intersection

Closed from 4:30 a.m./(p.m.) until 7:30 a.m./(p.m.) (circle a.m. or p.m.)

If different times on different days, please specify: _____

Does this street normally have access to a permitted parking lot? Specify, _____

Certificate of Insurance Liability for event must be attached to request before approval.

Business/Organization/Sponsor Name: LCHS Football Boosters

Contact Name: Nichole Linker

Email: findingpayne85@gmail.com

Address: 1000 Butler way

Signature: Nichole Linker

Phone: Business: _____

Cell: 636-385-3410

APPROVED: (signatures)

Police Department: Joseph H. Meister Jr.

Mayor: [Signature]

Fire Department: Walt Fandora

Vote: Council Approval _____ Years _____ Days

Street Department: Walt Fandora

Date: _____

As soon as all signatures are obtained, you will be contacted at the phone number you provided.

If your special event will be held more than once during this year with the same location and arrangements, you may use the same application with a change in dates.

THE CITY OF LINCOLN

Date Received JUL 24 2025

REQUEST TO PERMIT EVENT WITH STREET CLOSURE

Must Have Council Approval

RECEIVED

Date(s) of Event: Aug 22 23 A copy of this form must be available at the Event!

Please describe below your request for use of City Property.

Description of Event (including participating merchants, vendors, exhibitors, and units, etc.)

To Modified Street Closures approved 4/7/2025
Broadway to Expand from McLean to Chicago
Close at Noon

Location of Event Property: (Address Utilized Space)

Items occupying street space utilized: Art Craft Food and Kid Area

Date(s) and time(s) for usage of Property: Aug 22 / 23 open noon Sunday

Are licenses needed, if yes, please attach. YES NO

Street Closures and Parking Street(s) will be closed (Please attach map or sketch of all closures.)

If closed, which streets and blocks? Broadway 500/600 Block

Closed from 12 Noon a.m./p.m. until 12 Noon a.m./p.m. (circle a.m. or p.m.)

If different times on different days, please specify.

Does this street normally have access to a permitted parking lot? Specify,

Certificate of Insurance Liability for event must be attached to request before approval.

Business/Organization/Sponsor Name: Up in Smoke

Contact Name: Kevin Bartman Email: windyace1@comcast.net

Address: 455 Campview Lincoln Signature: K Bart

Phone: Business: Cell: 217 671 3100

APPROVED: (signatures)

Police Department: Joseph H. Meester Jr.

Fire Department: Walt Jansky

Street Department: Walt Jansky

Mayor: Tom 25m

Vote: Council Approval ____ Years ____ Nays

Date:

As soon as all signatures are obtained, you will be contacted at the phone number you provided.

If your special event will be held more than once during this year with the same location and arrangements, you may use the same application with a change in dates.

- WATER
- Power
- Porta Potty
- ✕ Street Closure



LINCOLN POLICE DEPARTMENT

CHIEF OF POLICE
JOSEPH MEISTER



DEPUTY CHIEF OF POLICE
MATTHEW COMSTOCK

To: City of Lincoln Mayor, Tracy Welch & City of Lincoln Council Members

From: Chief of Police, Joseph Meister

Meeting Date: July 29th, 2025

Re: Extension of current contract with Motorola for body worn camera services for a period of 3 years.

Background

The Lincoln Police Department entered into a 5 year contract with Motorola for body worn cameras, data storage and software in 2023. As a part of that contract, LPD's body worn cameras (Motorola V300's) were to be upgraded during the 3rd year of the current contract. A meeting was held prior to receiving the new cameras (Motorola V700's), at which point Motorola offered an early extension of the current contract which expires in March of 2028. The contract extension would not take effect until the expiration of the current contract. By extending the contract during calendar year 2025, LPD will lock in the 2025 rate for the 3 year period from March of 2028 through March of 2031.

Analysis/Discussion

The body worn camera program is a mandatory program for all police Agencies in Illinois. Not only is it mandatory, it is effective for reducing liability, increasing accountability and assisting in the investigation of complaints against Officers as well as providing valuable evidence for prosecution.

The Lincoln Police Department began the body worn camera program ahead of the statutory mandate for agencies our size. We chose Motorola cameras because they integrated with WatchGuard products, which are the in-car dash camera systems we had at the time. Both camera systems store their data in the same location, which provides us with the ability to link videos from different cameras during the same event.

LPD intends to remain with the Motorola product. They have provided quality products that function efficiently, offer warranty work in the case of breakage and provide technical assistance with both the hardware and software for the camera systems.

Fiscal Impact

The body worn camera contract budget has been set at \$33,000 per year to cover the cost of the initial purchase and contract services (warranty & storage) since 2023. The extension offer, which would lock in the 2025 price for the period of March 2028-March 2031, is \$24,840 annually or \$74,520 for the life of the contract.

LINCOLN POLICE DEPARTMENT

CHIEF OF POLICE
JOSEPH MEISTER



DEPUTY CHIEF OF POLICE
MATTHEW COMSTOCK

COW Recommendation

Place on Council's August 4th, 2025 Voting Agenda to approve the extension of the Motorola camera contract for the period of March 2028 through March of 2031.

Sincerely & Respectfully,

Chief of Police, Joe Meister #85
Lincoln, Illinois Police Department



LINCOLN POLICE DEPT

(3 YR) Contract Extension

07/14/2025



07/14/2025

LINCOLN POLICE DEPT
911 PEKIN ST
LINCOLN, IL 62656

RE: Motorola Quote for (3 YR) Contract Extension

Dear ,

Motorola Solutions is pleased to present LINCOLN POLICE DEPT with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide LINCOLN POLICE DEPT with the best products and services available in the communications industry. Please direct any questions to Kelsey Thompson at Kelsey.Thompson@motorolasolutions.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Kelsey Thompson



Billing Address:
LINCOLN POLICE DEPT
911 PEKIN ST
LINCOLN, IL 62656
US

Quote Date:07/14/2025
Expiration Date:09/12/2025
Quote Created By:
Kelsey Thompson
Kelsey.Thompson@
motorolasolutions.com

End Customer:
LINCOLN POLICE DEPT
AGREEMENT: WG AGREEMENT

Summary:

Any sales transaction resulting from Motorola's quote is based on and subject to the applicable Motorola Standard Terms and Conditions, notwithstanding terms and conditions on purchase orders or other Customer ordering documents. Motorola Standard Terms and Conditions are found at www.motorolasolutions.com/product-terms.

Line #	Item Number	Description	Qty	Term	Sale Price	Ext. Sale Price	Refresh Duration
Video as a Service							
1	AAS-BWC-XYR-001	BODY WORN CAMERA AND VIDEO MANAGER EL CLOUD - VIDEO-AS-A-SERVICE	30	3 YEAR	\$2,484.00	\$74,520.00	
2	WGC02001-VAAS	VIDEOMANAGER EL CLOUD, ANNUAL UNLIMITED STORAGE PER BODY WORN CAMERA VAAS*	30	3 YEAR	Included	Included	
3	WGB-0729A	V700 BWC, REMOVABLE BATTERY, WIFI ONLY	30		Included	Included	3 YEAR
4	LSV07S03512A	ESSENTIAL SERVICE W/ACC DMG AND ADV REPLACEMENT	30	3 YEAR	Included	Included	
5	SWV07S03593A	BODY WORN CAMERA SOFTWARE ENHANCEMENTS	30	3 YEAR	Included	Included	
6	WGA00668-KIT	V700 LOCKING MOLLE MNT WITH BWC BOX	30		Included	Included	

Grand Total

\$74,520.00(USD)



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products. Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800



Pricing Summary

	Sale Price
Year 6 Subscription Fee	\$24,840.00
Year 7 Subscription Fee	\$24,840.00
Year 8 Subscription Fee	\$24,840.00
Grand Total System Price (Inclusive of Upfront and Annual Costs)	\$74,520.00

**Upfront costs include the cost of Hardware, Accessories and Implementation, where applicable.*

- The Pricing Summary is a breakdown of costs and does not reflect the frequency at which you will be invoiced.



MEMORANDUM

TO: Mayor and City Council Members
FROM: Aaron T Johnson, Fire Chief
MEETING DATE: July 29, 2025
RE: Radio purchase

Background:

It is my goal to provide a safer workplace for our firefighters, a more efficient means of assisting the public, and to become compliant to NFPA standards. For use on emergency operations, Starcom does not function well for the fire service. That presents an extreme risk to our emergency crews that do not have a backup analog channel.

The department is currently not compliant with the following National Fire Protection Association standards: 1801 – standard on two-way, portable RF voice communications devices for use by emergency services personnel in the hazard zone (6.1.1, 6.1.4) – 2021, along with 1221 – standard for the installation, maintenance, and use of emergency services communications systems (9.3.1.3, 9.3.1.4) – 2019 and NFPA 1561 – standard on emergency services incident management system and command safety (6.3.1) – 2020. To summarize: every member is to have a radio, with an analog operations channel. These standards are made in collaboration with NIOSH reports on the cause of firefighter deaths.

Approximately nine years ago, the Lincoln Fire Department purchased new Motorola radios and started a subscription based digital radio service known as Starcom. When Lincoln Fire Department purchased these radios, only 10 of the 22 radios purchased were dual band. Only the fire officers have dual band radios. The firefighters do not have analog capability. This gives no backup capability during emergencies. This compromises crew integrity/safety. Also, when we are requested to assist outside agencies, most of the departments we assist do not have digital capability (only analog).

In FY 24-25 we purchased 3 refurbished dual band radios at a cost of \$6,600.00. I would like to purchase 4 dual band capable radios in FY 25-26 and an additional 5 radios in FY 26-27. This will give every member a dual band radio. New radios are approximately \$10,000 dollars each. I have found refurbished radios with a 3 year warranty for \$2,500 each. We will be getting a \$1200.00 credit for trade in as well (total for 4 radios). Shipping charge is \$35.00. I would like to use line 02-0800-5206 to purchase these radios. This purchase was budgeted for. I will bring the additional radio purchase to the council in FY 26-27. The objective is to have every member with an NFPA compliant radio over 3 years (due to cost).

Council Recommendation:

Place on regular agenda to approve the purchase of four radios for FY 25-26 not to exceed \$8,835.00.

Aaron T Johnson, Fire Chief

Command Communications

416 Woodline Drive

Spring, TX 77386

281.363.3205-Phone

281.363.3206-Fax

Customized Quote

DATE	Quote #
7/16/2025	q25-4329

NAME / ADDRESS

City of Lincoln
700 Broadway Street
Lincoln, Illinois 62656



P.O. NO.	PROJECT	

DESCRIPTION	QTY	COST	TOTAL
Motorola APX7000XE Model 1.5 Top Display VHF-7/800Mhz P25 HH Radio (pre-owned) 3Yr Warranty	4	2,500.00	10,000.00T
Motorola APX6000 Model 2.5 7/800Mhz (Trade-in)	-4	300.00	-1,200.00T
Shipping	1	35.00	35.00
Out-of-state sale, exempt from sales tax		0.00%	0.00
Estimates are good for 30 days. Thank you for the opportunity to serve you.		TOTAL	\$8,835.00

MEMORANDUM

TO: Mayor and City Council Members

FROM: Ashley Metelko, Administrative Assistant

MEETING DATE: July 29, 2025

RE: Economic Development Commission Grant Approvals

Background:

On July 18, 2025, the Economic Development Grant Commission met and approved the following applications:

STRUCTURAL & FACADE GRANTS:

1. Kevin & Brooke – 116 N. McLean St.

- Lower roof replacement.
- Amount requested \$7,500.00

Amount approved by Economic Development Commission on July 18, 2025: \$7,500.00

Council Recommendation: Place on Regular City Council Meeting Agenda for August 4, 2025.