

**CITY OF LINCOLN**  
**REGULAR CITY COUNCIL MEETING**  
**AGENDA**  
**FEBRUARY 3, 2025**  
**CITY HALL COUNCIL CHAMBERS**  
**700 BROADWAY STREET**  
**6:00 PM**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Participation**
5. **Consent Agenda By Omnibus Vote**

All items under the Consent Agenda are considered to be routine in nature and/or non-controversial and will be approved by one motion. If anyone wishes to have a separate vote on any item, it will be pulled from the Consent Agenda and voted on separately.

A. Payment of Bills.

B. Request from the Lincoln Park District to permit the partial closing of various city streets for the 5K run from Lincoln Park District to Scully Park on Saturday, August 23, 2025 from 5:00 a.m. to 9:30 a.m.

6. **Ordinances and Resolutions**
7. **Bids**

Approval of bid from Jaren Industries for flowable-fill wall shoring and rehabilitation of exposed wall for the building at 129 S. Sangamon Street in an amount not to exceed \$60,000.00.

8. **Reports**

9. **New Business/Communications**

Approval of Annual Audit for F.Y. 2023-2024.

10. **Announcements**
11. **Possible Executive Session**
12. **Adjournment**

We welcome the participation of persons with disabilities at all City of Lincoln meetings. If auxiliary aid or service is required for most effective participation and communication, please notify the City Clerk's Office at 217-735-2815 or [cityclerk@lincoln.il.gov](mailto:cityclerk@lincoln.il.gov) no later than 48 hours prior to the meeting time.

JAN 13 2025

THE CITY OF LINCOLN

Date Received \_\_\_\_\_

**REQUEST TO PERMIT EVENT WITH STREET CLOSURE RECEIVED**  
**Must Have Council Approval**

Date(s) of Event: August 23<sup>rd</sup> 2025 A copy of this form must be available at the Event!

Please describe below your request for use of City Property.

Description of Event (including participating merchants, vendors, exhibitors, and units, etc.)

The Lincoln Park District in conjunction with Balloons Over Lake would like to host a 5K from the Lincoln Park District to Scully Park on August 23, 2025

Location of Event Property: (Address Utilized Space) \_\_\_\_\_

Items occupying street space utilized: Baricades

Date(s) and time(s) for usage of Property: August 23<sup>rd</sup> 5AM - 9:30AM

Are licenses needed, if yes, please attach. **YES** **NO**

**Street Closures and Parking** Street(s) will be closed (Please attach map or sketch of all closures.)

If closed, which streets and blocks? See attached map. No roads will be fully closed.

Closed from \_\_\_\_\_ a.m./p.m. until \_\_\_\_\_ a.m./p.m. (circle a.m. or p.m.)

If different times on different days, please specify. \_\_\_\_\_

Does this street normally have access to a permitted parking lot? Specify, \_\_\_\_\_

**Certificate of Insurance Liability for event must be attached to request before approval.**

Business/Organization/Sponsor Name: Lincoln Park District

Contact Name: Jennifer Prather Email: JPrather@lincolnparkdistrict.com

Address: 1405 Primm Rd. Signature: [Signature]

Phone: Business: 217-732-8770 Cell: 217-732-9889

**APPROVED: (signatures)**

Police Department: Joseph H. Meister Jr.

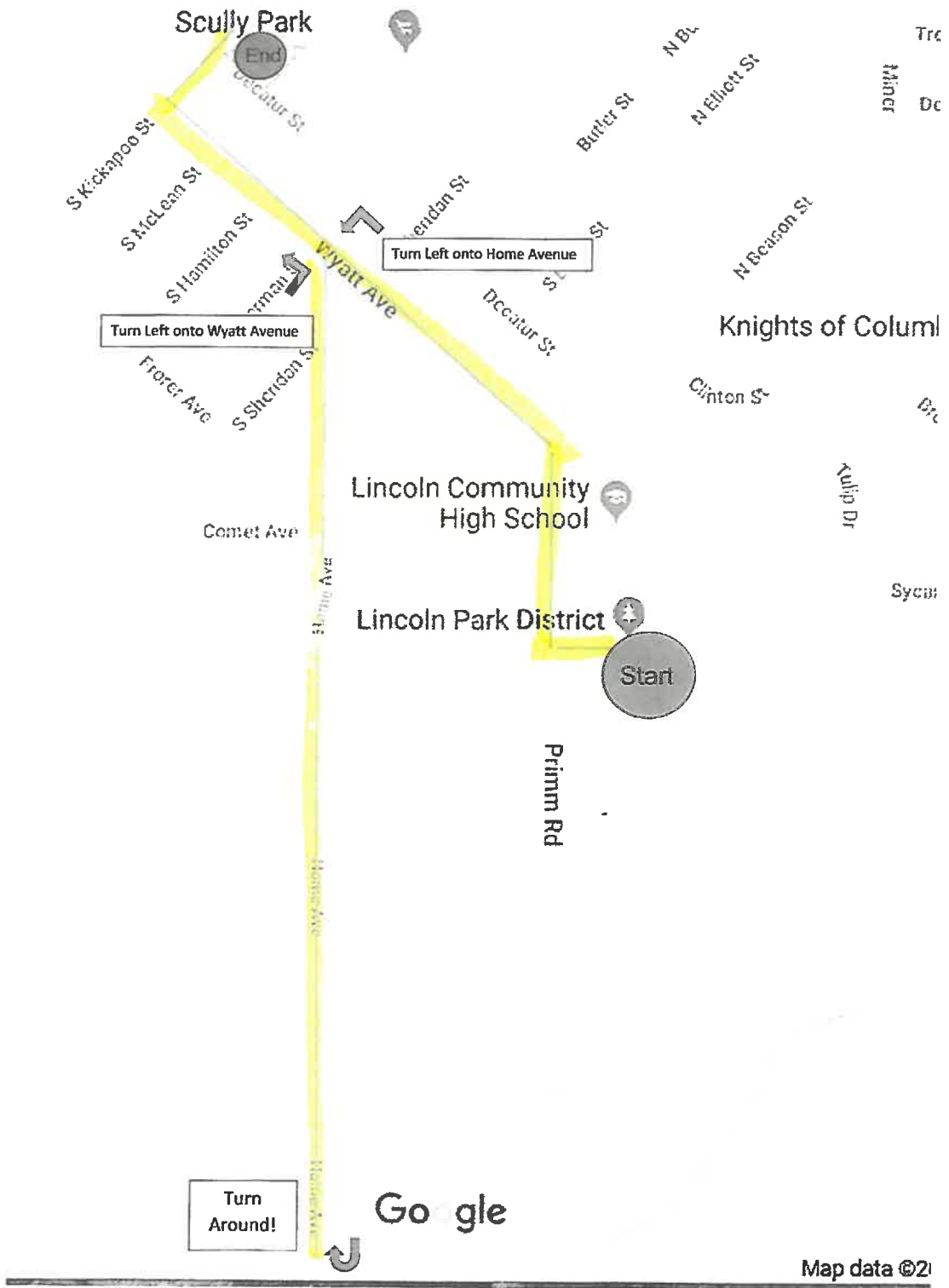
Mayor: [Signature]

Fire Department: [Signature] Vote: **Council Approval** \_\_\_ Years \_\_\_ Nays

Street Department: Wall Lambert Date: \_\_\_\_\_

**As soon as all signatures are obtained, you will be contacted at the phone number you provided.**

If your special event will be held more than once during this year with the same location and arrangements, you may use the same application with a change in dates.



# MEMORANDUM

**TO: Mayor Tracy Welch and Members of the City Council**

**FROM: Wes Woodhall, Building and Safety Official**

**DATE: January 28<sup>th</sup>, 2025**

**RE: 129 S. Sangamon St Demolition Project**

**Background:** The demolition and haul-off of this fire damaged building is complete. The backfill of the site is roughly 95% complete. There are additional tasks that are being brought forward for your consideration.

**Analysis/Discussion:** The original contract price awarded to Jaren Industries was \$210,000.00. To date \$200,000.00 of that contract has been paid out. An additional \$6,000.00 of tuck-pointing and waterproofing has also been completed. We have received a bid of \$20,000.00 to provide 3 separate lifts of flowable-fill concrete, in the currently un-backfilled area, at the newly exposed foundation wall, of the neighboring property. Please note that this wall has never had the lateral pressures of earth backfill placed upon it, this will add support to combat the new horizontal material forces. For this reason, I recommend this additional work be approved. I have consulted with engineers with CMT, they agreed and recommend the same.

Additionally, I requested and received a bid for the rehabilitation of the newly exposed, above grade wall, of the neighboring building. The bid received is for \$28,700.00. This work will include tuck-pointing as necessary, the infill of newly exposed joist pockets and (2) door openings as well as the filling in of front and rear edge seems. In addition, the wall will be prepped and painted with a "brick red" color.

**COW Recommendation:** Place on Council agenda for discussion of the proposed additional work of 129 S. Sangamon St.

**Fiscal Impact:**

Original Contract Price:	\$210,000.00
Waterproofing of Foundation Wall: +	\$6,000.00
Flowable-Fill Wall Shoring: +	\$20,000.00
Rehabilitation of Exposed Wall: +	\$28,700.00
Insurance Payment Received:	- (\$109,480.56)

Total Project Cost: \$155,219.44

**Council Recommendation:** Approve/deny bids for additional work as outlined above, on the 129 S. Sangamon St. demolition project.