CITY OF LINCOLN COMMITTEE OF THE WHOLE MEETING AGENDA JANUARY 28, 2025 CITY HALL COUNCIL CHAMBERS 700 BROADWAY STREET 6:00 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Public Participation
- 4. Lori Milosevich-Lahr Estes, Bridgewater & Ogden F.Y. 23/24 Audit Presentation
- 5. Request to Permit: Lincoln Park District 5K Saturday, August 23, 2025.
- 6. 129 S. Sangamon Street Demolition Project
- 7. Fire Department Clerical
- 8. Solar Ordinance
- 9. Discussion Non-Union Employees Pay
- 10. Announcements
- 11. Possible Executive Session
- 12. Adjournment
- 13. Upcoming Meetings: City Council Meeting: Monday, February 3, 2025 at 6:0 PM
 Public Hearing Combine Sewer Programs Tuesday, February 11, 2025 at 6:00 PM
 Committee of the Whole Meeting: Tuesday, February, 11, 2025 at 6:10 PM

THE CITY OF LINCOLN

Date Received

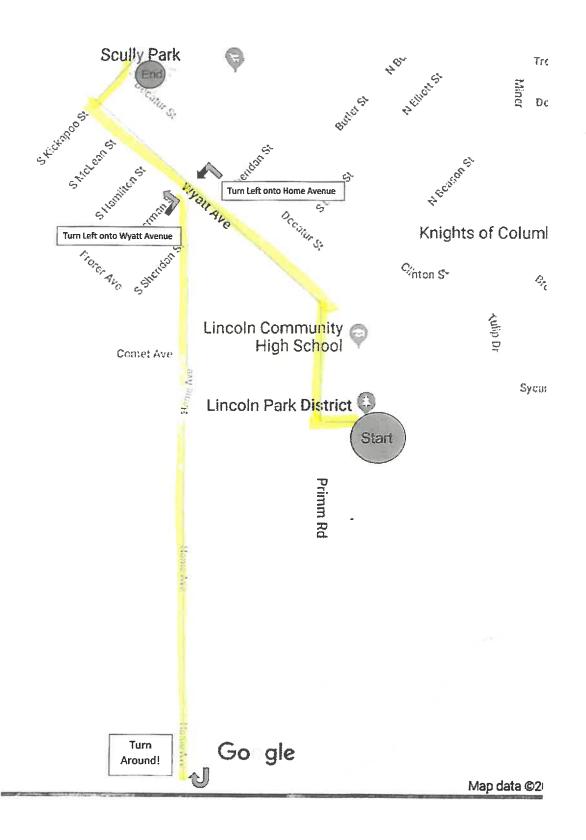
JAN 1 3 2025

REQUEST TO PERMIT EVENT WITH STREET CLOSURE RECEIVED Must Have Council Approval

Date(s) of Event: Migust 2319 2025 Acop	y of this form must be available at the Eventl
Please describe below your request for use of City Property.	
	t in Conjunction
Location of Event Property: (Address Utilized Space)	
Street Closures and Parking Street(s) will be closed (Please attach map or sketch of all closures.)	
If closed, which streets and blocks? <u>Dee attacked map</u> . No Roads well be fully closed. Closed froma.m./p.m. untila.m./p.m. (circle a.m. or p.m.)	
Closed froma.m./p.m. until	a.m./p.m. (circle a.m. or p.m.)
If different times on different days, please specify Does this street normally have access to a permitted parking lot? Specify,	
Certificate of Insurance Liability for event must be attached to request before approval.	
Business/Organization/Sponsor Name: Lincoln	
Contact Name: <u>Sennifer Prasher</u>	
Address: 1401 Promm Rd. S Phone: Business: 217-732-8770	Cell: 217-732-9889
Police Department: Joseph H. Mersker J.	Mayor:
Fire Department: Street Department: Street Department:	Date:

As soon as all signatures are obtained, you will be contacted at the phone number you provided.

If your special event will be held more than once during this year with the same location and arrangements, you may use the same application with a change in dates.



MEMORANDUM

TO: Mayor Tracy Welch and Members of the City Council

FROM: Wes Woodhall, Building and Safety Official

DATE: January 28th, 2025

RE: 129 S. Sangamon St Demolition Project

<u>Background:</u> The demolition and haul-off of this fire damaged building is complete. The backfill of the site is roughly 95% complete. There are additional tasks that are being brought forward for your consideration.

<u>Analysis/Discussion:</u> The original contract price awarded to Jaren Industries was \$210,000.00. To date \$200,000.00 of that contract has been paid out. An additional \$6,000.00 of tuck-pointing and waterproofing has also been completed. We have received a bid of \$20,000.00 to provide 3 separate lifts of flowable-fill concrete, in the currently un-backfilled area, at the newly exposed foundation wall, of the neighboring property. Please note that this wall has never had the lateral pressures of earth backfill placed upon it, this will add support to combat the new horizontal material forces. For this reason, I recommend this additional work be approved. I have consulted with engineers with CMT, they agreed and recommend the same.

Additionally, I requested and received a bid for the rehabilitation of the newly exposed, above grade wall, of the neighboring building. The bid received is for \$28,700.00. This work will include tuck-pointing as necessary, the infill of newly exposed joist pockets and (2) door openings as well as the filling in of front and rear edge seems. In addition, the wall will be prepped and painted with a "brick red" color.

<u>COW Recommendation:</u> Place on Council agenda for discussion of the proposed additional work of 129 S. Sangamon St.

Fiscal Impact:

Original Contract Price: \$210,000.00
Waterproofing of Foundation Wall: + \$6,000.00
Flowable-Fill Wall Shoring: + \$20,000.00
Rehabilitation of Exposed Wall: + \$28,700.00
Insurance Payment Received: - (\$109,480.56)

Total Project Cost: \$155,219.44

<u>Council Recommendation:</u> Approve/deny bids for additional work as outlined above, on the 129 S. Sangamon St. demolition project.

MEMORANDUM

TO:

Mayor and Council of the City of Lincoln

FROM:

Alderwoman Wanda Lee Rolfs

MEETING

DATE:

January 28, 2025

RE:

Fire Department Clerical

On Tuesday, January 14, 2025, at the Committee of the Whole Meeting, discussion occurred pertaining to Clerical Salaries. This led to an awareness of the need for the Fire Department's need to some clerical assistance. Several discussions have taken place. One with Alderwoman Robin McClellen and the other with Mayor Tracy Welch. These discussions have provided some input regarding the "Fire Clerk" -- temporary title.

- 1. Full time, part time, and utilization of current staff.
- 2. I am partial to the idea of using current staff. The reasons include:
 - a. Building a base knowledge on the amount of time the Fire Clerk would need to complete the tasks necessary to accommodate the Fire Department.
 - b. Accumulation of data as to the needs and skills necessary to perform the required tasks.
 - c. Job Description used to attract someone to apply (whether in house or not) for the job.
 - d. Time derived over a period time indicting what could be used for salary attached to the work.
 - e. And, more.

MEMORANDUM

TO: Mayor and Council of the City of Lincoln

FROM: Kevin Bateman, Alderman Ward 3

MEETING

DATE: January 28, 2025 **RE:** Solar Ordinance

I would like to revisit the current Solar Ordinance and discuss changes in the language for the installation of ground mounted Solar Arrays.