CITY OF LINCOLN COMMITTEE OF THE WHOLE MEETING AGENDA SEPTEMBER 9, 2025 CITY HALL COUNCIL CHAMBERS 700 BROADWAY STREET 6:00 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Public Participation
- 4. Funding Request Community Pavilion 8th Street Park
- 5. Advise and Consent to the Mayoral Appointment of Katie Hanger to the Historic Preservation Commission.
- 6. Curb and Sidewalk Replacement Project Bid Award.
- 7. Proclamation National See Tracks? Think Train Week.
- 8. #12 Sysco Drive Solar Array Project.
- 9. Letter of Credit from Heartland Bank for Ameran Illinois for the Installation of Security Cameras on electrical poles.
- 10. Request to Permit: Abraham Lincoln National Railsplitting Festival September 19th, 20th and 21st.
- 11. Potential Annexation of Farm Land into the City of Lincoln to expand the Keystone Solar Project.
- 12. Announcements
- 13. Possible Executive Session
- 14. Adjournment
- 15. City Council Meeting Monday, September 15, 2025 at 6:00 PM Committee of the Whole Meeting: Tuesday, September 23, 2025 at 6:00 PM

MEMORANDUM

TO:

Mayor and City Council Members

FROM:

Ashley Metelko, Administrative Assistant

MEETING DATE: September 9, 2025

RE:

Funding Request - Community Pavilion - 8th Street Park

Background:

We are looking to move forward with the construction of the Community Pavilion.

ARPA is funding \$136,514.00 of the project.

We have spent \$24,389.39 on engineering so far.

Total cost remaining is \$250,000.

If we do not use the ARPA money for the Community Pavilion that money will have to be returned back to the state.

Council Recommendation: To be placed on regular agenda September 15th, 2024.

MEMORANDUM

TO:

Mayor and Aldermen of the City of Lincoln

FROM:

Walt Landers, Street Superintendent

MEETING

DATE:

September 9, 2025

RE:

Curb and Sidewalk Replacement Project Bid Award

Background

Each year the Lincoln Street Department organizes a Curb Sidewalk Replacement Project to help improve and maintain city sidewalks. These projects also enhance safety and provide a better experience for citizens and visitors as they walk through our city.

Analysis/Discussion

The 2025 Curb and Sidewalk Project bid opening took place on September 3, 2025. Four bids were received.

- 1. Knapp Concrete Goodfield IL. in the amount \$385,876.00
- 2. Otto Baum Co. Inc. Morton IL. in the amount of \$279,900.00
- 3. Kinney Contractors Raymond IL. in the amount of \$250,406.40
- 4. Illinois Civil Contractors Inc. East Peoria IL. in the amount of \$338,968.68

Recommendation to accept the low bid from Kenney Contractors. I would also like to add targets to the project to get closer to our budget of \$300,000.00 with an appropriation amount of \$350,000. I believe we should look at other targets with a cost up to an additional \$75,000.00, if we can get the contractor to agree to use the unit prices as lined out in their current bid.

Fiscal Impact

\$350,000.00 from Capitol Projects Fund, Sidewalk & Curb Improvements 60-3600-7843

COW Recommendation

Approve the bid from Kinney of \$250,406.40, with the additional targets not to exceed \$350,000.00, and place on September 15, 2025, City Council Meeting agenda.



Print With Instructions Reset Form

| | County | Section Number | Letting Date | | |
|-----------------|---|---|--|---|--|
| | Logan | | 1 | | |
| | | - | 33/03/23 | | |
| Bidder's Na | Knapp Concrete | Otto Baum | Kinney Contractors | I.C.C.I. 420 Pinecrest Drive East Peorla, IL 61611 | |
| Bidder's Addre | 150 E. Martin Drive | 866 N. Main Street | 19342 E. Frontage Rd | | |
| | p Goodfield, IL 61742 | Morton, IL 62656 | Raymond, IL 62560 | | |
| Proposal Guaran | lee Bid Bond | Bld Bond | Bid Bond | Bld Bond | |
| Ter | rms . | | | | |
| | Bidder's Addre City, State, Proposal Guaran | Logan Bidder's Name Knapp Concrete Bidder's Address 150 E. Martin Drive | Bidder's Name Knapp Concrete Otto Baum Bidder's Address 150 E. Martin Drive 886 N. Main Street City, State, Zip Goodfield, IL 61742 Morton, IL 62658 Proposal Guarantee Bid Bond Bid Bond | Bidder's Name Knapp Concrete Otto Baum Kinney Contractors Bidder's Address 150 E. Martin Drive 886 N. Main Street 19342 E. Frontage Rd City, State, Zip Goodfield, IL 61742 Morton, IL 62656 Raymond, IL 62560 Proposal Guarantee Bid Bond Bid Bond Bid Bond | Bidder's Name Knapp Concrete Otto Baum KInney Contractors I.C.C.I. Bidder's Address 150 E. Martin Drive 866 N. Main Street 19342 E. Frontage Rd 420 Pinecrest Drive City, State, Zip Goodfield, IL 61742 Morton, IL 62656 Raymond, IL 62560 East Peorla, IL 61611 Proposal Guarantee Bid Bond Bid Bond Bid Bond Bid Bond |

| tem No. | 14 | 1 | | _ | | igineer's Estimate | | | | | | | | | | |
|------------|----------------------|-----------|------|-----------------------|--------------|--------------------|--------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|------------|-------|
| | | Delivery | Unit | Quantit | Unit Price | Total | Unit Price | Total | Unit Price | Total | Unit Price | Total | Unit Price | Total | Unit Price | Total |
| 1 | DRIVEWAY PVT REMOVL | | SY | 117 | \$36,9200 | \$4,319.64 | \$30.0000 | \$3,510.00 | \$67.5900 | \$7,908.03 | \$25.0000 | \$2,925.00 | \$42.8900 | \$5,018,13 | | \$0.0 |
| 2 | PCC SIDEWALK REMOVE | | SF | 9322 | \$3.4300 | \$31,974.48 | \$9.8000 | \$89,491.20 | \$2.0400 | \$19,016.88 | \$4.0000 | \$37,288.00 | \$3,7800 | \$35,237.16 | | \$0.0 |
| 3 | COMB C&G REPLACMNT | | LF | 601 | \$121.0900 | \$72,775.09 | \$144.0000 | \$86,544.00 | \$85.8000 | \$51,565.80 | \$96,0000 | \$57,698.00 | \$143.9900 | \$86,537,99 | | |
| 4 | PCC DRIVEWAY PVMNT | | SY | 117 | \$153.3700 | \$17,944,29 | \$102.0000 | \$11,934.00 | \$239,1200 | \$27,977,04 | | \$13,572.00 | \$138,2800 | | | \$0.0 |
| 5 | PCC SIDEWALK, 4" | | SF | 9322 | \$13,7800 | \$128,457.16 | \$16,8000 | \$156,609.60 | | \$115,313,14 | | \$109,067.40 | | \$16,178.78 | | \$0,0 |
| 3 | DETECTABLE WARNING | | SF | 148 | \$48,5800 | \$7,189,84 | | | | | | | \$15.2100 | \$141,787.62 | | \$0.0 |
| 7 | INLET ADJUSTMENT | | EA | _ | | 4.1.4.4. | 71111111 | \$5,387.20 | | \$6,178.04 | \$46,0000 | \$8,808.00 | \$42,4900 | \$6,288.52 | | \$0.0 |
| | 10/4 | | | 6 | \$2,347.6400 | \$11,738.20 | \$2,280.0000 | \$11,400.00 | \$1,595.3200 | \$7,976.60 | \$800.0000 | \$4,000.00 | \$2,884.5200 | \$14,422.60 | | \$0.0 |
| | CLASS D PATCH, 8" | | SY | 50 | \$526.4100 | \$28,320.50 | \$288.0000 | \$14,400.00 | \$264.9500 | \$13,247.50 | \$225.0000 | \$11,250.00 | \$533.2800 | \$28,684.00 | | \$0.0 |
| 9 | TRAFFIC CNTRL (SPEC) | | LS | 1 | \$7,210.0000 | \$7,210,00 | \$8,600.0000 | \$6,600.00 | \$29,818.9700 | \$29,818.97 | \$7,800.0000 | \$7,800.00 | \$6,833.9000 | \$6,833.90 | | \$0.0 |
| | | | | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.0 |
| | | | | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.0 |
| | | | | | | \$0.00 | | \$0.00 | | \$0,00 | | \$0.00 | | \$0.00 | | \$0.0 |
| | | | | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0,00 | | \$0.0 |
| | | | | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.0 |
| | | | | | | \$0.00 | | \$0.00 | | \$0.00 | | \$0,00 | | \$0.00 | | |
| Tatal Bld. | | As Read: | | | | , , , , , | | 40,00 | | 40.00 | | \$0.0 | | | | |
| | | Total Bid | | | rom Pid: | As Calculated: | | \$385,876.00 | | \$279,000.00 | | \$250,406.40 | | \$338,968.68 | | \$0.0 |
| | | | | % Over/Under: 25.31 % | | 1-01/100110 | | 7111111111 | | | φυ.υ | | | | | |

| Proclamation | |
|------------------------------------|------|
| National See Tracks? Think Train V | /eek |

WHEREAS See Tracks? Think Train Week is to be held across the U.S. from September 15, to 21, 2025;

WHEREAS, 2,252 rail grade crossing collisions resulted in 749 personal injuries and were responsible for 268 fatalities in the United States during 2024; and

WHEREAS, 1,465 pedestrian trespassing casualties have occurred in the United States resulting in 821 pedestrians being killed and another 644 injured while trespassing on railroad property rights of way during 2024; and

WHEREAS, educating and informing the public about rail safety (reminding the public that railroad right of ways are private property, enhancing public awareness of the dangers associated with highway rail grade crossings, ensuring pedestrians and motorists are looking and listening while near railways, and obeying established traffic laws) will reduce the number of avoidable fatalities and injuries caused by incidents involving trains and citizens; and

WHEREAS, the International Association of Chiefs of Police, National Operation Lifesaver Inc., United States Department of Transportation, and all local, state, county, and railroad law enforcement officers, first responders, and railroad corporations commit to partnering together in an effort to educate at a national level all aspects of railroad safety, to enforce applicable laws in support of National See Tracks? Think Train Week;

THEREFORE, I, Tracy L. Welch Mayor of the City of Lincoln do hereby attest my full support proclaiming September 15 to 21, 2025, National See Tracks/ Think Train Week and I encourage all citizens to recognize the importance of rail safety education.



Tracy L. Welch
Mayor
City of Lincoln

MEMORANDUM

TO: Mayor Tracy Welch and Members of the City Council

FROM: Wes Woodhall, Building and Safety Official

DATE: August 9, 2024

RE: #12 Sysco Dr. Solar Array Project

Background: Owners of Donato Solar request to construct a new 8-acre solar farm on parcel 12-027-018-22. Per City of Lincoln ordinance this project requires individual Council approval.

<u>Analysis/Discussion:</u> Application for permit was submitted and includes all required documents, plans and design considerations as dictated by the previously passed ordinance. Discuss any additional requirements.

COW Recommendation: Place on Council agenda for approval of Sysco Solar Farm.

Fiscal Impact: None

Council Recommendation: Approve project as designed.

Logan County Illinois GIS Viewer





May 30, 2025

- County Highway Map
- Road Centerlines

Roads Overview

- Interstates
- **Old Routes**

| | | 1:4,080 | |
|---|--------|---------|---------|
| 0 | 0.0225 | 0.045 | 0.09 mi |
| 0 | 0,035 | 0.07 | 0.14 km |

The Data is provided "as is a "without warrently or any representation of accuracy, kinetiness or completeness. The burden for determining accuracy, completeness, finaliness, merchanishilly and filmess for or the appropriateness for use, rest solely on the appropriate press for use, rest and appropriate press of implied, as to the use of the Data. There are no implied warrantes of inscribanishing for finance for a particular purpose. The requester acknowledges and a cought in similations of the Data, including the fact that the Data is dynamic and is in a constant size of maintenance, correction, and update.

[web user]

Logan County, TCRPC

Émi, HERE, Garmin, (c) OpenStreetMap contributors.

Date Received

SEP 0 4 2025

REQUEST TO PERMIT EVENT WITH STREET CLOSURE Must Have Council Approval

RECEIVED

| Date(s) of Event: Sept. 20421, 2025 | A copy of this form must be available at the Event! | | | | | |
|---|---|--|--|--|--|--|
| Please describe below your request for use of City Property. | | | | | | |
| Description of Event (including participating merchants, vendors, exhibitors, and units, etc.) | | | | | | |
| National Railsplitting Contests + Tomahank Throwing 1800's Working Crafts + Children's games Native American Artifacts + Primative Lodges 1800's Music + Storytelling + Church Services Rocks + Fossils Display | | | | | | |
| Location of Event Property: (Address Utilized Space) Postville Courthouse 9145th Street Items occupying street space utilized: Foodvendor Carts/Trailers Participants Vehicles Date(s) and time(s) for usage of Property: Sept. 19 20+21 9am - 4pm Are licenses needed, if yes, please attach. YES NO | | | | | | |
| | osed (Please attach map or sketch of all closures.) | | | | | |
| If closed, which streets and blocks? 6th Street | ffrom S. Madison to S. Montoe | | | | | |
| S. Madison from 5th to 6th + S. Monroe from 5th to 6th We also request le picnic closed from 8:00 p.m./p.m. until 8:00 a.m./p.m. (circle a.m. or p.m.) Tables. | | | | | | |
| If different times on different days, please specify. | | | | | | |
| Does this street normally have access to a permitted parking lot? Specify, | | | | | | |
| Certificate of Insurance Liability for event must be attached to request before approval. | | | | | | |
| Business/Organization/Sponsor Name: Logan Railsplitting ASSOCiation Contact Name: Diana Skelton Email: Skello@concestonet Address: 317 N. Sherman St. Lincoln Signature: Viana Akolton Phone: Business: Cell: 217737 9600 | | | | | | |
| APPROVED: (signatures) | | | | | | |
| Police Department: | | | | | | |
| Fire Department:Street Department: | Vote: Council ApprovalYeahsNays | | | | | |
| oneer beharment. | Date: | | | | | |

As soon as all signatures are obtained, you will be contacted at the phone number you provided.

If your special event will be held more than once during this year with the same location and arrangements, you may use the same application with a change in dates.