

**CITY OF LINCOLN**  
**REGULAR CITY COUNCIL MEETING**  
**AGENDA**  
**FEBRUARY 2, 2026**  
**CITY HALL COUNCIL CHAMBERS**  
**700 BROADWAY STREET**  
**6:00 PM**

1. **Call to Order**
2. **Roll call**
3. **Pledge of allegiance**
4. **Public Participation**
5. **Consent Agenda By Omnibus Vote**

All items under the Consent Agenda are considered to be routine in nature and/or non-controversial and will be approved by on motion. If anyone wishes to have a separate vote on any item, it will be pulled from the Consent Agenda and voted on separately.

Payment of Bills.

6. **Ordinances and Resolutions**
7. **Reports**
8. **New Business/Communication**
  - A. Approval of the Lincoln Speedway Tentative Racing Schedule for 2026.
  - B. Approval of Economic Development Grant to Kevin & Alysa Schnepp d/b/a Sacred Armour LLC for tuck pointing in an amount not to exceed \$7,500.00.
  - C. Approval of a transfer in the amount of \$13,059.93 from Work Order #3 to Work Order #7 from Crawford, Murphy & Tilley for engineering services for resurfacing plans.
  - D. Approval of Amendment #7 from Crawford, Murphy & Tilley for an additional amount not to exceed \$3,137.85 for engineering services for resurfacing plans.
  - E. Approval of the design, purchase and installation of a "Museum of Route 66" sign at a cost not to exceed \$25,500.00 to be paid from the Route 66 Grant.
  - F. Approval of the design, purchase and installation of a "Giant Penny Sculpture" at the Museum of Route 66 at a cost not to exceed \$25,000, to be paid from the Route 66 Grant.
  - G. Approval of Agreement for Animal Control Services between Logan County and the City of Lincoln at an annual cost not to exceed \$48,000.
9. **Announcement**
10. **Possible Executive Session**
11. **Adjournment**

We welcome the participation of persons with disabilities at all City of Lincoln meetings. If auxiliary aid or service is required for most effective participation and communication, please notify the City Clerk's Office at 217-735-2815 or [cityclerk@lincolnil.gov](mailto:cityclerk@lincolnil.gov) no later than 48 hours prior to the meeting time.



# 2026 Tentative Racing Schedule

Saturday, March 21 Test & Tune For All Divisions  
(12:00-4:00)

Saturday, March 28 Test & Tune For All Divisions  
(12:00-4:00)

Friday, April 3 2025 Door Buster  
(PLM, MOD, PROMOD, SPORT, MARA, CROWN)

Friday, April 24 Ed Cain Trucking Hornet Challenge  
(PLM, MOD, SPORT, MARA, HOR)

Thursday, May 7 FloRacing Night In America  
\$20,000 To Win Super Late Models  
Presented By GRAUE INC. (SLM & MOD)

Friday, May 15 Jayne Excavating & Welding Street Stock 25  
(305 Sprints, PLM, MOD, MARA, SS, CROWN)

Friday, June 5 MOWA Sprint Cars  
(MOWA, PLM, MOD, MARA, CROWN)

Sunday, June 21



DIRTcar Summer Nationals Hell Tour  
Bennett Memorial Race  
(SLM, MOD, CROWN)



Friday, July 3



BRANDT Red, White, & Blue Triple 30's  
(PLM 30, MOD 30, SS 30, SPORT, MARA)

Friday, July 17

305 Sprint Cars/Vintage Racing Of Illinois  
(305, VRI, PLM, MOD, MARA, SPORT)

Friday, August 7

Logan County Fair Night Of Thunder  
(MOD, SPORT, CROWN, HORNET)

Friday, August 21

Farm & Home Supply Presents..  
Night Before State Fair Race w/ MOWA Sprints  
(MOWA, PLM, MOD, MARA)



Friday, September 4

The Season Finale  
(PLM, MOD, PROMOD, SPORT, MARA, CROWN)

Thurs-Sat  
October 15-17

DIRTcar Fall Nationals  
Thursday - Practice  
Friday - SLM, PLM, MOD, PROMOD  
Saturday - SLM, MOD, PLM, PROMOD, SS



THIS SCHEDULE IS EARLY AND SUBJECT TO CHANGE. AN ADDITIONAL DATE MAY ALSO BE ADDED...

\*SLM=Super Late Model - PLM=Pro Late Model - MOD=Modifieds - SS=Street Stocks - MARA=Midgets  
HOR=Hornets - SPORT=Sportsman - CROWN=Crown Vics

Lincoln Speedway - Logan County Fairgrounds - 1408 Short Eleventh St. - Lincoln, IL 62656

For More Information Visit: [www.lincolnspeedwayil.com](http://www.lincolnspeedwayil.com) Or Call 217-764-3200



Normal Times  
Pits 4:00  
Stands 5:00

BRANDT



Farm&Home Hampton

## MEMORANDUM

**TO:** Mayor and City Council Members

**FROM:** Ashley Metelko, Administrative Assistant

**MEETING DATE:** January 27, 2026

**RE:** Economic Development Commission Grant Approvals

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**Background:**

On January 16, 2026, the Economic Development Grant Commission met and approved the following applications:

**STRUCTURAL & FAÇADE GRANTS:**

**1. Kevin & Alysa Schnepf – 414 Pulaski St.**

- Tuck Pointing.
- Amount requested \$7,500.00

**Approved amount by Economic Development Commission on January 16, 2026:**

**Not to exceed \$7,500.00**

**Council Recommendation:** Place on Regular City Council Meeting Agenda for Feb. 2, 2026.



Infrastructure Professionals

Mr. Walt Landers

01/13/2026

Street Superintendent  
City of Lincoln  
700 Broadway Street  
Lincoln, IL 62656

**RE: Work Order No. 3 – Remaining Contract Fee and Work Order No. 7 Amendment**

Dear Mr. Landers,

We request your concurrence and approval of the transfer of the remaining contract fee for engineering services from Work Order #3 (2023-24 Resurfacing) to Work Order # 7 (RBI/MFT Resurfacing). Additional engineering services were required for WO 7 as a result of the favorable bids received on the initial Rebuild IL (RBI) resurfacing plans. These services included:

Second set of resurfacing plans and contract bidding documents, which includes the following subsequent required items:

- Coordination with the IDOT Local Roads and Streets department for review and approval of contract bidding documents
- Coordination of letting and contract execution
- Construction phase services (including documentation and coordination of contractor pay estimates)

|               | Contract Amount | Contract Fee Billed to Date | CMT Effort Expended thru 12/31/2025 | Remaining Contract Amount |
|---------------|-----------------|-----------------------------|-------------------------------------|---------------------------|
| Work Order #3 | \$167,000       | \$153,941.07                | \$153,941.07                        | \$13,058.93               |
| Work Order #7 | \$110,000       | \$110,000.00                | \$126,196.78                        | (\$16,196.78)             |

In addition to the items listed above, close-out documentation required by IDOT for both of the RBI/MFT resurfacing construction contracts is outstanding work to be completed.

CMT is requesting an amendment in the amount of \$3,137.85 for WO #7 to cover the outstanding effort already incurred to provide the engineering services for WO #7.

Sincerely,

**Kristin Timmons, P.E.**

Project Manager

Crawford, Murphy & Tilly

Elevating infrastructure, *together*.







This Route 66 is "stamped" (inset) into the penny. It should be darker than the penny so it stands out.

"2026" on penny. Same text and look as the other text on a penny (raised).

Two internal support rods to secure Penny into base.

Concrete base with "Lincoln Illinois" text.  
(built by City)

## AGREEMENT

This AGREEMENT made and entered into this 1<sup>st</sup> day of **May, 2026**, by and between Logan County, a body corporate and politic, existing by and under the laws of the State of Illinois, (hereinafter referred to as the "County"), and City of **LINCOLN**, a municipal corporation, existing by and under the laws of the State of Illinois, (hereinafter referred to as the "City"),

### WITNESSTH:

WHEREAS, the County is authorized under the Illinois Animal Control Act to provide certain animal control services and to enter into agreements regarding the provision of said services, and

WHEREAS, the City of Lincoln, pursuant to the Cities and Villages Act, Chapter 65, paragraph 5/11-20-9, Illinois Compiled Statutes, is authorized to regulate and prohibit the running-at-large of animals within the City limits of Lincoln, Illinois, and

WHEREAS, the City of Lincoln has passed certain ordinances which prohibit the running-at-large of certain animals within its jurisdiction and has made other provisions to promote the health, welfare and safety of humans and animals within said jurisdiction, and

WHEREAS, the City and County wish to enter into a contractual relationship providing for certain animal control and animal shelter services within the County of Logan and municipality of Lincoln.

NOW, THEREFORE, for and in consideration of the mutual covenants and undertaking hereinafter set forth, and for other good and valuable consideration, the sufficiency of which is hereby acknowledged, the Parties do mutually agree as follows:

**1. TERM:** This agreement shall commence on **May 1, 2026**, for a term of 1 month unless otherwise terminated by either party. This agreement will automatically renew every month thereafter unless otherwise terminated by either party.

**2. COMPENSATION TO LOGAN COUNTY:** The City agrees to pay the County for the services hereinafter set forth, the sum of **\$4,000** for a 1-month period from **May 1<sup>st</sup>, 2026**, through **April 30<sup>th</sup>, 2027**,

renewable each month. Payment shall commence on or before the 15<sup>th</sup> day of **May, 2026**. All payments shall be made to the Logan County Treasurer, P.O. Box 400, Lincoln, Illinois, 62656 and **be** deposited to the County's Animal Control Fund.

### **3. SERVICES TO BE PROVIDED BY COUNTY**

**a) Animal Shelter and Pound:** Logan County will furnish, operate and maintain an animal shelter and pound for lost, strayed, **abandoned**, captured, surrendered or homeless dogs and cats in Logan County. The shelter shall be operated and maintained according to **the** regulations of the Illinois Department of Agriculture. Logan County will provide humane treatment for all animals in its care and custody; provided that Logan County, under the direction of the Administrator of the Animal Control Ordinance (hereinafter referred to as Administrator), shall humanely dispose of such animals as provided by statute, regulation or ordinance. Logan County shall keep accurate records of all animals taken into its custody and impounded and shall record the final disposition made of an impounded animal.

**b) Administration of Shelter:** Logan County will maintain reasonable office hours at the shelter for the convenience of the public and for the purpose of transacting business in connection with its duties under the Agreement, such as for **the** reception of captured or surrendered animals and for transacting business relating to the redemption of adoption of impounded animals.

**c) Employment of Personnel:** Logan County shall employ individuals to carry out its duties under this Agreement. Logan County shall thoroughly familiarize such personnel with all applicable statutes, rules, regulations and ordinances pertaining to animal control within Logan County.

**d) Enforcement of Animal Control Laws:** Logan County shall certify to the Administrator one or more of its employees as being trained and competent to assume the duties of the Animal Control Warden. The Administrator shall appoint such employees as Animal Control Wardens to enforce all applicable statutes, regulations, and **County** ordinances relating to animal control and to capture and impound dogs found running-at-large within the City. Animal Control agrees to respond to dogs running-at-large, bite cases, **abandonment (whether voluntary or involuntary)**, and injured dogs or cats 24 hours a day and 7 days

~~a week. After normal business hours, Animal Control agrees to respond to dogs running at large, bite cases, and injured dogs or cats at the discretion and availability of Animal Control. Animal Control will maintain reasonable hours for reclams, adoptions and other non-emergency needs. The Animal Control Wardens shall be employees of, and be compensated by, Logan County.~~

**e) Cooperation with Other Departments:** Logan County will cooperate with personnel of City of Lincoln Police Department, Logan County Sheriff's Office and Logan County Health Department in investigating complaints of violation of animal control and animal welfare laws and ordinances and shall respond directly and investigate citizen complaints of violation of such laws and ordinances. When warranted, ~~Logan County the Administrator or Animal Control Warden~~, shall prepare and transmit investigative reports of violations to the ~~State's Attorney of Logan County for his appropriate prosecuting authority~~ for review and the filing of charges or actions if appropriate. If charges or actions are filed by the ~~State's Attorney prosecuting authority~~, Logan County and the City of Lincoln will cooperate fully in the prosecution of the same. The City Attorney, ~~however~~, will prosecute actions under the ~~City Leash Ordinances Lincoln City Code of Ordinances~~ and all such fines and penalties collected shall be retained by the City. ~~Logan County agrees to provide a quarterly report to the City of Lincoln containing statistics related to the number of calls for service, any failure to respond to a request for service in the City and number of animals registered in the City.~~

**f) Issuance of Dog Registrations, Collection of Fees, Maintenance:** Under the supervision of the Administrator, Logan County shall issue dog and cat registration tags for all dogs and cats required to be registered in Logan County, and shall collect and retain all registration fees. In addition, Logan County shall collect and retain all required rabies inoculation, housing, neutering and adoption fees. Logan County shall keep complete and accurate records of the issuance of registration tags and the receipt of all fees and charges enumerated above.

**4. INSURANCE:** The County of Logan, at its own cost and expense, shall carry insurance for the benefit of and to protect itself against all claims, demands, causes of action or judgments and from all expenses that may be incurred in investigating or resisting the same stemming from the performance of its duties

described above. The City shall be responsible for obtaining and paying for any insurance it may feel is appropriate.

**5. AGREEMENT NOT ASSIGNABLE:** Neither party may sell, mortgage or assign this Agreement, or the powers granted to it, or any interest therein.

**6. ENTIRE AGREEMENT:** This Agreement contains the entire understanding of the Parties and no warranties, representations, covenants, or agreements have been made with respect to the subject matter of this Agreement except as stated in this Agreement. This Agreement may not be amended or modified except in writing and signed by the Parties.

This Agreement entered into the day and year first set forth above pursuant to authority given by the respective governing bodies of both the County and the City.

**City of Lincoln, Illinois**

By: \_\_\_\_\_

Mayor

ATTEST: \_\_\_\_\_ (SEAL) \_\_\_\_\_

City Clerk

Date

**County of Logan, Illinois**

By: \_\_\_\_\_

Chairman, Logan County Board

ATTEST: \_\_\_\_\_ (SEAL) \_\_\_\_\_

Logan County Clerk

Date